



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301  
 (503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

## Ownership Update for Certificated Rights Only

### NO FEES ARE REQUIRED TO SUBMIT THIS FORM

**NOTICE:** A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is **not** for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

Current Landowner Information				
Name:	Christina M Nelson			
Mailing Address:	4947 Lake Dr.			
City:	Florence	State:	Oregon	Zip: 97439
Phone:	253-691-8235	Email:	kakebaby@aol.com	

Property Information				
County:	Lane County	Township:		Range: Section:
Tax Lot #:	19-12-15-40-01500			
Street Address of Water Right:	4947 Lake Dr. Florence Oregon 97439			
Water Right Information				
Application:	Update to New ownership			
Permit:	#39626 - #26567 = domestic & Irrigation			
Certificate:	#35003			
Are all the lands associated with this water right owned by the requestor? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
(If no, include a map showing the portion of the water right involved)				

Signature and Date	
Name of individual completing form:	Christina M Nelson
Signature of requestor:	Christina M Nelson Date: 9-10-23
Phone or email:	kakebaby@aol.com

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgement of receipt.

This form can be mailed to the address above or sent via email to [wrd\\_dl\\_customerservice@oregon.gov](mailto:wrd_dl_customerservice@oregon.gov)

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 SEP 22 2023  
 OWRD



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Current Landowner Information				
Name:	Bruce Norman Nelson			
Mailing Address:	4947 Lake Dr.			
City:	Florence	State:	Oregon	Zip: 97439
Phone:	253-691-8235	Email:	kakebaby@aol.com	

Property Information				
County:	Lane County	Township:		Range: Section:
Tax Lot #:	19-12-15-40-01500			
Street Address of Water Right:	4947 Lake Dr. Florence, Oregon 97439			

Water Right Information	
Application:	Update to New Owner
Permit:	# 39626 - # 26567 - domestic & Irrigation
Certificate:	# 35003

Are all the lands associated with this water right owned by the requestor?  Yes  No  
 (If no, include a map showing the portion of the water right involved)

Signature and Date	
Name of individual completing form:	Bruce Norman Nelson
Signature of requestor:	<span style="float: right; padding-left: 20px;">Date: 9-10-23</span>
Phone or email:	kakebaby@aol.com

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**07-01-2022 TO 06-30-2023 REAL PROPERTY TAX STATEMENT**  
**LANE COUNTY 125 E. 8TH AVE. EUGENE, OR 97401 (541) 682-4321**

www.lanecounty.org/at

**ACCOUNT # 0865301**

**LAST YEAR'S TAX** 2,559.99  
 See back for explanation of taxes marked with (\*)

SITUS ADDRESS: 4947 LAKE DR  
 FLORENCE, OR 97439

PROPERTY CLASS: 409  
 TAX CODE AREA: 09707 ACRES: 0.26  
 MAP & TAX LOT : 19-12-15-40-01500

NELSON VERONIQUE E  
 1920 WILLOW ST  
 FLORENCE, OR 97439

**CURRENT TAX BY DISTRICT**

U Lane Community College	149.26
U Lane Education Service Dist	53.81
U Siuslaw School District	938.52
Siuslaw School District LO	180.82
<b>Education Totals:</b>	<b>1,322.41</b>
U Siuslaw Public Library Dist	124.47
Lane County 4-H /Extension LO	6.75
Lane County Public Safety LO	132.60
U Port of Siuslaw	35.54
U Siuslaw Valley Fire & Rescue	371.69
U Western Lane Ambulance Dist	77.10
Western Lane Ambulance Dist LO	108.49
U Lane County	308.43
<b>General Government Totals:</b>	<b>1,165.07</b>
U Lane Community College Bond III	25.60
Fire Patrol - West	18.75
Fire Patrol Emergency - West	47.50
U Lane Community College Bond II	53.71
<b>Bonds - Other Totals:</b>	<b>145.56</b>

VALUES AS OF 01/01/2022	LAST YEAR	THIS YEAR
REAL MARKET VALUE		
LAND	94,576	105,712
STRUCTURES	281,220	372,953
TOTAL	375,796	478,665
M5 SPECIAL		
ASSESSED VALUE	0	0
M5 REAL MKT VALUE	375,796	478,665
ASSESSED VALUE	234,068	241,090
EXEMPTIONS	0	0
<b>TAXABLE VALUE</b>	<b>234,068</b>	<b>241,090</b>

MORTGAGE CO:  
 If a mortgage company pays your taxes,  
 this statement is for your records only.

**TAX PAYMENT OPTIONS**

(See back of statement for payment instructions)

	Pay By	Discount	Net Amount Due
In Full	11/15/2022	78.99	2,554.05
2 / 3	11/15/2022	35.10	1,720.26
1 / 3	11/15/2022	None	2,554.05

2022-2023 TAXES BEFORE DISCOUNT 2,633.04  
**TOTAL TAX (After Discount) 2,554.05**

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**MAY 12 2023**  
**OWRD**

LOT 1

STATE OF OREGON  
COUNTY OF LANE

Nelson, Christina &  
Vernique  
1920 W. 11th St  
Flo, OR  
4947 Lake DR

# CERTIFICATE OF WATER RIGHT

This Is to Certify, That **VERNON FRANCIS WEBER**

of **Box 158, Florence**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Woahink Lake**

a tributary of \_\_\_\_\_ for the purpose of  
domestic use of **3 families**

under Permit No. **26567** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 2, 1960**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.03 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 6 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )**, Section 15, T. 19 S., R. 12 W., W. M. Diversion point located **662 feet North and 570 feet West** from South meander corner between Section 14 and 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 6 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
Section 15  
T. 19 S., R. 12 W., W. M.

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Per State -  
POU = lots 1, 11, & 9

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

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WITNESS the signature of the State Engineer, affixed this date. **June 28, 1968**

**CHRIS L. WHEELER**  
State Engineer

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHARLES V. REEVES

of 4947 Lake Drive, Florence, State of Oregon, 97439, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Woahink Lake

a tributary of Woahink Creek for the purpose of domestic use for one family

under Permit No. 39626 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 9, 1974 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 6 (SE 1/4 SE 1/4), Section 15, T. 19 S., R. 12 W., W. M., 662 feet North and 570 feet West from the South Meander Corner between Sections 14 and 15

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 6 (SE 1/4 SE 1/4)
Section 15
T. 19 S., R. 12 W., W. M.

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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. October 5, 1979

James E. Seum
Water Resources Director

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# CTC

## CASCADE TITLE CO.

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MAY 12 2023

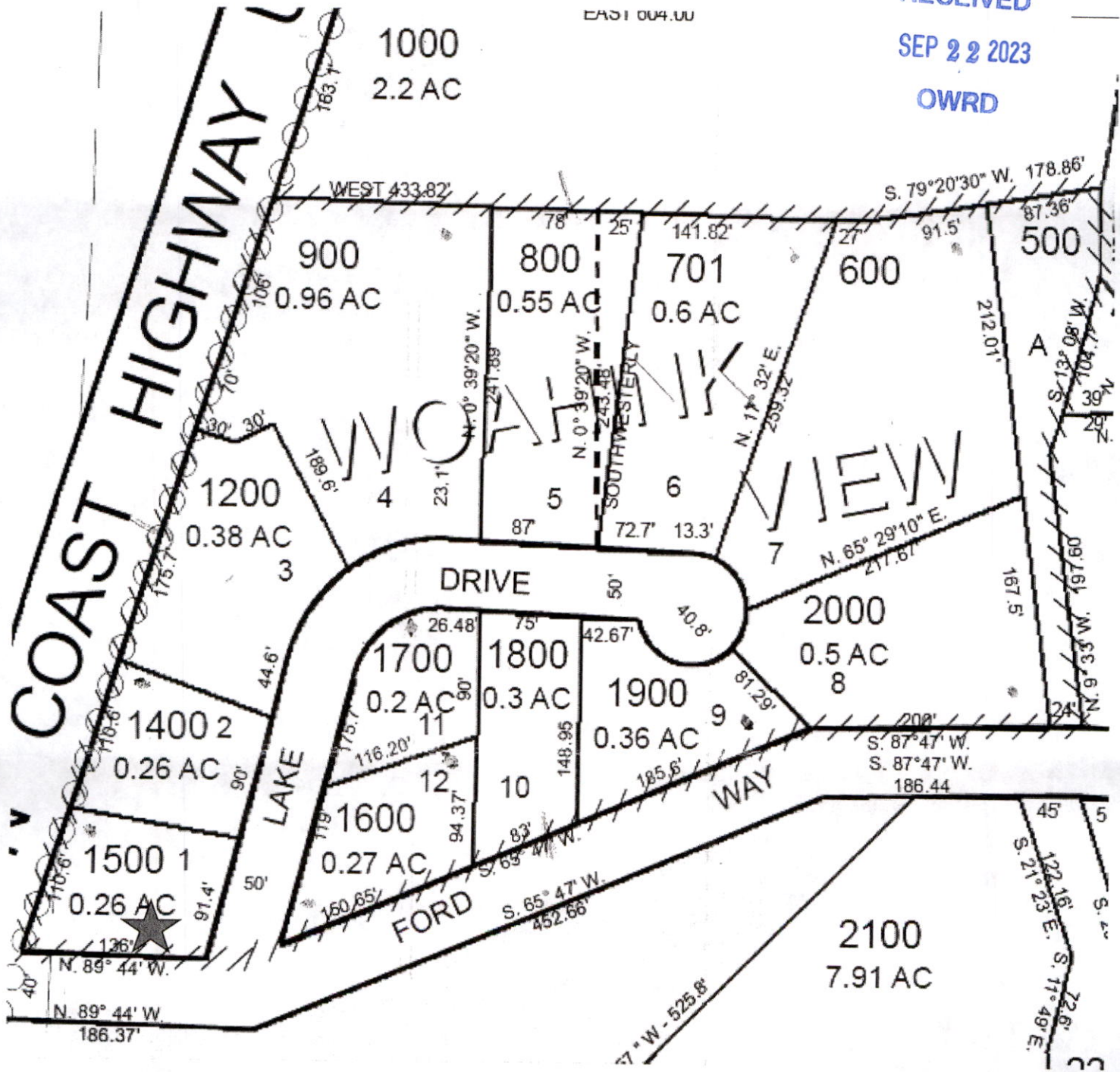
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MAP NO.  
19-12-15-40

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THIS MAP/PLAT IS BEING FURNISHED AS AN AID IN LOCATING THE HEREIN DESCRIBED LAND IN RELATION TO ADJOINING STREETS, NATURAL BOUNDARIES AND OTHER LAND, AND IS NOT A SURVEY OF THE LAND DEPICTED. EXCEPT TO THE EXTENT A POLICY OF TITLE INSURANCE IS EXPRESSLY MODIFIED BY ENDORSEMENT, IF ANY, THE COMPANY DOES NOT INSURE DIMENSIONS, DISTANCES, LOCATION OF EASEMENTS, ACREAGE OR OTHER MATTERS SHOWN THEREON.

# initial take - draft only - woahink view area/neighborhood - water right by tax lot

DOUTHIT Susan M \* WRD <Susan.M.Douthit@oregon.gov>

Fri 9/3/2021 10:57 AM

To: Dunes City Recorder <recorder@dunescityor.com>;

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Hi Jamie!

Nice chatting w/you and the woahink view group the other night

I suspect we'll be hearing from this group following their closed meeting on Saturday.

Lmk what you think of my simplified list below.

Enjoy the weekend.

~S

Tax Lot	WR#
200	48621
1000	93839
500	---
600	48621
701	---
800	---
900	48621
401	---
1200	---
1400	48618<<unsure add'l research needed
1500	35003
1600	48621
1700	35003
1800	----
1900	35003
2000	48621
400	

~S

Watermaster, OWRD  
Serving Coos and Douglas Counties  
541-440-4255 (Roseburg office)  
541-580-4961 (cell)

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### DISCLAIMER

Water right and well log records provided by the Watermaster's office are based on information available in our files and from Oregon Water Resources Department (OWRD) databases. While we make every effort to insure our information is complete and factual, this office cannot accept any responsibility for errors, omissions, or accuracy of the data. There are no warranties, expressed or implied, including the warranty of merchantability or fitness for a particular purpose, accompanying this information. Official records are available from the OWRD Salem office. For additional assistance, you may contact the OWRD Salem office at 503-986-0900 or on the internet at

<https://www.oregon.gov/owrd/pages/index.aspx>

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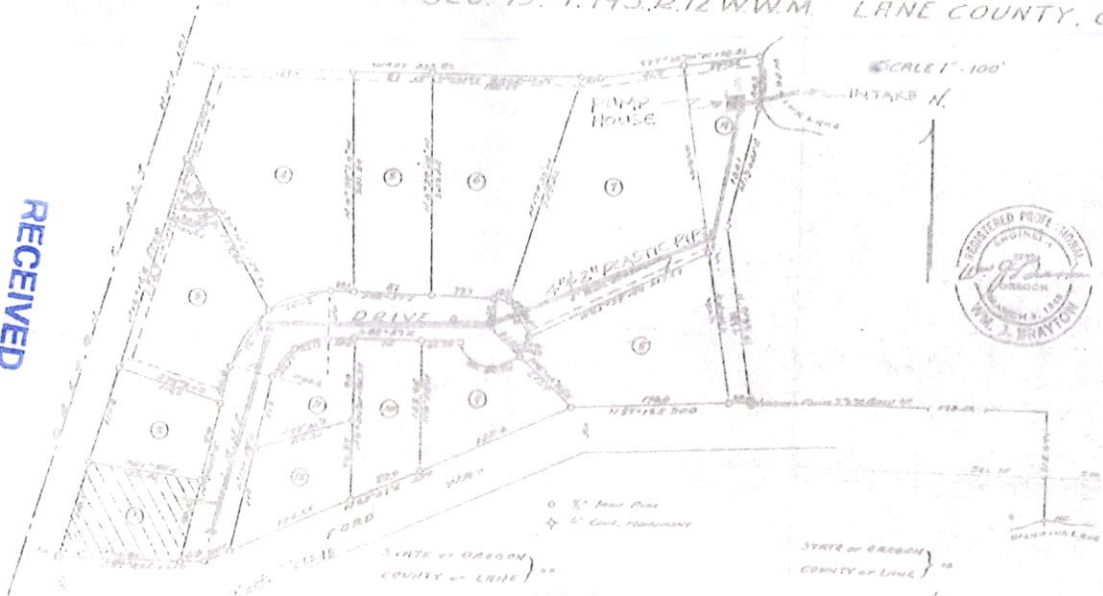
# WOHINK VIEW

SEC. 15, T. 19 S., R. 12 W. W.M. LANE COUNTY, ORE.

CERTIFICATE OF SURVEYOR

RECEIVED  
MAY 6 1957  
STATE ENGINEER  
SALES DIVISION

RECEIVED  
SEP 22 2023  
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STATE OF OREGON }  
COUNTY OF LANE }

I, Wm. J. BRATTON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE EXACTLY SURVEYED AND MARKED WITH PROPER INDICATORS, THE LINES DELINEATED ON THE ANNEXED PLAN, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION: BEGINNING AT THE INITIAL POINT, N 2° 34' 00" EAST 1204.75 FEET, 0" BELOW GROUND, SAID POINT BEING IN NORTH 318.67 FEET & WEST 593.28 FEET FROM THE SOUTHERLY END OF CORNER IN THE SECTION LINE BETWEEN SECTIONS 14 & 15 IN T. 19 S., R. 12 W. W.M. LANE COUNTY, THENCE N 7° 55' E 195 FEET, THENCE N 19° 41' E, 130.15 FEET, THENCE NORTH 62.32 FEET, THENCE S 77° 04' 00" W, 1165 FEET, THENCE W 23° 58' 00" E, THENCE SOUTH 16° 10' 00" WEST 220 FEET, THENCE N 32° 21' E, 161.0 FEET, THENCE N 57° 15' E 300 FEET TO THE POINT OF BEGINNING, ALL LOCATED IN LANE COUNTY, OREGON.

*Wm. J. Bratton*  
Wm. J. Bratton  
Surveyor for Oregon  
My Commission Expires **APR 16, 1959**

STATE OF OREGON }  
COUNTY OF LANE }

I, Wm. J. BRATTON, BEING DULY SWORN, DEPOSE AND SAY THAT I AM THE ENGINEER WHO MADE THE SURVEY AND PREPARED THE FINAL PLAN OF "WOHINK VIEW" AND THAT THE SAID PLAN SHOWS TRULY AND CORRECTLY THE REALITY OF THE ORIGINAL SURVEY.

*Wm. J. Bratton*  
Wm. J. Bratton  
Surveyor for Oregon  
My Commission Expires **APR 16, 1959**

### DEDICATION

WHEREAS THE SAID DONORS HAVE VOLUNTARILY AND CONSIDEREDLY DONATED TO THE PUBLIC PURPOSE, THE STRIP SHOWN HEREON, AND THE SAID DONORS HAVE HEREBY CERTIFIED THAT THE WHOLE OF SAID STRIP, HEREBY REFERRED TO BY ME WITH THE ORIGINAL THEREOF, AND THAT IT IS AN EXACT COPY OF THE WHOLE THEREOF, AS THE SAME APPEARS ON FILE IN MY OFFICE AND CUSTODY.

*Veronica J. Weber*  
*Benny Lee Weber*

### ACKNOWLEDGEMENT

STATE OF OREGON }  
COUNTY OF LANE }

On the 22ND DAY OF JULY, 1957, before us appearing Veronica J. Weber & Benny Lee Weber, to us personally known, who being duly sworn, did say that they are the lawful owners of the TRACT OF LAND BELONGING TO THE ANNEXED BEAT, AND THAT THEY DO HEREBY ACKNOWLEDGE THAT THEY HAD MADE THE ANNEXING PLAN & DEDICATION AS THEIR VOLUNTARY ACT & DEED.

In Testimony Whereof, I have hereunto set my hand and official seal, at Seaside, Ore., this 22ND DAY OF JULY, 1957.

*Erwin Baran*  
Notary Public for Oregon  
My Commission Expires **APR 16, 1957**

Witness my hand and official seal this \_\_\_\_\_ DAY OF \_\_\_\_\_ 1957.

\_\_\_\_\_  
County Clerk.

### APPROVALS

Approved \_\_\_\_\_ 1957  
Lane County Health Dept.  
Approved Aug 20 1957  
*Ed. W. B. ...*  
County Surveyor.  
Approved Aug 20 1957  
*Winford M. Smith*  
County Treasurer.

By Order of County Court.  
Approved \_\_\_\_\_ 1957.  
By Order Lane County Planning Commission.  
Approved \_\_\_\_\_ 1957.

FILED  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.  
SEP 3 1957  
HARRY L. CHASE  
COUNTY CLERK

*ROBT W. STRAUSS*  
Commissioner.  
*RALPH PETERSON*  
Commissioner.  
*KENNETH NIELSEN*  
Commissioner.  
*STEPHEN H. FORD*  
Chairman, ACTING  
*HOWARD W. BUSORD*  
Secretary.

Application No. 52489  
Permit No. 00000

FILED \_\_\_\_\_ 1957.  
County Clerk.