



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301
 (503) 986-0900
 www.oregon.gov/OWRD

Ownership Update for Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

Note: Use the [assignment](#) form to change ownership on pending applications, permits, transfers, groundwater registrations, or limited licenses.

Current Landowner Information				
Name:	Dry Mountain Ranch LLC			
Mailing Address:	70194 Silver Creek RD			
City:	Riley	State:	OR	Zip: 97758
Phone:	541-589-81202	Email:	mksmiller@earthlink.net	

Property Information				
County:	Harney	Township:	23	Range: 27 Section: 19-30
Tax Lot #:				

Street Address of Water Right:		RECEIVED
Water Right Information		DEC 08 2023
Application:	G-7229	OWRD
Permit:	G-6887	
Certificate:	61071	

Are all the lands associated with this water right owned by the requestor? Yes No

(If no, include a map showing the portion of the water right involved)

Signature and Date		
Name of individual completing form:	Curt Blackburn	
Phone or email:	curt@jetblackburn.com	Date: 12/5/23
Signature of requestor:		

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to wrd_dl_customerservice@water.oregon.gov

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HOYT AND SONS
P. O. BOX 647
BURNS, OREGON 97720

confirms the right to use the waters of HEGEWALD WELL 1 in the CHICKAHOMINY BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 305.4 ACRES.

The right has been perfected under Permit G-6887. The date of priority is JANUARY 8, 1976. The right is limited to not more than 2.8 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 NE 1/4, SECTION 30, T 23 S, R 27 E, W.M.; 400 FEET SOUTH & 1350 FEET WEST FROM NE CORNER SECTION 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 SE 1/4	0.6 ACRE
NW 1/4 SE 1/4	2.8 ACRES
SW 1/4 SE 1/4	37.6 ACRES
SE 1/4 SE 1/4	27.6 ACRES
SECTION 19	
NE 1/4 NE 1/4	28.4 ACRES
NW 1/4 NE 1/4	38.0 ACRES
SW 1/4 NE 1/4	39.1 ACRE
SE 1/4 NE 1/4	39.3 ACRES
NE 1/4 SE 1/4	38.0 ACRES
NW 1/4 SE 1/4	38.0 ACRES
SW 1/4 SE 1/4	8.0 ACRES
SE 1/4 SE 1/4	8.0 ACRES
SECTION 30	
TOWNSHIP 23 SOUTH, RANGE 27 EAST, W.M.	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date MAY 19, 1989.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61071

G-7229.VC

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FINAL PROOF SURVEY

UNDER

T.23S., R.26 & 27E., W.M

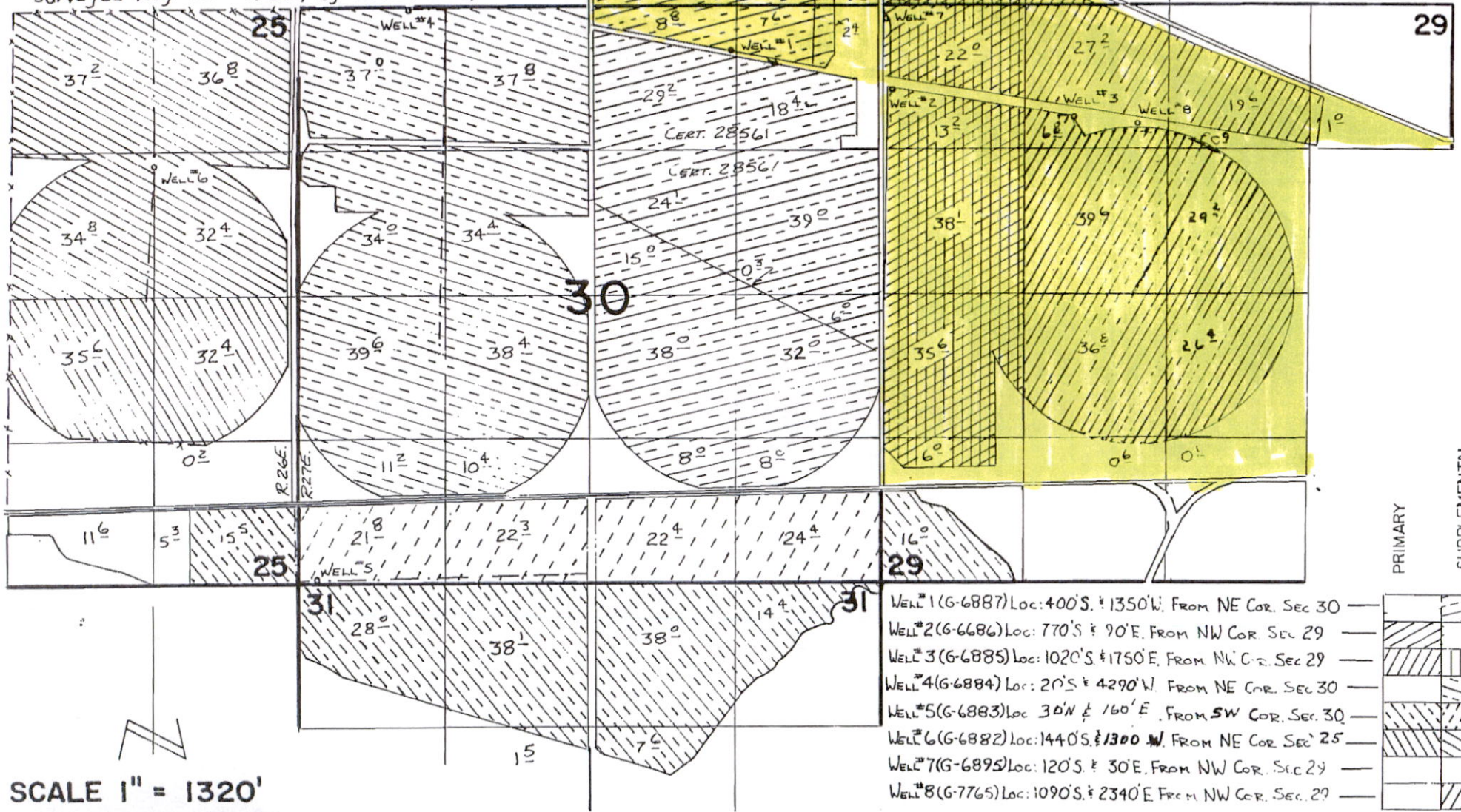
APPL. G-7224
 G-7225
 G-7229
 G-7227
 G-8339
 G-7228
 G-7226

PER. G-6882
 G-6883
 G-6887
 G-6885
 G-7765
 G-6686
 G-6884

Property Sold

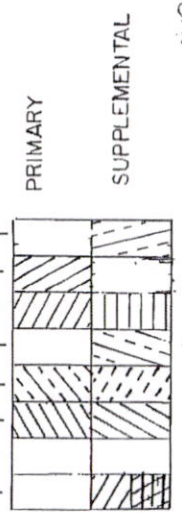
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IN NAME OF
GALEN & PATRICIA HOOVER
 Surveyed May 10 1988, by B.W. Bishop



SCALE 1" = 1320'



- WELL #1 (G-6887) Loc: 400'S. & 1350'W. FROM NE COR. SEC 30
- WELL #2 (G-6686) Loc: 770'S & 90'E. FROM NW COR. SEC 29
- WELL #3 (G-6885) Loc: 1020'S & 1750'E. FROM NW COR. SEC 29
- WELL #4 (G-6884) Loc: 20'S & 4290'W. FROM NE COR. SEC 30
- WELL #5 (G-6883) Loc: 30'N & 160'E. FROM SW COR. SEC 30
- WELL #6 (G-6882) Loc: 1440'S. & 1300'W. FROM NE COR. SEC 25
- WELL #7 (G-6895) Loc: 120'S. & 30'E. FROM NW COR. SEC 29
- WELL #8 (G-7765) Loc: 1090'S. & 2340'E. FROM NW COR. SEC. 29



T.23S., R.26 & 27E., W.M



THIS SPACE

HARNEY COUNTY, OR **2023-1145**
 DEED-WD 11/16/2023 03:44:01 PM
 Pgs= 4 \$96.00
 I, Derrin Robinson, County Clerk for Harney County, Oregon certify that the instrument identified herein was recorded in the Co. Clerk's records.

 Derrin E. Robinson, Harney County Clerk


After recording return to:
 Dry Mountain Ranch LLC
 70194 Silver Creek Rd
 Riley, OR 97758

Until a change is requested all tax statements shall be sent to the following address:
 Dry Mountain Ranch LLC
 70194 Silver Creek Rd
 Riley, OR 97758
 File No. 605829AM

STATUTORY WARRANTY DEED

MD Butte Investments, LLC,

Grantor(s), hereby convey and warrant to

Dry Mountain Ranch LLC,

Grantee(s), the following described real property in the County of Harney and State of Oregon free of encumbrances except as specifically set forth herein:

See Attached Exhibit 'A'

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE:

23S 27E 00 500 Portion of 16170

The true and actual consideration for this conveyance is \$1,900,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

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BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 16th day of November, 2023.

MD Butte Investments, LLC

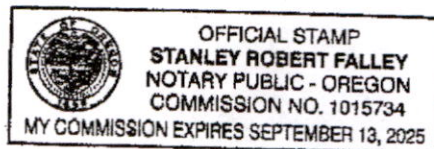
By: *Dan Brown*
Dan Brown, Manager

State of Oregon } ss
County of Harney }

On this 16 day of November, 2023, before me, *Stanley R. Falley* a Notary Public in and for said state, personally appeared Dan Brown known or identified to me to be the Manager in the Limited Liability Company known as MD Butte Investments, LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Stanley R. Falley
Notary Public for the State of Oregon
Residing at: *Butte, OR*
Commission Expires: *9-13-2025*



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EXHIBIT "A"

605829AM

A parcel of land located in Sections 19, 20, 29 and 30 in Twp. 23 S., R. 27 E., W.M., Harney County, Oregon, more particularly described as follows:

Parcel No. 1 of Partition Plat No. 2023-1116, recorded November 7, 2023, Instrument No. 2023-1116, Harney

County, Records and also described as follows:

Land in Harney County, Oregon, as follows:

In Twp. 23 S., R. 27 E., W.M.:

Sec. 19: E $\frac{1}{2}$.

Sec. 20: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$.

Sec. 29: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and all of that portion of the SW $\frac{1}{4}$ lying Northerly of the highway right of way as said right of way is described in deed recorded October 22, 1930, in Book 35, Page 59, Deed Records.

Sec. 30: E $\frac{1}{2}$

SAVE AND EXCEPT the following tract of land situated in Sections 19, 20, 21 and 29, Twp. 23 S., R. 27 E., W.M., more particularly described as follows:

Beginning at the Southeast corner of Sec. 21; thence S. 89°45'35" W. along a fence line and the South boundary of Section 21, 4472.99 feet; thence N. 61°34'39" W. along a fence line 1143.04 feet; thence S. 57°07'07" W. along a fence line 227.75 feet; thence N. 67°35'51" W. along a fence line 472.57 feet; thence S. 23°04'15" W. along a fence line 1162.01 feet; thence S. 12°32'06" W. along a fence line 320.06 feet to the Northeasterly right of way line of Oakerman Lane; thence N. 67°15'38" W. along a fence line 1693.91 feet; thence N. 67°02'15" W. along a fence line 1948.66 feet; thence N. 08°50'04" W. along a fence line 354.79 feet; thence N. 42°23'55" W. along a fence line 483.76 feet; thence N. 17°59'48" E. along a fence line 553.30 feet to the base of a rim rock; thence N. 18°39'05" W. along the base of the rim rock 263.66 feet; thence N. 50°20'05" W. along the base of the rim rock 759.58 feet; thence N. 22°28'36" W. along the base of the rim rock 218.77 feet to a fence line; thence S. 78°54'37" W. along a fence line 1279.43 feet; thence N. 58°20'02" W. along a fence line 1836 feet, more or less, to the North-South center line of Sec. 19; thence Northerly along the center line of Sec. 19, 1970 feet, more or less, to the North boundary of Sec. 19; thence Easterly along the North boundaries of Sections 19, 20 and 21, 13,200.00 feet, more or less, to the Northeast corner of Sec. 21; thence Southerly along the East boundary of Sec. 21, 5280 feet, more or less, to the Southeast corner of Sec. 21.

ALSO SAVE AND EXCEPT the following tract of land situated in Section 29, Twp. 23 S., R. 27 E., W.M., Harney County, Oregon, more particularly described as follows:

Beginning at the East one quarter section corner between said Sections 29 and 30; thence S. 01°27'12" W. along said boundary, 1441.72 feet to the point of beginning;

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thence S. 46°22'38" E. 518.76 feet to a point on the north margin of State Highway 20;
thence S. 88°29'53" W. along said margin, 385.00 feet to a point on the before mentioned boundary
between Sections 29 and 30;
thence N. 01°27'12" E. along said boundary 368.11 feet to the point of beginning.

ALSO SAVE & EXCEPT the following tract of land located in Sec. 30, Twp. 23 S., R. 27 E., W.M.,
Harney
County, Oregon, more particulary described as follows:

Commencing at the corner common to Sections 19, 20, 29 and 30;
thence S. 01°27'12" W. along the boundary between Sections 29 and 30, a distance of 796.54 feet to
the true point of beginning;
thence N. 79°30'30" W. along the approximate center of an existing irrigation mainline, 2704.11 feet to
a point
on the North-South center line of Sec. 30, said point being S. 01°21'06" W. along said center line,
275.12
feet from the quarter section corner between Sections 19 and 30;
thence S. 01°11'57" W., along said center line, 4206.25 feet to a point on the northerly margin of State
Highway 20 right-of-way;
thence N. 88°29'53" E. along said margin, 2655.40 feet to a point on the boundary between Sections 29
and 30;
thence N. 88°29'53" E. continuing along said margin, 385.00 feet;
thence N. 46°22'38" W. 518.76 feet to a point on the before mentioned section line;
thence N. 01°27'12" E. along said section line, 1441.72 feet to the quarter corner between Sections 29
and 30;
thence N. 01°27'12" E. along said section line, 1834.67 feet to the point of beginning.

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