CLAIM OF BENEFICIAL USE <u>for Groundwater Permits</u> claiming more than 0.1 cfs



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

A fee of \$230 must accompany this form for <u>permits</u> with priority dates of July 9, 1987, or later.

SECTION 1

GENERAL INFORMATION

1. File Information:

| APPLICATION # | PERMIT # (IF APPLICABLE) | PERMIT AMENDMENT # (IF APPLICABLE) |
|---------------|--------------------------|------------------------------------|
| G-15780 | G-15409 | T-NA |

2a. Property Owner (current owner information):

TL 07 2W 33D 100 & 200, TL 07 2W 34B 1200

| APPLICANT/BUSINESS NAME | | PHONE NO. | • | ADDITIONAL CONTACT NO. |
|------------------------------|-------|-----------|--------|------------------------|
| Janet Lee | | 503-362-0 | 0121 | |
| Address | | | | |
| 1042 62 nd Ave SE | | | | |
| Сіту | STATE | ZIP | E-MAIL | |
| Salem | OR | 97317 | | |

2b. Property Owner (current owner information): TL 07 2W 34B 1000

| | PHONE NO. | | ADDITIONAL CONTACT NO. |
|-------|-----------|------------------------|------------------------|
| | | | |
| | | | |
| | | | |
| STATE | ZIP | E-MAIL | |
| OR | 97385 | | |
| | STATE | PHONE NO. State Zip | State Zip E-Mail |

If the current property owner is not the permit holder of record, it is recommended that an assignment be filed with the Department. *Each permit holder of record must sign this form.*

See Attached partial assignment and map for Janet Lee for:

TL 07 2W 33D 100 & 200 and TL 07 2W 34B 1200

3. Permit holder of record (this may, or may not, be the current property owner):

| PERMIT HOLDER OF RECORD | | |
|---------------------------|-------|-------|
| Matt Roth | | |
| Address | | |
| 4551 Howell Prairie Rd NE | | |
| Сіту | STATE | ZIP |
| Silverton | OR | 97381 |

| Additional Permit Holder of Record | | |
|------------------------------------|-------|-----|
| Address | | |
| Сіту | State | Zip |

4. Date of Site Inspection:

August 1, 2023

5. Person(s) interviewed and description of their association with the project:

| NAME | DATE | Association with the Project |
|--------------|----------------|---|
| Janet Lee | August 1, 2023 | Property owner and lessor |
| Tyler Kuenzi | August 1, 2023 | Prospective lesser and historical perspective |

6. County

| N | / arior | Count | y | |
|---|----------------|-------|---|--|
| | | | | |

7. If any property described in the place of use of the permit is excluded from this report, identify the owner of record for that property (ORS 537.230(5)):

| OWNER OF RECORD | | | |
|-----------------|-------|-----|--|
| NA | | | |
| Address | | | |
| Сіту | State | Zip | |

Add additional tables for owners of record as needed

SECTION 2

SIGNATURES

CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



| CWRE NAME | | PHONE NO |). | ADDITIONAL CONTACT NO. | |
|-------------------------|-------|-----------|--------|------------------------|--|
| Doann Hamilton | | (503) 632 | 2-5016 | (503) 349-6946 | |
| Address | | | | | |
| 18487 S. Valley Vista R | oad | | | | |
| Сіту | STATE | ZIP | E-MAIL | | |
| Mulino | OR | 97042 | phgdml | n@gmail.com | |

Permit Holder of Record Signature or Acknowledgement

Each permit holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

| SIGNATURE | PRINT OR TYPE NAME | TITLE | DATE |
|---------------------------------------|--------------------|-------|----------|
| marther | Matthe Rok | ouve | 11/20/23 |
| | | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| | | | |

SECTION 3

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CLAIM DESCRIPTION

OWRD

| (CORRESPOND TO MAP) Home Place Well | (IF APPLICABLE) MARI 55650 | NA |
|--|------------------------------------|-----------------|
| (POA) NAME OR NUMBER | FOR ALL WORK PERFORMED ON THE WELL | (IF APPLICABLE) |
| POINT OF APPROPRIATION | WELL LOG ID # | WELL TAG # |

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

2. Point of appropriation source, if indicated on permit:

1. Point of appropriation name or number:

| POA | SOURCE | TRIBUTARY |
|-----------------|--------------------------------------|---------------|
| NAME OR NUMBER | BASIN LOCATED WITHIN | |
| Home Place Well | A well in Little Pudding River Basin | Pudding River |

3. Developed use(s), period of use, and rate for each use:

| POA NAME OR NUMBER | Uses | IF IRRIGATION, LIST CROP TYPE | SEASON OR MONTHS WHEN WATER WAS USED | ACTUAL RATE OR VOLUME USED (CFS, GPM, OR AF) |
|-----------------------|------------|----------------------------------|--|--|
| Home Place Well | Irrigation | Green beans and grass seed | March 1 through October 31 | 1.11 cfs |
| Total Quantity of | Water Used | | 1.11 cfs | |

4. Provide a general narrative description of the distribution works. This description must trace the water system from each point of appropriation to the place of use:

Note: Narrative is written for the time of permitted use from 2003 to 2011 - not current use.

Water is pumped from Home Place Well (MARI 55650) using a 50 Hp pump to convey water through 6-inch steel pipe to the north and then west through the meter before heading south and teeing east and west and before going underground. The 6 inch line to the west continues underground to the

SECTION 2

SIGNATURES

CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



| CWRE NAME Doann Hamilton | | | | Additional Contact No. (503) 349-6946 |
|---------------------------------------|-------------|--------------|------------------|---------------------------------------|
| ADDRESS 18487 S. Valley Vista Road | | 1 | | |
| Сіту Mulino | STATE OR | ZIP 97042 | E-MAIL phgdmh | @gmail.com |

edge of the property before heading north where a hydrant was located that connected portable 5inch aluminum mainlines to the south. The 6-inch mainline to the east heads to a hydrant where portable 5-inch aluminum mainlines can be extended to the north. From these portable 5-inch mainlines, 4-inch wheel line or 3-inch portable handlines with impact sprinklers can be attached. One line of wheel line or impact sprinklers per field can be irrigated at one time.

Reminder: The map associated with this claim must identify the location of the point(s) of diversion, Donation Land Claims (DLC), Government Lots (GLot), and Quarter-Quarters (QQ).

5. Variations:

Was the use developed differently from what was authorized by the permit,YESpermit amendment final order, or extension final order? If yes, describe below.(e.g. "The permit allowed three points of appropriation. The water user only developed one of the points." or "The permit

allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

1. The place of use was revised to include reference to the DLC and/or Government Lot and reduced to show the place of use based on field verification:

Original authorized place of use:

| 7S | 2W | 33 | SW NE | 0.6 |
|------------|----|----|-------|----------|
| 7S | 2W | 33 | SE NE | 10.3 |
| 7S | 2W | 33 | NE SE | 9.0 |
| 7S | 2W | 33 | NW SE | 0.2 |
| 7S | 2W | 34 | NW NE | 1.1 |
| 7S | 2W | 34 | SW NE | 0.2 |
| 7S | 2W | 34 | NE NW | 13.7 |
| 7S | 2W | 34 | SW NW | 26.3 |
| 7S | 2W | 34 | SE NW | 3.9 |
| 7 S | 2W | 34 | NW SW | 1.7 |
| | | | Tota | al: 67.0 |

Revised place of use:

| | | 0.1 | | | tal: 66.1 | OWRD |
|------------|----|-----|-------|---------------|-----------|--------------|
| 7 S | 2W | 34 | NW SW | DLC 44 | 1.2 | |
| 7S | 2W | 34 | SE NW | DLC 44 | 4.9 | DEC 1 4 2023 |
| 7S | 2W | 34 | SW NW | DLC 44 | 23.7 | RECEIVED |
| 7S | 2W | 34 | NE NW | DLC 44 | 12.5 | DECENTER |
| 7S | 2W | 34 | SW NE | DLC 44 | 0.2 | |
| 7S | 2W | 34 | NW NE | DLC 44 | 0.7 | |
| 7S | 2W | 33 | NW SE | DLC 44 | 0.2 | |
| 7S | 2W | 33 | NE SE | DLC 44 | 11.5 | |
| 7S | 2W | 33 | SE NE | DLC 44 | 10.3 | |
| 7S | 2W | 33 | SW NE | DLC 44 | 0.9 | |

6. Claim Summary:

| POA NAME OR # | MAXIMUM RATE AUTHORIZED | CALCULATED THEORETICAL RATE BASED ON SYSTEM | AMOUNT OF WATER MEASURED | USE | # OF ACRES ALLOWED | # OF ACRES DEVELOPED |
|--------------------|----------------------------|---|-----------------------------|------------|-----------------------|-------------------------|
| Home Place Well | 0.838 cfs | 1.19 cfs | Not measured | Irrigation | 67.0 | 66.1 |

SECTION 4

SYSTEM DESCRIPTION

Are there multiple POAs?

If "YES" you will need to copy and complete a separate Section 4 for each POA.

POA Name or Number this section describes (only needed if there is more than one):

Home Place Well

A. Place of Use

1. Is the right for municipal use?

If "YES" the table below may be deleted.

| TWP | RNG | Mer | SEC | QQ | GLOT | DLC | USE | IF IRRIGATION, # PRIMARY ACRES | IF IRRIGATION, # SUPPLEMENTAL ACRES |
|------------|------------|------|-----|-------|------|-----|------------|--------------------------------------|---|
| 75 | 2W | WM | 33 | SW NE | NA | 44 | Irrigation | 0.9 | NA |
| 7 S | 2W | WM | 33 | SE NE | NA | 44 | Irrigation | 10.3 | NA |
| 7 S | 2W | WM | 33 | NE SE | NA | 44 | Irrigation | 11.5 | NA |
| 75 | 2W | WM | 33 | NW SE | NA | 44 | Irrigation | 0.2 | NA |
| 7S | 2W | WM | 34 | NW NE | NA | 44 | Irrigation | 0.7 | NA |
| 7 S | 2W | WM | 34 | SW NE | NA | 44 | Irrigation | 0.2 | NA |
| 7S | 2W | WM | 34 | NE NW | NA | 44 | Irrigation | 12.5 | NA |
| 75 | 2W | WM | 34 | SW NW | NA | 44 | Irrigation | 23.7 | NA |
| 7S | 2W | WM | 34 | SE NW | NA | 44 | Irrigation | 4.9 | NA |
| 7S | 2W | WM | 34 | NW SW | NA | 44 | Irrigation | 1.2 | NA |
| Total A | cres Irrig | ated | | | | | | 66.1 | |

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLot), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLot, and QQ.

B. Groundwater Source Information (Well)

1. Is the appropriation from a well?

If "NO", items 2 through 4 relating to this section may be deleted.

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YES

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WR

NO

NO

2. Describe the access port (type and location) or other means to measure the water level in the well:

½ inch plug on south side of the sanitary seal.

| DATES OF | WAS DRILLED FOR | |
|-------------|-----------------|-------------|
| | | |
| ALTERATIONS | | |
| | ALTERATIONS | ALTERATIONS |

3. If well logs are not available, provide as much of the following information as possible:

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

| See Well | Log | MARI | 55650 |
|----------|-----|------|-------|
|----------|-----|------|-------|

C. Groundwater Source Information (Sump)

1. Is the appropriation from a dug well (sump)?

If "NO", items 2 through 4 relating to this section may be deleted.

Reminder: Construction standards for sumps can be found in OAR 690-210-0400.

D. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

1. Is a pump used?

If "NO" items 2 through item 6 may be deleted.

2. Pump Information:

| MANUFACTURER | MODEL | SERIAL NUMBER | TYPE (CENTRIFUGAL, TURBINE OR | INTAKE SIZE | DISCHARGE |
|--------------|---------|---------------|-------------------------------|-------------|-----------|
| | | | SUBMERSIBLE) | | SIZE |
| Unknown | Unknown | Unknown | Submersible | 10 inch | 6 inch |

3. Motor Information:

| MANUFACTURER | HORSEPOWER |
|--------------|------------|
| Unknown | 50 Hp |

4. Theoretical Pump Capacity:

| Horsepower | OPERATING PSI | LIFT FROM SOURCE TO PUMP *IF A WELL, THE WATER LEVEL DURING PUMPING | LIFT FROM PUMP TO Place of Use | TOTAL PUMP OUTPUT (IN CFS) |
|------------|---------------|---|-----------------------------------|----------------------------------|
| 50 Hp | 75 psi | 80.5 feet (from permit condition pump test) | 25 feet | 1.19 cfs |

NO

YES

WR

5. Provide pump calculations:

Q Pump = (50 Hp) x (7.04 ft⁴/sec Hp) = 1.19 cfs (105.5 ft lift + 190.5 ft pressure head)

6. Measured Pump Capacity (using meter if meter was present and system was operating):

| INITIAL METER READING | ENDING METER READING | DURATION OF TIME OBSERVED | TOTAL PUMP OUTPUT (IN CFS) |
|-------------------------|----------------------|------------------------------|-------------------------------|
| Not running during site | visit | | |

Reminder: For pump calculations use the reference information at the end of this document.

7. Is the distribution system piped?

YES

If "NO" items 8 through item 13 may be deleted.

8. Mainline Information:

| MAINLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|--------------|--------------|------------------------|
| 5 inch | ~ 2,550 feet | Aluminum | Above ground |
| 6 inch | ~ 1,560 feet | PVC | Underground |
| 6 inch | ~ 50 feet | Steel | Above ground |

9. Lateral or Handline Information:

| LATERAL OR HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|--------------------------|--------------|--------------|------------------------|
| 3 inch | ~ 4,160 feet | Aluminum | Above ground |
| 4 inch | ~ 4,160 feet | Aluminum | Above ground |

10. Sprinkler Information:

| Size | OPERATING PSI | Sprinkler Output (gpm) | TOTAL NUMBER OF SPRINKLERS | MAXIMUM NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|-----------------------|------------------|------------------------------|-------------------------------|------------------------|---------------------------------|
| Wheel line - 5/32" | 55 psi | 5.3 gpm | 100 | 100 | 1.18 cfs |
| Rainbird - 5/32" | 55 psi | 5.3 gpm | 100 | 100 | 1.18 cfs |

Reminder: For sprinkler output determination use the reference information at the end of this document.

11. Drip Emitter Information:

| Size | Operating PSI | Emitter Output (gpm) | TOTAL NUMBER OF EMITTERS | Maximum Number Used | TOTAL EMITTER OUTPUT (CFS) |
|------|------------------|----------------------------|-----------------------------|------------------------|-------------------------------|
| NA | | | | | |

12. Drip Tape Information:

| DRIPPER | GPM PER | TOTAL | MAXIMUM | TOTAL TAPE | ADDITIONAL INFORMATION |
|------------|----------|-----------|----------------|------------|------------------------|
| SPACING IN | 100 FEET | LENGTH OF | LENGTH OF TAPE | OUTPUT | |
| INCHES | 1.1 | Таре | USED | (CFS) | |
| NA | | | | | |

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13. Pivot Information:

| MANUFACTURER | MAXIMUM WETTED RADIUS | OPERATING PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|--|---|--------------------------|-----------------------------|-----------------------------|
| NA | | | | |
| E. Storage | | | | |
| 1. Does the distribution bulge in system / reserv | system include in-system oir)? | n storage (e.g. sto | rage tank, | NO |
| If "NO", item 2 and 3 rel | ating to this section may b | e deleted. | | |
| F. Gravity Flow Pipe (The Department typically uses | THE HAZEN-WILLIAM'S FORMULA FO | PR A GRAVITY FLOW PIPE S | rstem) | |
| 1. Does the system invo | olve a gravity flow pipe? | | | NO |
| If "NO", items 2 through | 4 relating to this section r | may be deleted. | | |
| G. Gravity Flow Cana (The Department typically uses | al or Ditch Manning's formula for canals | AND DITCHES) | | |
| 1. Is a gravity flow cana distribution system? | l or ditch used to convey | the water as part | of the | NO |
| If "NO", items 2 through | 4 relating to this section r | may be deleted. | | |
| H Additional notes | or comments related t | o the system. | | |

Home Place Well (MARI 55650) also supplies Certificate 79606

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SECTION 5

CONDITIONS

All conditions contained in the permit, permit amendment, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

1. Time Limits:

Permits and extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit or permit extension order:

| | DATE FROM PERMIT | DATE ACCOMPLISHED* | DESCRIPTION OF ACTIONS TAKEN BY WATER USER TO COMPLY WITH THE TIME LIMITS |
|---------------------------|------------------|-----------------------|---|
| ISSUANCE DATE | March 16, 2003 | | |
| BEGIN CONSTRUCTION (A) | NA | NA | NA |
| COMPLETE CONSTRUCTION (B) | NA | NA | NA |

| COMPLETE APPLICATION OF WATER (C) | October 1, 2007 extended to | 2008 | Reported water use completing all the conditions of the permit. |
|--------------------------------------|--------------------------------|------|---|
| | October 1, 2011 | | |

* MUST BE WITHIN PERIOD BETWEEN PERMIT, OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

| 2. | Is there an extension final order(s)? | YES | |
|----|---|-------|--|
| lf | "NO", items a and b relating to this section may be deleted. | | |
| a. | Did the Extension Final Order require the submittal of Progress Reports? | NO | |
| lf | "NO", item b relating to this section may be deleted. | | |
| 3. | Initial Water Level Measurements: | | |
| a. | Was the water user required to submit an initial static water level measurement? | NO | |
| lf | "NO", items b through d relating to this section may be deleted. | | |
| 4. | Annual Static Water Level Measurements: | | |
| a. | Was the water user required to submit annual static water level measurements? | YES | |
| lf | "NO", items b through e relating to this section may be deleted. | | |
| b. | Provide the month, or months, the static water level measurement(s) were to be m March | nade: | |
| c. | Were the static water level measurements taken in the month(s) required? | YES | |
| d. | If "YES", were those measurements submitted to the Department? | YES | |

e. If the annual measurements were not submitted, provide the measurements now:

| DATE OF MEASUREMENT | MEASUREMENT MADE BY | METHOD | MEASUREMENT |
|---------------------|---------------------|--------|-------------|
| NA | | | |

5. Pump Test:

a. Did the permit require the submittal of a pump test?

YES

Ground water permits with priority dates on or after **December 20, 1988**, require the submittal of a pump test prior to issuance of a certificate. In some cases, the permit holder may qualify for a multiple well exemption or an unreasonable burden exemption.

| For additional information regarding pump tests see: | | RECEIVED |
|---|------|--------------|
| https://www.oregon.gov/OWRD/programs/GWWL/GW/Pages/PumpTestProgram.aspx | | DEC 1 4 2023 |
| If "NO", items b through e relating to this section may be deleted. | | OWRD |
| b. Has the pump test been previously submitted to the Department? | YES | OWRD |
| c. Is the pump test attached to this claim? | NO | |
| d. Has the pump test been approved by the Department? | Unkn | own |
| e. Has a pump test exemption been approved by the Department? | NO | |
| ** Claims will not be reviewed until a pump test or exemption has been approved by the Department | | |

6. Measurement Conditions:

a. Does the permit, permit amendment, or any extension final order require the installation of a meter or approved measuring device?

If "NO", items b through f relating to this section may be deleted.

Reminder: If a meter or approved measuring device was required, the COBU map must indicate the location of the device in relation to the point of diversion or appropriation.

b. Has a meter been installed?

c. Meter Information

| POD/POA Name or # | MANUFACTURER | SERIAL # | CONDITION (WORKING OR NOT) | CURRENT METER READING | DATE INSTALLED |
|----------------------|--------------|------------|-------------------------------|---------------------------------------|-------------------|
| Home Place Well | McCrometer | 96 2705 06 | Working | 46,759,600 gallons (July 24, 2023) | 1996 |

If a meter has been installed, items d through f relating to this section may be deleted.

7. Recording and reporting conditions:

| a. Is the water user required to report the water use to the Department? | YES |
|--|-----|
| If "NO", item b relating to this section may be deleted. | |
| b. Have the reports been submitted? | YES |

- If the reports have not been submitted, attach a copy of the reports if available.
- 8. Other conditions required by permit, permit amendment final order, or extension final order:
 - a. Were there special well construction standards? NO b. Was submittal of a ground water monitoring plan required? NO c. Was submittal of a water management and conservation plan required? NO d. Was a Well Identification Number (Well ID tag) assigned and attached NO

to the well?

| WELLID # | DATE ATTACHED TO VIEL |
|-----------------|-----------------------|
| NA | |
| Other condition | 2 |

e. Other conditions?

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

None

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YES

YES

NO

SECTION 6

ATTACHMENTS

Provide a list of any additional documents you are attaching to this report:

| ATTACHMENT NAME | DESCRIPTION |
|--------------------------------------|---|
| Claim of Beneficial Use Map | Claim of Beneficial Use Map |
| State Water Well Report – MARI 55650 | Well log and driller's notes for MARI 55650 – Home Place Well |
| BLM Cadastral Map | BLM Cadastral Map T. 7S. R. 2W. showing DLC and Government Lot locations |
| Request for Assignment | Assignment of a portion of Permit G-15409 to Janet Lee Trust, Janet Lee Trustee |
| Request for Assignment | Assignment of a portion of Permit G-15409 to Daniel Lassen |
| Assignment Map | Assignment Map accompany the assignment to assign a portion of Permit G-15409 to Janet Lee Trust, Janet Lee Trustee and a portion of Permit G-15409 to Daniel Lassen. |

SECTION 7

CLAIM OF BENEFICIAL USE MAP

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of 1'' = 1320 feet, 1'' = 400 feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

The COBU map was prepared using tax assessor's maps 07 2W 33, 33D, 34, and 34B, overlain by a 2014 aerial photo titled USDA-FSA-APFO NAIP County Mosaic and obtained on line from the Natural Resources Conservation Service, Image Metadata:

http://datagateway.nrcs.usda.gov/Catalog/ProductDescription/NAIPM.html.

Map Checklist

Please be sure that the map you submit includes ALL the items listed below. (Reminder: Incomplete maps and/or claims may be returned.) RECEIVED DEC 1 4 2023

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| < | / | 1 | |
|---|---|----|--|
| 7 | Ś | i. | |
| _ | _ | N. | |
| | | | |

Map on polyester film

Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)

Township, Range, Section, Donation Land Claims, and Government Lots

- If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots, Quarter-Quarters
- Locations of fish screens and/or fish by-pass devices in relationship to point of diversion
- Locations of meters and/or measuring devices in relationship to point of diversion or appropriation
- Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)
- Point(s) of diversion or appropriation (illustrated and coordinates)
- Tax lot boundaries and numbers
 - Source illustrated if surface water
- Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")
- Application and permit number or transfer number
- North arrow
- Legend

 \square

CWRE stamp and signature



Kuenzi, TylerG-15780COBUMap.cdi

MARI 55650

STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765)

| (1) OWI | NER: | | XX / | Muchan | | 1 |
|----------------------------|-----------|---------------|--------------------|-------------|---|--------------|
| | anil Dati | | Well | Number | | |
| Name: <u>C</u> Address: | ASSI H | n owell Pr | arie Rd | | | |
| City: Sil | | owen rn | State: C | DR Z | Lip: 9738 | 1 |
| | | OBV. | | (repair/ | | |
| (2) TYPE | | Deenenin | g Alteration | | | andonment |
| (3) DRIL | | | | Trecondit | | andonmont |
| (3) DKIL | | HOD: | Aud Cable | | er | |
| Other: | | Rotary | | LINUB | | |
| (4) PRO | POSED | USE. | | | | |
| Dome | | Comm | unity DInd | ustrial | MIrriga | tion |
| Therm | | Injectio | | estock | Other | |
| (5) BOR | | | TRUCTION: | | | |
| | | | oval Yes | No | | |
| Depth of | | | | | | |
| | | Yes | No Type | | Amount | |
| | IOLE | ~ | he | SEA | | sacks or |
| Diameter | 0 | To 178 | Material Cement | From | To | pounds |
| 14 | - | | | | | |
| 10 | 178 | 240 | | | | |
| | | | | | | |
| | | | | | | |
| How was | seal pla | ced: Me | thod A | B 🛛 | C DD | E |
| Other | | | | | | |
| Backfill | placed fi | om | to | Materi | Automation of the second se | |
| ~ | | rom | to | Materi | | |
| Gravel pl | | rom | to | Size of | gravel - | |
| (6) CAS | | INER: | | | | |
| CASINO | | То | Cauga | Steel Pl | actic Wal | ded Threaded |
| 10 | +1.25 | | Gauge | | | |
| 10 | | 110 | | | | |
| | | | | П | H F | i H |
| | | | | ñ | | |
| LINEF | ł: | | | | | |
| | 1 | | | | | |
| | | | | | | |
| Final loc | ation of | Shoe(s): | N/A | . — | _ | |
| | | | CREENS: | | | |
| Per | forations | Metho | od: | | | |
| Scr | een | Type: | | Material: | the second s | _ |
| Page | То | Slot | No. Dian | | le/pipe | lesing Lines |
| From | 10 | Size | | incier : | size (| Casing Liner |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| (9) W/E | TITE | STS. M | linimum test | ing tim | a is 1 ho | ur. |
| D Pun | | | iler 🕅 | Air | | ng Artesian |
| Yield gpr | | Drawdow | <u></u> | Stem at | Time | |
| 500 | | I/A | 240 | | 1 hr. | |
| | | | | | | |
| | | | | | | |
| Tempera | | | Depth Art | | | |
| Was a wa | | | | whom: | | |
| Did any | strata co | ntain wa | ter not suitable | e for inter | nded use? | (explain) |
| | | | | | | |
| Depth of | Strata:_ | | | | | |
| | | | | | | |

ORIGINAL & FIRST COPY - Water Resources Department

WELL ID # L N/A

START CARD # 65257

| (9) LOCATION OF V | VELL by legal des | cription: |
|------------------------|----------------------|---------------|
| County: Marion | Latitude: | Longitude: |
| Township: 7S | Range: 2W | |
| Section: 34 | <u>SE</u> 1/4 | <u>NW</u> 1/4 |
| | Block: | |
| Street Address of Well | (or nearest address) | |
| 6800 State St | | |
| (10) STATIC WATE | R LEVEL: | |
| 35 Ft. below land s | surface | Date 9/27/94 |
| Artesian pressure | lb. per sq. in. | Date |

(11) WATER BEARING ZONES:

Depth at which water was first found 84'

| From | То | Est. Flow Rate | SWL |
|------|-----|----------------|-----|
| 84 | 115 | 10 GPM | 28 |
| 135 | 165 | 40 GPM | 28 |
| 186 | 189 | 200 GPM | 35 |
| 199 | 121 | 300 GPM | 35 |

| (12) WELL LOG: Ground Eleve Material | From | To | SWL |
|---|----------|--------|-----|
| Top Soil | 0 | 2 | T |
| Clay Gray | 2 | 13 | 1 |
| Sandstone Brown & Green Crumbly | 13 | 84 | 1 |
| Sandstone Gray & Green Hard w/ Basalt | 84 | | 1 |
| Streak | | 115 | 28 |
| Basalt Gray Broken | 115 | 125 | 28 |
| Weathered Basalt Crumbly & Fractured | 125 | 165 | 1 |
| Basalt Black Hard w/Fractures | 165 | 186 | 1 |
| Basalt Black Pourous | 186 | 189 | 35 |
| Basalt Black Med w/Fractures | 189 | 193 | 1 |
| Basalt Gray Hard | 193 | 199 | |
| Basalt Gray Visichlor Fractured | 199 | 121 | 35 |
| Basalt Gray Hard | 212 | 217 | - |
| Basalt Gray Visichlar Brown w/Claystone | 217 | 234 | |
| Claystone Blue Gray Soft | 234 | 240 | - |
| RECEIVED | | | |
| APR > a vitin | | | |
| VATER RESOURCES DEPT. SALEM, OREGON | | | |
| Date Started: <u>9/24/94</u> Unbonded) Water Well Constructor Certification: | leted: 9 | /28/94 | 1 |

construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

WWC Number 1358 Signed Date 10/15/94 (bonded) Water Well Constructor Certification:

work performed on this well during the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

WWC Number 1358 Signed Date 10/15/94 THIRD COPY - Customer

SECOND COPY - Constructor

DEC 1 4 2023

OWRD



DEC 1 4 2023 OWRD

OREGON RECEIVED DEC 1 4 2023 WATER RESOURCES **OWRD** DEPARTMENT Date Received (Date Stamp Here) **OWRD Over-the-Counter Submission Receipt** Applicant Name(s) & Address: _ QOE lem Transaction Type: UNM Fees Received: \$ 7930 X Chack: Cash Check No. . above Name(s) on Check: . Mil. a's. Thank you for your submission. Oregon Water Resources Department (Department) staff will review your submittal as soon as possible. If your submission is determined to be complete, you will receive a receipt for the fees paid and an acknowledgement letter stating your submittal is complete. If determined to be incomplete, your submission and the accompanying fees will be returned with an explanation of deficiencies that must be addressed in order for the submittel to be accepted. If you have any questions, please feel free to contact the Department's Customer Service staff at 503-986-0801 or 503-986-0810. Sincerely, **OWRD** Customer Service Staff Submission received by: (Name of OWRD staff) Instructions for OWRD staff: Complete this Submission Receipt and make two (2) copies. Place one copy with the check/oash; and place the other copy with the submission (i.e., the application or other document). Date-stamp all pages. (NOTE: Do not stamp check.) Give this original Submission Receipt to the applicant. Record Submission Receipt Information on the "RECEIVED OVER THE COUNTER" log sheet. Fold and put one copy of the Submission Receipt with check/cash into the Safe slot. Place the other copy of

the Superimation translate sale and and the state