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WATER RESOURCES DEPT.
SALEM, OREGON

MAR - 3 1997

WATER RESOURCES DEPT.
SALEM, OREGON

Oregon Water Resources Department

Application for a Permit to Use Ground Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instruction booklet when completing your application. Thank you.

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1. Applicant Information

A. Individuals

(If more than one person is applying, please attach a sheet providing the information below for each person applying.)

Name: _____
Last First MI

Mailing address: _____

_____ City State Zip

Phone: _____
Home Work Other

*Fax: _____ *E-Mail address: _____

B. Organizations

(Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations)

Name of organization: Silver Creek Ranches LLC

Name and title of person applying: Wayne Eums

Mailing address of organization: HC 74 Box 120

Riley One 97758
City State Zip

Phone: 541-589-1202 541-493-2392
Day Evening

*Fax: 541-493-2392 *E-Mail address: _____

*Optional information

For Department Use

App. No. G14516 Permit No. _____ Date 5/12/97

2. Location and Source

The Department cannot process your application without accurate information showing the source of water and location of water use. You must attach a map to this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See page 3 in the instruction booklet for detailed map specifications. In addition, please provide the following information:

A. County

In what county is the use proposed? Harney

In what county is the appropriation point proposed? Harney

B. River Basin

(See instruction booklet pg.3 for list):

Malheur Basin

C. Property Ownership

Do you own all the land where you propose to divert, transport, and use water?

- Yes (Skip to section 3 "Groundwater Development.")
- No Please check the appropriate box below, and on a separate sheet of paper list the names and addresses of all affected landowners.**
 - I have a recorded easement or written authorization permitting access.
 - I do not currently have written authorization or easement permitting access.

**If more than 25 landowners are involved, a list is not required. See page 4 in the instruction booklet for more details.

3. Groundwater Development

A. Number of wells: 1 B. Name of nearest surface water body Silver Creek

C. Distance from well(s) to nearest stream or lake: 1) 1/2 mile to Silver Creek

2) _____ 3) _____ 4) _____

D. If distance from surface water is less than one mile, indicate elevation difference between nearest surface water and well head. 1) 30 feet above Silver Creek

2) _____ 3) _____ 4) _____

E. Well Characteristics

Wells must be constructed according to standards set by the Department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well constructor's log and the well ID number, if available, for each well with this application. Identify each well with a number corresponding to the wells designated on the map and proceed to question F in this section of the form. If the well has not been constructed, or if you do not have a well log, please complete the following:

1. Wells will be constructed by: Oetter Drilling

Address: Burns, Ore

Completion date: April 1997

2. Please provide a description of your well development. (Attach additional sheets if needed.)

| Well No. | Diameter | Type and size of casing | No. of feet of casing | Intervals casing is perforated (in feet) | Seal depth | Estimated depth to water | Est. depth to water-bearing stratum | Type of access port or measuring device | Total well depth |
|----------|-------------------|-------------------------|-----------------------|--|---------------|--------------------------|-------------------------------------|---|------------------|
| 1 | 18" 14" 12" | 12" .25g | Approx 200 | 180-300' 1/8 x 3 | Approx 80' | 18' | 160' | | 500' |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

F. Artesian Flows

If your water well is flowing artesian, describe the flow: _____

P.O. Box 876
Crane, OK
97732

4. Water Use

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

A. Type(s) of Use(s)

(see list of beneficial uses in the instruction booklet):

- If your proposed use is **domestic**, indicate the number of households to be supplied with water: _____
- If your proposed use is **irrigation**, please attach Form I
- If your proposed use is **mining**, attach Form R
- If your proposed use is **municipal**, attach Form M
- If your proposed use is **commercial/industrial** or **quasi-municipal**, attach Form Q

B. Amount of Water

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, and for each use. You do not need to provide source information if you are submitting a well log with your application.

| Well No. | Source or Aquifer | Type of Use | Total Annual Amount | Production Rate of the Well in gpm |
|----------|-------------------|-------------|---------------------|------------------------------------|
| 1 | well | irrigation | 375 ACF/yr | 1500 gpm |
| | | | | |
| | | | | |
| | | | | |

C. Season of Use

Indicate the time of year you propose to use the water (for seasonal uses like irrigation give dates when water use would begin and end):

May 1 Thru Sept 30

D. Acreage

If you will be applying water to land, please give the total number of acres where water will be applied or used:

250 Acres

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5. Water Management

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A. Diversion

What equipment will you use to pump water from your well(s)?

- Pump (give horsepower and pump type) 150 hp Turbine
- Other means (describe) _____

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B. Transport

How will you transport water to your place of use?

- Ditch, canal (give average width and depth):
Width _____ Depth _____
Is the ditch or canal to be lined? Yes No
- Pipe (give diameter and total length)
Diameter(s) 12" Length 8000'
- Other (describe) _____

WATER RESOURCES DEPT.
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C. Application/Distribution Method

What equipment will you use to apply water to your place of use?

Irrigation or land application method (check all that apply):

- Flood High-pressure sprinkler Low pressure sprinkler
- Drip Water cannons Center pivot system
- Hand lines Wheel lines
- Siphon tubes or gated pipe with furrows
- Other, describe _____

Distribution method

- In-line storage (tank or pond) Direct pipe from source Open canal

D. Conservation

What methods will you use to conserve water? Why did you choose this distribution or application method? For example, if you are using sprinkler irrigation rather than drip irrigation, explain. If you need additional space, attach a separate sheet.

Low pressure drop tubes, irrigating to be done at night
circle + wheel lines - wheel lines on square pieces
to get best use

6. Project Schedule

Proposed date construction will begin April 1997

Proposed date construction will be completed April 1997

Proposed date beneficial water use will begin 97 or 98 season

7. Remarks

If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.

This well has not been drilled -

Project will include 1 pivot and approx

4 1250' wheel lines

Signature

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use is compatible with local comprehensive land use plans.
- Even if the Department issues a permit to me, I may have to stop using water to allow senior water right holders to get water they are entitled to, and

I swear that all statements made and information provided in this application are true and correct to the best of my knowledge:

Silver Creek Ranches LLC by
Wage Groat

Signature of Applicant

2-17-97

Date

Signature of Co-applicant

Date

Before submitting this application, have you:

- Answered every question?
- Included a Land Use Information Form or receipt stub signed by a local official?
- Attached a legible map that meets all the necessary criteria?
- Included a check made out to WRD for at least the amount of the application fee?

Last revision: October 31, 1996

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**WATER RESOURCES DEPT.
SALEM, OREGON**

May 1, 1997

Silver Creek Cattle Co., LLC
PO Box 4458
Sun River, OR 97707

The Water Resources Department has received your application to use or store water. At this time we are unable to accept your application because it does not meet minimum filing requirements.

Please provide the following information checked below:

- Complete the enclosed application form.
- A completed land-use information form signed by the local planning department officials.
- A metes and bounds legal description of the property where you plan to use the water. You may use a copy of your deed, land sales contract or title insurance policy. *enclose complete legal on all ranch properties*
- Complete the form _____.
- The name and mailing address of the owner of any lands that are not owned by the applicant and that are crossed by the proposed ditch, canal or other works of the applicant.
- Examination fees of \$_____. If the application is for an Expedited Review reservoir, the fees are \$10 per acre foot or fraction thereof.
- Complete the well information or submit a well log for the well(s) indicated on the application.
- Other: _____

Please provide the following information with regard to your map:

- The map is larger than 11"X 17". Four copies must be submitted, or it must be drawn on tracing linen, tracing velum or mylar.
- The scale of the map must be a standard, even scale of not less than 4 inches to a mile and North directional symbol must be indicated on the map.

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- The location of each diversion point, well or dam must be referenced to a recognized public land survey corner. The locations may be shown by distance and bearing or by coordinates (EX: "400 feet south and 350 feet west of the Northeast corner of section 27").
- The location of main canals, ditches, pipelines or flumes.
- The location of the place where water is to be used identified by **tax lot, township, range, section and nearest quarter-quarter section.**
- The area to be irrigated in each quarter-quarter section shall be indicated by shading or hatchuring and **the number of acres** in each quarter-quarter section, donation land claim, government lot or other recognized public land survey lines must be indicated.

Your application, supporting data and check are being returned. We can begin processing your application when the information noted above is received.

If you have any questions about the application procedure, you may call the Water Rights Information Group at (503)378-8455 extension 499 or toll-free in Oregon at 1-800-624-3199 ext. 499.

cc: WM DIST 10
FISCAL
GEN CORR

AMM

Land Use Information Form: Permits, Hydroelectric Licenses,
Water Uses in Addition to Classified Uses

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This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.

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Applicant's Name: Silver Creek Ranches LLC MAR - 3 1997

Address: Hc 74 Box 120
City: Riley State: Ore Zip: 97254 Day Phone: 541-493-2397

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Please provide information as requested below for all tax lots on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

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(CHECK ALL THAT APPLY)

| TAX LOT LOCAL ID # | PLAN DESIGNATION/ZONING (e.g. Rural Residential/RR-5) | WATER DIVERTED | WATER CONVEYED | WATER USE |
|-----------------------------|---|----------------|-------------------------------------|-----------|
| <u>1326, Sec 23, 25, 26</u> | | | | |
| <u>TL 3800</u> | <u>ERLU-1</u> | | <input checked="" type="checkbox"/> | |

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Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

For Local Government Use Only

Application No. 614576

Local planning officials are to complete the remainder of this form. If it cannot be completed while the applicant waits, sign and detach the receipt as instructed below. You will receive notice when the applicant's water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.

- Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.
Cite applicable ordinance section(s); CRS, Sec. 3.01D Go to section b) on reverse side.
- Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table on the reverse of this form. Note: Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

Receipt for Request for Land Use Information

WRD Applicant Name: _____

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

City or County: _____
Staff Contact: _____ Phone: _____
Signature: _____ Date of Information Request: _____

(for Local Use Continued)

(CHECK THE BOX THAT APPLIES)

| Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Already Obtained | Already Denied | Being Pursued Satisfactorily |
|---|--|------------------|----------------|------------------------------|
| | | | | |
| | | | | |
| | | | | |

b) Please provide printed name and written signature.

Name: Carol J. Smith Date: 2-25-97
Title: Planning Director Phone: 541-573-6655
Signature: Carol J. Smith

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

Additional Comments:

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In Twp. 23 S., R. 26 E., W.M.: (continued)

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- Sec. 7: NE $\frac{1}{4}$.
- Sec. 22: E $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$.
- Sec. 23: S $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
- Sec. 25: W $\frac{1}{4}$, EXCEPTING THEREFROM highway right of way over the SW $\frac{1}{4}$ conveyed to Harney County, Oregon, by deed recorded Oct. 11, 1930, in Book 35, Page 59 Deed Records.
- Sec. 26: N $\frac{1}{4}$, N $\frac{1}{4}$ S $\frac{1}{4}$, and all that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{4}$ SE $\frac{1}{4}$ lying North of the Central Oregon Highway right of way, as said right of way existed and crossed the S $\frac{1}{4}$ SE $\frac{1}{4}$ on Nov. 9, 1972, and as said right of way is described in deed recorded Feb. 14, 1936, in Book 37, Page 129, Deed Records.

Approx
160 AC
TRACT

(Page 4 of 4)

Application No. 614516
Permit No.



Application No. C-14516
Permit No.

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Oregon Water Resources Department
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FORM WATER RESOURCES DEPT.
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FOR IRRIGATION WATER USE

1. Please indicate whether you are requesting a primary or supplemental irrigation water right.

Primary Supplemental

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If supplemental, please indicate the number of acres that will be irrigated for each type of use.

Primary: 160 Acres

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Secondary: _____ Acres

List the permit or certificate number of the primary water right: no. _____

2. Please list the anticipated crops you will grow and whether you will be irrigating them for a full or partial season:

- 1. Alfalfa Full season Partial season (from: May to Sept)
- 2. _____ Full season Partial season (from: _____ to _____)
- 3. _____ Full season Partial season (from: _____ to _____)
- 4. _____ Full season Partial season (from: _____ to _____)

3. Indicate the maximum total number of acre-feet you expect to use in an irrigation season:

325 acre-feet

(1 acre-foot equals 12 inches of water spread over one acre, or 43,560 cubic feet, or 325,851 gallons.)

4. How will you schedule your applications of water? Will you be applying water in the evenings, twice a week, daily?

- Daily during daytime hours Daily during nighttime hours
- Two or three times weekly during daytime Two or three times weekly during nighttime
- Weekly, during daytime hours Weekly, during nighttime hours
- Other, explain: _____

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4-83

TITLE "A":

Land in Harney County, Oregon, as follows:

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In Twp. 20 S., R. 28 E., W.M.:

Sec. 28 & 33: That portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 28, SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 29, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ of Sec. 33, which is described as follows:

Beginning at the one-quarter corner common to said Sec. 28 and 33;

thence S. 00° 13' 23" E., along the center line of said Sec. 33, a distance of 1322.94 feet to the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Sec. 33;

thence N. 89° 55' 55" E., along the North line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, 1346.35 feet to the Northeast corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$;

thence S. 00° 44' 33" E., along the East line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, 1326.35 feet to the Southeast corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$;

thence S. 00° 44' 33" E., along the East line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 33, a distance of 403.09 feet;

thence N. 08° 20' 43" W. 216.66 feet;

thence N. 32° 51' 57" W. 378.34 feet;

thence N. 59° 56' 23" W. 397.86 feet;

thence N. 41° 50' 46" W. 276.96 feet;

thence N. 47° 52' 56" W. 312.38 feet;

thence N. 73° 46' 28" W. 547.44 feet;

thence N. 66° 37' 46" W. 268.62 feet;

thence S. 66° 21' 36" W. 160.35 feet;

thence N. 70° 57' 16" W. 147.32 feet;

thence S. 79° 51' 14" W. 97.99 feet;

thence N. 72° 22' 30" W. 300.74 feet;

thence N. 54° 53' 32" W. 184.51 feet;

thence N. 29° 39' 15" W. 979.34 feet;

thence N. 08° 02' 03" W. 158.20 feet;

thence N. 19° 51' 28" W. 345.53 feet;

thence N. 43° 28' 56" W. 237.49 feet;

thence N. 65° 56' 40" W. 100.57 feet;

thence N. 78° 05' 59" W. 179.53 feet;

thence N. 72° 46' 39" W. 145.28 feet;

thence S. 86° 51' 37" W. 138.60 feet;

thence S. 76° 08' 48" W. 137.38 feet;

thence N. 78° 06' 06" W. 320.49 feet;

thence N. 32° 09' 18" W. 549.61 feet;

thence N. 01° 55' 24" W. 313.86 feet;

thence N. 04° 28' 12" E. 365.73 feet more or less to the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 29;

thence East, along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 29, and the North line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Sec. 28, a distance of 1935.41 feet, more or less, to the Northeast corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$;

thence South, along the East line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, 1320.0 feet, more or less, to the Southeast corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Application No. 6-14516
Permit No.

In Twp. 20 S., R. 28 E., W.M.: (continued)

thence N. 89° 47' 22" E., along the North line of sa
Sec. 33, a distance of 1334.31 feet, more or less,
to the point of beginning.

Sec. 33: NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Sec. 34: S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SAVE & EXCEPT that portion
of the S $\frac{1}{2}$ NW $\frac{1}{4}$ conveyed to Edward Hines Lumber Co.,
a Delaware Corporation, by deed recorded No. 13,
1958, in Book 65, Page 559, Deed Records.

In Twp. 21 S., R. 26 E., W.M.:

Sec. 14: SW $\frac{1}{4}$.

Sec. 23: N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SAVE & EXCEPT right of way
over the SE $\frac{1}{4}$ NW $\frac{1}{4}$ conveyed to Edward Hines Lumber Co.,
a Delaware Corporation, by deed recorded March 8,
1950, in Book 52, Page 153, Deed Records.

In Twp. 21 S., R. 27 E., W.M.:

Sec. 19: Lot 3, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SAVE & EXCEPT right
of way over the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ conveyed to
Edward Hines Lumber Co., a Delaware Corporation, by
deed recorded March 8, 1950, in Book 52, Page 153,
Deed Records.

Sec. 29: N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SAVE & EXCEPT right of way
conveyed to Edward Hines Lumber Co., a Delaware
Corporation, by deed recorded March 8, 1950, in
Book 52, Page 153, Deed Records.

Sec. 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SAVE & EXCEPT right of way conveyed to
Edward Hines Lumber Co., a Delaware Corporation, by
Deed Recorded March 8, 1950, in Book 52, Page 153,
Deed Records.

In Twp. 21 S., R. 28 E., W.M.:

Sec. 12: E $\frac{1}{2}$ SW $\frac{1}{4}$.

Sec. 13: E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Sec. 24: NW $\frac{1}{4}$ NE $\frac{1}{4}$.

In Twp. 22 S., R. 27 E., W.M.:

Sec. 26: NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Sec. 34: E $\frac{1}{2}$ SE $\frac{1}{4}$.

Sec. 35: N $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

In Twp. 23 S., R. 26 E., W.M.:

Sec. 9: SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

Sec. 10: S $\frac{1}{2}$.

Sec. 15: All that portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ lying
Northeast of the Silver Creek Road, as said road
existed and was located on March 1, 1978.
Also, a parcel of land in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying Southwest
of said road, which is described as follows:
Beginning at the section corner common the Sections
9, 10, 15 and 16 of said Township and Range;

In Twp. 23 S., R. 26 E., W.M.: (continued)

thence South, along the section line, 100 feet,
more or less, to the South right of way boundary
of said Silver Creek Road, which is the TRUE POINT
OF BEGINNING;

thence continuing South, along said section line,
450 feet;

thence N. 45° 52' E. 376.5 feet, more or less, to
the South boundary of said road;

thence N. 64° 41' W., along said South boundary,
180.5 feet;

thence N. 44° 02' W., along said South boundary,
154 feet, more or less, to the TRUE POINT OF
BEGINNING.

Sec. 16: N $\frac{1}{2}$.

TITLE "B"

Land in Harney County, Oregon as follows:

In Twp. 21 S., R. 26 E., W.M.:

Sec. 11: S $\frac{1}{2}$ S $\frac{1}{2}$.

Sec. 14: N $\frac{1}{2}$, SE $\frac{1}{4}$.

In Twp. 22 S., R. 26 E., W.M.:

Sec. 31: Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{4}$.

Sec. 32: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

In Twp. 23 S., R. 26 E., W.M.:

Sec. 5: Lots 1, 2, 3 and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ EXCEPTING THEREFROM
road right of way. ALSO, EXCEPTING THEREFROM the
portion of the SE $\frac{1}{4}$ which is described as follows:

Beginning at the Southeast corner of said Sec.

thence N. 89° 21' 45" W., along the South

boundary of said Sec. 5, a distance of 89.9

feet to the intersection with the West bounda

of the Suntex County Road, said point being t

TRUE POINT OF BEGINNING;

thence N. 26° 47' W., along the West boundary o
said county road, 1553.89 feet;

thence S. 88° 52' 25" W. 655.18 feet;

thence S. 03° 37' E. 521.3 feet;

thence N. 77° 15' 40" W. 562.46 feet;

thence S. 53° 52' 10" W. 518.7 feet to the cent
of a channel of Silver Creek;

thence S. 38° 42' 50" E. 483.5 feet;

thence S. 43° 24' 35" E. 380 feet, more or less
to the South boundary of said Sec. 5;

thence S. 89° 21' 45" E., along the South
boundary of said Sec. 5, a distance of 1726.8
feet, more or less, to the TRUE POINT OF
BEGINNING.

- (Sec. 7: NE $\frac{1}{4}$.
 Sec. 22: E $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$.
 Sec. 23: S $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
 Sec. 25: W $\frac{1}{4}$, EXCEPTING THEREFROM highway right of way over the SW $\frac{1}{4}$ conveyed to Harney County, Oregon, by deed recorded Oct. 11, 1930, in Book 35, Page 59 Deed Records.
 Sec. 26: N $\frac{1}{4}$, N $\frac{1}{4}$ S $\frac{1}{4}$, and all that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{4}$ SE $\frac{1}{4}$ lying North of the Central Oregon Highway right of way, as said right of way existed and crossed the S $\frac{1}{4}$ SE $\frac{1}{4}$ on Nov. 9, 1972, and as said right of way is described in deed recorded Feb. 14, 1936, in Book 37, Page 129, Deed Records.

Approx

160 AC

TRACT

Application No. G14516
 Permit No. G13455

T 23 S, R 26, WM

RECEIVED

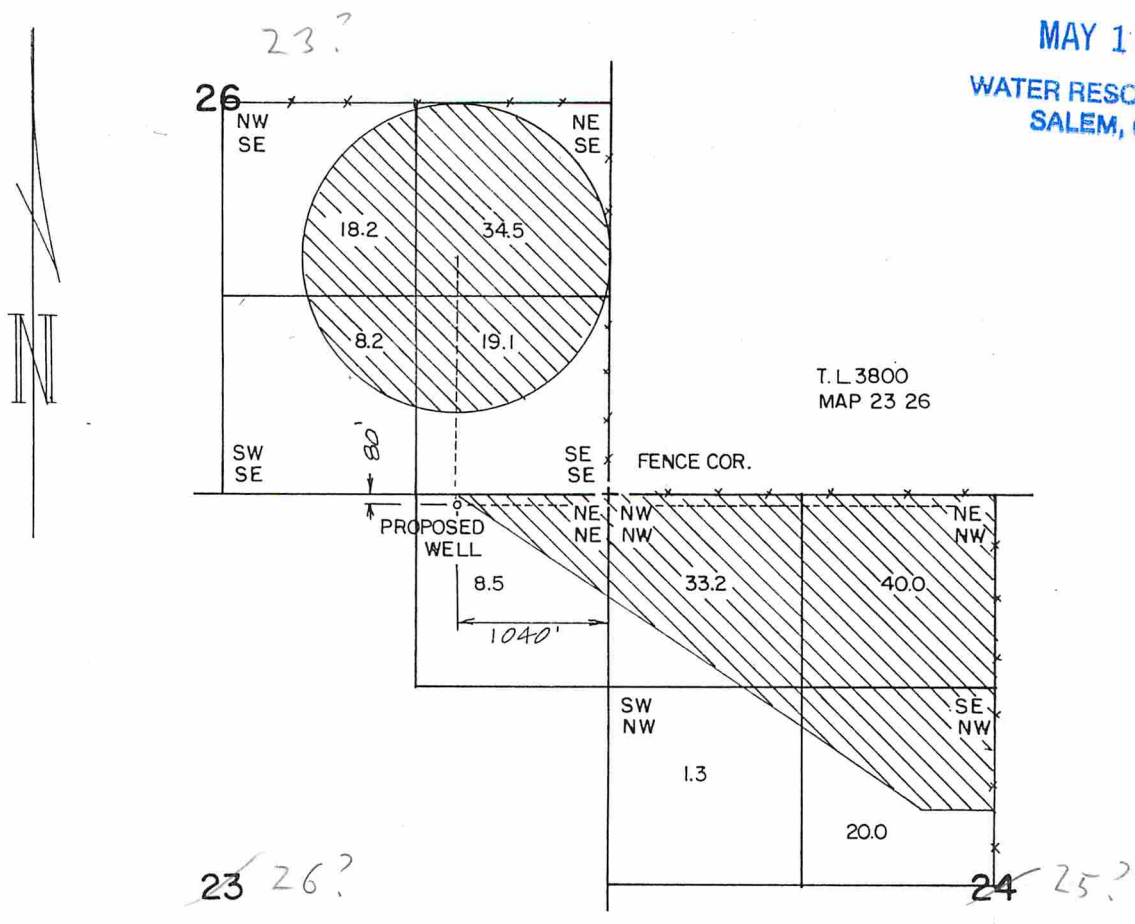
APR 25 1997

WATER RESOURCES DEPT.
 SALEM, OREGON

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MAY 12 1997

WATER RESOURCES DEPT.
 SALEM, OREGON



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP.

SILVER CREEK CATTLE CO., INC
 WATER RIGHT APPLICATION MAP



RENEW 1-1-1999

| | | |
|--------------------|---|------------|
| Scale: 4" = 1 MILE | Date: MARCH 1997 | Job: 1685C |
| Dsn: | M. A. PALMER & SONS, INC. ENGINEERING & SURVEYING 254 N. Alder - Box 61 Burns, Oregon 97720 | Sht. No. |
| Drn: CHRIS | | of 1 |
| Ckd: | | |