

T.2S., R.4E., W.M.

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SEP 07 2021

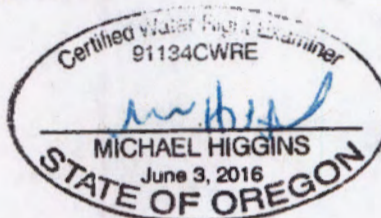
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THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

Sections 29 + 28

SECTION 29
SE 1/4 NE 1/4

SECTION 28
SW 1/4 NW 1/4



Expires:

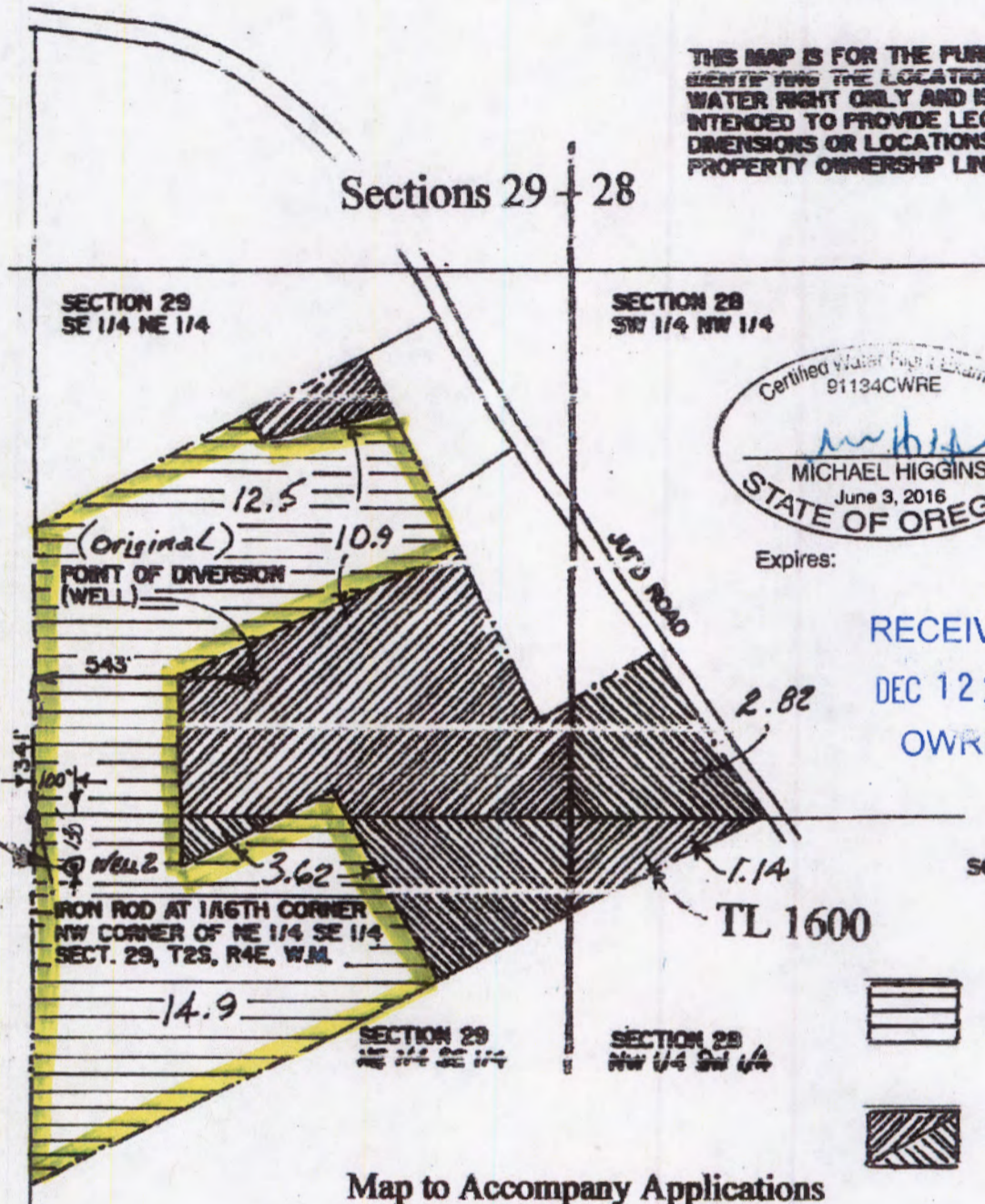
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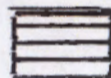
Proposed Adit'l PUA



SCALE: 1" = 400'

IRON ROD AT 1/8TH CORNER
NW CORNER OF NE 1/4 SE 1/4
SECT. 29, T2S, R4E, W.M.

TL 1600



GR Cert. 3536 -
27.4 acres



Certificate 67733 -
18.48 acres

Map to Accompany Applications
For Additional PUA Under
Certificate #GR-3536 & Certificate 67733,
In the Name of Patterson Nursery Sales, Inc.

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DEC 28 2022

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