

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, David M. and ILLA M. Patterson

of Williams, Oregon

(Mailing address)

County of Josephine

State of OREGON

do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Infiltration Trench #2

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles southwesterly of Williams Oregon

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) approx. 3000' to S.E. corner of section

(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 32, Twp. 35 S, Rge. 5 W

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

County of _____

(If within city or town, give name)

3. Construction Work was begun on 1940; was completed on 1941

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on 1940

(Date)

since which time the water has been used continuously

(Continuously or intermittently)

from 1940 to 1948

(Date)

(Date)

4. Quantity of water claimed and used is 80 gallons per minute; 53 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth _____ feet. Type See-ump

(Dug or drilled)

diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.

(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from to feet

..... inch diameter from to feet

..... inch diameter from to feet

..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)	from	to
	from	to
	from	to
	from	to
	from	to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open open

Dimensions: Length 60 ft. Minimum depth _____ ft. Maximum depth 11 ft.

Bottom width 10 ft. Discharge g.p.m. Date of test 10 test

12. **Tunnel:** Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Sterling centrifugal 2" Capacity 70 g.p.m.
(Make, type and size)

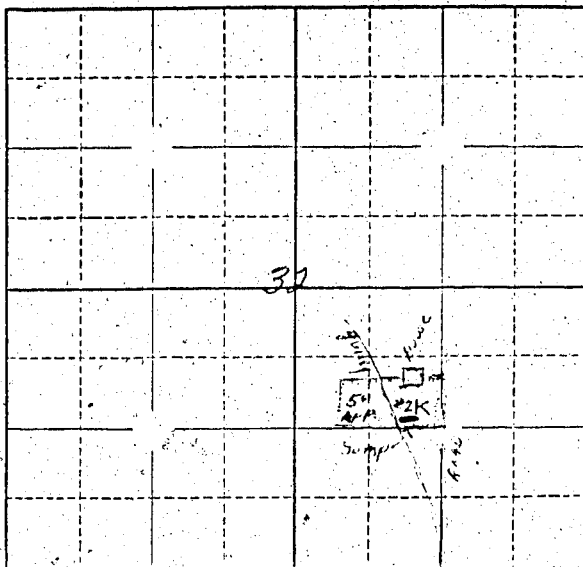
(b) Motor Briggs & Stratton 3 1/2 horsepower
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 38.5 Range 5th W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale 1/4 = 1 Mile

4 = 1 mile

STATE OF OREGON

County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires _____
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2614

Witness my hand this 6th day of April, 1959

(State Engineer)

By _____
(Deputy)

GR-2614

OREGON



Department of Veterans' Affairs

NOTICE OF INTEREST IN WATER RIGHT

TO: Director of Water Resources 3850 Portland Road N.E. Salem, Oregon 97310		DATE SENT TO WATER RESOURCES 3-7-86	DATE REC'D BY WATER RESOURCES RECEIVED MAR 10 1986 WATER RESOURCES DEPT. SALEM, OREGON	
		DATE RETURNED TO DVA		

This is to notify you of an interest in the following described water right:

LOAN NUMBER P09008	FIELD OFFICE MO	COUNTY JOSEPHINE	ACREAGE IRRIGATED: ORIGINAL APPRAISAL _____ ACTUAL _____
NAME OF BORROWER (LAST, FIRST, M.I.) Vaniersel, Louis			
MAILING ADDRESS 			
COMMENTS 			

PROPERTY AND WATER RIGHT INFORMATION

TOWNSHIP	39S	38S	
RANGE	SW	SW	
SECTION	68, 32	32	

APPLICATION	NUMBER:	T3415	BR 2763 BR 2762	Revue River Dec
PERMIT	NUMBER: ACRES: STATUS:		BR 2614 BR 2613 5 AC 2 AC	Vol 4 P 28
CERTIFICATE	NUMBER: ACRES:	43772 15.38		16359 1 AC
IRRIGATION DISTRICT	NUMBER:			
DOMESTIC WATER	NUMBER:			

COMMENTS

3-10-86
DM

The State of Oregon, by and through the Director of Veterans' Affairs, has a security interest in the above-described property and hereby requests that no action be taken to diminish the water right without notifying the Department of Veterans' Affairs, 700 Summer Street, N.E., Salem, Oregon 97310 Attention: Butch Gehley, Operations Compliance Manager.

Attachments:

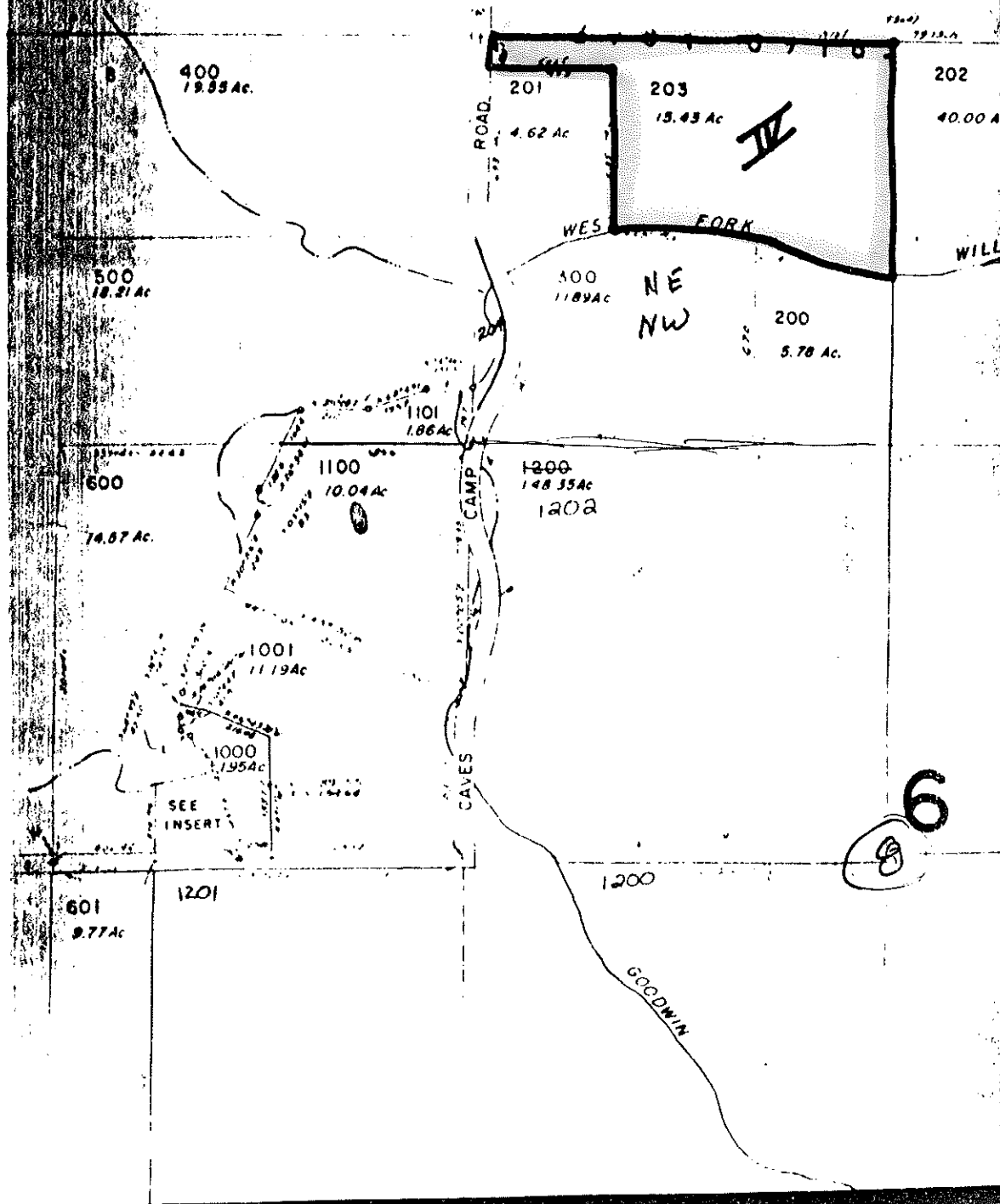
☒ Legal Descriptions

☒ Plat Maps

☐ Please return copy to ODVA

39-5W
THIS SKETCH IS FOR LOCATION PURPOSES
ONLY AND NO LIABILITY IS ASSUMED FOR
ANY VARIATIONS DETERMINED BY SURVEY
WICHITA COUNTY TEXAS

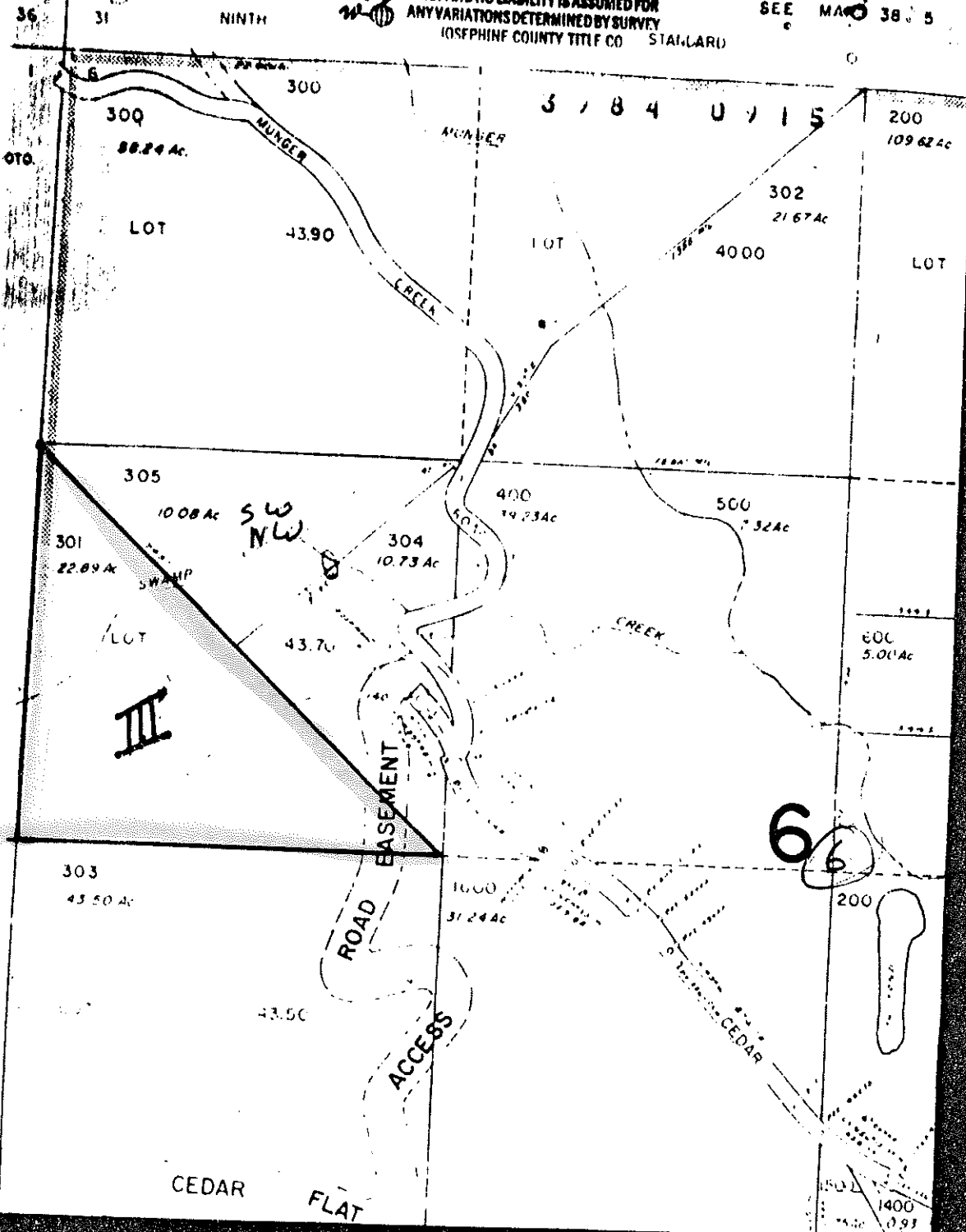
SEE MAP 39 5 5



3935W

THIS SKETCH IS FOR LOCATION PURPOSE ONLY AND NO LIABILITY IS ASSUMED FOR ANY VARIATIONS DETERMINED BY SURVEY
JOSEPHINE COUNTY TITLE CO STALLARD

SEE MAP 38.5



GR-2763

May 19, 1959

David M. Patterson
Williams, Oregon

Dear Sir:

GR-2763

GR-2614