| Application N | 0. 61611 | | FE | ES PAID | |
|--|---------------|-------------------|---|---|---|
| Name Herschel J. McKague Permit N | 45865 | | | Amount 30.00 | Receipt No. 23848 |
| By | (222) 8 | 3221 | 4-21-01 | 50.00 | 23878 |
| By Certificate N Address Box 95, | 0. 822 | | | | *************************************** |
| Pilot Rock, Oregon, 97868 | | | | | |
| Stream Index | Page No. 7-4A | | | | |
| | | | | cert. Fee | |
| Date filed April 29, 1931 | * | * | | Amount | Check No. |
| Priority | | | | | |
| Action suspended until Date | To Whem | SIGNMENTS Ad | dress | Volum | ne Page |
| Return to applicantAUG 2 0 1981 | * | | | | |
| Date of approval | | in the second | | | |
| CONSTRUCTION | | REMARKS | | | |
| Date for beginning AUG 2 0 1982 CARD FOR A AUG 2 4 | | | | | |
| Date for completion | | | | | *************************************** |
| Extended to 10-1.84 | | | 2 | *************** | ***************** |
| | | | *************************************** | | ************** |
| Date for application of waterQCT_1 = 1984 | | ***************** | *************************************** | *************************************** | *************************************** |
| Extended to | | | | **************** | *********** |
| | 1 | | ********** | ************* | ********* |
| PROSECUTION OF WORK | | | | | |
| Form "A" filed August 30 1982 | | | | *************************************** | |
| Form "B" filed lep teneber 10, 1984 | | | | ********** | *************************************** |
| Form "C" filed Systember 10, 1981 | | | | | |
| FINAL PROOF | < | | W.R.I.S. | | |
| Blank mailed | | A 0.0 | ambien alialay | - ~ M | |
| | | Frit | arad | - ph Trees | |
| Proof received APR 2 7 2007 Date certificate issued | | | | | |
| Date certificate issued | | 7 | Find | | |

NOTICE OF BEGINNING OF CONSTRUCTION

| i, Herschel J. M. Kaque, the holder of Permit | t No. 45865 |
|--|--|
| to appropriate the public waters of the state of Oregon, began the actual construction of | |
| Therein on the 15th day of July , 1981 | € |
| Remarks: I have installed a pump in the creation of construction, the amount of work complete. The appropriator must state the manner of beginning of construction, the amount of work complete that with appropriator must state the manner of beginning of construction, the amount of work complete that with appropriator must state the manner of beginning of construction, the amount of work complete that with a pump in the creation of the construction, the amount of work complete that will be appropriator must state the manner of beginning of construction, the amount of work complete that will be a pump in the creation of the construction, the amount of work complete that will be a pump in the creation of the construction, the amount of work complete that will be a pump in the creation of the construction of the constr | |
| authorized your permit. IN WITNESS WHEREOF, I have hereunto set my hand this 15 day of Box 9.5 Pells Rock (Signature of Applicant) (Address) Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when construction we SP*35567-690 | c, Ore 97868 |
| | |
| Form C (680—9-77) IMPORTANT—This form is a notice to the Water Resources Director that permittee is read to the extent to which the water has actually been applied to the intended use under the terms of the cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use final proof inspection and survey which will be made in response to the filing of this Form C. NOTE: In the case of an irrigation permit, this Form C should not be mailed to the Water Resource for the land described in the permit, which it is intended to irrigate under this permit at any firigated. | the permit. Permittee is e as determined by the ees Department until all |
| Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when all of the water h | A THE TANK |
| man the life life | No. 6 1/16 |
| NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIA | |
| a I Sterechel & m Kague, the holder of Per | mit No45865 |
| accordance with the terms of said permit, on the | ber , 19.84 |
| 16.4 Se | |
| | |
| IN WITNESS WHEREOF, I have hereunto set my hand this 7 day of 1 Heroch (Signature of Applicant) Bix 95 Pulst Rock (Address) | eptember 19.84 Ore 97868 |
| | v ///// |
| | No. 6/6// |
| NOTICE OF COMPLETION OF CONSTRUCTION | 11-21- |
| 3 1 Sterschil J. m Kaque, the holder of Permit M | Vo. 45865 |
| appropriate the public waters of the state of Oregon, completed the construction of | the works described |
| therein on the 5th day of September, 1984. | |
| Remarks: | |
| If the works have less capacity than described in the permit, or you have definitely abandoned p | art of the proposed develop- |
| ment, you should so state in order that our records may not be unnecessarily encumbered. | |
| IN WITNESS WHEREOF, I have hereunto set my hand this 7 day of Applicant Box 95 Pilot Rock (Signature of Applicant) (Signature of Applicant) | , ar 97868 |
| Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when construction wor | a a completed. |

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HERSCHEL J. MC KAGUE PO BOX 95 PILOT ROCK, OREGON 97868

confirms the right to use the waters of EAST BIRCH CREEK, a tributary of BIRCH CREEK, for IRRIGATION OF 4.4 ACRES.

This right was perfected under Permit 45865. The date of priority is APRIL 29, 1981. This right is limited to 0.05 CUBIC FOOT PER SECOND (CFS) or its equivalent in case of rotation, measured at the points of diversion (POD) from the source, being 0.02 CFS from POD # 1, 0.005 CFS from POD # 2, and 0.025 CFS from POD # 3.

The points of diversion (POD) are located as follows:

POD # 1: LOT 1 (NE 1/4 NW 1/4), SECTION 18, T 2 S, R 33 E, W.M.; 180 FEET SOUTH AND 270 FEET WEST FROM THE N 1/4 CORNER, SECTION 18.

POD # 2 - NW 1/4 NE 1/4, SECTION 18, T 2 S, R 33 E, W.M.; 200 FEET SOUTH AND 50 FEET EAST FROM THE N 1/4 CORNER, SECTION 18.

POD # 3 - NW 1/4 NE 1/4, SECTION 18, T 2 S, R 33 E, W.M.; 270 FEET SOUTH AND 300 FEET EAST FROM THE N 1/4 CORNER, SECTION 18.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

S-61611.JWG

Certificate Number 83221

A description of the place of use to which this right is appurtenant is as follows:

POD # 1 LOT 1 (NE 1/4 NW 1/4) 1.8 ACRES

> POD # 2 NW 1/4 NE 1/4 0.4 ACRE

POD # 3 NW 1/4 NE 1/4 2.2 ACRES SECTION 18

TOWNSHIP 2 SOUTH, RANGE 33 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed

APR 2 7 2007

Philip C. Ward, Director

Recorded in State Record of Water Right Certificates Number 83221. S-61611.JWG

T. 2 S., R. 33 E., W.M.

| <u> 107 5</u> | LOT 4 | LOT 3 | LOTZ | POD 1 | POD 2 POD 2 0. 222 | CO. RD. E. BIRCH CR. |
|---------------|--------|---------|--------|--------|--------------------------|-----------------------|
| <u> 1</u> 076 | 107 7 | LOT 8 | LOT 9 | LOT 10 | -18 | · |
| LOT 15 | LOT 14 | LOT (3- | LOT 12 | LOTII | PEARSON CR | |
| LOT 16 | LOT 17 | LOT 18 | LOT 19 | LOT 30 | PEAH | |

POD 1 -180' S. & 270' W. POD 2 -200' S. & 50' E. ALL FROM T POD 3 -270' S. & 300' E. SECTION 18. ALL FROM THE N. 1/4 CORNER OF



POD 1



POD 2



POD 3

FINAL PROOF SURVEY

UNDER

Application No. 61611 Permit No. 45865 IN NAME OF

HERSCHEL J. MC KAGUE

Surveyed May 3, 1994, by I. Miller

1" = 1320'



Water Resources Department
North Mall Office Building
725 Summer Street NE, Suite A

Salem, OR 97301-1271 503-986-0900 FAX 503-986-0904

Date Mailed: April 27, 2007

NOTICE OF CERTIFICATE ISSUANCE

The attached certificate confirms the water right established under the terms of a permit issued by this department. The water right is now appurtenant to the specific place where the use was established as described by the certificate. The water right is limited to a specific amount of water, but not more than can be beneficially used for the purposes stated within the certificate.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within 60 days of the mailing date stated above as specified by ORS 183.484(2).

This statement of judicial review rights is required under ORS 536.075; it does not alter or add to existing review rights or create review rights that are not otherwise provided by law.

Under ORS 537.260 and 537.270, a water right certificate may be contested before the Water Resources Department within three (3) months of the date it is issued. If a certificate is contested, the qualifying contestant shall be offered an administrative hearing.

Oregon law does not allow the Director to reissue a certificate because of a change in the ownership of the appurtenant place of use. The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

If any portion of this water right is not used for five or more consecutive years, that portion of the right may be subject to forfeiture according to ORS 540.610. Land enrolled in a Federal Reserve Program is not subject to forfeiture during the period of enrollment. Other exceptions to forfeiture are explained in ORS 540.610.

If you have any questions please contact Gerry Clark at 503-986-0811.

Mailing List for Proposed Certificate

Application S-61611 Permit 45865 Certificate 83221

Permit/Certificate Holder: (include copy of map)

HERSCHEL J. MC KAGUE PO BOX 95
PILOT ROCK, OREGON 97868

Copies Mailed

(SUPPORT STAFF)

APR 2 7 2007

Other persons to receive copy of Proposed Certificate : (Include map)

1. 2.

For Final Certificate

Copies of Final Certificate to be sent to:

- Watermaster #5: (include copy of map)
- 2. Water Availability
- 3. File
- 4. Vault
- 5. File

Other persons to receive copies: (Include map)

- 1.
- 2.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

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S-61611.JWG

Certificate Number

83221

A description of the place of use to which this right is appurtenant is as follows:

POD # 1 LOT 1 (NE 1/4 NW 1/4) 1.8 ACRES

> POD # 2 NW 1/4 NE 1/4 0.4 ACRE

POD # 3 NW 1/4 NE 1/4 2.2 ACRES SECTION 18 TOWNSHIP 2 SOUTH, RANGE 33 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed

PROPOSED

Phillip C. Ward, Director

Mailing List for Proposed Certificate

Mailing Date:

Application

S-61611

Permit

45865

Certificate

Permit/Certificate Holder: (include copy of map)

HERSCHEL J. MC KAGUE

PO BOX 95

PILOT ROCK, OREGON 97868

Copies Mailed

Other persons to receive copy of Proposed Certificate: (Include map)

1.

2.

For Final Certificate

Copies of Final Certificate to be sent to:

- Watermaster #5: (include copy of map) 1.
- 2. Water Availability
- 3. File
- 4. Vault

Other persons to receive copies: (Include map)

1.

2.



Water Resources Department

North Mall Office Building 725 Summer Street NE, Suite A Salem, OR 97301-1271 503-986-0900 FAX 503-986-0904

MAILED: December 18, 2006

NOTICE

Reference: Permit S-45865 Application S-61611

Enclosed is a <u>proposed certificate</u> of water right and a map which illustrates the location of the right. The map and proposed certificate represent the extent water was used within the terms of the permit based upon a survey and inspection.

If you do not agree with the proposed certificate or the map, Oregon Administrative Rule 690-330-010 (2) allows the permittee or landowner 60 days from the mailing date of this notice to request the Department to reconsider the contents of the proposed certificate.

If you agree with the proposed certificate and map no response to this notice is required. Sometime after the 60 day period, the recorded certificate of water right will be mailed to the permittee.

If you have any questions please contact Gerry Clark at 503-986-0811.

Sincerely,

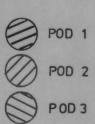
Dwight French Administrator

Water Rights Division

T. 2 S., R. 33 E., W.M.

| | | | | POD 2 POD 3 POD 3 CO. RD. E. BIRCH CR. |
|--------|--------|---------------|--------|--|
| LOT 5 | LOT 4 | LOT 3 | LOTZ | LOTI |
| 2016 | 407 7 | LOT 8 | 4079 | LOT 10 10 |
| LOT 15 | LOT 14 | LOT (3> · · · | LOT 12 | 18 Joy 11 Jos |
| LOT 16 | LOT 17 | LOT 18 | LOT 19 | PEARSON |

POD 1 -180' S. & 270' W. POD 2 -200' S. & 50' E. ALL FROM THE N. 1/4 CORNER OF POD 3 -270' S. & 300' E. SECTION 18.



FINAL PROOF SURVEY

UNDER

Application No. <u>61611</u> Permit No. <u>45865</u> IN NAME OF

HERSCHEL I. MC KAGUE

Surveyed May 3, 1994, by I. Miller

1" = 1320'

PTS+ASCS PHOTO COPY

Sm 4-298

MEMORANDUM

TO:

Application 16903, Certificate 15572, and Application 61611

FROM:

Jerry Gainey

SUBJECT:

Cancellation and Conflict with Application 61611

DATE:

December 6, 2006

In reviewing the survey claim for application 61611 for the issuance of a certificate, it was noted that a possible conflict may exist with Certificate 15572 for a portion of the lands requested under application 61611. An affidavit was found in Certificate 15572 file requesting to cancel 2.8 acres in the NW NE, Section 18. A review of Certificate 15572 indicates that only 1.7 acres in the NW NE, Section 18 was certificated. At this time a determination cannot be made of the location of the 1.7 acres in the NW NE, Section 18 to be cancelled as a final proof map reflects 7.0 acres in the NW NE, Section 18. The affidavit was received by the Department on June 18, 1981, and no action was taken on the affidavit of cancellation.

| 7 - | Hersche | the off off the first | t to Appropriate Si ≤Kaau | SALEM, OR |
|-----------------------------|---|--|---|---|
| of P) | Box 95 | The state of the s | (Same of Applicant) | Pilot Rock |
| State ofQ | re | , 9786 (Zip Code) | & Phone No. 443- | 3241 do he |
| | | The second second | | aters of the State of Oregon: |
| 1. The | source of the prop | osed appropriat | tion is East Burn | -1) Cheek |
| 2 The | ooint of diversion | is to be located | a tributary of | and 324 W |
| from the | | mer of | ction 18 ON. OF S.) | (E. or |
| A The same | | | (Public Land Su | rvey Corner) |
| | *************************************** | | one point of diversion, each must be describ | eu) |
| | | (if there is more than | | |
| | | (if there is more than | Fe. | t I |
| | | | being within the | |
| Sec ! . ! | and the same of | S R. 3. | 3 E. or W.) | y of Umatilla |
| | and the same of | S R. 3. | | y of Urnatilla. |
| | and the same of | S. R. 3. oe irrigated, or Section | J. E. or W.) Place of use if other than is List ¼ ¼ of Section | rrigation. List use and/or number of acres to be irrigated |
| 3. Loca Township | tion of area to b Range 3.3 E | S R 3. or 8.) or irrigated, or Section | 3 &, W. M., in the count place of use if other than in List 4 4 of Section | rrigation. List use and/or number of acres to be irrigated |
| 3. Loca | tion of area to b | S. R. 3. oe irrigated, or Section | J. E. or W.) Place of use if other than is List ¼ ¼ of Section | rrigation. List use and/or number of acres to be irrigated |
| 3. Loca Township | tion of area to b | S R 3. or 8.) or irrigated, or Section | Je, W. M., in the county place of use if other than in List 4 4 of Section Lot 4 NE 4 | rrigation. List use and/or number of acres to be irrigated |
| 3. Loca Township | tion of area to b Range 3.3 E 3.3 | S R 3. or 8.) or irrigated, or Section | Jewwww. W. M., in the country place of use if other than in List 4 4 of Section List 4 4 of Section NW4 NE4 | rrigation. List use and/or number of acres to be irrigated |
| 3. Loca Township | tion of area to b | Section 18 Source 2x 14 | Jewy, W. M., in the county place of use if other than in List 4 4 of Section List 4 NE 4 NW4 NE 4 BES | rrigation. List use and/or number of acres to be irrigated 13 24 44 20 37 39 38 |
| 3. Loca Township | Range 3.3 E 33 3"ML s | Section Section 18 18 | Jewy, W. M., in the county place of use if other than in List 4 4 of Section List 4 4 of Section NW4 NE4 BES | rrigation. List use and/or number of acres to be irrigated 13 24 44 20 37 39 38 |
| 3. Loca Township J 5 2 5 | Range 3.3 E 3.3 E 3.3 WL S | Section Section 18 Sours 20 2x 4 Slave pure | Jewy, W. M., in the county place of use if other than in List 4 4 of Section List 4 NE 4 NW4 NE 4 BES | rrigation. List use and/or number of acres to be irrigated 13 24 44 20 37 39 38 |

Permit to Appropriate the Public Waters of the State-of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

| The right herein granted is limite | ed to the amount of water which can be applied to beneficial use and |
|--|--|
| shall not exceed 0.05 | cubic feet per second measured at the point of diversion from the |
| | on with other water users, from East Birch Creek |
| | |
| The use to which this water is to be | applied is irrigation |
| | |
| | |
| | on shall be limited to |
| r its equivalent for each acre irrigated | and shall be further limited to a diversion of not |
| o exceed 3 acre-feet per acre | for each acre irrigated during the irrigation |
| eason of each year, | |
| | |
| | |
| - FA - CO | |
| | |
| | |
| | |
| | |
| | |
| nd shall be subject to such reasonabl | le rotation system as may be ordered by the proper state officer. |
| The priority date of this permit is | April 29, 1981 |
| Actual construction work shall be | gin on or before August 20, 1982 and shall |
| | le diligence and be completed on or before October 1, 19.83 |
| | to the proposed use shall be made on or before October 1, 19.84 |
| | day of August 19 81 |

James E. Sexual
Water Resources Director

Polt3 11/2HP PO 041 1/2 of T. 25. R. 33 E Black Add PSO E. Birch Cr. 28 1.6 N 320ft. RECEIVED JUN 8 1981 WATER RESOURCES DEPT SALEM, OREGON RECEIVED APR 29 1981 Application No. 61611
Permit No. 445865 WATER RESOURCES DEPT SALEM, OREGON 418

P.0 0491 T. 25. R. 33 E E. Birch Cr. 28 1.6 N 320ft. 100 WATER RESOURCES DEPT SALEM, OREGON RECEIVED Application No. 61611
Permit No. 4586 WATER RESOURCES DEPT 445865 SALEM, OREGON \$18 1"=400"

Into. Herschol J Mc Kague

Mr ME showed areas irrd & POD's. Apparently there is one POD that was not included withis appl- in for irr of lawn area between MH & creek (3 POD's). Mr Me showed POD for field w. of Pearson Rd; a POD just E of Pearson Rd (as applit for) & another POD E. of the one just stated that was not included in this appl (for irr of lown area around MH per Mr Mc), +20 is pumped thru 3" stl ML to 3" HL w/RB's to irr pasture (horses) I of Pearson Rd. For pasture (horses) W. of Pearson Rd. Ho is pumped dir to 3" HL W/RB's. POD not in this appl. pumps to 5-6 lawn sprinklors. Take out 50'x 24' MH & 20 x 14' shod.

Rod # 2

Source. E. Birch Cr.

Dio Pts. All dur fr creek

Pipe!

Heads.

Use! Posture (horses)

Lft. +6

Tie, PTS

10-3-90 KKeng F1

Sears Rung hate Pray 3450 RPM

C 56 M 251/C2 1'5" in 1'4 out.

. 2.

on s side

Epst Buila. Ensidoun from Bridge

2 Black pipe for

Such a fig.

diser into 2" Alact plash migates

14 st to reget 7 S W alder 973 15 Left

1"= 400" 1400 1407 74.40 Ac. N 28° 00'W 4996.2 FT from S.E. Cor. Sec. 18: from SE. Con Sec PTS tie EFU40 1402 2 50 Ac 1408 3.00 Ac. 1400

BJ#2 5. field 2'b"

5-3-94 A# 61611 P# 45865 Info: Herschel J. Mckague POBY 95 Pilot Rak, OR 97868 503-443-3241 Source: East Birch Creek. diversion: Mr. Mckague has 3 POD's of the creek. GAS powered 5 HP Brigge & Stratton motor w/ Seans pump. 11/2" out 2" in. 30' lateral Alum. HL 21/2 X & 9 sections inigates pasture on Wast Side Reason Cr. Rd. pump sets on Nside of creek. (POD# 2) about 200' East of Beidge crossing.

East Buich Cr. pump sets on S. side of creek. unigotes - Caro pasture + garden area. With Seans Electric water pump 2 HP 3450 RPM Seniol# 34C 56M 25/1C2 1'/5" in 1'/4" out 2" Black plastic pipe for suction hose 10' 2" Black plastic pipe 50' into 2" the Alum.

30' sections Alum HL X20 sections. 2" W/ RB 5/32 Leads X20.

CAN operate & max w/ this pump.

POD#3. POD#2 1/5 FPMmp.

Approx 100' Hest of POD#2 #30 PPM

pump sets on S. side of creek.

unigotes (awn area in this oump.

Uses 1'b HP 3450 RPM electer pump.

(NO NAME brand) 1'b" in 1'b" out.

into buried 1'b" MC unf 4 Risers

uf RB 3/32 heads.

MAY - 4 sprinklus.

Use- lawn i garden of pasture for cows.

Wiff to 6-10 All PODS

tie- PTS. tied to Bridge that crosses

East Bridge Cv.

d Copy of ASCS AERM/photo. - Cham Survey.

June Milla Field Inspector

comments - this was a Resurvey job. K. Kemp Surveyed PTS in 10/90 - I needed add info to figure 450 Q. Jakes called me this morning on P# 45865. This
was surregal 10-90 by K. Kemp.

Permit holder called Salem wanting a cert for
this permit.

In the original surrey not enough info was
taken to issue a cert. no HP info # y heads etc.

This will be resurregal.

I colled MRM togue and we made an appo. for
resurrey on 422/94 in the afternoon.

June Malle

F. I.

Conducted FPS for P# 45865.

Mc Kagne was Confused on his water Right.

He thought since K. Kemp surveyed this in 10/90

he did not have a we will be got a

Centificate. He has not unigoted since K. Kemps survey.

I informed him that his we permit is walid.

And always has been. He is gong to unique a sprin.

This year.

Jere Mille 5/3/94

Calculations for Q. 1 61611. P# 45865. POD #1 = 33 , 0.23 cfs 5HP X6.6 6'T 140 @60PSi heads - 3/32 x 9 @ 60psi (Assumed) = 5.46pm = 48.6 48.6/ - 6.108 cfs. Q ALRES -18/0 = 0.045 cfs. 1-/80 = 0.023 cfs Allow 0.02 cfs from POD#1 As 1/80 Allows for 1º ALRIS. -Allow - for Quants. Acres Jmeter, F.I 4/2/98 18 POD#/ : 0.02 04 RO#2 = 0.005 22 Proposed acres il Quelouel. POD#3 - 0,0300025 4.4 0.055

> 44/ = 0.055 = 0.05 AS Permitter Joneth F.I.

152 A# 6161/ P# 45865.

Pg 282

 $Q \text{ acres} = \frac{64}{80} = 0.005 \text{ cfs.} = 2.29pm$

1'b HPX6.6 = 9.9 : 0.067 cfs = 306pm 6+ 140 @60PSi 146

5/32 lends X4 max = 5.4 gpm @60 psi = 21.6 Gpm.

Allow 0.005 cfs As 1/80th per Aire Allows. POD#2

June Mille, F.I. 4/2/92

POD #3. $-Racus - D_{80}^{2} = 0.0215 = 12 gpm$

2HPx6.6 6 + 140 060psi = 146 = 0.09 ets = 40.4 gpm.

Mands - 432 × 12 may - 5.4 gpm @60Psi = 64.8 gpm.

Allow 0.038 = 0.03

As 1/goth pur sine allows. - 200#3

June Mille, FI.
4/2/98

165869. map 25 33 Detail

PTS MI Kague P# 45865 X KK , rod SL, 10 10-3-90

Scale 1" = 1320'

And the state of t

PTS M, Kague P# 45865

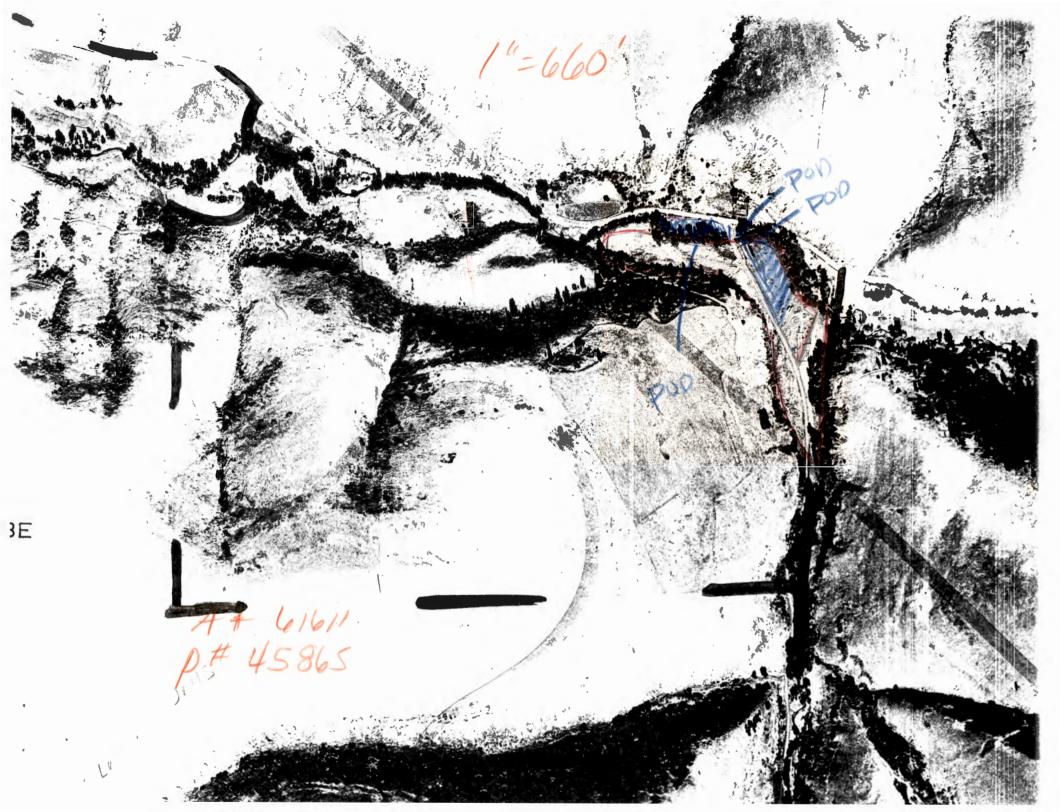
X KK

, rad SL, 10

10-3-90

Scale 1" = 1370'

The sales



A# 6/6/1

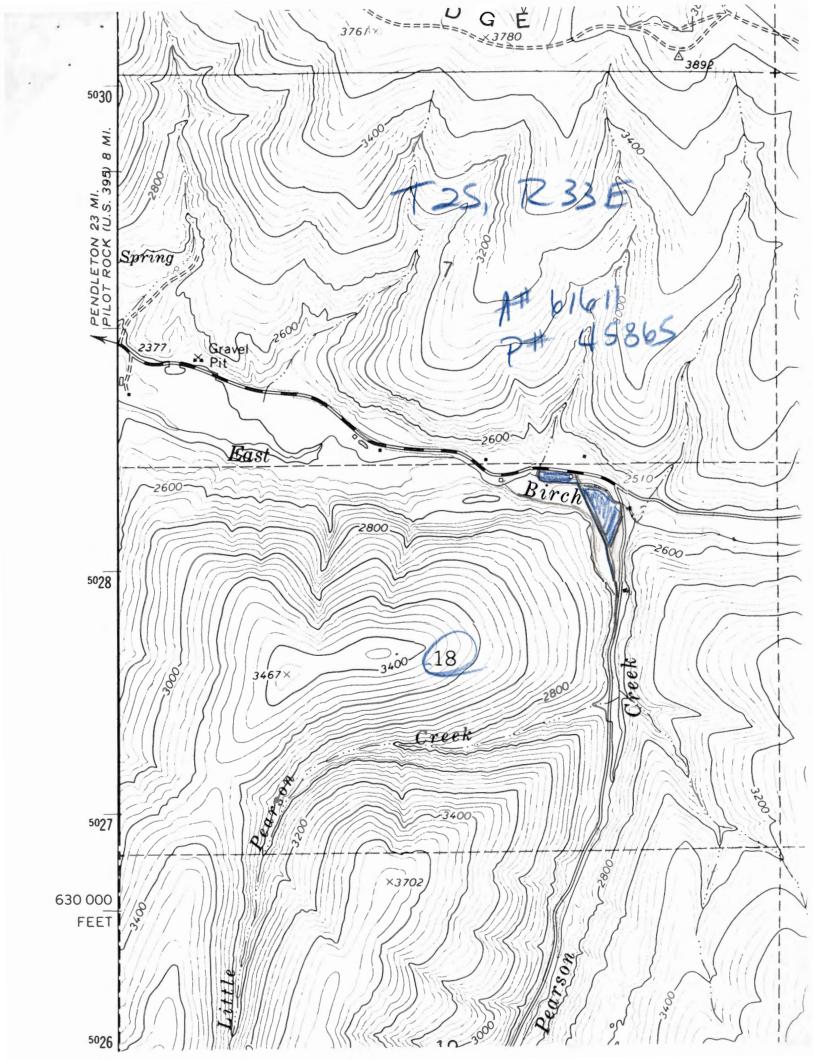
P# 45865

MCKagne

T25 R33 Sen 18

Scale = 1'=660'

ASCS Photo COP7.



1. W. M. North half SECTION, 18 LOT LOT LOT LOT LOT |LOT |LOT |LOT APPLICATION PERMIT CERTIFICATE 3160 3700 40 40 40 40 40 40 40 40 5 CANCELLED T-4254 V44 PAID LOT 5 Daller 63. 3 5266/27 3160 3240 2569 3200 LOTIS 61611 45865 40 41 70. V44 P212 612832 612242 v 44 P212 T-6254 1#2569 V.44 P212 1#2569 T-6254 1#2569 .86 R76319 HB2153 70274 107 2 Lot Zo LOT 402 TOWNSHIP 2 S .. RANGE 33 E . W. M. South half SECTION 18 APPLICATION NUMBER PERMIT CERTIFICATE NUMBER V.44 P212 1-6254 S \$88888888888 3 AL Under 15572 OK

T. 2 S., R. 33 E., W.M.

| LOT _5 | Lot 4 | LOT 3 | LOT Z | POD 1" | POD 2 POD 3 | CO. RD. E. BIRCH CR. |
|---------------|--------|---------|--------|--------|------------------|-------------------------|
| <u> 1</u> 076 | 107 7 | LOT 8 | 60T 9 | LOT 10 | -18 | |
| LOT 15 | LOT 14 | LOT (3- | LOT 12 | LOT 11 | PEARSON CR | |
| LOT 16 | LOT 17 | LOT 18 | LOT 19 | LOT 30 | PEA | |

POD 1 -180' S. & 270' W. POD 2 -200' S. & 50' E. ALL FROM T POD 3 -270' S. & 300' E. SECTION 18. ALL FROM THE N. 1/4 CORNER OF



POD 1

POD 2

POD 3

FINAL PROOF SURVEY

UNDER

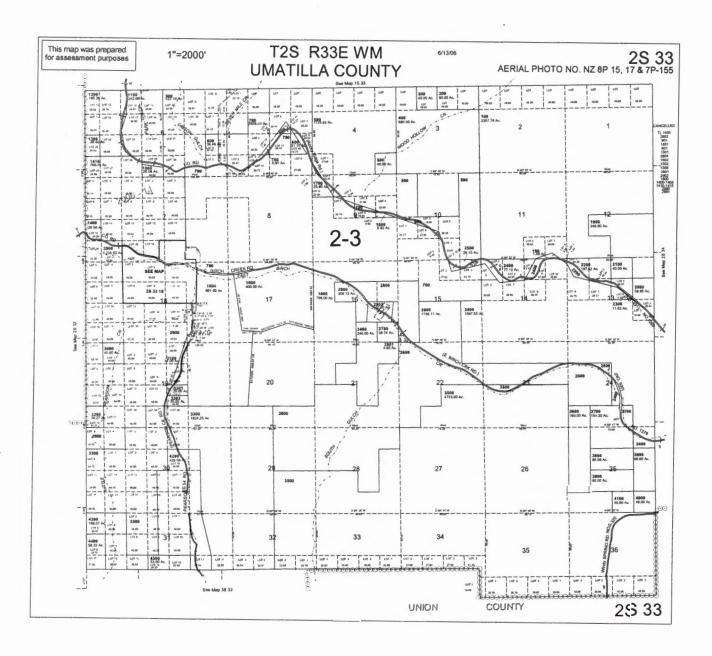
Application No. 61611 Permit No. 45865 IN NAME OF

HERSCHEL I. MC KAGUE

Surveyed May 3, 1994, by 1. Miller



1" = 1320'





Water Resources Department MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

June 11, 1981

Herschel J. McKague Box 95 Pilot Rock, Oregon 97868

REFERENCE: Files 61611 and 16903

Thanks for the return of your corrected Application 61611 and map.

Permits will be issued for use of water from Umatilla River and its tributaries. However, water may not be available during dry periods. The water may be needed to satisfy existing rights or minimum flow standards.

Your application is now satisfactory for issuance of a permit.

Also received was the signed affidavit authorizing cancellation of that portion of the right as described by the certificate recorded at page 15572, State Record of Water Right Certificates, which is appurtenant to your property. In preparing the affidavit, I failed to read the certificate completely and I now find that instead of 2.8 acres in the NW4 NE4, Section 18, the certificate only allowed 1.7 acres. I have made pencil changes on the affidavit where they are needed. Would you please go over those changes in ink, initial them and date the change, then return the affidavit to this office

I am enclosing the affidavit so those changes can be made. If you have any questions, please feel free to contact me.

Since,

DONALD R. BUELL Water Rights Engineer

DRB:1cj

RECEIVED

JUN 8 1981

AFFIDAVIT

WATER RESOURCES DEPT SALEM, OREGON

I, Herschel J. McKague, being first duly sworn, depose and say that I am the owner of the following described land;

Commencing at the section corner common to Sections 17, 18, 19, and 20, Township 2 South, Range 33 East, WM, thence North 28° 00' West 4,996.2 feet to the point of beginning of this description; thence North 21° 30' East a distance of 271.3 feet; thence North 37° 30' East a distance of 63.2 feet; thence North 30° 05' West a distance of 258.1 feet; thence North 50° 25' West a distance 205.5 feet; thence North 83° 20' West a distance of 668.1 feet; thence due South a distance of 121.2 feet; thence South 21° 25' East a distance of 78.2 feet; thence North 81° 40' East a distance of 279.2 feet; thence South 81° 55' East a distance of 224.4 feet; thence South 27° 30' East, a distance of 620.4 feet to the point of beginning and containing 4.60 acres, more or less.

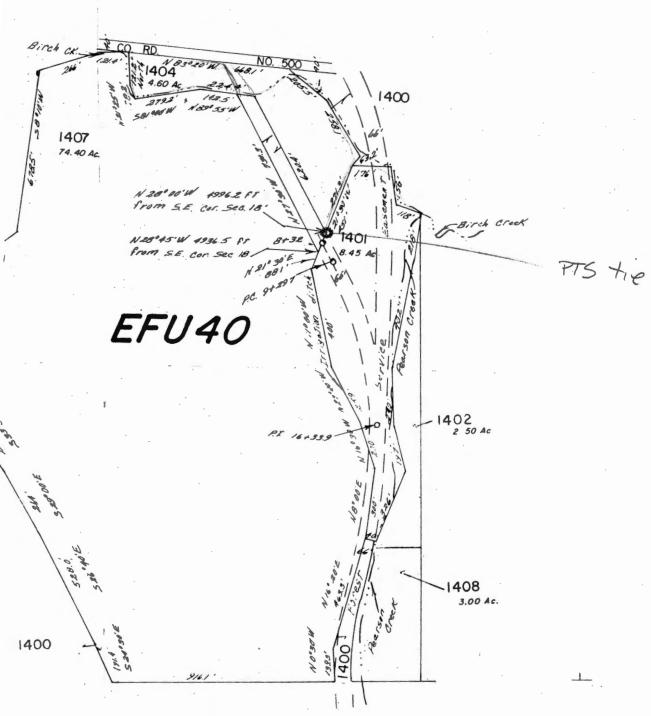
And the water right appurtenant thereto, which is for the appropriation of 0.06 cubic foot of water per second from Pearson Creek for the irrigation of 2.8 acres NW I/4 NE I/4 and 0.8 acres in Lot I of Section I8, Township 2 South, Range 33 East WM with a priority date of May 25, 1937, as described by the certificate recorded at page 15572, Volume I3, State Record of Water Right Certificates; that I have abandoned any and all interest in and to said water right and request the same be canceled.

My Commission Expires

2090A

5127A 30 95

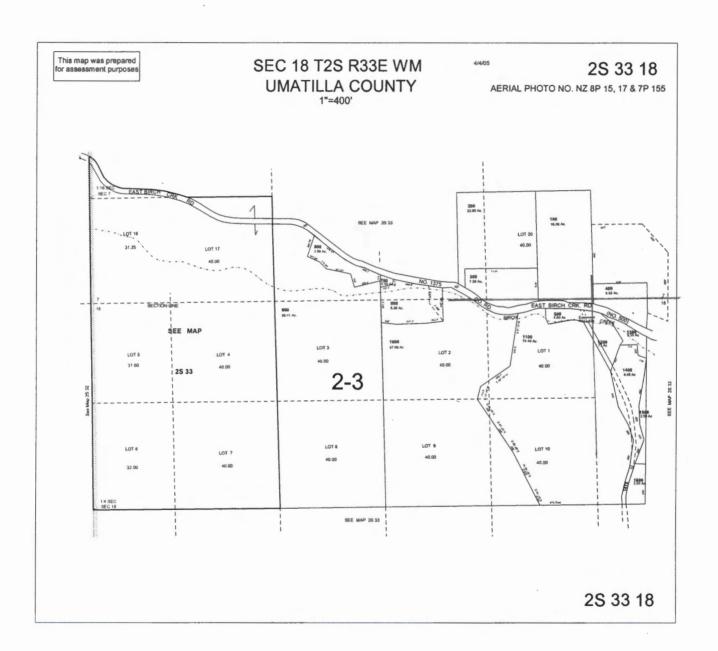
Pilot Rock OF 97868



1"= 400"

3/32/21

Popude aren



| Application No | 0 | | 0 | | 1 |
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| Permit | No. | | _4 | OC | 90 | 0 |

STATE OF OREGON WATER RESOURCES DEPARTMENTS E I V E D

Application for Permit to Appropriate Surface Water APR 2 9 1981

| , , | Verschel | J. 95 | Kanue | * WATER RESOURCES SALEM, OREGON |
|---|-------------------|--|--|--|
| | Box 95 | | (Name of Applicant) | Pilot Rock |
| te of Or | (Ma | iling Address) | Phone No. 443- | 3.341 do hereby |
| ke applicatio | n for a permit | | the following described wate | |
| 1. The so | urce of the propo | sed appropriatio | on is East Birch | D Creek |
| | , | | ρ . | b Creek |
| - m | | (£) | Al Aun- Al | nd 329 W - |
| | | s to be located | (N. or S.) | nd (B. or W.) |
| n the | nles con | ner ofAddition | (Public Land Surve | y Corner) |
| *************************************** | | (If there is more than on | e point of diversion, each must be described) | |
| •••••• | | ••••• | | |
| | _ 85 | | , being within the A.L. | • |
| c/ | | 7 R 33 | E, W. M., in the county of W.) lace of use if other than irr List 1/4 1/4 of Section | of Isrnatilla |
| | n of area to be | R 33 c s) C c | E, W. M., in the county of will lace of use if other than irr | rigation. List use and/or number |
| Township | on of area to be | R. 33 or S.) c irrigated, or po | E, W. M., in the county of W.) lace of use if other than irr List ¼ ¼ of Section | rigation. List use and/or number |
| Township | Range | R. 33 er S.) (E. de irrigated, or po | E, W. M., in the county of w.) lace of use if other than irr List 1/4 1/4 of Section | rigation. List use and/or number of acres to be irrigated |
| Township | Range | R. 33 er S.) (E. de irrigated, or po | E, W. M., in the county of w.) lace of use if other than irr List 1/4 1/4 of Section | rigation. List use and/or number of acres to be irrigated |
| Township J 5 | Range | R. 33 er S.) (E. de irrigated, or po | E, W.M., in the county of W.) lace of use if other than irr List 4 4 of Section Lot # NW4 NE4 | rigation. List use and/or number of acres to be irrigated |
| Township J 5 J 5 | Range 33 E 33 | R. 33 er S.) (E. de irrigated, or po | E, W.M., in the county of W.) lace of use if other than irr List 4 4 of Section Lot # NW4 NE4 | rigation. List use and/or number of acres to be irrigated |
| Township J S 2 S | Range 33 E 33 | R. 33 or S.) Exercise irrigated, or possible irrigated, or possibl | E, W.M., in the county of W.) lace of use if other than irr List 4 4 of Section Lot # NW4 NE4 | rigation. List use and/or number of acres to be irrigated 1,5/6 28 |
| Township J 5 2 5 | Range 33 E 33 | Section Section 18 | E, W.M., in the county of W.) lace of use if other than irr List 4 4 of Section Lot 4 NW4 NE4 | rigation. List use and/or number of acres to be irrigated 1,5/6 28 |
| Township J. 5 J. 5 | Range 33 E 33 | R. 33 or S.) Exercise irrigated, or possible | E, W. M., in the county of W.) lace of use if other than irr List 1/4 1/4 of Section Lot # 1 NW 4 NE 4 | igation. List use and/or number of acres to be irrigated 1, 5 /6 2.3 28 |

| cubic fee | t ner sen | and | 2 | 7.4 | SPA | 7. | | | |
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| 5. | The use | to which | the wate | r is to be o | applied is | P. | umany | urregal | 41.70 |
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| ditch or p | pipeline, | size and | | | | | | dequately descr | |
| distribut | | | | 7 | | | 16. | | |
| ************ | 5 | H.P. | . L | ectr | in face | mga | 144 | 2. plan | tel. |
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| 8. | Constru | uction wo | rk will be | e compiete | a on or oejo | / C Per Per . | | | |

Suplication to But the second

| Application No | 1011011 | | : | | |
|----------------|---------|------|---|---------------|----------|
| Application No | | | | 42.60 M. See. | Permit I |

35

Permit to Appropriate the Public Waters of the State-of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

| | herein granted is limite | | | • | • | |
|---|--|--------------------|---------------------------------------|---|---|--|
| shall not exceed | 0.05 | cubic feet per | second mean | sured at the p | point of diversi | on from the |
| stream, or its equ | ivalent in case of rotation | on with other wate | r users, from | East Bird | h Creek | |
| F | | | | • | | |
| _ | | | | | | |
| The use to | which this water is to be | applied is ir | igation | | 488400000000000000000000000000000000000 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ÷. | which this water is to be | .* | | ્રાનું કેફો કેલ્લા ટ્રા જ સ્થાનમુક દાવ | Hallifer girlig i | # (# ,) |
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| | ation, this appropriatio | ** | | 1 A | | |
| or its equivalent j | for each acre irrigated | and shall be | further 1 | imited to | diversion | of not |
| | cre-feet per acre | | | | | |
| | | | | 1 . | | |
| season of eac | h year, | | | 1 ' / ' | | |
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| and shall be sui | bject to such reasonabl | le rotation system | as may be | ordered by t | he proper state | officer. |
| | | | | 0.00.00 | p. op. | |
| The priori | ty date of this permit is | APT11 29, 13 | 01 | ***************** | | |
| Actual con | struction work shall be | gin on or before | August | 20, 1982 | | and shall |
| Extended to Oc | secuted with reasonables 1, 1984 application of the water | | | | | |
| | 20 th | | | | August 10 | |

James Jerus Water Resources Director

| 1 | 1 | 1 | 11 | |
|----------------|---|---|-----|--|
| Application No | 0 | 0 | 1 1 | |

| Permit No. 4586 | | | 4 2 | | | | |
|-----------------|---|-----|-----|-----|--|----|--------|
| Permit No. 4000 | • | 200 | 45 | . (| | Ma | 2, |

STATE OF OREGON WATER RESOURCES DEPARTMENTS EIVED

Application for Permit to Appropriate Surface Water APR 2 9 1981

| , , | Verent. | 1. 0 mg | Kanne | SALEM, OREGON |
|------------------------------|---|--|--|---|
| 1, | Box 95 | <u>~</u> | (Name of Applicant) | Pilot Rock |
| te ofOr | CMG | eiling Address) , 97848. (Zip Code) | Phone No. 443-3 | (City) do hereby |
| ke applicatio | n for a permit | to appropriate | the following described water | ers of the State of Oregon: |
| 1. The so | urce of the propo | osed appropriation | on is East Birch | D Creek |
| | | | , a tributary of Bure | W Creek |
| 2. The por | int of diversion i | is to be located | 2480ft. N a | nd 329 W |
| | ntes con | 1 | Tion 18 (N. 0. 8) | OR. or W.) |
| | | | (Public Land Survey | r Corner) |
| ••••••• | ••••••••••••••••••••••••••••••••••••••• | (If there is more than or | ne point of diversion, each must be described) | |
| | *************************************** | | | |
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| | ••••• | | 352 | 1 |
| | <i>a</i> . 3 (| S 233 | being within the Sa.L. | 1 4 of the |
| 3. Location | on of area to b | F. 33 & S.) (E. e irrigated, or p | E, W. M., in the county of www. lace of use if other than irr | igation. List use and/or number |
| 3. Location | on of area to b | F. R. 33 or 8.) (E. e irrigated, or p Section | E, W. M., in the county of www. lace of use if other than irr | igation. |
| 3. Location Township | n of area to b | R 33 GE. e irrigated, or p Section | E, W. M., in the county of which we will be seen to the county of th | igation. List use and/or number |
| 3. Location Township | on of area to b | F. R. 33 or 8.) (E. e irrigated, or p Section | E, W. M., in the county of www. lace of use if other than irr | igation. List use and/or number of acres to be irrigated |
| 3. Location Township | n of area to b | R 33 GE. e irrigated, or p Section | E, W. M., in the county of which we will be seen to the county of th | igation. List use and/or number of acres to be irrigated |
| 3. Location | n of area to b | R 33 GE. e irrigated, or p Section | E, W. M., in the county of will be seen of use if other than irr List 4 4 of Section Lot 4 1 NW4 NE4 | igation. List use and/or number of acres to be irrigated |
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| 3. Location Township J 5 J 5 | n of area to be Range 33 E 33 | R. 33 er 8.) Exercise irrigated, or p Section 18 | E, W. M., in the county of www. lace of use if other than irr List % % of Section Lot at NW4 NE4 | igation. List use and/or number of acres to be irrigated 1, 5 16 |
| 3. Location Township J 5 J 5 | Tp. A. C. | S R 33 The area of the section Section 18 | E, W. M., in the county of which we will be seen of use if other than irr List 4 4 of Section Lot to 1 NW4 NE4 | igation. List use and/or number of acres to be irrigated 1, 5 16 |
| 3. Location Township | TpR. | S R. 33 er 8.) Exercise irrigated, or p Section 18 | E, W. M., in the county of we will lace of use if other than irr List % % of Section Lot # NW4 NE 4 | igation. List use and/or number of acres to be irrigated 1,5 16 28 |

| cubic feet | nor se | cond | | 77.4 | SP | n. | 10. | | | |
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| Lanc heer |) DET | .0184 | | Cf : | nater is to be use | d from more | then one s | oures, give que | ntity from each) | |
| | ì | | | | | | 0 | | | 7. |
| 5. | The us | e to which | the wat | er is to be | applied is | | LALO | many | urriga | |
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| ditch or pr | | | type of p | oump and | motor, type | of irrig | ation sy | stem to a | dequately des | cribe the p |
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| pplication No | 01011 | ******** 2 19 2 day 20 4. 24 5 4 | Permit No | |

Permit to Appropriate the Public Waters of the State-of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

| ream, or its equivalent in case of rota - | tion with other water users, from East Birch Creek |
|---|--|
| 3 | |
| The use to which this water is to | be applied is irrigation |
| | ရိုန်င်သာလ ရှေ့ချိန်တို့ ချိန်တို့ ရေးသည်။ ကိုကား ကို အချိန်တွေသော ကရာများသည်။ |
| | be applied is irrigation |
| 19 | |
| | tion shall be limited to |
| its equivalent for each acre irrigated | , and shall be further limited to a diversion of not |
| exceed 3 acre-feet per acr | re for each acre irrigated during the irrigation |
| and of each week | |
| MASON OT PACH VPAC. | |
| eason of each year, | |
| ason or each year, | |
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| d shall be subject to such reasona | able rotation system as many be ordered by the proper state officer. |
| | able rotation system as many be ordered by the proper state officer. |
| d shall be subject to such reasons The priority date of this permit i | able rotation system as many be ordered by the proper state officer. |
| d shall be subject to such reasons The priority date of this permit is Actual construction work shall | able rotation system as many be ordered by the proper state officer. is April 29, 1981 begin on or before August 20, 1982 and si |
| The priority date of this permit is Actual construction work shall ereafter be prosecuted with reasons | able rotation system as many be ordered by the proper state officer. |
| The priority date of this permit is Actual construction work shall ereafter be prosecuted with reasonal Extended to Oct. 1, 1947 4 | able rotation system as many be ordered by the proper state officer. is April 29, 1981 begin on or before August 20, 1982 and sh |

James Sexual
Water Resources Director

T. 2 S., R. 33 E., W.M.

| LOT 5 | Lot 4 | LOT 3 | LOTZ | POD 1 | POD 2 POD 0: 22= | CO. RD. E. BIRCH CR. |
|--------------|--------|--------------|--------|--------|------------------------|-----------------------|
| <i>⊥</i> σ⊤6 | 207 7 | LOT 8 | LOT 9 | LOT 10 | 18 | · |
| LOT 15 | LOT 14 | LOT (3> | | LOTII | PEARSON CR | |
| LOT 16 | LOT 17 | LOT 18 | LOT 19 | LOT 20 | PEA | |

POD 1 -180' S. & 270' W. POD 2 -200' S. & 50' E. ALL FROM THE N. 1/4 CORNER OF POD 3 -270' S. & 300' E. SECTION 18.



POD 3

FINAL PROOF SURVEY

UNDER

Application No. <u>61611</u> Permit No. <u>45865</u> IN NAME OF

HERSCHEL J. MC KAGUE

Surveyed May 3, 1994, by L. Miller



Elizabeth McKague 443-3241 6164 Pernit 45865 Wants Certificate. Server was done 2 yrs ago by field office. wants to do transfer of POD.

Not on Tim's machine 3/3/94 Karen reget

Platcard Report

Township 2S Range 33E Section 18

| | | App# Permit/ Claim/ Sta Priority Certificate Decree dlo | | | | | IE | | | N | W | | | SI | W | | | SI | E | | | |
|-----|----------------------|--|------------------|-------------------|----|-----------|----|----|-----------|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| | App# Priority | Permit/ Certificate | Claim/ Decree | Status dlc/lot | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | Govt Lot | DLC |
| 0 | S16903 05/25/1937 | S12663 15572 | | | | 1.7 IR | | | | | | | | | | | | | | | | |
| ,74 | 05/25/1937 | | | lot: 1 | | | | | 4.3 IR | | | | | | | | | | | | | |
| Ð | S61611 04/29/1981 | <u>S45865</u> | | | | 2.8 IR | | | | | | | | | | | | | | | | |
| | 04/29/1981 | | | lot: 1 | | | | | | | | | | | | | | | | | 1.6 IR | |

Page: First Previous 1 2

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Platcard Report

Township 2S Range 33E Section 18

| | | | | | | N | E | | | N | W | | | S | W | | SE | | | | | |
|---|---|--------------------|----------------|-----------------------|-----------|-----------|----|----|-----------------|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| | Priority <u>Certificate</u> <u>Decree</u> dlc/lot | | | Status dlc/lot | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | Govt Lot | DLC |
| 0 | - 04/30/1895 | - | | xfr#: T6254 lot: 1 | | | | | | | | | | | | | | | | | 2.0 IR | |
| 0 | 12/31/1875 | 2528 | Umatilla River | | DO | | | | | | | | | | | | | | | | | |
| | 12/31/1875 | | | | 5.0 IR | | | | | | | | | | | | | | | | | |
| | 12/31/1875 | | | | LV | | | | | | | | | | | | | | | | | |
| 0 | 04/30/1895 | 2569 | Umatilla River | CN | | | | | 2.0 1* CN | | | | | | | | | | | | | |
| 0 | - 12/31/1895 | 64233 | Umatilla River | xfr#: T6254 lot: 1 | | | | | | | | | | | | | | | | | NULL DS | |
| 0 | - 04/30/1895 | 72312 | Umatilla River | xfr#: T6254 lot: 1 | | | | | | | | | | | | | | | | | 1.86 IR | |
| 0 | G11873 11/18/1988 | <u>G10861</u> - | | | 5.0 IR | | | | | | | | | | | | | | | | | |
| 0 | G12832 03/23/1992 | <u>G12242</u> - | | | 8.2 IR | 2.7 IR | | | | | | | | | | | | | | | | |
| 0 | R85298 09/23/2002 | R13503 - | | | | MP | | | | | | | | | | | | | | | | |

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STATE OF OREGON

COUNTY OF UMATILLA

PROPOSED CERTIFICATE OF WATER RIGHT

DRAFT

DRAFT

THIS CERTIFICATE ISSUED TO

HERSCHEL J. MC KAGUE PO BOX 95 PILOT ROCK, OREGON 97868

confirms the right to use the waters of EAST BIRCH CREEK, a tributary of BIRCH CREEK, for IRRIGATION OF 4.4 ACRES.

This right was perfected under Permit 45865. The date of priority is APRIL 29, 1981. This right is limited to 0.05 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the points of diversion from the source, being 0.02 CFS from POD # 1, 0.005 CFS from POD # 2 and 0.025 CFS from POD # 3.

The points of diversion are located as follows:

POD # 1 - LOT 1, NE 1/4 NW 1/4, SECTION 18, T 2 S, R 33 E, W.M.; 180 FEET SOUTH AND 270 FEET WEST FROM THE NORTH 1/4 CORNER OF SECTION 18.

POD # 2 AND POD # 3 - NW 1/4 NE 1/4, SECTION 18, T 2 S, R 33 E, W.M.; POD # 2 - 200 FEET SOUTH AND 50 FEET EAST; POD # 3 - 270 FEET SOUTH AND 300 FEET EAST, BOTH FROM THE NORTH 1/4 CORNER OF SECTION 18.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

LOT 1 NE 1/4 NW 1/4 1.8 ACRES POD # 1 NW 1/4 NE 1/4 0.4 ACRE POD # 2 NW 1/4 NE 1/4 2.2 ACRES POD # 3 SECTION 18

TOWNSHIP 2 SOUTH, RANGE 33 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

STATE OF OREGON

COUNTY OF UMATILIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. ARVINE PORTER

of Pilot Rock , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Pearson Creek

a tributary of Birch Creek, tributary of Umatilla River

for the purpose of

irrigation
under Permit No. 12663

of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 25, 1937

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SW 1/4 NE 1/4, Section 18, Township 2 South, Range 33 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 42 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a total diversion of 0.10 c.f.s.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.7 acres in the NW 1 NE 1, - 2.6 AC UNDER 45865 4.3 acres in Lot 1 (NE 1 NW 1) - 1.8 AC ... Section 18, T. 2 S., R. 33 E., W. M.

6-40= 0.15 CFS - ALLOWED 45865-0.05 CFS - allowed

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this let day of March

, 1949

CHAS. E. STRICKLIN

State Engineer

T. 25. R. 33 E.W. W.

EINVT BEOOD ROES

Application No. 16903 Permit No. 18663

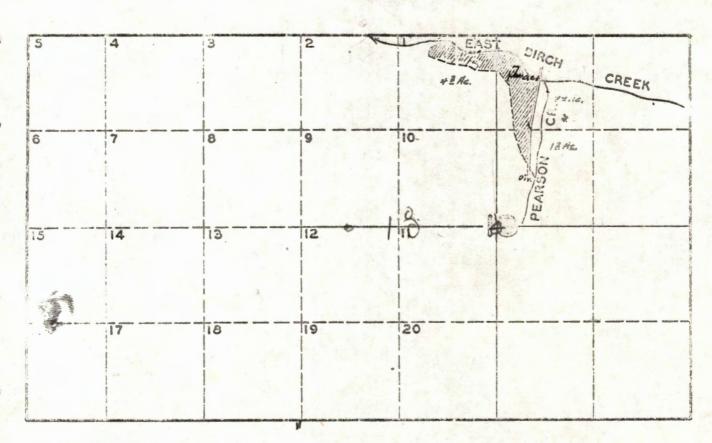
J. ARVINE PORTER

SUMMY CAPPI, 22 1946, by JAS. E. BUNNELL

T.25.R.33E.W.M.

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APR 2 9 1981
WATER RESOURCES DEPT
SALEM, GREGON



Application No. 61611 Permit No. 45865

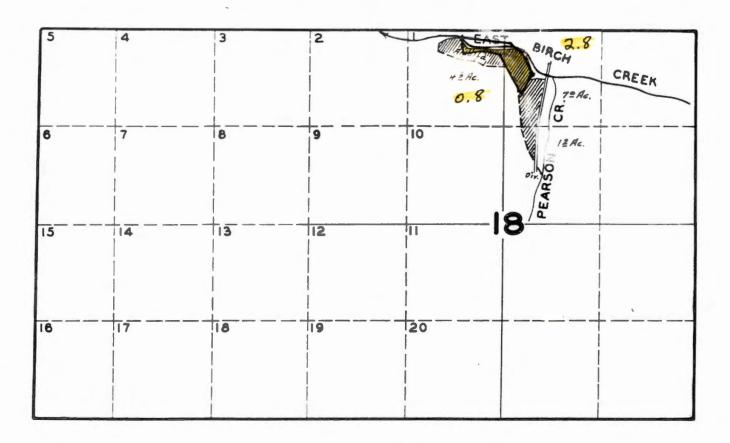
FINAL PROOF SURVEY

Application No. 16903 Permit No. 12663 IN NAME OF

J. ARVINE PORTER

Surveyed APR. 22 1946, by JAS. E. BUNNELL

T. 2S. R. 33 E.W. M.

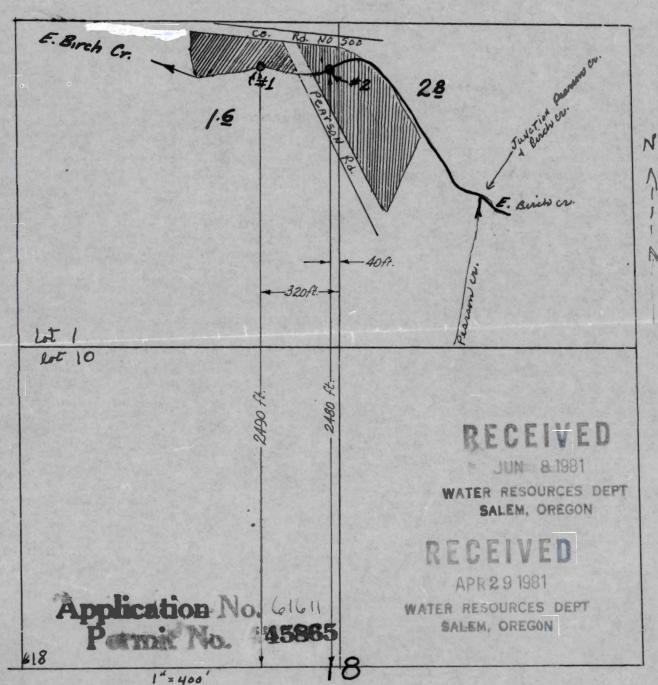


FINAL PROOF SURVEY

Application No. 16903 Permit No. 12663

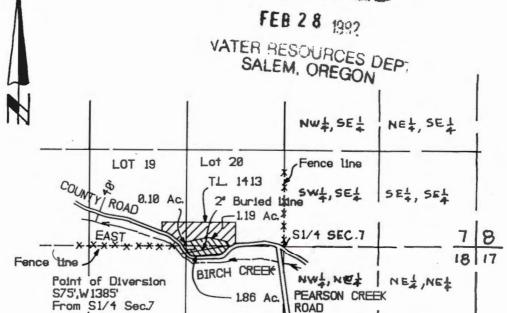
J. ARVINE PORTER

APR. 22 946 , by JAS. E. BUNNELL



V. 44 P.312

RECEIVED



Lot 1

60'

Preparation of this map is for the purposes of water right location only. Any references to survey lines are for informational purposes only, and are not actual surveyed property lines.

Lot 2

Scale Drn. By Drng. No. Revision 1 KRUMBEIN ENGINEERING LTD -1320 8908A 5-20-91 **ENGINEERS - SURVEYORS - PLANNERS** Date Ckd. By Job No. Revision 2 361 S.E. Second Pendleton, Oregon 2-28-92 8919 Final Proof Survey Water Right Application For Marilyn Morrell

Portions of lot 19&20,T2S,R33E,W.M.

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Water Resources Department MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8508

December 2, 1983

Herschel J. McKague PO Box 95 Pilot Rock, OR 97868

REFERENCE: File Number 61611

Dear Mr. McKague:

Your application for an extension of the time limit in which to complete construction under the terms of your Permit Number 45865 has been received. We also have your check in the amount of \$20.

The application indicates reasonable diligence has been exercised toward completion of the proposed project; therefore, the time limit for completion of construction is being extended to October 1, 1984.

Sincerely,

Bruce A. Estes, Supervisor Survey/Certificate Section

BAE/je

Enclosure

Application for Extension of Time

TO THE WATER RESOURCES DIRECTOR OF OREGON

WATER RESOURCES DEFT.

| T 94 | uchel J. M. Kague | SALEN, OF |
|---|---|-----------------------------|
| 1, | Naple | ••••• |
| *************************************** | P.O. Box 95 Mailing Address | |
| Pil | et Rock , Ore: | 97868 |
| | City . State | Zip |
| record owner of water rig | tht permit No. 45865, do hereby request | that the time in which to: |
| Complete the construct | ion of works and/or purchase and installation of th | e equipment necessary to |
| the use of water, whi | ch time now expires on October 1, 1923, be exten | ded to October 1, 1984; |
| and/or the time in wh | ich to | |
| 💢 accomplish beneficial | use of water to the full extent now intended under | the terms of said permit, |
| which time now expire | s on October 1, 1984 , be extended to October 1, 198 | 35 . |
| I have accomplishe | d the following described works and/or purchase and | d installation of equipment |
| necessary to the use of w | ater under said permit: | |
| within the past year | I seeded more grass 4. | planted 6 |
| Print trees | + a large flower bed I per so I watered these additional plots | urchased more |
| min I sminhly | and we trade them a dit I have to | The second |
| hus chased and | The pump & sprinkler for the 16 ac | rest but haven't seeded |
| prior to this past year | f - f - f - f - f - f - f - f - f - f - | |
| I has | La large garden + a laur | . I had a |
| pump I sprink | less for this area which we was | tered again this year. |
| V | V | |
| | eneficial use of water to the extent of (IF FOR IRRIGAT | |
| ACRES HAVE BEEN IRR | GATED) approximately 1'3 | asres. |
| *************************************** | 0.0 | |
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| | (If additional space is required, attach separate sheet) | |
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| 0.2 | (it signing for a corporation please identify | your title) |
| 9-9-85 | | |
| \$ 20.00 | Dated | |
| 9-9-83 | MAIL COMPLETED APPLICATION AND STATUT | ORY FEE 3 a4 |
| -4 U | OF \$10.00 FOR EACH PERMIT TO: | 10/10 |
| | Water Resources Department | 10 // 9 |

Mill Creek Office Park 555 13th Street, N.E. Salem, Oregon 97310



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

June 17, 1981

Darrel W. Dick Manager West Extension Irrigation District P O Box 465 Irrigon, Oregon 97844

REFERENCE: Applications 60027, 61611 and 61614

Dear Mr. Dick:

This will acknowledge your three letters dated June 11, 1981 objecting to approval of Application 60027 in the name of Mervin Leonard, Application 61611 in the name of Herschel J. McKague, and Application 61614 in the name of Seibel Brothers, on the basis that the proposed appropriations would adversely affect the water supply of the District.

The said letters do not meet the minimum requirements of the Oregon Administrative Rules for protests. Therefore, they have not been accepted as such.

A copy of the applicable administrative rules which state the minimum requirements for content and form for protests, proof of service and protest filing fees are enclosed.

A protestant must allege in the protest how the protestant's water right would be injured by the proposed appropriation in some way that would not be overcome by proper distribution of the water supply among those entitled to its use, by the watermaster.

Action will be withheld on Applications 61611 and 61614 until July 10, 1981 to allow the District the opportunity to confer with its attorney and submit a formal protest, if that is the decision of the District.

Application 60027 is in the process of being rejected on the basis of apparent lack of interest on the part of the applicant to go ahead with the application.

Sincerely,

James W. Carver, Engineer

cc: Herschel J. McKague

Seibel Brothers

Steve Applegate, Watermaster

WEST EXTENSION IRRIGATION DISTRICT

Irrigon Omgon 97844

June 11, 1981

RECEIVED

JUN 15 1981

WATER RESOURCES DEPT
SALEM, OREGON

Water Resources Department Mill Creek Office Park 555 - 13th Street N.E. Salem, Oregon 97310

Dear Sirs:

West Extension Irrigation District formally protests

Appl. # 61611 issued on 5-14-81 to

Herschel J. McKague because at low water

level periods in the Umatilla River, It will directly affect our supply.

Sincerely, WEST EXTENSION IRRIGATION DISTRICT

Darrel W. Dick Manager



Water Resources Department MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

June 11, 1981

Herschel J. McKague Box 95 Pilot Rock, Oregon 97868

REFERENCE: Files 61611 and 16903

Thanks for the return of your corrected Application 61611 and map.

Permits will be issued for use of water from Umatilla River and its tributaries. However, water may not be available during dry periods. The water may be needed to satisfy existing rights or minimum flow standards.

Your application is now satisfactory for issuance of a permit.

Also received was the signed affidavit authorizing cancellation of that portion of the right as described by the certificate recorded at page 15572, State Record of Water Right Certificates, which is appurtenant to your property. In preparing the affidavit, I failed to read the certificate completely and I now find that instead of 2.8 acres in the NW½ NE½, Section 18, the certificate only allowed 1.7 acres. I have made pencil changes on the affidavit where they are needed. Would you please go over those changes in ink, initial them and date the change, then return the affidavit to this office.

I am enclosing the affidavit so those changes can be made. If you have any questions, please feel free to contact me.

Sincerely,

DONALD R. BUELL Water Rights Engineer

DRB:1cj



Water Resources Department MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066 or 1-800-452-7813

May 22, 1981

Herachel J. McKague Box 95 Pilot Rock, OR 97868

Dear Mr. McKaguer

REFERENCE: File 61611

Your application for a permit to use 22.4 gallons per minute from East Birch Creek for irrigation of four acres has been filed as 61611. Also received was the legal description, several maps and the fee of \$30 of which a Receipt 23848 is enclosed.

As you requested in the remarks section of the application I have prepared an affidavit for your signature to authorize cancellation of that part of the right as described by certificate 15572 which is appurtenent to your property. The number of acres to be cancelled was determined in this office by plotting the legal description of your property on the final proof map from permit 12663 and measuring the acreage within that area. Enclosed find a map showing the results. The affidavit should be signed by you in the presence of a notary public and returned to this office with your application.

The area shown on the map which you prepared to accompany your application is larger than that listed under your application. Your legal description describes 4.6 acres less two-tenths of an acre of road assess which would leave 4.4 acres. I have measured the area shown on your map and penciled the figures in. If you agree with those figures you should go over them in dark ink and alter your application to be in agreement.

The maps should also further locate the land by identifying any section corners or quarter section corners within the vicinity of the land. The coordinants locating your diversion points should be shown on the map and agree with the application. The diversion points as well as the channel of East Birch Creek and the direction of flow of the creek should be more clearly identified on the map.



Herschel J. McKague May 22, 1981 page two

versaru Omon Sirin

I am returning your application and map along with the affidevit for correction and completion. This application is endorsed so that in order to retain its priority date it must be received in this office on or before July 22, 1981.

Sincerely,

DONALD R. BUELL Water Rights Engineer

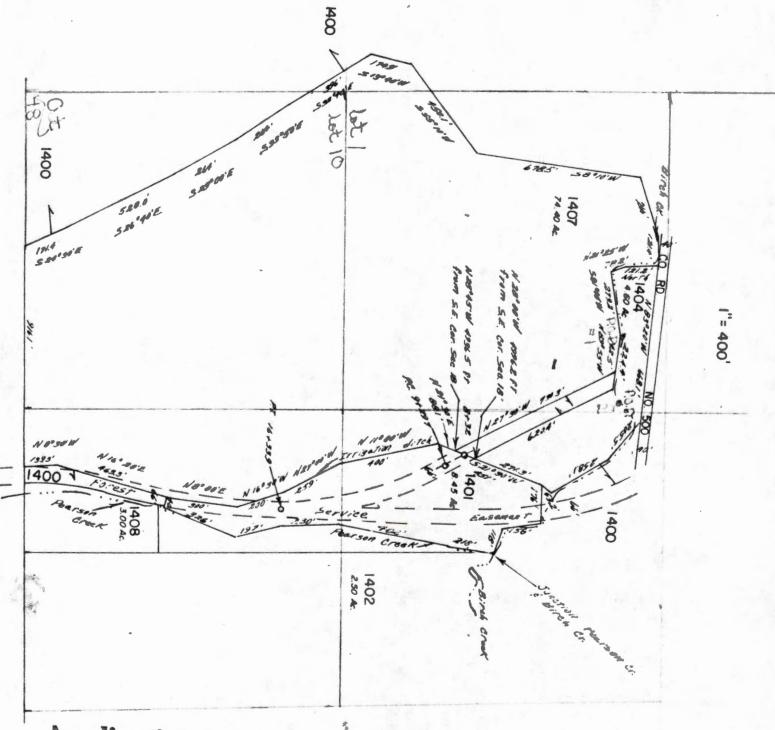
COTTON FLORE

DRB_{twpc} enclosures

August 26, 1981

Hershel J. McKague Box 95 Pilot Rock, Oregon 97868

61611



Application No. 61611
Permit No.

RECEIVED

APR 29 1981

WATER RESOURCES DEPT
SALEM, OREGON

STATE OF OREGON

COUNTY OF THATTILA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. ARVINE PORTER

of Pilot Rock , State of Gregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Pearson Greek

a tributary of Birch Creek, tributary of Umatilla River

for the purpose of

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irrigation
under Permit No. 12663 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 25, 1937

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SW2 NE2, Section 18, Township 2 South, Range 33 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—fortleth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed he acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a total diversion of 0.10 c.f.s.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.7 acres in the NW2 NE2, 4.3 acres in Lot 1 (NE2 NW2) Section 18, T. 2 S., R. 33 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this lat day of March

, 1949

CHAS. E. STRICKLIN.

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13. , page 15572

EXHIBIT "A"

Sewell - McKague

Commencing at the section corner common to Sections 17, 18, 19 and 20, Township 2 South, Range 33, E. W. M., thence North 28° 00' West 4996.2 feet to the point of beginning of this description; thence North 21° 30' East a distance of 271.3 feet; thence North 37° 30' East a distance of 63.2 feet; thence North 30° 05' West a distance of 258.1 feet; thence North 50° 25' West a distance 205.5 feet; thence North 83° 20' West a distance of 668.1 feet; thence due South a distance of 121.2 feet; thence South 21° 25' East a distance of 78.2 feet; thence North 81° 40' East a distance of 279.2 feet; thence South 81° 55' East a distance of 620.4 feet to the point of beginning and containing 4.60 acres, more or less.

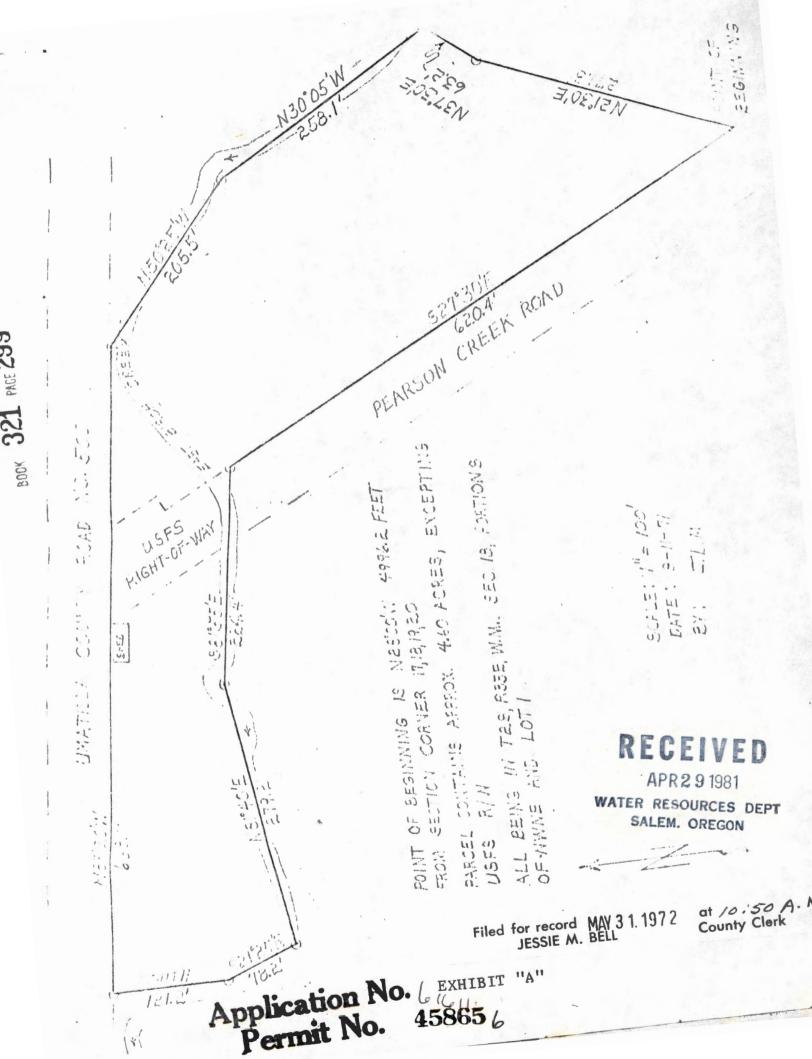
All being in Umatilla County, Oregon.

Application No. 661611
Permit No. 45865

RECEIVED

APR 29 1981

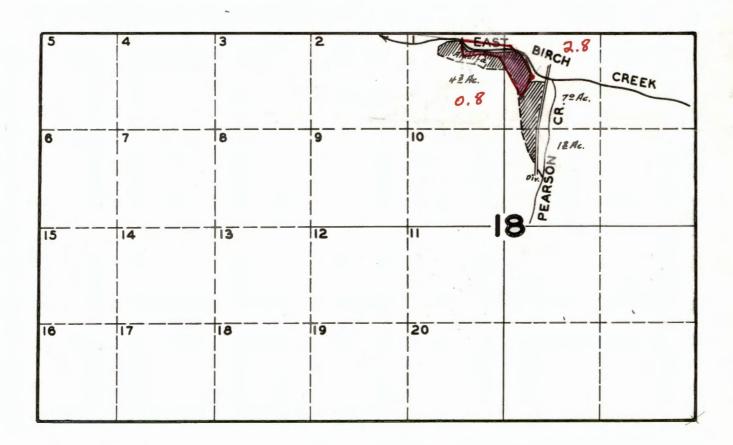
WATER RESOURCES DEPT SALEM, OREGON



RECEIVED

JUN 8 1981
WATER RESOURCES DEPT
SALEM, OREGON

T. 2S. R. 33 E.W. M.



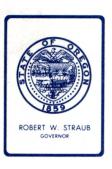
FINAL PROOF SURVEY

UNDER

Application No. 16903 Permit No. 12663
IN NAME OF

J. ARVINE PORTER

Surveyed APR. 22 1946, by JAS. E. BUNNELL



Water Resources Department MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

NOTICE OF FILING APPLICATION FOR A PERMIT TO APPROPRIATE WATER

File No. 61611

Name.

Herschel J. McKague

Address

Box 95, Pilot Rock, Oregon, 97868

Water source

East Birch Creek

Use

Primary Irrigation

Point of diversion

Lot 1, Section 18, Tp. 2S., R. 33E., W.M.

Amount of water

22.4 Gallons per minute

DESCRIPTION OF LAND TO BE IRRIGATED OR PLACE OF USE

| Twp. | Range | Sec. | | NE | 21/4 | | | N | V1/4 | | | SV | V1/4 | | | SE | 1/4 | |
|------|-------|------|-----|------|------|------|--------|------|----------|-----|------|------|------|-------|------|------|------|------|
| twp. | Range | Sec. | NE! | NW14 | SW14 | SE14 | NEW | NW | SW:4 | | NE14 | NW14 | | SE! | NE14 | NW14 | SW14 | SE!4 |
| 25 | 33E | 18 | | 2.5 | | | Lot | 1, 1 | 5 ac | res | | | | | | • | | |
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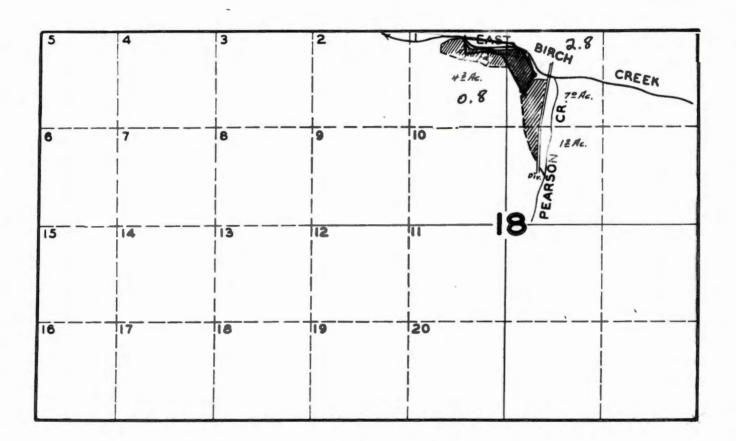
Any person desiring to protest the approval of this application shall file a written protest in the office of the Director of the Water Resources Department at Salem, Oregon, within thirty days from the date of this notice.

| A copy | of the Ru | les for Adr | ministrative | Procedures i | n Co | ntested Ca | ases I | Before | the |
|-------------|-----------|-------------|--------------|---------------|------|------------|--------|--------|----------|
| Director of | the Water | Resources | Department | of Oregon wil | 1 be | supplied | free | upon | request. |

| Dated | at | Salem, | Oregon, | this | 14 | day | of | May | , 19 8 | 31 |
|-------|----|--------|---------|------|----|-----|----|-----|--------|----|
|-------|----|--------|---------|------|----|-----|----|-----|--------|----|

James E. Sexson Water Resources Director

T. 2S. R. 33 E.W. M.



FINAL PROOF SURVEY

UNDER

Application No. 16903 Permit No. 12663

J. ARVINE PORTER

MAPR. 22 1946 , by JAS. E. BUNNELL

4-29-1981



Application No. 61611 ... Permit No. 45865...

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