MONEY SLIP						
DATE: 3-4-2024	RECEIPT #:	142498				
RECEIVED FROM M. Shawn Farm Aug	Bingaman runt	APPLICATION PERMIT TRANSFER	19423			
	OTHER (IDENTIFY)	TOTAL REC'D	\$3,000.00			
1083 TREASURY 4170 M 0407 COPIES OTHER: (IDENTIFY)			\$			
0243 Instream Lease 0244 Muni Water Mgmt. Plan 0245 Cons. Water 1083 TREASURY 4270 WRD OPERATING ACCT.						
MISCELLANEOUS 0407 COPY & TAPE FEES 0410 RESEARCH FEES 0408 MISC REVENUE (IDENTIFY) TC162 DEPOSIT LIAB. (IDENTIFY) 0240 EXTENSION OF TIME WATER RIGHTS 0201 SURFACE WATER 0203 GROUND WATER 0205 TRANSFER 0218 WELL CONSTRUCTION 0218 WELL DRILL CONSTRUCTOR LANDOWNER'S PERMIT	LGUI EXAM FEE \$ 2390 \$ EXAM FEE \$	0202 0204 0219 0220	\$ \$ \$ \$ RECORD FEE \$ \$ (10) RECORD FEE \$ \$ \$			
OTHER (IDENTIFY) 0607 TREASURY 0467 F	1YDROELECTRIC					
0233 POWER LICENSE FEE (FW/W 0231 HYDRO LICENSE FEE (FW/W HYDRO APPLICATION			\$			
SPECIAL INSTRUCTIONS	:					

RETURN TO APPLICANT - LETTER ATTACHED

E-2 App □Yes ☑No

Standard Application Completeness Checklist

Groundwater and Surface Water Applications Only

Minimum Application Requirements (OAR 690-310-0040 &-0050)

For use by WRD staff only

Application #:	19423	Receipt #:	142498
Applicant Name:	Shawn Bingaman	Amount Requested:	1.48 CFS
Priority Date:	3/4/2024	Proposed Use:	Irrigation
County:	Union	POD's TRS &TL:	1N 39E 34,3 TL 1500, 900, 1000
WM #:	6	Caseworker:	Lucinda
Reviewed by:	Nick	Reviewed Date:	3/6/2024

Applicant/Organization Name and Mailing Address

Signature of <u>all</u> applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant.

Property Ownership: Does the applicant own all the land for the proposed project? Yes 🔄 No

If No:

The affected landowner's name(s) and mailing address(s) must be listed.

A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work <u>must</u> be submitted.

For a SW Application: Source of water must be indicated.

If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)

If for stored water, is the source authorized under a permit, certificate, or decree?

Permit or Certificate issued: Y

Permit or Certificate #:

NOTE: An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application.

For a GW Application: Well development table completed and a well log report included (if existing)

Division 33 (Sensitive, Threatened, Endangered, Fish Species)

Proposed Water Use:

Amount of water from each source in GPM, CFS, or AF

Period of use indicated

If for supplemental irrigation, primary acreage or underlying permit or certificate number listed. (Note: Primary and Supplemental Irrigation counts as 2 uses)

Water Management Section

Resource Protection Section

Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))

Supplemental data sheets enclosed (if needed)

Form M (Municipal or Quasi-Municipal)

A completed Land-Use Form or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.

A Legal Description of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable

The proposed source **IS IS NOT** restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.

The map must meet all the minimum requirements of OAR 690-310-0050.

Township, Range, Section

Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)

Place of use, 1/4-1/4's and tax lot clearly identified

Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.

Location of **each** diversion point or well by reference to a recognized public land survey corner.

Multiple wells shall be uniquely labeled, and identified on well logs, if existing.

Reference corner on map

North directional symbol

Number of acres per 1/4 1/4 if for irrigation, supplemental irrigation, or nursery use

Fees: Amount of Water Requested: 1.48 CFS Name on Check: M. Shawn Bingaman Farm Account

Exam Fee Due:	\$2390	
Exam Fee Submitted:	\$ 2390	
Difference:	\$0	
Recording Fee Paid?	✓Yes □No \$	610
Total:	\$ 3000	

Oregon Water Resources Department Groundwater Application

🖀 Main 🛛 🔞 Help

G Return

Contact Us

Today's Date: Wednesday, March 6, 2024

Base Application Fee.		\$1,570.00
Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute)		\$820.00
Number of proposed Use's for the appropriated water. (i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *	1	
Number of proposed groundwater points of appropriation. (i.e. number of wells) (include all injection wells, if applicable) **		
Subto		
Permit Recording Fee. ***		\$610.00
 * the 1st Water Use is included in the base cost. ** the 1st groundwater point of appropriation is included in the base cost. *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. 	Recalculate	
Estimated cost of Permit Application		\$3,000.00