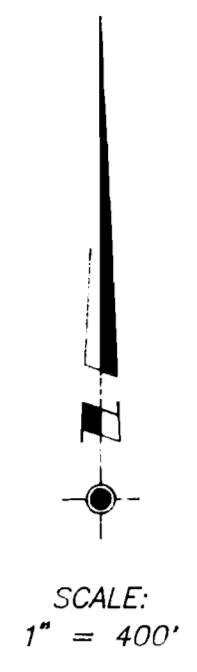
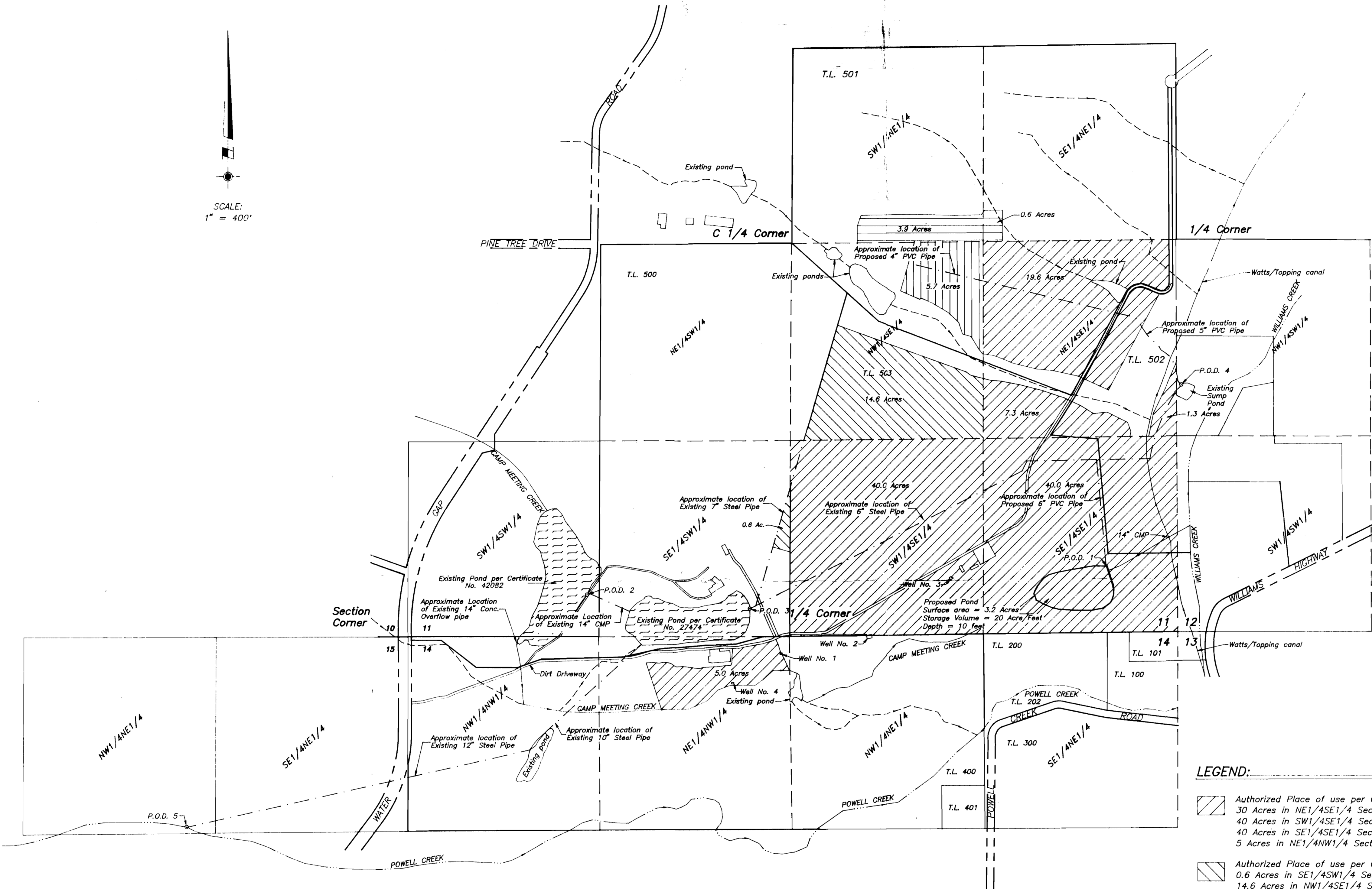


RECEIVED
 JUL 28 1999
 WATER RESOURCES DEPT.
 SALT LAKE COUNTY



Application No. R-84228
 Permit No.



LEGEND:

- Authorized Place of use per Certificate No. 49426 (Priority Date = 1867) 115 Acres
 30 Acres in NE1/4SE1/4 Section 11
 40 Acres in SW1/4SE1/4 Section 11
 40 Acres in SE1/4SE1/4 Section 11
 5 Acres in NE1/4NW1/4 Section 14
- Authorized Place of use per Certificate No. 27471 (Priority Date = 1956) 15.2 Acres
 0.6 Acres in SE1/4SW1/4 Section 11
 14.6 Acres in NW1/4SE1/4 Section 11
- Authorized Place of use per Certificate No. 42080 (Priority Date = 1969) 5.7 Acres
 5.7 Acres in NW1/4SE1/4 Section 11
- Proposed Place of use 4.5 Acres
 3.9 Acres in SW1/4NE1/4 Section 11
 0.6 Acres in SE1/4NE1/4 Section 11
- Existing Buildings (Approximate Location)

- P.O.D. 1 Proposed Point of Diversion 490'W and 450'N of the SE Corner of Section 11.
- P.O.D. 2 Authorized Point of Diversion per Certificate No. 42083, 1400'W and 2420'S of the Center Corner of Section 11.
- P.O.D. 3 Authorized Point of Diversion per Certificate No. 27471, 2380'E and 190'N of the SE Corner of Section 11.
- P.O.D. 4 Authorized Point of Diversion per Certificate No. 42080, 2600'E and 1040'S of the Center Corner of Section 11.
- P.O.D. 5 Authorized Point of Diversion per Certificate No. 27471, 1530'W and 1300'S of the NE Corner of Section 15.

The purpose of this application is to apply for 4.5 Acres of water rights in conjunction with a reservoir permit application. Note: There is a pond registration (P-82747) on file for the five ponds and one sump pond shown on this water right application.

This plat was prepared for the purpose of identifying the location of the water rights only. There is no intent to provide dimensions or locations of property ownership lines.

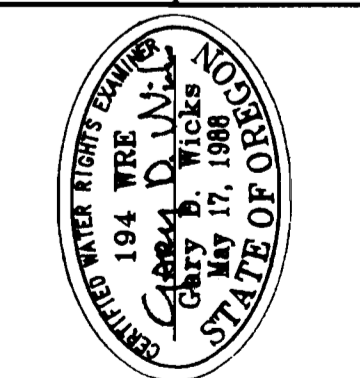
The area of use shown was digitized from an aerial dated 6-22-95. The area is subject to any error which may be disclosed by an actual on-site survey.

PLAT OF WATER RIGHT APPLICATION

PREPARED BY:
WICKS ENGINEERING & SURVEYING
 311 N.E. "D" Street
 Grants Pass, Oregon 97526
 Tel. (541) 479-3436

LOCATED IN
 N1/2N1/2 Section 14 & Section 11
 T.38 S., R.5 W., W.M.
 Josephine County, Oregon

PREPARED FOR:
PACIFICA - GARDEN IN THE SISKIYOU
 14615 Water Gap Road
 Williams, Oregon 97544
 Tel. (541) 846-6963



PROJECT NO.
626-99-414

DRAWING NO.
266-24.36

DATE
July 26, 1999

SCALE
1" = 400'

SHEET NO.
 1 OF 1