

Application No. 65615
 Permit No. 48430
 Certificate No. 63309
 Stream Index, Page No. 15-2-T

Name Paul Pierson
 By 1010 EAST ST. 1432 Ellensburg #26
 Address PO BOX 59 Gold Beach Or
Brookings, OR97415-97444

FEES PAID		
Date	Amount	Receipt No.
8-25-83	25.00	38045
8.23.83	35.00	38010
Cert. Fee		
FEES REFUNDED		
Date	Amount	Check No.

*35.00
 in P.S.
 Receipt 38010*

Date filed August 25, 1983
 Priority March 21, 1984
 Action suspended until OK Cert.
 Return to applicant
 Date of approval MAY 30 1984

ASSIGNMENTS				
Date	To Whom	Address	Volume	Page

CONSTRUCTION
 Date for beginning MAY 30 1985
 Date for completion OCT 1 1986
 Extended to
 Date for application of water OCT 1 1987
 Extended to

REMARKS
 Form 128 sent AUG 3 1987

PROSECUTION OF WORK
 Form "A" filed August 2, 1984
 Form "B" filed August 9, 1984
 Form "C" filed July 20, 1987

FINAL PROOF
 Blank mailed OCT 09 1989
 Proof received
 Date certificate issued DEC 13 1989

Form C (690-9-77)

IMPORTANT—This form is a notice to the Water Resources Director that permittee is ready to make final proof to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permittee is cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the final proof inspection and survey which will be made in response to the filing of this Form C.

NOTE: In the case of an irrigation permit, this Form C should not be mailed to the Water Resources Department until all of the land described in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated.

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when all of the water has been applied.

Application No. 65615

NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE

PAUL PIERSON, the holder of Permit No. 48430

to appropriate the public waters of the state of Oregon, completely applied the waters to a beneficial use in accordance with the terms of said permit, on the 14th day of JULY, 1987.

Remarks:

IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of JULY, 1987.

Paul Pierson

(Signature of Applicant)

2714 UNIVERSITY ST, SEASIDE, OR.

(Address)

Form B (690-9-77)

Application No. 65615

NOTICE OF COMPLETION OF CONSTRUCTION

PAUL PIERSON, the holder of Permit No. 48430

to appropriate the public waters of the state of Oregon, completed the construction of the works described on the 7th day of AUGUST, 1984.

Remarks: I HAVE COMPLETED A 1200' WATER LINE FROM THE POINT OF DIVERSION TO THE USE SITE, AND BEGUN USING THE WATER FOR DOMESTIC USE. If the works have less capacity than described in the permit, or you have definitely abandoned part of the proposed development, you should so state in order that our records may not be unnecessarily encumbered.

IN WITNESS WHEREOF, I have hereunto set my hand this 8th day of AUGUST, 1984.

Paul Pierson

(Signature of Applicant)

1010 EASY ST BROOKINGS, OR

(Address)

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when construction work is completed.

Form A (690-9-77)

Application No. 65615

NOTICE OF BEGINNING OF CONSTRUCTION

I, PAUL PIERSON, the holder of Permit No. 48430

to appropriate the public waters of the state of Oregon, began the actual construction of the works described on the 25th day of JULY, 1984.

Remarks: I HAVE TO DATE COMPLETED A CONCRETE WATER COLLECTION TANK AT THE POINT OF DIVERSION INDICATED ON MY APPLICATION, AND BEGUN TO LAY PIPE TO THE SITE OF USE. The appropriator must state the manner of beginning of construction, the amount of work completed and the type of equipment required for the water system up to the date of this statement, and any additional information which shows a substantial beginning of construction as authorized by your permit.

IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of JULY, 1984.

Paul Pierson

(Signature of Applicant)

1010 EASY ST. BROOKINGS, OR

(Address)

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when construction work is begun.

SP*35567-690

RECEIVED

JUL 20 1987

WATER RESOURCES DEPT SALEM, OREGON

RECEIVED

AUG 9 1984

WATER RESOURCES DEPT SALEM, OREGON

RECEIVED

AUG 02 1984

WATER RESOURCES DEPT SALEM, OREGON

OK

OK

OK

N. 0° 26' W.

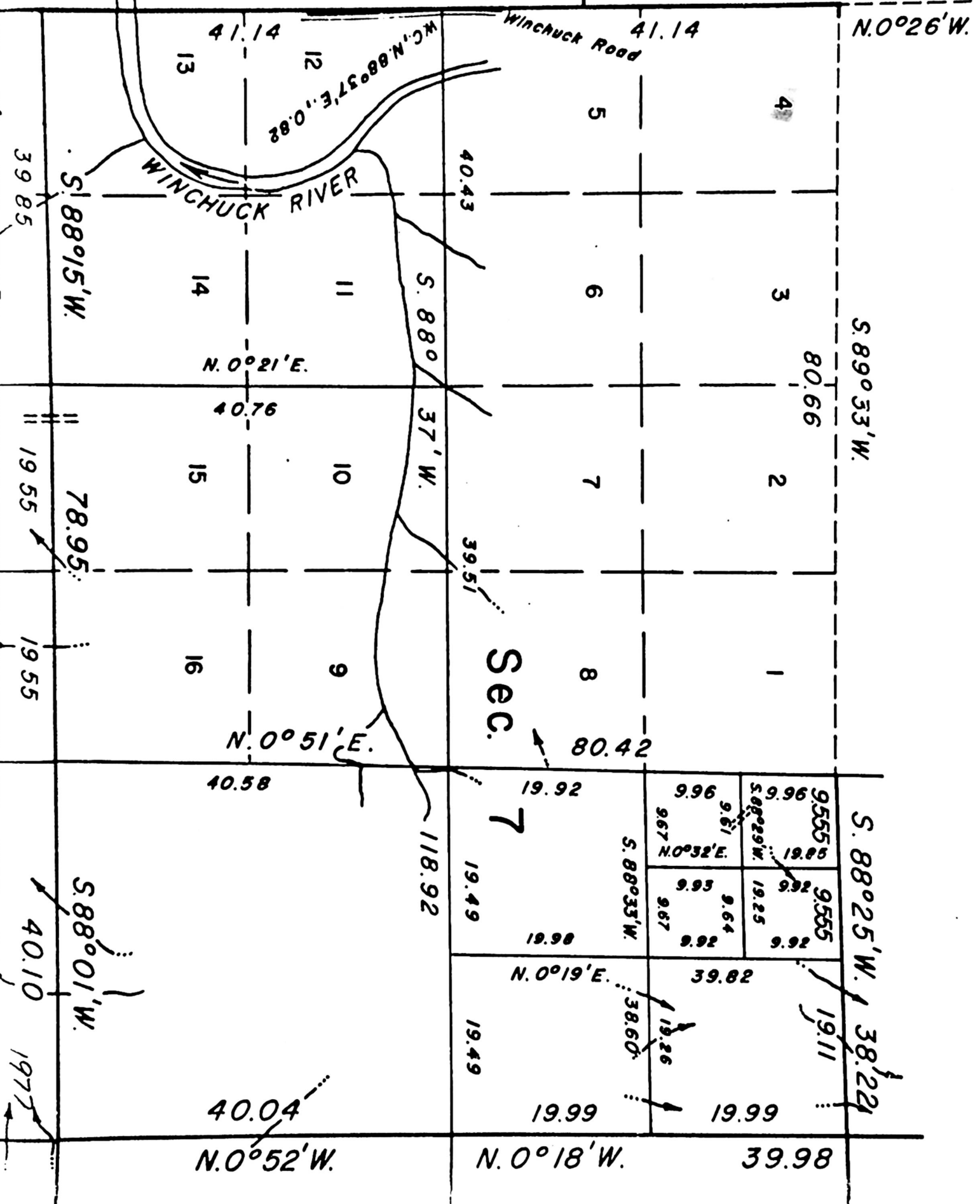
82.28

14.54

13.60

N. 0° 26' W.

03



Sec. 7

S. 89° 33' W.

S. 88° 25' W. 38.22

80.66

19.11

9.96

9.96

9.67

9.67

S. 88° 33' W.

80.42

N. 0° 19' E.

39.82

38.60

19.92

19.98

19.49

19.49

118.92

N. 0° 18' W.

39.98

41.14

N. 0° 21' E.

40.76

40.58

40.04

N. 0° 52' W.

13

14

15

16

11

10

9

5

6

7

8

4

3

2

1

S. 88° 15' W.

78.95

S. 88° 01' W.

39.85

19.55

19.55

40.10

19.77

WINCHUCK RIVER

Winchuck Road

WC, N. 88° 37' E., 0.82

S. 88° 0

37' W.

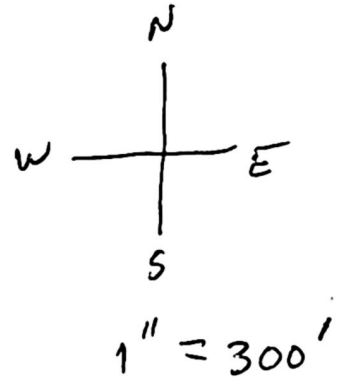
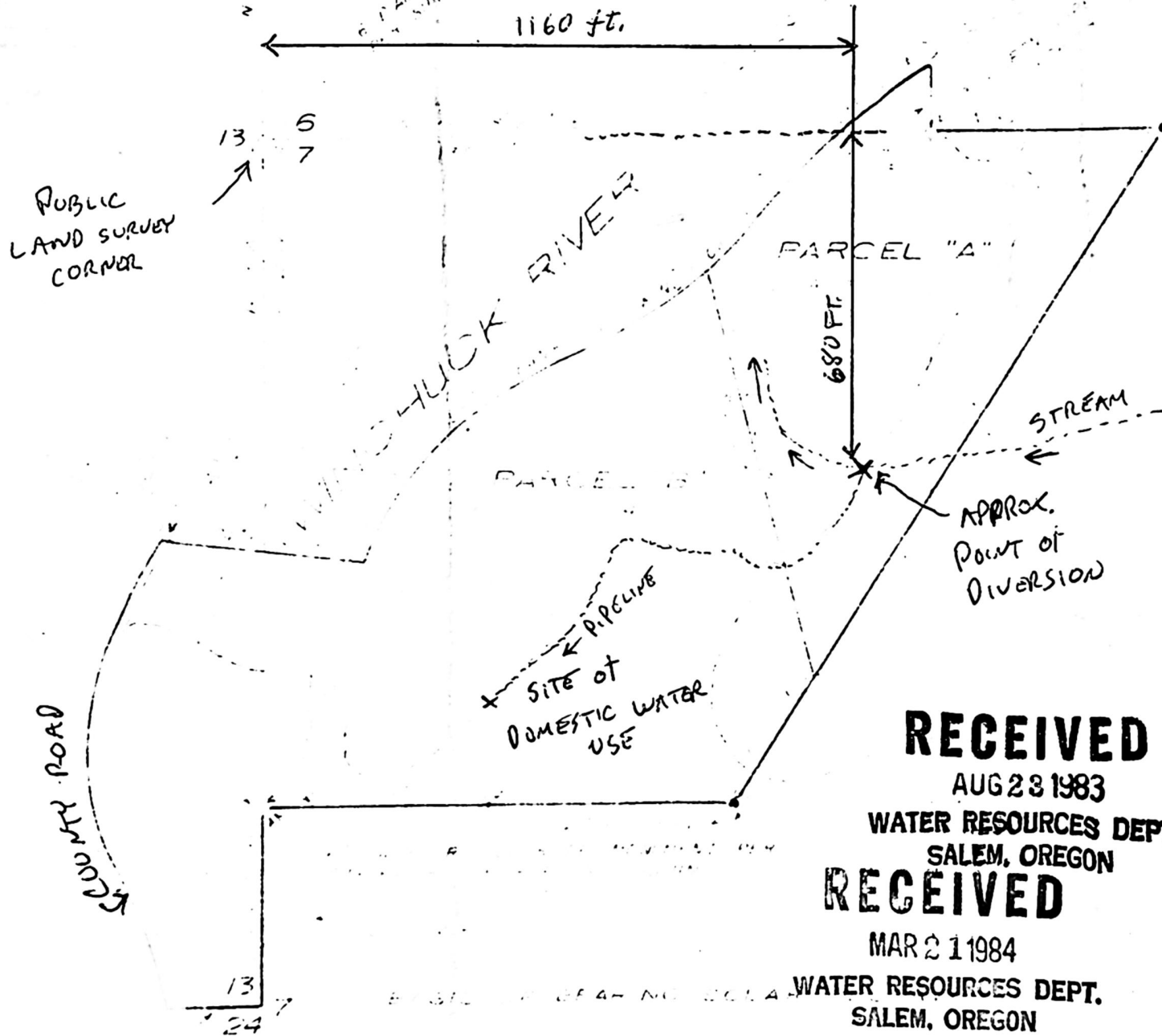
N. 0° 51' E.

S. 88° 01' W.

19.77

Application No. ⁶⁵⁶¹⁵ 48430
Permit No.

PAUL PIERSON
P.O. BOX 59
BROOKINGS, ORE
97415



RECEIVED
AUG 23 1983
WATER RESOURCES DEPT.
SALEM, OREGON
RECEIVED
MAR 21 1984
WATER RESOURCES DEPT.
SALEM, OREGON

SECTION 7
~~SECTIONS 6 & 7~~ THIS, R12W
~~SECTION 13~~ THIS, R13W
WM
CURRY COUNTY, ORE.

STATE OF OREGON

COUNTY OF CURRY

PROPOSED CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PAUL PIERSON
1432 ELLENSBURG AVENUE #26
GOLD BEACH, OREGON 97444

confirms the right to use the waters of AN UNNAMED STREAM, a tributary of WINCHUCK RIVER, for the purpose of DOMESTIC USE AT A CAMP TRAILER INCLUDING THE IRRIGATION LAWN AND NON-COMMERCIAL GARDEN NOT TO EXCEED ONE-HALF ACRE.

The right has been perfected under Permit 48430. The date of priority is MARCH 21, 1984. The right is limited to not more than 0.005 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 4, SECTION 7, T 41 S, R 12 W, W.M.; 680 FEET SOUTH AND 1160 FEET EAST FROM THE NW CORNER OF SECTION 7.


The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

LOT 4
SECTION 7
TOWNSHIP 41 SOUTH, RANGE 12 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

65615.JCL



R Survey see letter *[initials]*

8/4/87

Abstract of Permit

MAILING ADDRESS
27794 HUNTER CREEK
GOLD BEACH, OR 97444

This is to certify that I have examined APPLICATION 65615 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to ~~1432 S. Ellensburg 2714 University St, Eugene 97403~~
~~Gold Beach Or 97444~~ Paul Pierson of ~~PO Box 52, Brookings, Oregon 97415~~, phone ~~469-5714~~, for the use of the waters of an unnamed stream, a tributary of Winchcock River,

for the PURPOSE of domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden

that the PRIORITY OF THE RIGHT dates from March 21, 1984

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic foot per second

The POINT OF DIVERSION is to be LOCATED: 680 feet South and 1,160 feet East from the Northwest Corner of Section 7, being within Government Lot 4 of Section 7, Township 41 South, Range 12 West, WM, in the County of Curry.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 41 South, Range 12 West, WM Section 7 Government Lot 4 Domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden

ADVISED PERMIT 10-8-88 B.S.J.

27794 HUNTER CREEK
GOLD BEACH, 97444
PHONE 247-2615

7-20-89 B.S.U.

Actual construction work shall begin on or before May 30, 1985, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1986.

Complete application of the water to the proposed use shall be made on or before October 1, 1987.

Witness my hand this 30th day of May, 1984.

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION 65615

PERMIT

48430

✓
NCR
9-8-89
Jck

INFO: TALKED TO NUMEROUS NEIGHBORS TO LOCATE PROPERTY & SITE. LAND IS ON EAST SIDE OF WINCHUCK RIVER, APPARENTLY OWNER PARKS CAR OFF ~~SIDE~~ EAST SIDE OF COUNTY ROAD AND WADES ACROSS RIVER TO LOT. NO OTHER ACCESS ROAD TO PROPERTY. LOCATED RIVER CROSSING. NO BUILDINGS EXIST ON PROPERTY. COULD NOT LOCATE ANY EVIDENCE OF DIVERSION WORKS IN CREEK.

ADVERSE REPORT

Bruce James F.I.
10-8-88

NO EVIDENCE OF POWER TO PROPERTY.

ASSESSOR RECORDS SHAN:

PIERSON, PAUL & ALICE
1012 EASY ST.
BROOKINGS, OR 97415

INFO: MET WITH PAUL PIERSON @ SITE. REVISED MAILING ADDRESS 27944 HUNTERS CREEK RD., GOLD BEACH, OR 97444 PHONE: 247-2615. DIVERSION IS IN CREEK ALL GRAVITY FLOW TO HOSE BIBS OUTLETS. ONE HOSES TO 8'X14' TRAVEL TRAILER. NO SEPTIC INSTALLED. ONE OUTLET IS FOR LAWN AREA FOR TENT CAMPING. AREA PER PIG TAPE IS APPROXIMATELY 150'X140'. ACCESS IS BY CROSSING WINCHUCK RIVER. PSI @ HOSE BIBS OUTLETS = 82 PSI.

SOURCE: UNNAMED STREAM

DIKPT: CONCRETE STILLED ON ROCK DAM TO FORM POOL.

MOTOR/PUMP: N/A

PIPE: 1000' 3/4" BLK. PLASTIC

75' GARDEN HOSE, 1 RB 5/8"X0 STRINKLER.

MAX USE: 1 STRINKLER.

USE: CAMPSITE, INCL. IRRIGATION OF LAWN & SMALL GARDEN.

LIFT: 190' FALL

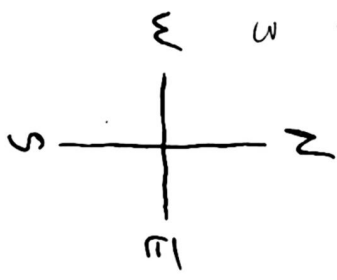
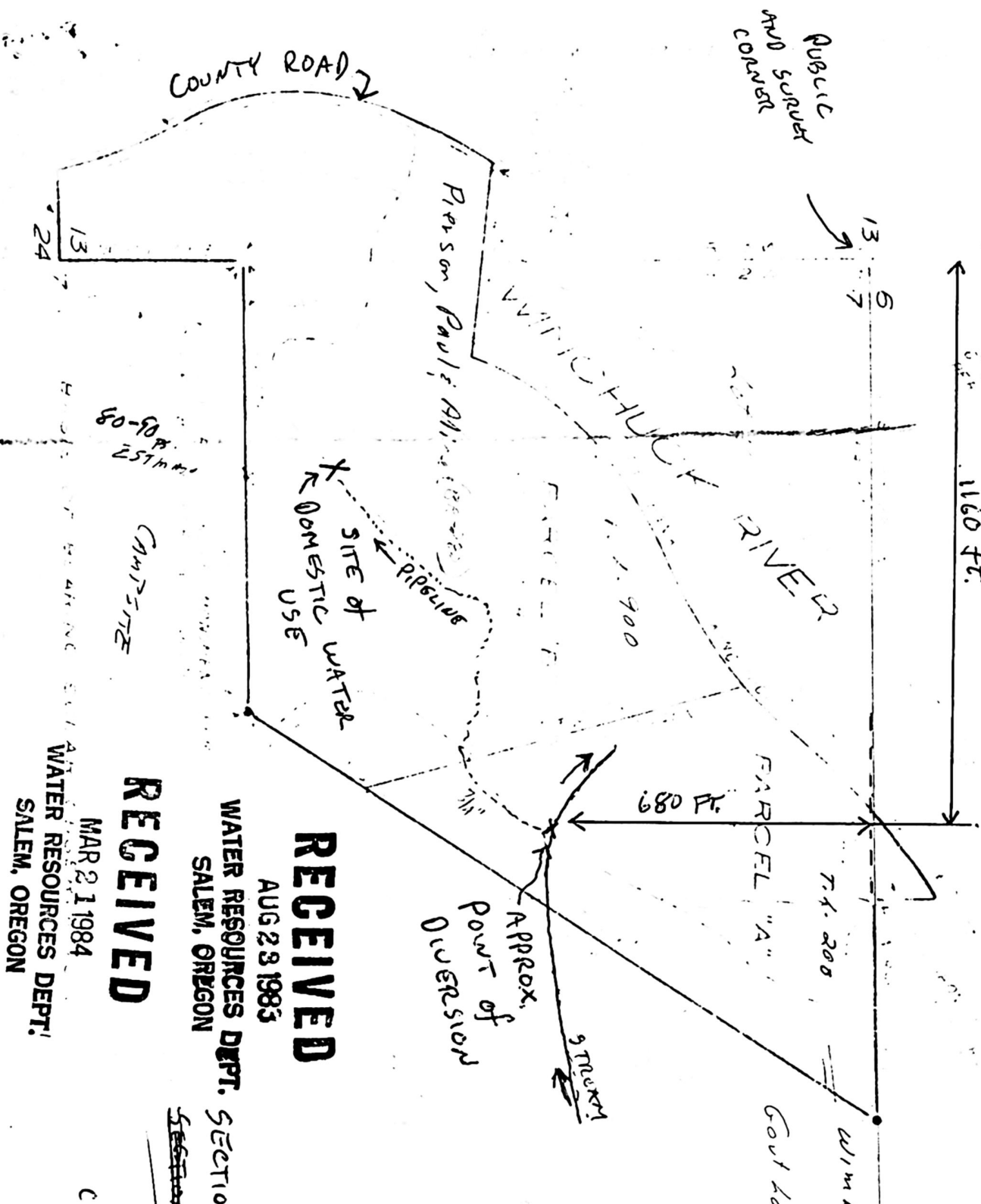
TIE: INSPECTION OF APPL. MATS.
VERIFIED W/PHOTO.

Bruce James F.I. 7-29-89

REMARKS: NO ELECTRIC POWER @ SITE.

Application No. 65615
 Permit No. 48430

Paul Pearson
 P.O. Box 59
 Brookings, OR
 97415



1" = 300'

CONCRETE W/ROCK
 2 1/4" BLK. PIPE
 1000' 3 ROWS +
 1000' 5' 1/2"

RECEIVED
 AUG 23 1983
 WATER RESOURCES DEPT.
 SALEM, OREGON

RECEIVED
 MAR 21 1984
 WATER RESOURCES DEPT.
 SALEM, OREGON

SECTIONS 7 T41S, R12W

WIMBOLDY RIVER
 COUNTY ROAD, ONE

1432 Ellensburg Ave. #26
Gold Beach, OR 97444
November 3, 1988

Larry H. Nunn
Water Resources Dept.
3850 Portland Road NE
Salem, OR 97310

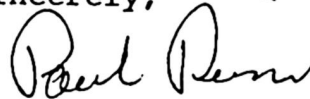
Re: File 65615

Dear Mr. Nunn:

I am writing in response to your recent letter, a copy of which is enclosed. I am sorry that I was not present when your inspector came to examine my property on the Winchuck River. Had I been there, I would have been able to show her where my trailer is located and the diversion point of the water (which, incidentally, is not from the river, but from a very small stream a good ways up the hill). The water system has been installed and in use for a few years now, supplying the trailer with water, as well as irrigation for the front "yard", located below the trailer. To date, the trailer has been used as a summer residence. There is a strong probability, however, of a bridge being installed over the river during the next year, to allow for year round access. It is my intention at that point to begin construction on a more permanent dwelling. I emphatically DO NOT authorize cancellation of my application 65615, permit 48430, and would strongly contest any such cancellation.

I have recently changed my residence, and I apologize for not keeping you apprised of my current address. I would be glad to accompany your inspector on a tour if she would like to come down here again. I can be reached at the address above, at my home phone (247-2615), or at my business phone number (247-7011).

Sincerely,



Paul Pierson

RECEIVED

NOV 10 1988

WATER RESOURCES DEPT
SALEM, OREGON



Water Resources Department

10 South Oakdale, Rm. 106
Jackson County Courthouse
Medford, OR 97501

Phone:

(503) 776-7070

January 6, 1988

Paul Pierson
1432 Ellensburg Ave. #26
Gold Beach, OR 97444

Dear Mr. Pierson:

Thank you for the information regarding your water system. We hope to be working in your area again next summer (1989). When our schedule is more definite, I will contact you to set up an appointment for inspection of your project.

Very truly yours,

B. Sue James, F.I.

BSJ/lmj

ref: 65615/48430, 41S/12W-7



Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-3739

November 8, 1988

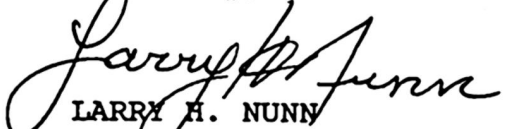
Mr. Paul Pierson
1432 S. Ellensburg Ave. #26
Gold Beach, OR 97444

Dear Mr. Pierson:

Reference: File 65615

Based on the claims in your letter of November 3, 1988, we will reschedule your permit for inspection. A copy of your letter is now attached to the paperwork sent to the field.

Sincerely,


LARRY H. NUNN
Water Rights Specialist

378-3739

November 8, 1988

Mr. Paul Pierson
1432 S. Ellensburg Ave. #26
Gold Beach, OR 97444

Dear Mr. Pierson:

Reference: File 65615

Based on the claims in your letter of November 3, 1988, we will reschedule your permit for inspection. A copy of your letter is now attached to the paperwork sent to the field.

Sincerely,

LARRY H. NUNN
Water Rights Specialist

1432 Ellensburg Ave. #26
Gold Beach, OR 97444
November 3, 1988

Larry H. Nunn
Water Resources Dept.
3850 Portland Road NE
Salem, OR 97310

RECEIVED

NOV 7 1988

WATER RESOURCES DEPT
SALEM, OREGON

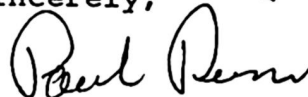
Re: File 65615

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I have recently changed my residence, and I apologize for not keeping you apprised of my current address. I would be glad to accompany your inspector on a tour if she would like to come down here again. I can be reached at the address above, at my home phone (247-2615), or at my business phone number (247-7011).

Sincerely,



Paul Pierson



Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

October 27, 1988

Paul Pierson
1012 Easy St.
Brookings, Or 97415

Dear Mr. Pierson:

Reference: File 65615

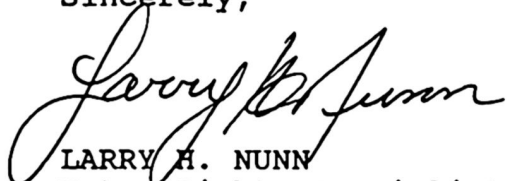
On October 8, 1988, a representative of this office made an inspection of land in connection with your permit 48430. This permit allowed for the use of up to 0.01 cubic foot per second of water from an unnamed stream for domestic use of one family including lawn and garden.. The date for the complete application of water was October 1, 1987.

According to our inspector, after numerous contacts with neighbors, she was able to find your river crossing point. She reports that there are no buildings and no evidence of a diversion point from the creek.

Domestic use normally requires the use of water in a house for household purposes. Since there is no house, this permit is no longer valid and should be cancelled.

Enclosed is a form for your use in authorizing the cancellation of this permit. The cancellation would clear it from our records and avoid the necessity for further notices or correspondence.

Sincerely,


LARRY H. NUNN
Water Rights Specialist

LHN:wpc
0191M

RECEIVED

NOV 27 1988

WATER RESOURCES DEPT.
SALEM, OREGON
PHONE 378-8509



Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-8509

October 27, 1988

Paul Pierson
1012 Easy St.
Brookings, Or 97415

Dear Mr. Pierson:

Reference: File 65615

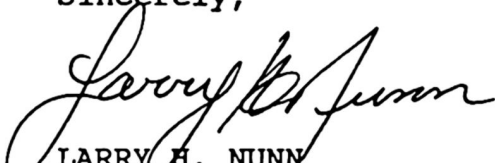
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According to our inspector, after numerous contacts with neighbors, she was able to find your river crossing point. She reports that there are no buildings and no evidence of a diversion point from the creek.

Domestic use normally requires the use of water in a house for household purposes. Since there is no house, this permit is no longer valid and should be cancelled.

Enclosed is a form for your use in authorizing the cancellation of this permit. The cancellation would clear it from our records and avoid the necessity for further notices or correspondence.

Sincerely,


LARRY H. NUNN
Water Rights Specialist

LHN:wpc
0191M

378-8508

July 14, 1986

Paul Pierson
2714 University Street
Eugene, OR 97403

Dear Mr. Pierson:

REFERENCE: File 65615

We received your letter on June 30 regarding the construction phase for your Permit 48430. This permit describes the appropriation of the waters of an unnamed stream for domestic use for one family including the irrigation of not to exceed one-half acre lawn and garden.

You informed us August 9, 1984 that the construction phase was completed for the permit. You stated in this letter that you have a water system installed and have in fact been using it for domestic purposes, however, it is not complete to your satisfaction. If the system is in and capable of the domestic use and also the hose bibs for the lawn and garden, then although it may not be to your satisfaction, it may be complete as far as we're concerned. If the system will utilize the amount of water and is capable of use for both purposes at this time, then we would consider that as completion of construction. An enhancement to make it easier for you to use would not require an extension of time in so far as the permits concerned.

If on the other hand, the system is such that you are not able to use it for the lawn and garden at the present time, then you should complete that prior to October 1 of this year.

I am enclosing an extension application for you to fill out should it be necessary for you to do so. Please give us sufficient information to determine whether diligence has been utilized progressing towards completion of the project, so that we may properly assess the ability to grant such an extension. The request will have to be submitted to this office with the statutory fee in the amount of \$100.

This permit presently allows until October 1, 1987 to apply the water to beneficial use. You have informed us domestic use has been made and you have until October 1, 1987 in which to apply the lawn and garden portion of the permit to beneficial use. This may change your impression of whether you need an extension or not. Please let us know if there is any further information that we can relay to you.

Sincerely,

BRUCE A. ESTES, Supervisor
Survey-Certificate Section
BAE:wpc

PAUL PIERSON
2714 University St.
Eugene, OR 97403

Water Resources Dept.
Mill Creek Office Park
555 13th St. N.E.
Salem, OR 97310



RECEIVED

JUN 30 1986

WATER RESOURCES DEPT
SALEM, OREGON

2714 University St.
Eugene, OR 97403

Water Resources Dept.
Mill Creek Office Park
555 13th St. N.E.
Salem, OR 97310

Dear Sirs:

I am writing in regards to my water appropriation permit #48430. Although my unfinished water system is installed and has been in use for some time, it is not completed. I therefore request a two year extension on my October 1, 1986 deadline for completion of construction on the project.

Sincerely,

Paul Pierson

Paul Pierson

65613

YOUR FARM SUPPLY CENTER
Farmer Owned and Farmer Controlled

DEL-CUR SUPPLY CO-OP

P.O. BOX AB BROOKINGS, OREGON 97415 PHONE 469-2802

ACCOUNTS ARE DUE THE 10th OF MONTH FOLLOWING DATE OF PURCHASE. A FINANCE CHARGE OF 1 1/2% PER MONTH (ANNUAL RATE: 18%) CHARGED ON PAST DUE ACCOUNTS.

Customer's Order No. _____ Date 8-4 19 84

Name _____

Address CORSA

SOLD BY	CASH <input checked="" type="checkbox"/>	C.O.D.	CHARGE	ON ACCT.	MDSE. RETD.	PAID OUT
---------	--	--------	--------	----------	-------------	----------

QUAN.	DESCRIPTION	PRICE	AMOUNT
1	Boy Nose Chewies		5.00
3	7" 2 1/2" Ticks	4.5	1.35
3	Flugs	.30	.90
300	100% City Cite	13.05	39.15
300	Ticks	10.00	30.00
		(CK)	78.20
		TOTAL	

ALL claims and returned goods MUST be accompanied by this bill

22255

Rec'd by

Thank You

SQUARE DEAL BUILDERS SUPPLY, INC.

4TH AND K STREETS • CRESCENT CITY, CALIF. 95531 • (707) 464-3188
750 RAILROAD AVE. • BROOKINGS, ORE. 97415 • (503) 469-3178

B 19365

Name *CHH*

Billing
Address

Account
Number

Delivery
Address

7/24 1954

ALL CLAIMS AND RETURNED GOODS MUST BE ACCOMPANIED BY THIS BILL. NO GOODS RETURNED AFTER 30 DAYS. ALL ACCOUNTS ARE DUE THE 10TH OF MONTH FOLLOWING PURCHASE. PAST DUE ON THE 20TH. FINANCE CHARGES OF $1\frac{1}{2}\%$ PER MONTH (18% PER YEAR) WILL BE CHARGED ON PAST DUE BALANCES. MINIMUM FINANCE CHARGE OF FIFTY CENTS WILL BE CHARGED. 15% RESTOCK CHARGE ON RETURNED GOODS.

QUAN.	DESCRIPTION	PRICE	AMOUNT
<i>10</i>	<i>Bays Mortar</i>	<i>395</i>	<i>3950</i>

STATEMENT COPY

June 7, 1984

Paul Pearson
PO Box 59
Brookings, OR 97415

65615

48430



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

May 3, 1984

Paul Pierson
PO Box 59
Brookings, OR 97415

Dear Mr. Pierson:

REFERENCE: File 65615

This is to acknowledge your amended Application 65615 along with the 4 maps and the legal description of the property. Your application has been reinstated and given a new date of priority of March 21, 1984, being the date it was received.

We also received your letter of April 25, 1984, authorizing me to make certain amendments to your application. I have amended Items 2 and 3 on your application by locating the point of diversion and place of use of water in government lot 4 as authorized.

Your application now describing the proposed use of 1/80th cubic foot of water per second from an unnamed stream for domestic use for 1 family including the irrigation of 1/2 acre non-commercial garden, is in satisfactory form and will be placed with the group to be considered for approval.

Sincerely,

WAYNE J. OVERCASH
Senior Water Rights Examiner

WJO:wpc
2269C

RECEIVED

APR 27 1984

WATER RESOURCES DEPT
SALEM, OREGON

1010 Easy St.
Brookings, Or. 97415

April 25, 1984

Mr. Wayne Overcash
Dept. of Water Resources
155 13th St. N. E.
Salem, Or. 97310

Dear Mr. Overcash:

I recently submitted an application to your office for water rights on my property in southern Curry County. In that application I may have erred in properly identifying the exact location of the intended point of diversion of the water source and the intended future location of a dwelling. Both of those locations lie within Government Lot 4 of Section 7, Township 41 South, Range 12 West, Willamette Meridian, Curry County, Oregon. I hereby give you permission to amend any part of that application on which I may have listed those locations differently.

Sincerely,



Paul Pierson



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

September 22, 1983

Paul Pierson
PO Box 59
Brookings, OR 97415

Dear Mr. Pierson:

REFERENCE: File 65615

Your Application 65615 describing the proposed use of 1/80th of a cubic foot per second of water from an unnamed stream for domestic use for one family including irrigation of a one-half garden, together with the four prints of a map and legal description, has been reviewed. Our Receipt 38010 covering the fees of \$35 you first submitted is enclosed. Our Receipt 38045 covering the additional fees of \$25 was sent to you with our letter of September 1, 1983.

It will be necessary for you to clarify the location of your proposed project and supply additional information before your application can be considered for approval.

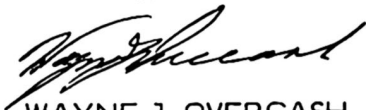
The legal description does not describe property including the housesite illustrated on your supporting map but describes a tract of land from the east bank of the Winchuck River to the county road. If your map correctly represents the location of the housesite to be supplied water, it will be necessary for you to submit the proper legal description. The legal description may be copied from your deed, title insurance policy, or sales contract.

The E 1/4 Corner of Section 13 is not illustrated on the maps you submitted. Rather than prepare another map, you may wish to merely reference the point of diversion by distances from the NW Corner of Section 7. I have illustrated a manner of doing this on one of your maps in pencil. If you agree, the information in pencil will need to be redone in ink and Item 2 on your application will need to be amended to be in agreement. Domestic use may include the irrigation of a garden providing the garden is noncommercial. Therefore, if you intend a noncommercial garden, this must be clearly stated in Item 5 of the application.

Paul Pierson
September 22, 1983
page two

I am returning your application along with the four maps and legal description for correction and completion. The application is endorsed so that in order to retain its priority date it must be received in this office on or before November 22, 1983.

Sincerely,



WAYNE J. OVERCASH
Senior Water Rights Examiner

WJO:wpc
enclosures
8457B

Mar. 19, 1984

Dear Sir:

I wish to resubmit this application. I have corrected the items you pointed out, and included a proper legal description. I have not received a refund, so I assume you still have my filing fee.

Sincerely,
Paul Pierson

RECEIVED
MAR 21 1984
WATER RESOURCES DEPT.
SALEM, OREGON

378-3066

February 10, 1984

Paul Pierson
PO Box 59
Brookings, OR 97415

Dear Mr. Pierson:

REFERENCE: File 65615

Since you have not returned your Application 65615 or replied to correspondence regarding it, I assume you have reconsidered the matter of your proposed use of water and will not resubmit your application.

If we do not hear from you within 30 days from the date of this letter, your application will be rejected without further notice and the \$20 unearned permit recording fee will be returned.

Sincerely,

WAYNE J. OVERCASH
Senior Water Rights Examiner

WJO:wpc

0467C
0509C/1



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

November 30, 1983

Paul Pierson
PO Box 59
Brookings, OR 97415

Dear Mr. Pierson:

REFERENCE: File 65615

Your Application 65615 which was returned to you has not been received. It was endorsed so that in order to retain its priority date, it must have been received in this office on or before November 22, 1983.

Your application has lost its priority, but may be reinstated with a new priority date when it is again received.

Sincerely,

WAYNE J. OVERCASH
Senior Water Rights Examiner

WJO:wpc
0461A/1
9470B

September 22, 1983

Paul Pierson
PO Box 59
Brookings, OR 97415

Dear Mr. Pierson:

REFERENCE: File 65615

Your Application 65615 describing the proposed use of 1/80th of a cubic foot per second of water from an unnamed stream for domestic use for one family including irrigation of a one-half garden, together with the four prints of a map and legal description, has been reviewed. Our Receipt 38010 covering the fees of \$35 you first submitted is enclosed. Our Receipt 38045 covering the additional fees of \$25 was sent to you with our letter of September 1, 1983.

It will be necessary for you to clarify the location of your proposed project and supply additional information before your application can be considered for approval.

The legal description does not describe property including the housesite illustrated on your supporting map but describes a tract of land from the east bank of the Winchuck River to the county road. If your map correctly represents the location of the housesite to be supplied water, it will be necessary for you to submit the proper legal description. The legal description may be copied from your deed, title insurance policy, or sales contract.

The E 1/4 Corner of Section 13 is not illustrated on the maps you submitted. Rather than prepare another map, you may wish to merely reference the point of diversion by distances from the NW Corner of Section 7. I have illustrated a manner of doing this on one of your maps in pencil. If you agree, the information in pencil will need to be redone in ink and Item 2 on your application will need to be amended to be in agreement. Domestic use may include the irrigation of a garden providing the garden is noncommercial. Therefore, if you intend a noncommercial garden, this must be clearly stated in Item 5 of the application.

Paul Pierson
September 22, 1983
page two

I am returning your application along with the four maps and legal description for correction and completion. The application is endorsed so that in order to retain its priority date it must be received in this office on or before November 22, 1983.

Sincerely,

WAYNE J. OVERCASH
Senior Water Rights Examiner

WJO:wpc
enclosures
8457B



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

September 1, 1983

Paul Pierson
PO Box 59
Brookings, OR 97415

REFERENCE: File 65615

We have received your application for use of water for domestic use including irrigation along with the supporting data and fees. Our Receipt 38045 is enclosed. Your application has been filed and assigned number 65615.

Applications which are received in proper form for a permit, including maps, supporting data and fees, will be considered for approval shortly after the mandatory 30-day waiting period. Applications which are defective, conflict with existing rights or require additional information will be reviewed in detail and will be returned for completion or correction within 45 days.

If your application is approved, the project described in the application will be subject to the Water Policy Review Board's Basin Program statements, existing minimum flows and demands of prior rights during periods of low water.

Sincerely,

RALPH H. JACKSON, Supervisor
Application/Permit Section

RHJ:wpc

enclosure

0003/X
8223B

RECEIVED

AUG 24 1983

Aug 22, 1983

**WATER RESOURCES DEPT.
SALEM, OREGON**

Dear Sir:

The enclosed check is to accompany my application for water rights approval of Aug 19. I mailed insufficient funds with that application, and this is to cover the difference.

Sincerely,
Paul Reiser

EASTERLY PORTION:

That portion of Government Lot 4 of Section 7, Township 41 South, Range 12 West, Willamette Meridian, Curry County, Oregon and described as follows:

BEGINNING at a 3/4 inch iron pipe marking the Northeast corner of said Government Lot 4 and running; thence North 89° 28' 22" East along the North line of Section 7 a distance of 475.0 feet; thence South 32° 50' 29" West 1324.91 feet to the TRUE POINT OF BEGINNING of the land herein described and running; thence North 15° West 850 feet, more or less, to the left bank of the Winchuck River; thence Southwesterly along said left bank to the South line of Government Lot 4 or its Westerly prolongation; thence Easterly along said South line to a point from which the TRUE POINT OF BEGINNING bears North 32° 50' 29" East; thence North 32° 50' 29" East 300 feet, more or less, to the TRUE POINT OF BEGINNING;

EXCEPTING THEREFROM the following described Parcel; BEGINNING at the TRUE POINT OF BEGINNING of the Parcel as hereinabove described and running; thence South 32° 50' 29" West 130 feet, more or less, to the center of the existing main roadway; thence following the center of said existing roadway in a general Westerly and Northerly direction to a point that bears North 15° West from the TRUE POINT OF BEGINNING; thence South 15° East to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM those portions if any, as described in Deeds to Joseph Hellrig, et ux, recorded April 15, 1912, in Deed Volume 15, page 455, and to L.A. Orton, recorded October 13, 1934, in Volume 23, page 7, Curry County Records.

WESTERLY PORTION:

That certain tract of land lying in the Southeast Quarter of Section 13, Township 41 South, Range 13 West, Willamette Meridian, and Government Lot 4 of Section 7, Township 41 South, Range 12 West, Willamette Meridian, Curry County, Oregon described as follows:

BEGINNING at a point in the approximate centerline of the County Road, South 40 chains and West 3.30 chains from the Quarter Section Corner on the East side of said Section 13; thence East 3.30 chains to the East boundary of said Section 13; thence North 5.93 chains along the East boundary of said Section 13; thence East 1.51 chains to the left bank on the Winchuck River; thence Northerly along the left bank of the Winchuck River to a point that bears South 82° 41' East 411 feet more or less, from a point in the centerline of the County road that is 1706.9 feet South and 213.5 feet West of the Quarter Section Corner on the East side of said Section 13; thence North 82° 41' West to said point; thence Southerly along the centerline of said County road to the point of beginning.

RESERVING unto the Grantor herein, his heirs and assigns a 40 foot wide right of way for road and utility purposes. Said right of way to be 20 feet on each side of the center of the presently constructed roadway leading from Winchuck River Public Road Easterly to the Northeasterly line of the land described herein as the EASTERLY PORTION OF PARCEL "B".

ALSO RESERVING unto the Grantor herein, his heirs and assigns, a 50 foot wide right of way for road and utility purposes, lying 25 feet on each side of the center of the existing main roadway as said existing roadway is described in the first EXCEPTION to the EASTERLY PORTION OF PARCEL "B" hereinabove described.

Application No. 65615
Permit No. 48430

RECEIVED
MAR. 21 1984
WATER RESOURCES DEPT.
SALEM, OREGON

PAUL PIERSON
1010 STASY ST.
BROOKINGS OREGON

EXCEPTIONS:

1. Rights of the public and of joint bodies in that portion of the above described property below the high water mark of the Winchuck River.
2. The rights of the public in and to that portion of the above property lying within the limits of County roads.
3. Subject to a 40 foot non-exclusive right of way for road and utility purposes through portions of Parcels I and II, said right of way to be 20 feet on each side of the center of the presently constructed roadway leading from Winchuck River public road Easterly to the East line of the land described in Parcel I.
4. The life estate created by instrument, including the terms and provisions thereof, dated August 15, 1963 and recorded August 17, 1963 in Volume 69, Page 23 in favor of Emma Hellrig.

ALSO RESERVING THEREFROM gravel rights along the Winchuck River to the Grantor herein, for his personal use; said gravel rights to be non-assignable or transferrable, and terminating upon the death of the Grantor or such earlier time as the Grantor shall have made his reasonable harvest of the gravel therein contained; and further, said gravel rights limited to the high water mark along the banks of the Winchuck River, without strip, waste, stockpiling or other egological damage to said area within which said gravel rights may be exercised; and further that upon the termination of these gravel rights, all right, title and interest thereto of the Grantor herein, shall revert back to the Grantee.

ALSO GRANTING unto the Grantee, the spring and a 20 foot area surrounding such spring and a 20 foot strip for access thereto, more particularly described as lying in, on or adjacent to the Easterly boundary of the herein described property.

RECEIVED

MAR 21 1984
 WATER RESOURCES DEPT.
 SALEM, OREGON
 Application No. 65615
 Permit No. 48430

Paul Pierson
 1010 ETSY ST.
 BROOKINGS, OR.



State of Oregon
 County of Curry

Indexed in
 ss. *Deeds*

I hereby certify that the within instrument was
 filed for record *June 23, 1980*
 at *4:10* o'clock *P* M. and recorded
 in Book of Records Vol. *78* Page *282-4*
 EUGENE N. BAUMANN, County Clerk
James D. Meyer Deputy
 Fee Rec'd. *1.050*

415 13 ✓

Lot 4 4198	Lot 3 40	Lot 2 40	Lot 1 40		
Lot 5 4187	Lot 6 40	Lot 7 40	Lot 8 40		
Lot 12 4175	Lot 11 40	Lot 10 40	Lot 9 40	7	
Lot 13 4164	Lot 14 40	Lot 15 40	Lot 16 40		

also see file 23949

Lor 4 4198	Lor 3 40	Lor 2 40	Lor 1 40		
Lor 5 4187	Lor 6 40	Lor 7 40	Lor 8 40		
Lor 12 4175	Lor 11 40	Lor 10 40	Lor 9 40		
Lor 13 4164	Lor 14 40	Lor 15 40	Lor 16 40		

7

RECEIVED STATE OF OREGON WATER RESOURCES DEPARTMENT RECEIVED

AUG 25 1983 Application for Permit to Appropriate Surface Water AUG 23 1983 WATER RESOURCES DEPT. SALEM, OREGON WATER RESOURCES DEPT. SALEM, OREGON

Name of Applicant: P. O. Box 59, Brookings, Oregon 97415, Phone No. (503) 469-5714

do hereby make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is UNNAMED (UNNAMED) STREAM, a tributary of THE W. WETOCK RIVER

2. The point of diversion is to be located 1575 ft. SOUTH and 1275 ft. EAST from the EAST 1/4 corner of SECTION 13, 1,160 FT EAST AND 680 FEET SOUTH OF NW CORNER OF SECTION 7, BEING WITHIN GOVERNMENT LOT 4 OF SECTION 7, T. 41 S., R. 12 W. CURRY COUNTY

3. Location of area to be irrigated, or place of use if other than irrigation.

Table with 5 columns: Township, Range, Section, List 1/4 1/4 of Section, List use and/or number of acres to be irrigated. Includes handwritten entries for Section 7 and Government Lot 4.

2617C

469-506 AIR

LT APR 127 1984

LT APR 127 1984

4. The amount of water which the applicant intends to apply to beneficial use is $\frac{1}{80}$ th
cubic feet per second. FROM ONE SOURCE ONLY
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is DOMESTIC USE
NonCOMMERCIAL (PIP)
(INCLUDING IRRIGATION of $\frac{1}{2}$ ACRES V GARDEN)

6. DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

I PROPOSE A 2' x 3' CONCRETE BASIN AT
THE POINT DESCRIBED. WATER WILL FLOW BY
FORCE OF GRAVITY FROM THIS POINT THROUGH A
2" PLASTIC WATER LINE. THIS LINE WILL RUN
APPROXIMATELY 900' TO MY PROPOSED BUILDING
SITE AS SHOWN ON THE ENCLOSED MAP AND
DESCRIBED ON QUESTION #3.

If for domestic use state number of families to be supplied ONE

7. Construction work will begin on or before JUNE 1984

8. Construction work will be completed on or before SEPT 1984

9. The water will be completely applied to the proposed use on or before SEPT 1984

Application No. 65615

Permit No.

Remarks: THE POINT OF DIVERSION AS DESCRIBED
HEREIN DOES NOT LIE ON MY PARCEL OF 20
ACRES. HOWEVER, I DO HAVE DEEDED ACCESS TO
THIS POINT AND THE AREA SURROUNDING IT.

Paul Pearson
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps
and data, and return the same for..... correction and completion

In order to retain its priority, this application must be returned to the Water Resources Director with
corrections on or before November 22 , 19 83

WITNESS my hand this 22nd day of..... September , 1983.....

Chris L. Wheeler, Deputy..... Water Resources Director

By *Wayne J. Overcash*
Wayne J. Overcash

RECEIVED
MAR 2 11 1984
WATER RESOURCES DEPT.
SALEM, OREGON

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
..... 25th day of August , 19 83 , at 8:00 o'clock
..... A.M.

Application No. 65615.....

Permit No.....

Application No. 65615

Permit No.

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed stream

The use to which this water is to be applied is domestic incl. h or G

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated.....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 21, 1984

Actual construction work shall begin on or before and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.....

Complete application of the water to the proposed use shall be made on or before October 1, 19.....

WITNESS my hand this day of:, 19.....

RAH