	A 10	N GD 2100	R 2100 FEES PAID					
Name Paul S. & Pearl C. Chambers By	Certificate	No. GR 2017		Date 7-14-58	Amount	Receipt No.		
Address 2100 River Loop #1		Index, Page No. 2-93Z						
Eugene, Oregon								
	•			0)	ES REFUN	DED		
				Date	Amount	Check No.		
Date filed July 14, 1958 gee Am								
Tentative priority Feb. 15, 1952		ASS	IGNMENTS					
Action suspended until	Date	To Whom	Add	ress	Vo	lume   Page		
Well log filed								
CONSTRUCTION		R	EMARKS					
Date for completion			11 11 0	, ,				
Extended to	Mwell striga	tes 12.2 acres near Mil	lamette Oliver - L	ane Coun	ty			
Date for application of water								
Extended to	•							
PROSECUTION OF WORK								
Form "B" filed								
Form "C" filed								
		<u> </u>						
					•••••			
	•••••				••••••			
		State Printing 14168						

16/4W-35 R

165 Range 400 ...., W.M. North SCALE: ge of irrigated land on plat. Locate 2" — 1 Mile

STATE EL SINEER

## Registration Statement

OF CLAIMANT OF EIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

Pall Chamberry (Real C ambies
of 2100 Rever was Tome ENGENFCounty of A Lack
State of
1. Source from which water is withdrawn is Driver with inglication trench or tunnel.
2 Location is 8 mc n of Eugene
and is more particularly described as follows:
(a) 1070 W & 550 N from SE CORNER SEC 35
being within 5E/5E of Sec. 35 Twp /45 Rge 4 W
or (b) within limits of recorded platted property, town or city
In Lot Block of Rame of plan or addition:
County of at seven give name $(1952)$
3. Construction Work was begun on Field 15, 1952 was completed on 62. 15, 1952
and the ground water claimed was first used for the purposes set out below on ( ) (Details)
since which time the water has been used (Continuously or Intermittingly)
from any 2 / 15 2 to Sept 1957
4. Quantity of water claimed and used is 140 gallons per minute; 30 acre
feet per year.  5. Purpose or Purposes for which water is used Carrigation
5. Purpose or Purposes for which water is used
(Commente, Irrigation, manufacturing, industrial at )
6. Description of Well: Depth 2/ feet. Type Alice (the same)
diameter 2-22 inches. Elevation of ground at well site 300 feet, mean sea level.
Depth to water table 14 feet
7. Capacity of Well: g p m. with feet drawdown
g p.m. with feet drawdown.
Date of test Mo
If Flowing Well: Measured discharge g.p.m. on
Shut-in pressure at ground surface
Water is controlled by tone to the controlled by

from	
Uni Paper 8'.	epart are
a used as a	ne well
from	<b>to</b>
from	<b>to</b>
from	to
from	to
ly, indicate if water	bearing, and give thic
T., 1997	
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	from  from  from  from  from  from  from  from  from

2 1 2 2		ft. Di	ft. Minimum depth scharge £	p.m. Date of test	
Dime	artera.		a	,,,	
(n)					
character o	of tunnel: (Fr f materials, s play Equipme	s pertinent.)	e for log of well may be	George	
(a) 1	Pump B	erKlay	Centrif	Capacity	275 .
			J & ELEC. Cross and b		her than irrigatio
al-tylong-value		4.4			<u> </u>
165	y W	<b>3</b> 5	SWISE	3.7	1952
	.,		56/56	7.5	<b>_</b>
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			TO SERVICE STREET		
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	Township		Range ##	, W.M.		
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	, <u>, , , , , , , , , , , , , , , , , , </u>	1				
				*		
		1				
	Locate well a	nd acreag	e of irrigated land	d on plat.		
		Scale: 2	" — 1 Mile			
TATE OF OREGON	<i>y</i> * * * * * * * * * * * * * * * * * * *		1			
ounty of	en.		_} <sup>ss.</sup>			
. P. 15 16	HAMBI.	AS	being first dul	v sworn, do he	reby certify that I ha	ave
and the foregoing Registra	tion Statement a	nd that a	ll of the items th	erein containe	d are true to the best	of
ny knowledge and belief.						
			7	(Signature of Per	photosont)	
Subscribed and sworr	n to before me thi	. 14 =	day of	Len -		
y commission expires			Vere l	2 7	La 21.	
		<del>*****</del>		(Notary Pub	<b></b> )	
SEAL)						
2						
	Castilla	CATE O	F REGISTRATIO	N		
TATE OF OREGON	<b>s</b> .					
ounty of Marion						
This is to certify the	t the foregoing	Registratio	on Statement w	as received in	the office of the Sta	ate
ngineer on the 19da	y of fully		, 19.55, at S	C. o'clock	M. and has be	en
ly recorded in said office	in Book No	9	of Registration S	tatements on p	age GR. 2017	
			/	<b>∵</b> .		
Witness my hand this	2 <sup>-2</sup> day o	f Febr		19.59	Italia.	
			- He	(State Engine	manuey	
1500			Ву		A STATE OF STATE OF	
				(Deputy		

February 26, 1959

Paul S. and Pearl C. Chambers 2100 River Loop #1 Eugene, Oregon

Dear Sir and Madam:

GR-2100 GR-2017