

SW APP

# MONEY SLIP

|               |                   |
|---------------|-------------------|
| DATE: 4-25-24 | RECEIPT #: 142804 |
|---------------|-------------------|

RECEIVED FROM: Terry A. Christman

|             |         |
|-------------|---------|
| APPLICATION | S-89458 |
| PERMIT      |         |
| TRANSFER    |         |

|                               |                                                  |                                           |
|-------------------------------|--------------------------------------------------|-------------------------------------------|
| CASH <input type="checkbox"/> | CHECK # <input checked="" type="checkbox"/> 1790 | OTHER (IDENTIFY) <input type="checkbox"/> |
|-------------------------------|--------------------------------------------------|-------------------------------------------|

|             |           |
|-------------|-----------|
| TOTAL REC'D | \$ 692.00 |
|-------------|-----------|

|               |                      |
|---------------|----------------------|
| 1083 TREASURY | 4170 MISC CASH ACCT. |
|---------------|----------------------|

|                   |    |
|-------------------|----|
| 0407 COPIES       | \$ |
| OTHER: (IDENTIFY) | \$ |

0243 Instream Lease      0244 Muni Water Mgmt. Plan      0245 Cons. Water

|               |                          |
|---------------|--------------------------|
| 1083 TREASURY | 4270 WRD OPERATING ACCT. |
|---------------|--------------------------|

|                                |       |    |
|--------------------------------|-------|----|
| MISCELLANEOUS                  |       |    |
| 0407 COPY & TAPE FEES          | 46111 | \$ |
| 0410 RESEARCH FEES             |       | \$ |
| 0408 MISC REVENUE (IDENTIFY)   |       | \$ |
| TC162 DEPOSIT LIAB. (IDENTIFY) |       | \$ |
| 0240 EXTENSION OF TIME         |       | \$ |

|                    |           |          |            |
|--------------------|-----------|----------|------------|
| WATER RIGHTS       |           | EXAM FEE | RECORD FEE |
| 0201 SURFACE WATER | \$ 642.00 | 0202     | \$         |
| 0203 GROUND WATER  | \$        | 0204     | \$         |
| 0205 TRANSFER      | \$        |          |            |

|                             |    |          |            |
|-----------------------------|----|----------|------------|
| WELL CONSTRUCTION           |    | EXAM FEE | RECORD FEE |
| 0218 WELL DRILL CONSTRUCTOR | \$ | 0219     | \$         |
| LANDOWNER'S PERMIT          | \$ | 0220     | \$         |
| OTHER (IDENTIFY)            |    |          |            |

|               |                    |
|---------------|--------------------|
| 0607 TREASURY | 0467 HYDROELECTRIC |
|---------------|--------------------|

|                                 |            |    |
|---------------------------------|------------|----|
| 0233 POWER LICENSE FEE (FW/WRD) | LIC NUMBER | \$ |
| 0231 HYDRO LICENSE FEE (FW/WRD) |            | \$ |
| HYDRO APPLICATION               |            | \$ |

**SPECIAL INSTRUCTIONS:**

☐ RETURN TO APPLICANT -- LETTER ATTACHED

**E-2 App**☒ Yes☐ No**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &amp;-0050)

For use by WRD staff only

|                 |                 |                   |            |
|-----------------|-----------------|-------------------|------------|
| Application #:  | S-89458         | Receipt #:        | 142804     |
| Applicant Name: | Terry Christman | Amount Requested: | 1.7AF      |
| Priority Date:  | 4/25/2024       | Proposed Use:     | Irrigation |
| County:         | Baker           | POD's TRS &TL:    | 8S46E3     |
| WM #:           | 8               | Caseworker:       | Lucinda    |
| Reviewed by:    | Nick            | Reviewed Date:    | 4/26/2024  |

☒ Applicant/Organization Name and Mailing Address☒ Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant.☒ Property Ownership: Does the applicant own all the land for the proposed project? ☒ Yes ☐ No

If No:

☐ The affected landowner's name(s) and mailing address(s) must be listed.☐ A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.☒ **For a SW Application:** Source of water must be indicated.☒ If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)☒ If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued: ☐ Y ☐ N

Permit or Certificate #:

**NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application.☐ **For a GW Application:** Well development table completed and a well log report included (if existing)☒ Division 33 (Sensitive, Threatened, Endangered, Fish Species)☒ Proposed Water Use:☒ Amount of water from *each* source in GPM, CFS, or AF☒ Period of use indicated☐ If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.

(Note: Primary and Supplemental Irrigation counts as 2 uses)

☒ Water Management Section☒ Resource Protection Section

- ☒ Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- ☐ Supplemental data sheets enclosed (if needed)
- ☐ Form M (Municipal or Quasi-Municipal)
- ☒ A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- ☒ A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- ☒ The proposed source ☐ IS ☒ IS NOT restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- ☒ The **map** must meet all the minimum requirements of OAR 690-310-0050.
- ☒ Township, Range, Section
- ☐ Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
- ☒ Place of use, 1/4-1/4's and tax lot clearly identified
- ☒ Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
- ☒ Location of **each** diversion point or well by reference to a recognized public land survey corner.
- ☐ Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
- ☒ Reference corner on map
- ☒ North directional symbol
- ☒ Number of acres per 1/4 1/4 if for irrigation, supplemental irrigation, or nursery use
- ☒ **Fees:** Amount of Water Requested: 1.7AF Name on Check: Terry A Christman

|                     |                                                                          |
|---------------------|--------------------------------------------------------------------------|
| Exam Fee Due:       | \$ 692                                                                   |
| Exam Fee Submitted: | \$ 692                                                                   |
| Difference:         | \$ 0                                                                     |
| Recording Fee Paid? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No \$ 0 |
| Total:              | \$ 692                                                                   |

**Oregon Water Resources Department**  
**Stored Water Only Applications - Expedited Secondary**[Main](#) [Help](#)  
[Return](#) [Contact Us](#)

Today's Date: Friday, April 26, 2024

|                                                                                                                                                                                                                                                                                            |                                            |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------|
| Base Application Fee.                                                                                                                                                                                                                                                                      |                                            | \$610.00   |
| Acre feet of Stored Water to be diverted.                                                                                                                                                                                                                                                  | 1.7                                        | \$82.00    |
| Subtotal:                                                                                                                                                                                                                                                                                  |                                            | \$692.00   |
| Permit Recording Fee. ***                                                                                                                                                                                                                                                                  |                                            | \$610.00   |
| *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | <input type="button" value="Recalculate"/> |            |
| Estimated cost of Permit Application                                                                                                                                                                                                                                                       |                                            | \$1,302.00 |