



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301
 (503) 986-0900
 www.wrd.state.or.us

Ownership Update For Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.**

If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is not for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

Current Landowner Information

Name: Oregon Parks & Recreation Dept
 Mailing Address: 725 Summer St NE Suite C
 City: Salem State: OR Zip: 97301
 Phone (Home): _____ Work: 800 551 6949 Other: _____

Property Description

County: Deschutes Township: 21 S Range: 10 E Section: 9
 Taxlot Number(s): _____

Street Address of water right property: 15800 State Recreation Rd, La Pine OR am39

Water Right Information: Application: G - 4179 Permit: G - 3928 Certificate #: 46011

Are all the lands associated with this water right owned by the requester? Yes _____ No _____ If No, include a map showing the portion of the right involved. not completing form

Name of individual completing this form: Katie Kroenlan Huber Phone: 971-718-6681

Signature of requestor: Katie K. Huber Date: 4-23-2024

The Department does not change names on certificates. This form will be placed in the file for future reference only. The Department does not provide acknowledgement that this form has been received.

LaPine State Park

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Contact Information (Click to Collapse...)

▼ Contact information

OWNER:
▶ OREGON DEPARTMENT OF TRANSPORTATION
301 STATE HWY BUILDING
SALEM, OR 97302

Water Right Information (Click to Collapse...)

Status: Non-Cancelled
County: Deschutes
Basin: Deschutes
File Folder Location: Salem
Watermaster District: 11

Scanned Documents (Click to Expand...)

Point(s) of Diversion (Click to Collapse...)

▶ **POD 1 - A WELL > DESCHUTES RIVER** ([View Groundwater Site DESC0006569](#))

Place(s) of Use (Click to Collapse...)

[Add TRS grouping](#)

- ▶ **Use - DOMESTIC**
(Primary); Priority Date: 1/12/1968
- ▶ **Use - IRRIGATION**
(Primary) - 0.6 acres; Priority Date: 1/12/1968

Water Right Genealogy (Click to Collapse...)

---No genealogy records available for this water right, try the family link below instead.

[View Water Rights in same Family](#)

[Report Errors with Water Right Data](#)

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Permit No. G-3928

APPLICATION FOR A PERMIT

CERTIFICATE NO. 46011

To appropriate the Ground Waters of the State of Oregon

I, Oregon State Parks & Recreation Div. of the Oregon Highway Com. of 300 Hvy. Bldg., Salem, county of Marion state of Oregon, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Deschutes River

2. The amount of water which the applicant intends to apply to beneficial use is 0.2 cubic feet per second or gallons per minute.

3. The use to which the water is to be applied is domestic - 0.04 c.f.s. Lawn irrigation - 0.16 c.f.s.

4. The well or other source is located ft. and ft. from the corner of N. 60° E. 1850' from W4 cor. Sec. 9

being within the SE 1/4 of Sec. 9, Twp. 21 S., R. 10 E., W. M., in the county of Deschutes

5. The pipe line to be 2,000 ft. in length, terminating in the NW 1/4 of Sec. 9, Twp. 21 S., R. 10 E., W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is unnamed

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of one well having a diameter of 6 inches and an estimated depth of 210 feet. It is estimated that 210 feet of the well will require steel casing. Depth to water table is estimated 21'

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CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 2,000 ft.; size at intake six in.; in size at 150 ft. from intake 4 in.; size at place of use 3 in.; difference in elevation between intake and place of use, 5 ft. Is grade uniform? Yes Estimated capacity, 0.2 sec. ft.

10. If pumps are to be used, give size and type Submersible in well
 2" centrifugal for booster at tank

Give horsepower and type of motor or engine to be used 2 H.P. elec. in well
 7½ H.P. elec. on booster

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development
 450' dist. 15' elev.

12. Location of area to be irrigated, or place of use

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
21 S	10 E	9	SE¼NW¼	6 domestic use in campground
21 S	10 E	9	NE¼SW¼	7
				13

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(If more space required, attach separate sheet)

Character of soil Pumice
 Kind of crops raised Lawn

MUNICIPAL SUPPLY—

13. To supply the city of
in county, having a present population of
and an estimated population of in 19.....

ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

- 14. Estimated cost of proposed works, \$.....17,000.....
- 15. Construction work will begin on or before October 1, 1966.....
- 16. Construction work will be completed on or before May 30, 1967.....
- 17. The water will be completely applied to the proposed use on or before June 1, 1968.....

18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant.

W. G. Hill
(Signature of applicant)

Remarks:
This development provides domestic water and lawn irrigation at the
Lapine State Recreation area camp ground.
The well was drilled by Dale Crawford
Drilling in July, 1966

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STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

STATE ENGINEER

By ASSISTANT

STATE OF OREGON, }
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.20 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is domestic use in Lapine State Recreation Area and irrigation being 0.04 cfs for domestic and 0.16 cfs for irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is January 12, 1968

Actual construction work shall begin on or before July 22, 1969 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1969

Complete application of the water to the proposed use shall be made on or before October 1, 1970

WITNESS my hand this 22nd day of July, 1968

Chris L. Wheelik
STATE ENGINEER

pc

Application No. G- 4179
Permit No. G- 03928

PERMIT

TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 12th day of January, 1968, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

July 22, 1968

Recorded in book No. 63928 of 63928 Ground Water Permits on page 5

CHRIS L. WHEELIK
STATE ENGINEER

Drainage Basin No. 5 page 45

Received

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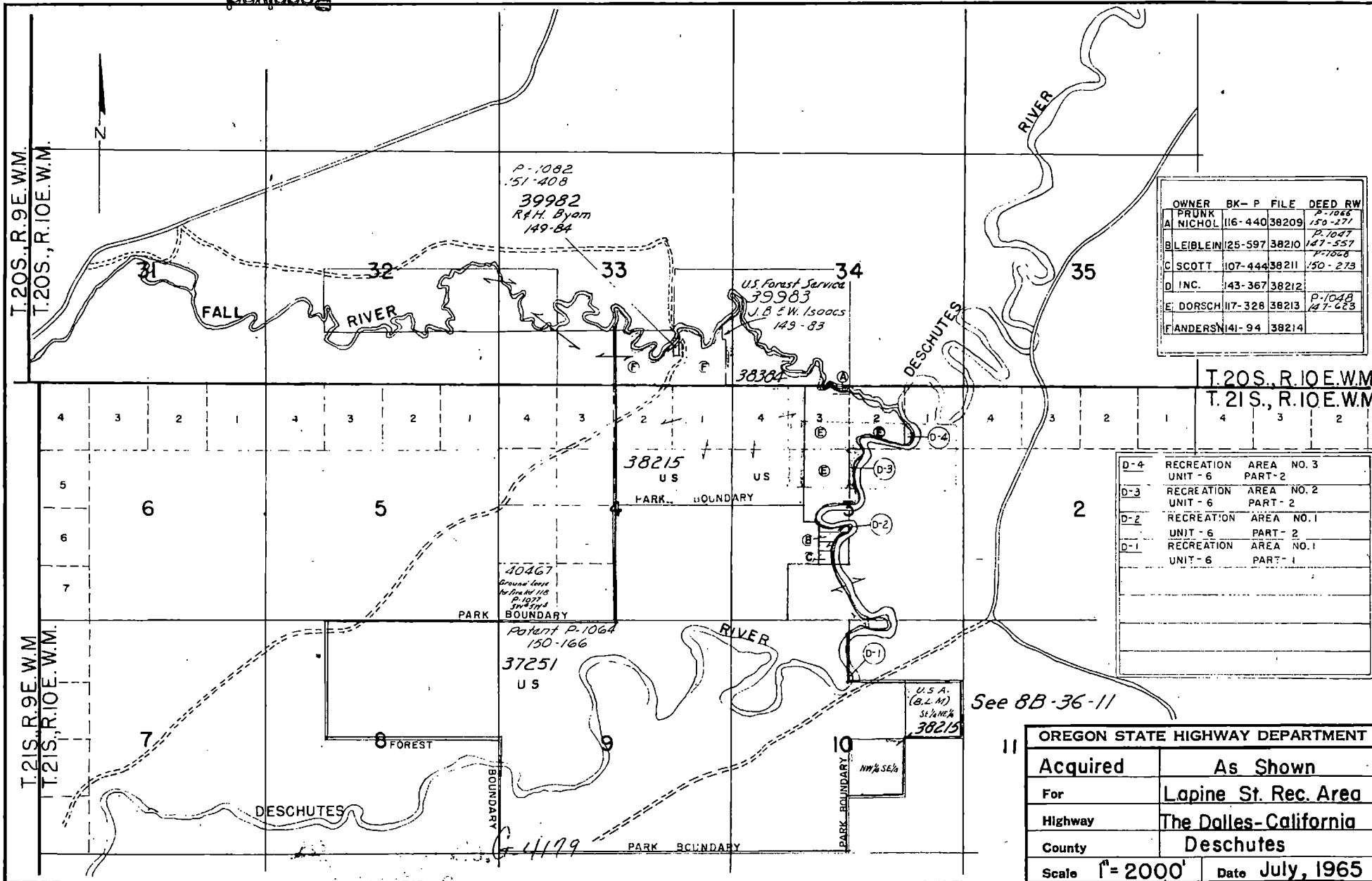
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1R-4-149



OWNER	BK-P	FILE	DEED	RW
A PRUNK NICHOL	116-440	38209	P-1066 150-271	
B LEIBLEIN	125-597	38210	78-1047 147-557	
C SCOTT	107-444	38211	150-273 1-7828	
D INC.	143-367	38212	P-1048 147-623	
E DORSCH	117-328	38213		
F ANDERS	141-94	38214		

D-4	RECREATION AREA NO. 3	UNIT - 6 PART - 2
D-3	RECREATION AREA NO. 2	UNIT - 6 PART - 2
D-2	RECREATION AREA NO. 1	UNIT - 6 PART - 2
D-1	RECREATION AREA NO. 1	UNIT - 6 PART - 1

See 8B-36-11

OREGON STATE HIGHWAY DEPARTMENT	
Acquired	As Shown
For	Lapine St. Rec. Area
Highway	The Dalles-California
County	Deschutes
Scale	1" = 2000'
Date	July, 1965

1R-4-180

APR 26 2024

STATE OF OREGON

COUNTY OF DESCHUTES

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CERTIFICATE OF WATER RIGHT

This Is to Certify, That

OREGON STATE PARKS & RECREATION DIVISION
OREGON HIGHWAY COMMISSION

of 300 State Highway Bldg., Salem, State of Oregon, 97310, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Deschutes River for the purpose of domestic use in Lapine State Recreation Area and irrigation of 1.3 acres

under Permit No. G-3928 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 12, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second, being 0.04 c.f.s. for domestic and 0.02 c.f.s. for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NW 1/4, Section 9, T. 21 S., R. 10 E., W. M., North 60 degrees East 1850 feet from the W 1/2 Corner, Section 9

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- Domestic & 0.7 acre SE 1/4 NW 1/4
- Domestic & 0.6 acre NE 1/4 SW 1/4
- Section 9
- T. 21 S., R. 10 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. July 7, 1978

James E. Larson
Water Resources Director

46011 5-6

LAPINE STATE REC. AREA

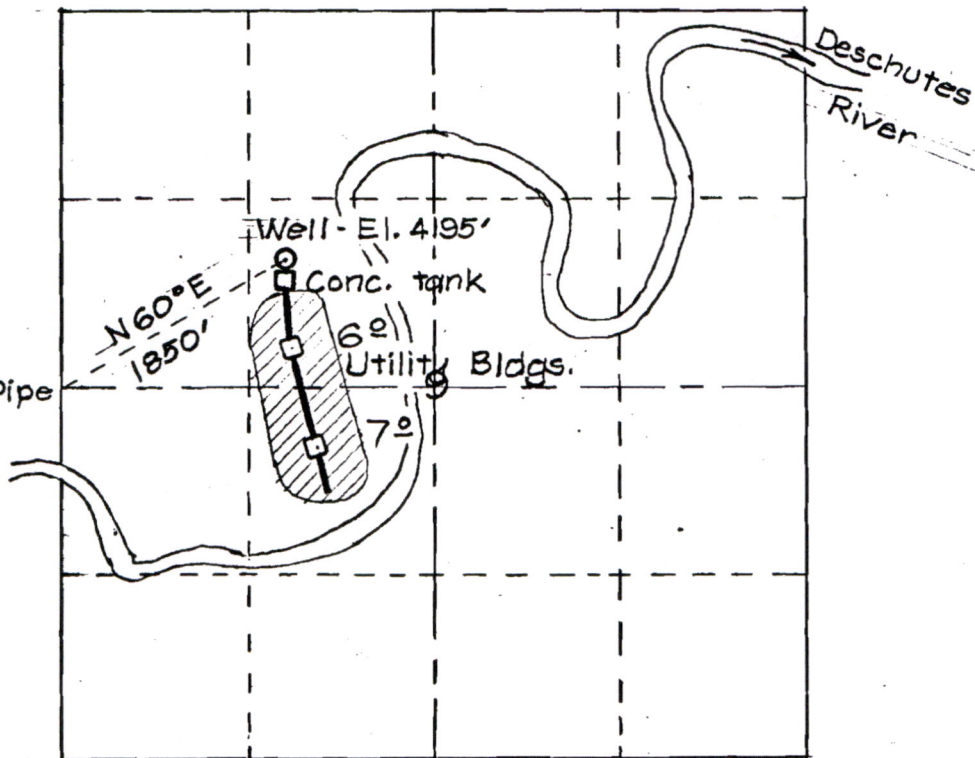
WATER RIGHT APPLICATION

DESCHUTES COUNTY

T.21S., R. 10 E., W.M.

4" = 1 Mi.

12-22-67



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No. G-4179
 G-3928

RECEIVED
 JAN 12 1968
 STATE ENGINEER #3
 SALEM OREGON
 G-3928