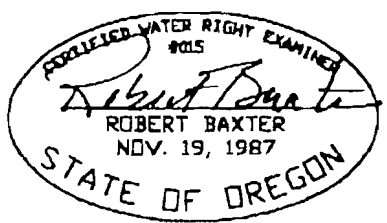
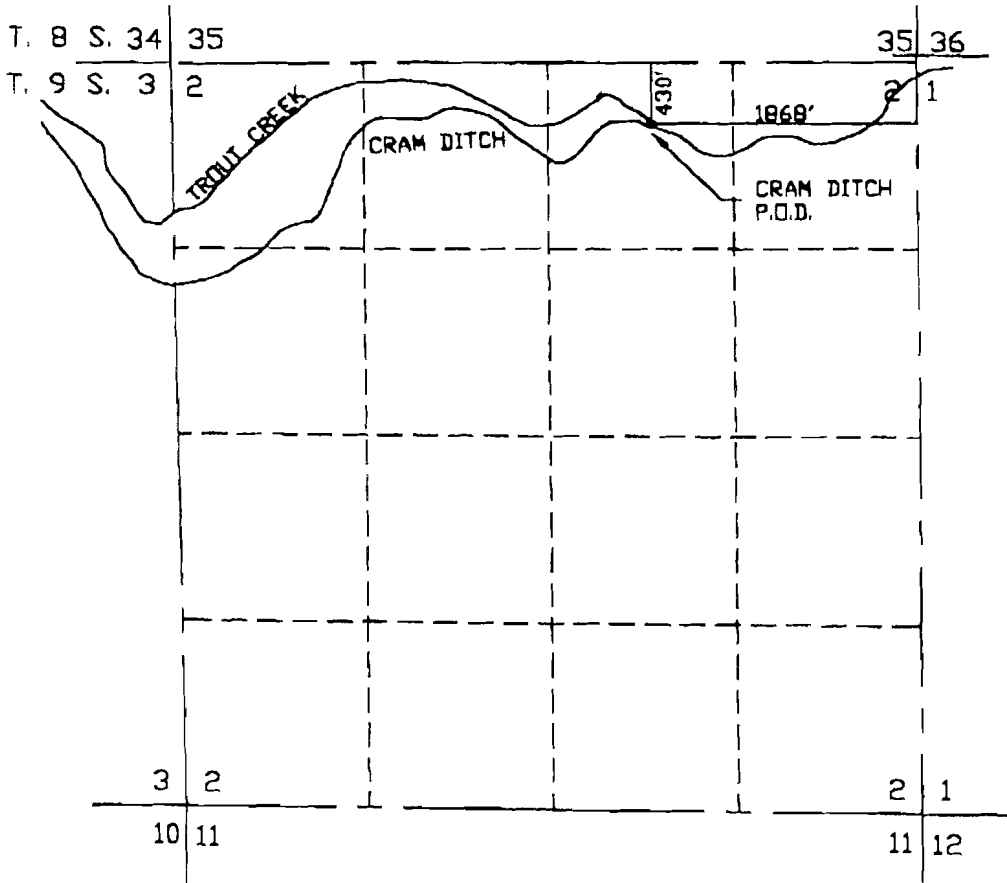
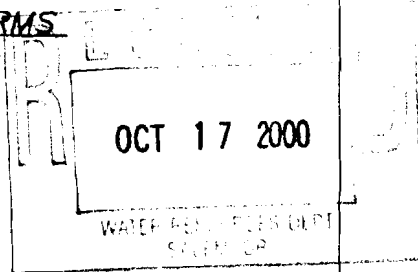


P.O.D. LOCATION FOR THE CRAM DITCH - APPLICATION NO. R-84331

FOR R.B. PAMPLIN JR. & COLUMBIA EMPIRE FARMS

LOCATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 2, T. 9 S., R. 15 E., W.M. JEFFERSON COUNTY, OREGON



I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMINER IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS WATER RIGHT SURVEY MAP WAS PREPARED BY ME.

THE PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

PREPARED BY
BAXTER LAND SURVEYING, INC.
20370 EMPIRE AVE. SUITE C3
BEND, ORE. 97701 (503) 382-1962

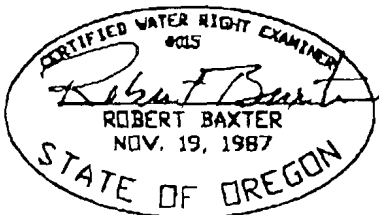
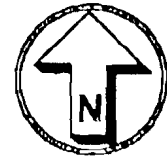
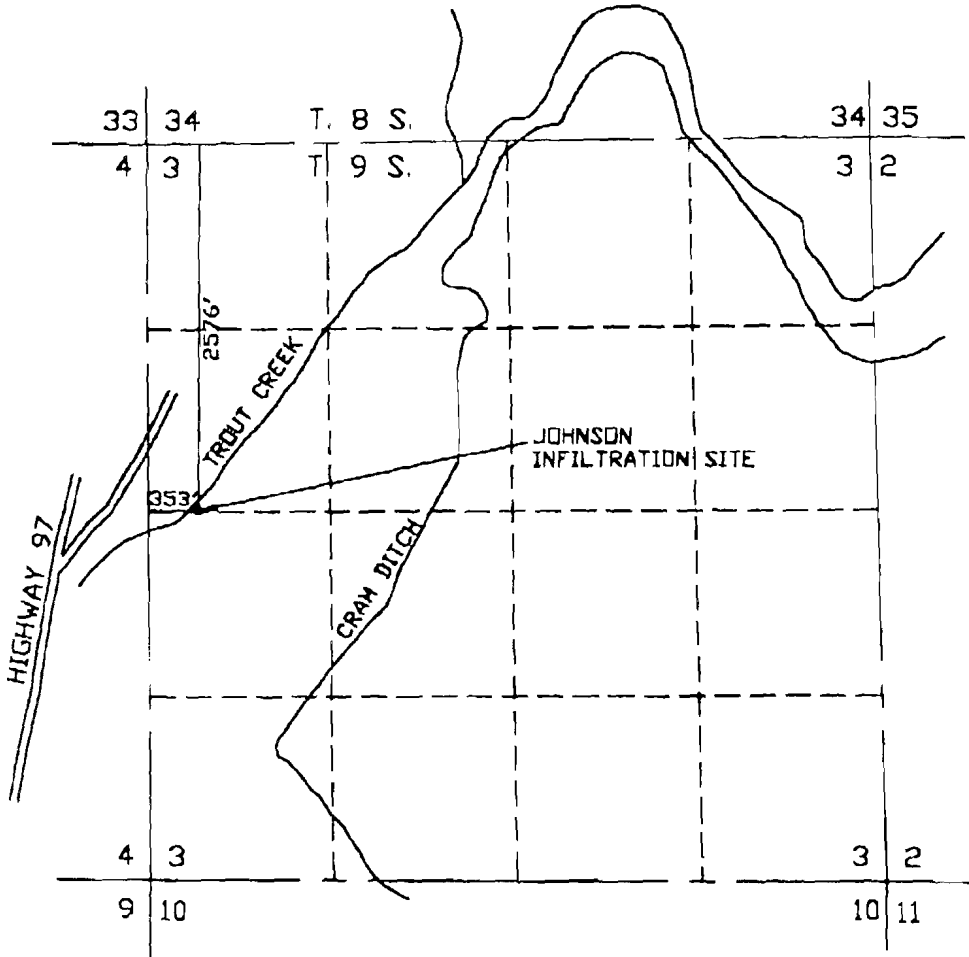
PREPARED FOR: COLUMBIA EMPIRE FARMS
31461 NE BELL RD.
SHERWOOD, OR 97140
SCALE: 1" = 1320'
DATE: 10/13/00

P.O.D. LOCATION- JOHNSON INFILTRATION GALLERY - APPLICATION NO. R-84331

FOR R.B. PAMPLIN JR. & COLUMBIA EMPIRE FARMS

LOCATED IN THE SW 1/4 OF THE NW 1/4 OF
SECTION 3, T. 9 S., R. 15 E., W.M.
JEFFERSON COUNTY, OREGON

OCT 17 2000



I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMINER
IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS
WATER RIGHT SURVEY MAP WAS PREPARED BY ME.

THE PREPARATION OF THIS MAP IS FOR THE PURPOSE
OF IDENTIFYING THE LOCATION OF THE WATER RIGHT
ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR
LOCATIONS OF PROPERTY OWNERSHIP LINES.

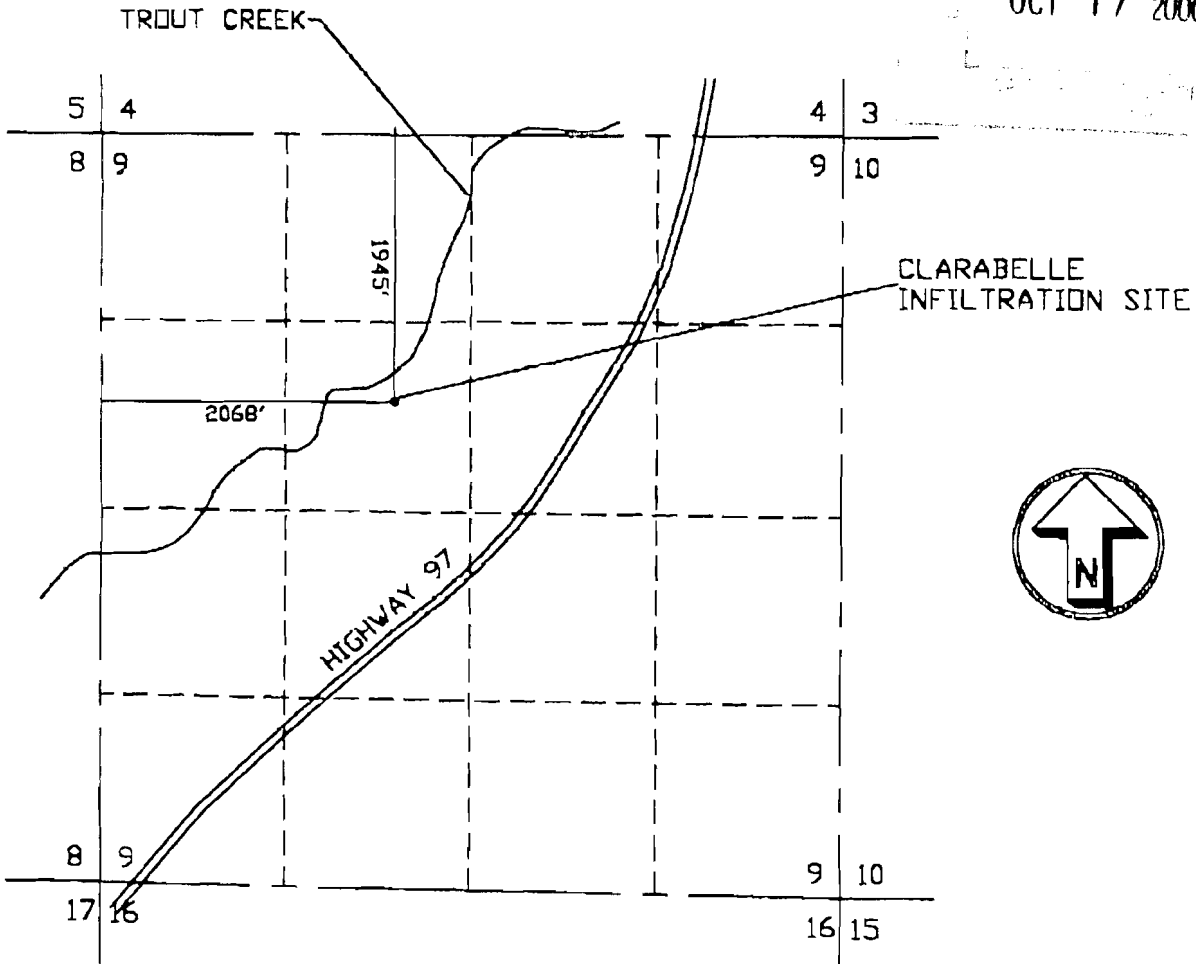
PREPARED BY
BAXTER LAND SURVEYING, INC.
20370 EMPIRE AVE. SUITE C3
BEND, ORE. 97701 (503) 382-1962

PREPARED FOR: COLUMBIA EMPIRE FARMS
31461 NE BELL RD.
SHERWOOD, OR 97140
SCALE: 1" = 1320'
DATE: 10/13/00

P.O.D. LOCATION- CLARABELLE INFILTRATION GALLERY - APPLICATION NO. R-84331
FOR R.B. PAMPLIN JR. & COLUMBIA EMPIRE FARMS

LOCATED IN THE SE 1/4 OF THE NW 1/4 OF
SECTION 9, T. 9 S., R. 15 E., W.M.
JEFFERSON COUNTY, OREGON

RECEIVED
OCT 17 2000



CERTIFIED WATER RIGHT EXAMINER
#2015
Robert Baxter
ROBERT BAXTER
NOV. 19, 1987
STATE OF OREGON

I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMINER IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS WATER RIGHT SURVEY MAP WAS PREPARED BY ME.

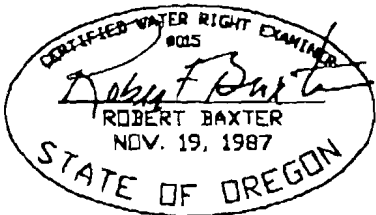
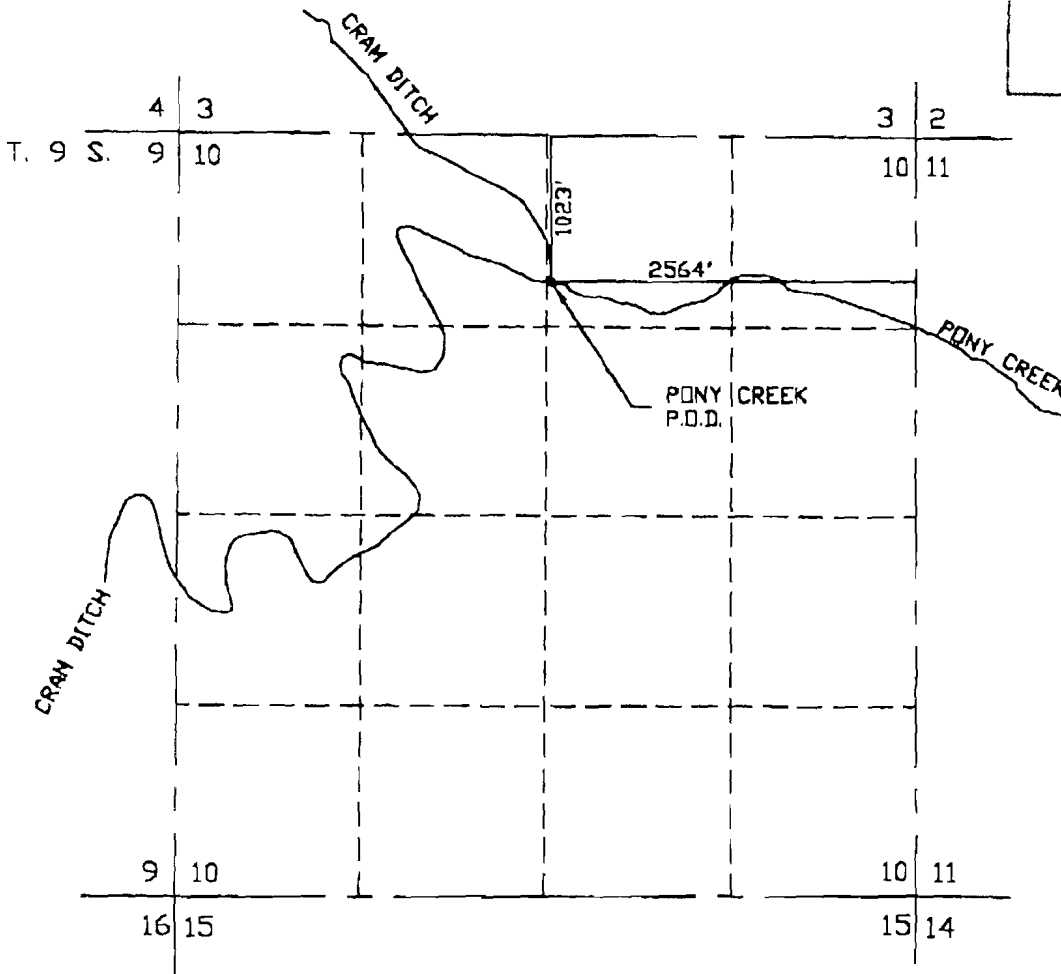
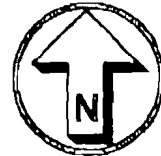
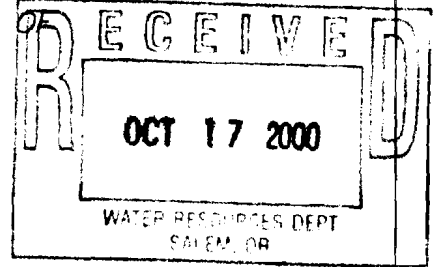
THE PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

PREPARED BY
BAXTER LAND SURVEYING, INC.
20370 EMPIRE AVE. SUITE C3
BEND, ORE. 97701 (503) 382-1962

PREPARED FOR: COLUMBIA EMPIRE FARMS
31461 NE BELL RD.
SHERWOOD, OR 97140
SCALE: 1" = 1320'
DATE: 10/13/00

P.O.D. LOCATION FOR PONY CREEK - APPLICATION NO. R-84331
FOR R.B. PAMPLIN JR. & COLUMBIA EMPIRE FARMS

LOCATED IN THE NW 1/4 OF THE NE 1/4 OF
SECTION 10, T. 9 S., R. 15 E., W.M.
JEFFERSON COUNTY, OREGON

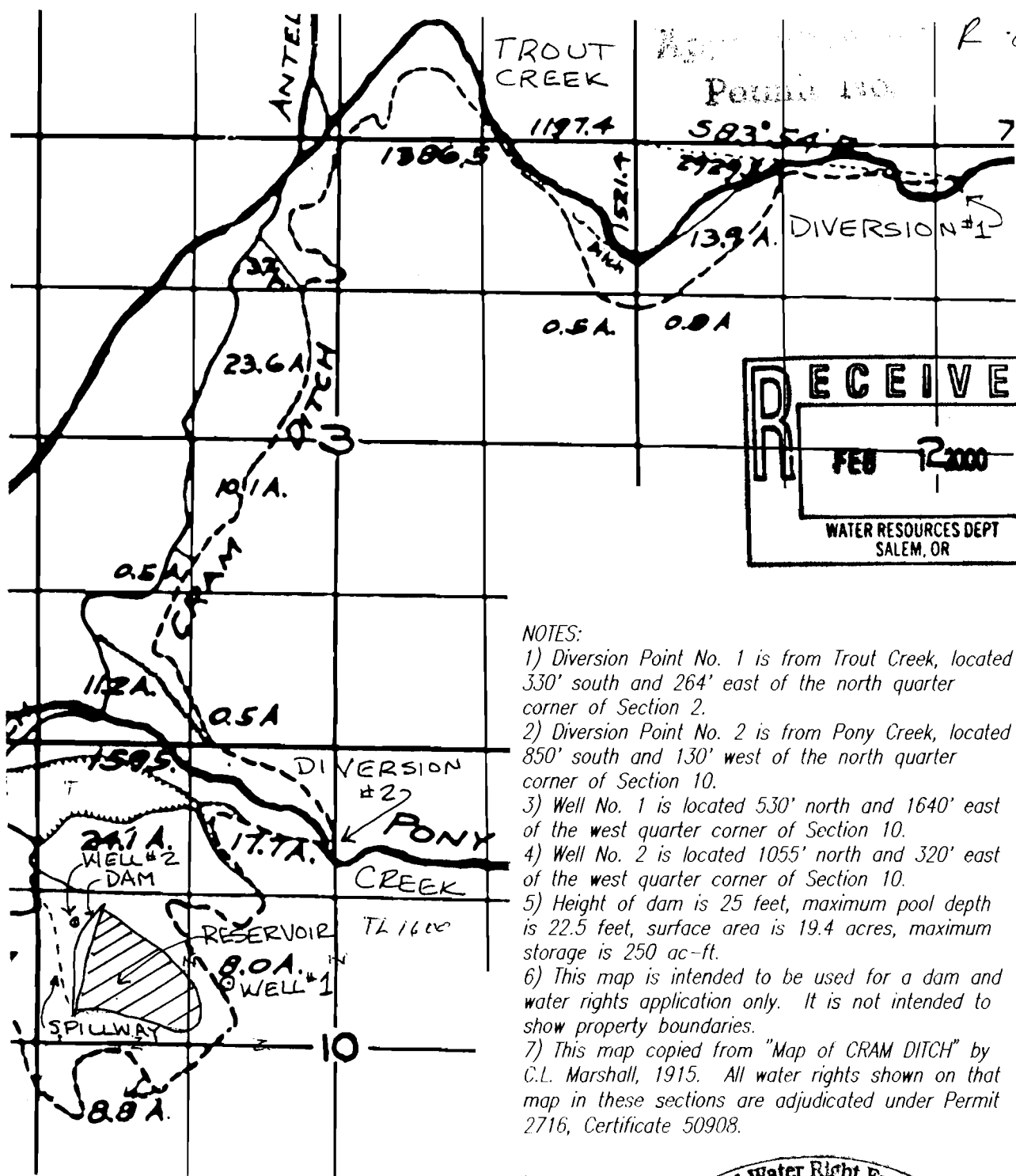


I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMINER
IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS
WATER RIGHT SURVEY MAP WAS PREPARED BY ME.

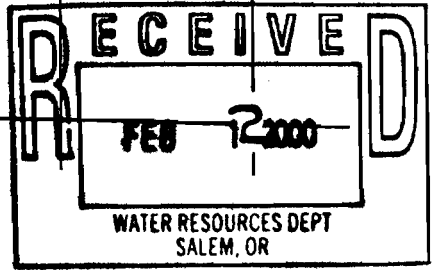
THE PREPARATION OF THIS MAP IS FOR THE PURPOSE
OF IDENTIFYING THE LOCATION OF THE WATER RIGHT
ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR
LOCATIONS OF PROPERTY OWNERSHIP LINES.

PREPARED BY
BAXTER LAND SURVEYING, INC.
20370 EMPIRE AVE. SUITE C3
BEND, ORE. 97701 (503) 382-1962

PREPARED FOR: COLUMBIA EMPIRE FARMS
31461 NE BELL RD.
SHERWOOD, OR 97140
SCALE: 1" = 1320'
DATE: 10/13/00



R 84331

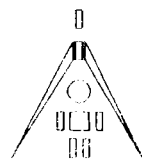
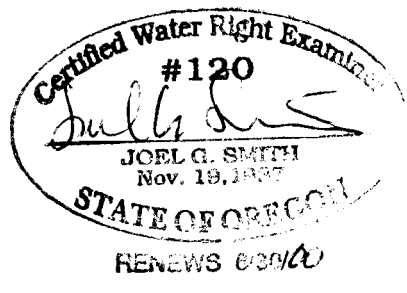


NOTES:

- 1) Diversion Point No. 1 is from Trout Creek, located 330' south and 264' east of the north quarter corner of Section 2.
- 2) Diversion Point No. 2 is from Pony Creek, located 850' south and 130' west of the north quarter corner of Section 10.
- 3) Well No. 1 is located 530' north and 1640' east of the west quarter corner of Section 10.
- 4) Well No. 2 is located 1055' north and 320' east of the west quarter corner of Section 10.
- 5) Height of dam is 25 feet, maximum pool depth is 22.5 feet, surface area is 19.4 acres, maximum storage is 250 ac-ft.
- 6) This map is intended to be used for a dam and water rights application only. It is not intended to show property boundaries.
- 7) This map copied from "Map of CRAM DITCH" by C.L. Marshall, 1915. All water rights shown on that map in these sections are adjudicated under Permit 2716, Certificate 50908.

8 Dam located 720' N & 330' E from W 1/4 corner of sec 10

Application No. R84331
 Permit No. R-12964
 SCALE 1" = 1520'



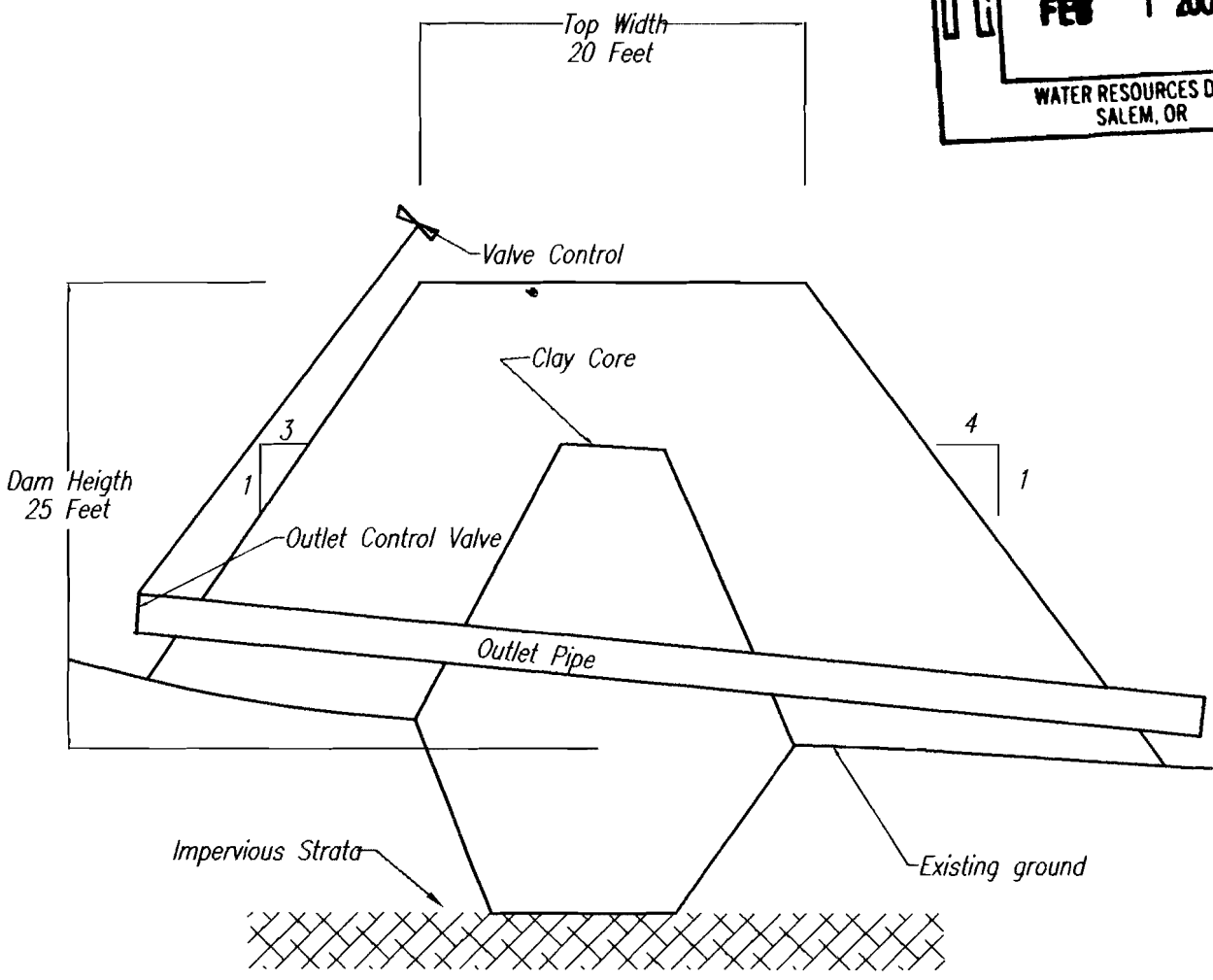
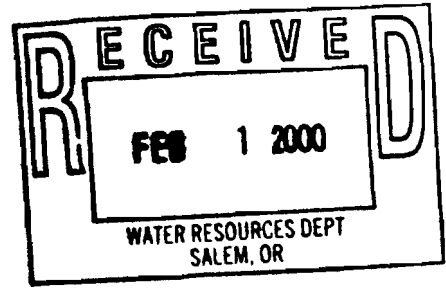
TERRASCOPE, INC.
 405 SW Eighth St.
 Redmond, OR 97756
 Tel: (503) 548-7852
 Fax: (503) 548-7854

RESERVOIR APPLICATION MAP
 SEC'S 2&10, T9S, R15E, W.M.
 JEFFERSON CO., OR
 For: Columbia Empire Farms

DRAWING NO: P1500-2
 DATE: 1/31/00
 DRAWN BY: JGS
 CHECKED BY: JLN/BAE
 PROJECT NO: P618-1500

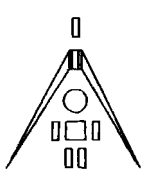
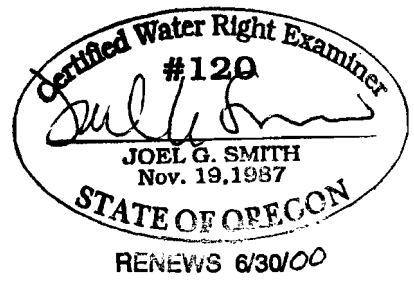
Application No. R-84331

Permit No. -



NOT TO SCALE

NOTES:
1) Side slope, 3 indicates three feet of additional width for each additional one foot of height.



TERRASCOPE, INC.
405 SW Eighth St
Redmond, OR 97756
Tel: (541) 548-7852
Fax: (541) 548-7854

FUSTON RANCH RESERVOIR
TYPICAL DAM
CROSS SECTION

DRAWING NO: P1500-3
DATE: 2/1/00
DRAWN BY: JGS
CHECKED BY: JLN/BAE
PROJECT NO: P618-1500