

## **Water Resources Department**

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## Interoffice Memorandum - 5/10/2024

To: Katie Ratcliffe – Water Rights Section

From: Grayson Fish, RG - Groundwater Section

Subject: Water Right Applications G-18851 and G-18852 – Additional Evidence

I have reviewed the materials submitted by Anderson Engineering & Surveying, Inc. on behalf of Five Mile Ranch LLC titled "Additional Evidence For Water Right Applications G-18851 and G-18852" dated September 24, 2021 as it relates to groundwater reviews G-18852 and G-18851 dated July 26, 2023 and July 28, 2023, respectively.

Given a preponderance of the evidence standard, the finding of hydraulic connection between the aquifer to be accessed by the applicant and surface water that contributes to the Klamath River scenic waterway stands and no alterations of groundwater reviews G-18851 and G-18852 are warranted at this time.