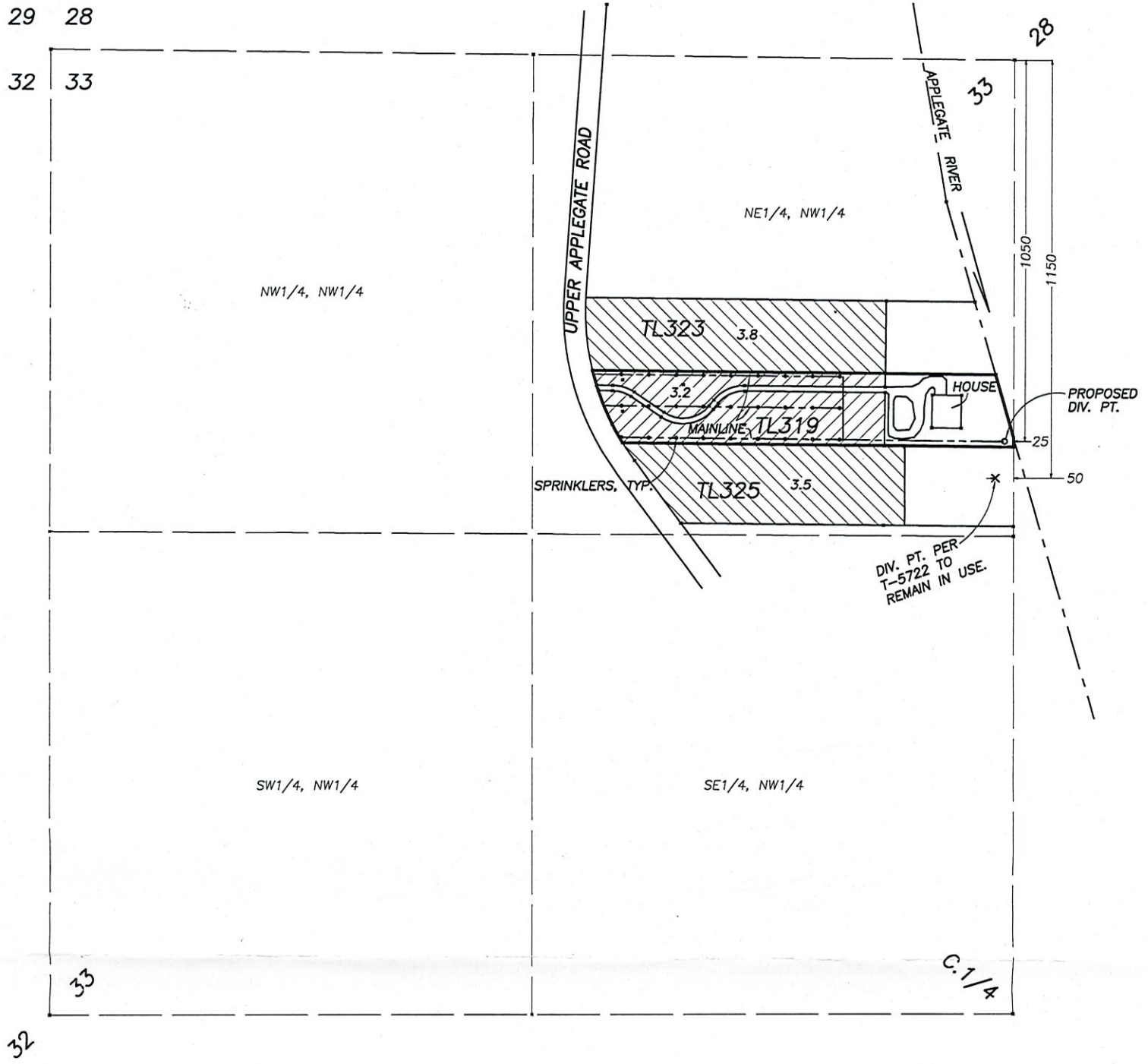


# FINAL PROOF MAP

SECTION 33, T.39S., R.3W., W.M.  
JACKSON COUNTY, OREGON  
T-8589



= IRRIG. PER T-5722 UNDER THIS TRANSFER.

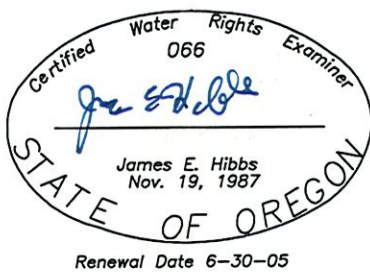



= IRRIG. PER T-5722 NOT UNDER THIS TRANSFER.



THE PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE WATER RIGHT ONLY & HAS NO INTENT TO PROVIDE DIMENSION OR LOCATION OF PROPERTY OWNERSHIP LINES.

Received  
JUN 07 2024  
OWRD



TITLE: FINAL PROOF MAP	DATE: 2 OCT 2004
ASSESSOR'S MAP #: 393W33 TL319	SCALE: 1 inch : 400 feet
FOR: ED STEVENS P.O. BOX 1566 JACKSONVILLE, OR 97530 PH: (541) 899-2037	DRAWN BY: JEH CHK BY:
 L.J. FRIAR & ASSOCIATES P.C. CONSULTING LAND SURVEYORS 816 W. 8TH ST., MEDFORD, OR. (541) 772-2782 ljfriar@charter.net	ORIGIN:
	ROTATION: 0° JOB#: 98274FM
Sheet 1 of 1.	