



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301
 (503) 986-0900
 www.wrd.state.or.us

Received

JUN 26 2024

Ownership Update For Certificated Rights Only

OWRD

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.**

If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is not for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

Current Landowner Information

Name: Oregon Parks & Recreation Dept
 Mailing Address: 725 NE Summer St Suite C
 City: Salem State: Oregon Zip: 97301
 Phone (Home): _____ Work: 800-551-6949 Other: _____

Property Description

County: Lincoln Township: 6S Range: 9W Section: 20

Taxlot Number(s): _____

Street Address of water right property: H.B. Von Duzer Forest State Scenic Corridor, ^{0.15, OR} ₉₇₃₆₈

Water Right Information: Application: S - 37870 Permit: S - 28223 Certificate #: 35577

Are all the lands associated with this water right owned by the requester? Yes _____ No _____ If No, include a map showing the portion of the right involved. ~~no map shown~~

Name of individual completing this form: Katie Kroenlein Hubler ^{GOOD} Phone: 971-718-6681

Signature of requestor: Katie K. Hubler Date: 6-21-2024

The Department does not change names on certificates. This form will be placed in the file for future reference only. The Department does not provide acknowledgement that this form has been received.

Van Duzer

Contact Information (Click to Collapse...)

▼ Contact information

OWNER:
▶ OREGON DEPARTMENT OF TRANSPORTATION
301 STATE HWY BUILDING
SALEM, OR 97302

Water Right Information (Click to Collapse...)

Status: Non-Cancelled
County: Lincoln
Basin: Middle Coast
File Folder Location: Salem
[Watermaster District:](#) 1

Scanned Documents (Click to Expand...)

Point(s) of Diversion (Click to Collapse...)

▶ [POD 1 - SULPHUR CREEK > SALMON RIVER](#)

Place(s) of Use (Click to Collapse...)

▶ **Use - DOMESTIC**
(Primary); Priority Date: 7/30/1962

Water Right Genealogy (Click to Collapse...)

---No genealogy records available for this water right, try the family link below instead.

[View Water Rights in same Family](#)

[Report Errors with Water Right Data](#)

Processing History (Click to Collapse...)

▶ **Application: S 37870**

▶ **Permit: S 28223** [document](#) , [paper map](#)

▼ **Certificate: 35577** [document](#) , [paper map](#)

- ▶ Staff Person Responsible: no caseworker currently assigned
- ▶ Signature: 12/31/1968
- ▶ Type: Original
- ▶ [View right with Web Mapping](#)
- ▶ [View Places of Use from Water Rights in the Same Area](#)
- ▶ [View Reported Water Use](#)



[Add TRS grouping](#)



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JUL 10 1962
STATE ENGINEER
SALEM, OREGON

Permit No. 28223

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, State Parks and Recreation Division of the Oregon State Highway Department (Name of applicant)

of Room 301, Highway Building, Salem (Building address)

State of Oregon do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Stream (no name) (Name of stream)

a tributary of Sulphur Creek

2. The amount of water which the applicant intends to apply to beneficial use is 0.03

cubic feet per second. (If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is Public Park use (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1700 ft. S. and 4000 ft. W. from the NE (N. or S.) (E. or W.)

corner of Section 20 (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SE 1/4 of Sec. 20, Tp. 6 S. (Give smallest legal subdivision) (N. or S.)

R. 9 W., W. M., in the county of Lincoln (R. or W.)

5. The Pipe Line to be 4500 (Main ditch, canal or pipe line) (Length or feet)

in length, terminating in the SE 1/4 of Sec. 20, Tp. 6 S. (Smallest legal subdivision) (N. or S.)

R. 9 W., W. M., the proposed location being shown throughout on the accompanying map. (R. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam None feet, length on top feet, length at bottom

feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate Gravity flow in 3" pipe (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description None (Size and type of pump)

(Size and type of engine or motor to be used, total head water to be lifted, etc.)

*A different form of application is provided where storage works are contemplated. **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

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Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom thousand feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 4500 ft.; size at intake, 3 in.; size at 4500 ft. from intake, 3 in.; size at place of use, 1 1/2 in.; difference in elevation between intake and place of use, 190 ft. Is grade uniform? Yes Estimated capacity, 1 sec. ft.

8. Location of area to be irrigated, or place of use

Table with 5 columns: Township North or South, Range E or W of Willacotta Meridian, Section, Forty-acre Tract, Number Acres To Be Irrigated. Includes handwritten entries like '6 S.', '9 W.', '20', 'NE 1/4 Lot 5', 'SE 1/4 NE 1/4', and 'Public Park'.

(If more space required, attach separate sheet)

(a) Character of soil

(b) Kind of crops raised

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.

Tp. R. W. M.

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return

Sec. Tp. R. W. M.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

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10. (a) To supply the city of Van Buren Forest Corridor Wayside

County, having a present population of -----

and an estimated population of ----- in 19-----

(b) for domestic use state number of families to be supplied Park Use

(Number limited to 2, 3, 4, and 10 in all cases)

11. Estimated cost of proposed works, \$12,500.00

12. Construction work will begin on or before October 1, 1962

13. Construction work will be completed on or before June 1, 1963

14. The water will be completely applied to the proposed use on or before June 1, 1963

P. Utson
(Signature of applicant)

Deputy State Parks Superintendent

Remarks:

Gravity system with a 10,000 gallon concrete storage tank with 3" pipe to place of use. This park is expected to serve up to 1000 persons per day during summer months and will provide drinking fountains, flush toilets and limited irrigation of future lawn areas and planted shrubs.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19_____.

WITNESS my hand this _____ day of _____, 19_____.

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By _____
STATE ENGINEER
ASSISTANT

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed .08 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed stream

The use to which this water is to be applied is public park use

If for irrigation, this appropriation shall be limited to - - - of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 30, 1962

Actual construction work shall begin on or before October 22, 1963 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1964.

Complete application of the water to the proposed use shall be made on or before October 1, 1965.

WITNESS my hand this 22nd day of October, 1962.

Chris L. Mueller STATE ENGINEER

Application No. 37870
Permit No. 28223

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 30th day of July 1962 at 8:00 o'clock P.M.

Returned to applicant:

Approved:

October 22, 1962

Recorded in book No. 78 of

Permits on page 28223

CHRIS L. MUELLER STATE ENGINEER

Drainage Basin No. 18 page 16A

Fees 20.00

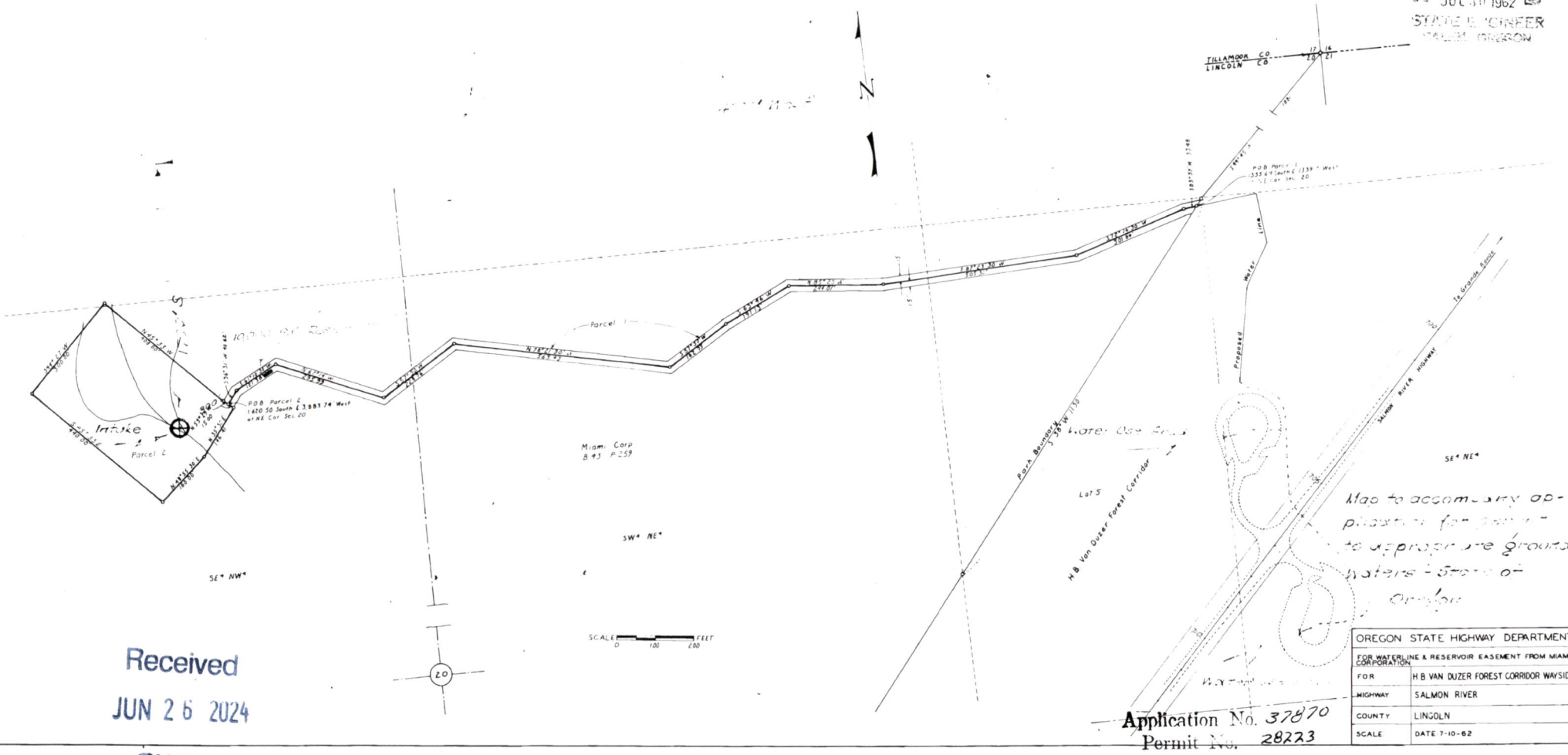
State Printing Bill

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T6S, R9W, WM

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TALLM OREGON



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Application No. 37870
Permit No. 28223

OREGON STATE HIGHWAY DEPARTMENT	
FOR WATERLINE & RESERVOIR EASEMENT FROM MIAMI CORPORATION	
FOR	H.B. VAN DUZER FOREST CORRIDOR WAYSIDE
HIGHWAY	SALMON RIVER
COUNTY	LINCOLN
SCALE	DATE 7-10-62

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That STATE PARKS and RECREATION DIVISION of the OREGON STATE HIGHWAY DEPARTMENT of Room 301, Highway Building, Salem, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream

a tributary of Sulphur Creek for the purpose of public park use

under Permit No. 28223 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 30, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.08 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NW 1/4, Section 20, T. 5 S., R. 9 W., W. M. Diversion point located 1700 feet South and 4000 feet West from the NE Corner, Section 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE 1/4 NE 1/4
Lot 5 (SE 1/4 NE 1/4)
Section 20
T. 6 S., R. 9 W., W. M.

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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. December 31, 1968

CHRIS L. WHEELER
State Engineer