



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301
 (503) 986-0900
 www.wrd.state.or.us

Ownership Update For Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.**

If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is not for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

Current Landowner Information

Name: Oregon Parks & Recreation Dept
 Mailing Address: 725 Summer St NE Suite C
 City: Salem State: OR Zip: 97301
 Phone (Home): _____ Work: 800-551-6949 Other: _____

Property Description

County: Multnomah Township: 1N Range: 3E Section: 25
 Taxlot Number(s): _____
 Street Address of water right property: 1 Jordan Rd, Troutdale OR 97060
 Water Right Information: Application: S - 47875 Permit: S - 35876 Certificate #: 41466

Are all the lands associated with this water right owned by the requester? Yes _____ No _____ If No, include a map showing the portion of the right involved.

Name of individual completing this form: ^{ODOT} Katie Kroenlein Hubler Phone: 971-718-6681
 Signature of requestor: Katie Kroenlein Hubler Date: 6-25-2024

The Department does not change names on certificates. This form will be placed in the file for future reference only. The Department does not provide acknowledgement that this form has been received.

WR Received
 JUN 26 2024
 OWRD

Contact Information (Click to Collapse...)

▼ Contact information

OWNER:
▶ OREGON DEPARTMENT OF TRANSPORTATION
301 STATE HWY BUILDING
SALEM, OR 97302

Water Right Information (Click to Collapse...)

Status: Non-Cancelled
County: Multnomah
Basin: Sandy
File Folder Location: Salem
Watermaster District: 20

Scanned Documents (Click to Expand...)

Point(s) of Diversion (Click to Collapse...)

▶ **POD 1 - SANDY RIVER > COLUMBIA RIVER**

Place(s) of Use (Click to Collapse...)

▶ **Use - RECREATION**
(Primary); Priority Date: 1/21/1971

Water Right Genealogy (Click to Collapse...)

---No genealogy records available for this water right, try the family link below instead.

[View Water Rights in same Family](#)

[Report Errors with Water Right Data](#)

Processing History (Click to Collapse...)

- ▶ **Application: S 47875**
- ▶ **Permit: S 35876 [document](#) , [paper map](#)**
- ▼ **Certificate: 41466 [document](#) , [paper map](#)**
 - ▶ Staff Person Responsible: no caseworker currently assigned
 - ▶ Signature: 12/31/1974
 - ▶ Type: Original
 - ▶ [View right with Web Mapping](#)
 - ▶ [View Places of Use from Water Rights in the Same Area](#)
 - ▶ [View Reported Water Use](#)



[Add TRS grouping](#)



Lewis & Clark State Recreation Site

Received
JUN 26 2024
OWRD

RECEIVED

JAN 21 1971

STATE ENGINEER
SALEM, OREGON

Permit No. 35876

*APPLICATION FOR PERMIT

CERTIFICATE NO. 41466

To appropriate the Public Waters of the State of Oregon

I, Oregon State Highway Division, State Parks Section
(Name of applicant)
of State Highway Building, Salem, Oregon
(Mailing address)
State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Sandy River
(Name of stream)
a tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is 0.50 (1/2)
cubic feet per second.
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Public Park Use
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 2700 ft. South and 1800 ft. West from the N. E.
(N. or S.) (E. or W.)
corner of Section 25 - T.I.N., R.3E. w.m. in the county of Multnomah
(Section or subdivision)

All work is within Lewis and Clark State Park

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NW⁴SE⁴ of Sec. 25, Tp. 1 N.
(Give smallest legal subdivision) (N. or S.)

R. 3 E., W. M., in the county of Multnomah
(E. or W.)

5. The pipeline to be 560'
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the SE⁴ NE⁴ of Sec. 25, Tp. 1 N.
(Smallest legal subdivision) (N. or S.)

R. 3 E., W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 7 1/2 Hr. End driven centrifugal
(Size and type of pump)

Single phase pump. Will deliver 75 gallons per minute at 80 P.S.I.
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Received

JUN 26 2024

OWRD

Canal System or Pipe Line—

35876

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 560 ft.; size at intake, 4 in.; size at 6 ft. from intake 4 in.; size at place of use 4" Main 2" Lt in.; difference in elevation between intake and place of use, 12 ft. Is grade uniform? yes Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use Lewis & Clark Park

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated.
1 N	3 E	25	SW ⁴ NE ⁴	5.1 park area
1 N	3 E	25	SE ⁴ NE ⁴	1.3 " "
				6.4 " "

(If more space required, attach separate sheet)

(a) Character of soil

(b) Kind of crops raised **None**

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
(Legal subdivision)

Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Received JUN 26 2024 OWRD

10. (a) To supply the city of

(Name of) County, having a present population of
and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 8,000.00

12. Construction work will begin on or before January 1, 1971

13. Construction work will be completed on or before March 1, 1971

14. The water will be completely applied to the proposed use on or before June 30, 1971

W. Gaskill
(Signature of applicant)

Remarks:

The water applied for under this permit will be used for
sanitary purposes and for maintenance of park grounds in the picnic
area and camping area at Lewis and Clark State Park. There are 22
camping spaces in this park.

Received
JUN 26 2021
OWRD

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying
maps and data, and return the same for correction

In order to retain its priority, this application must be returned to the State Engineer, with correc-
tions on or before March 29th, 19 71.

WITNESS my hand this 27th day of January, 19 71.

RECEIVED
FEB 23 1971
STATE ENGINEER
SALEM, OREGON

CHRIS L. WHEELER
STATE ENGINEER

Larry W. Jebousek
Larry W. Jebousek
ASSISTANT

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.1 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Sandy River

The use to which this water is to be applied is public park use

If for irrigation, this appropriation shall be limited to _____ of one cubic foot per second or its equivalent for each acre irrigated _____

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 21, 1971

Actual construction work shall begin on or before June 27, 1973 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1974.

Complete application of the water to the proposed use shall be made on or before October 1, 1975.

WITNESS my hand this 27th day of June, 1972.

Chris L. Wheeler
STATE ENGINEER

Received
JUN 26 2024

OWRD

Received
JUN 19 2024

OWRD

Application No. 47875
Permit No. 35876

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 25th day of January, 1971, at 2:30 o'clock P. M.

Returned to applicant:

Approved:

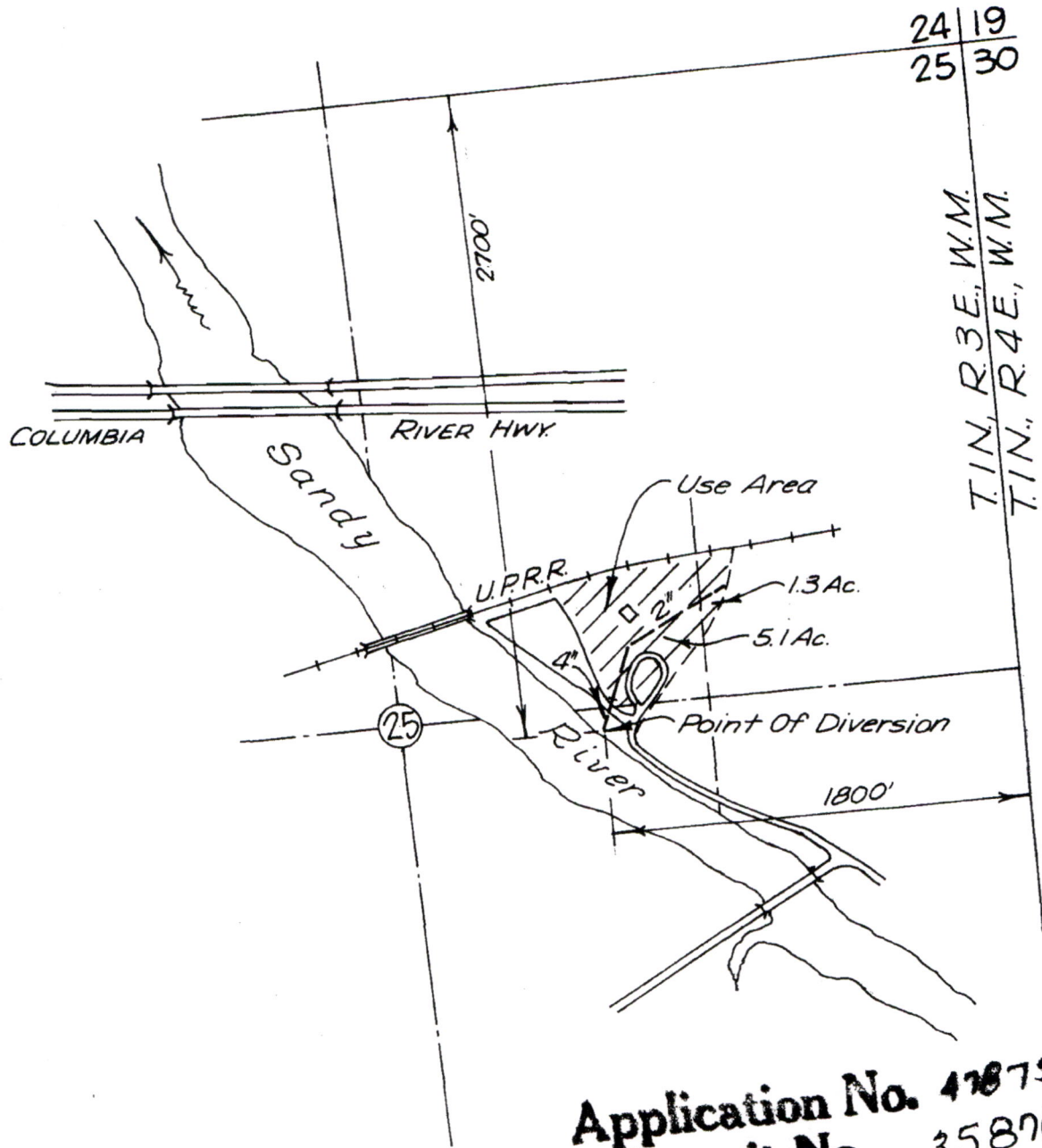
June 27, 1972

Recorded in book No. _____ of _____
Permits on page 35876

CHRIS L. WHEELER
STATE ENGINEER

Drainage Basin No. 3 page 8

Fees None



Application No. 42875
 Permit No. 35876



RECEIVED
 JAN 21 1971
 STATE ENGINEER
 SALEM, OREGON

Received **LEWIS AND CLARK STATE PARK**
 JUN 26 2024 WATER RIGHT APPLICATION
 OWRD MULTNOMAH COUNTY
 12-14-70

RECEIVED
 FEB 23 1971
 STATE ENGINEER
 SALEM, OREGON

STATE OF OREGON
COUNTY OF MULLENOMAH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That OREGON STATE HIGHWAY DIVISION
STATE PARKS SECTION

97310
of State Highway Building, Salem, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Sandy River

a tributary of Columbia River for the purpose of
Public park use in Lewis and Clark State Park

Under Permit No. 35876 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from January 21, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.1 cubic foot per second

its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Lot 7 (NW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 25, T. 1 N., R. 3 E.,
W.M., 2700 feet South and 1800 feet West from NE Corner of Section 25.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to _____ of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

Lot 8 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 25
T. 1 N., R. 3 E., W. M.

Received
JUN 26 2024
OWRD

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. December 31, 1974

.....
Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume 33, page 41466