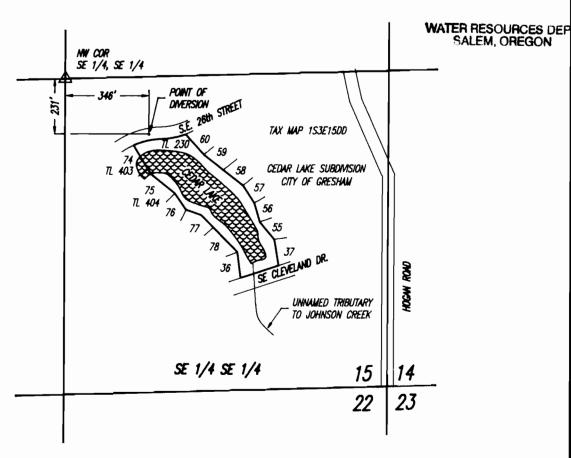
## T1S., R3E., W.M.

## RECEIVED

**SEP 1** 0 1999



## FINAL PROOF SURVEY

**UNDER** 

<u>R-72579</u> Permit No. <u>R-11582</u> Application No.

SCALE: 1" = 400'

200

IN NAME OF

LES and PAT BROWN

Surveyed July 12, 1999, by JOHN R. THOMAS

rtified Water Right John R. Thomas OF O EXPIRES 06/30/00 800

THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY OWNERSHIP LINES.