

Emergency Drought Permit Application Completeness Checklist

Application G-19444 Applicant Name Trevor & Regina Derstine

County Jefferson Declaration 6/27/2024 Priority Date 7/17/2024 WM# 11

Township 12S Range 13E Section 21/22

Requested Amount 1.25 CFS Use Supplemental IR

Caseworker Assigned: ✓ **Lucinda**

- Contact info and signature (in ink)
- Property ownership: Does the applicant own all the land for the proposed project? Yes No
 - If No: The affected landowner's name and mailing address must be listed
 - A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.
- Well Development Tables completed and/or a well log report included (if existing)
- Proposed water use Use
 - Period of Use
 - Underlying permit or certificate number listed
- Water Management Section (*Estimates if the water system has not been designed*)
- For Klamath Basin only:** Is there a flow meter reading? (See Section 7) Yes No
- The map must include:
 - Township, Range, Section
 - Location of main canals, ditches, pipelines or flumes (if well is outside of POU)
 - Place of use, ¼-¼'s and tax lot clearly identified
 - Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
 - Location of *each* well by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing.
 - Reference corner on map
 - North Directional Symbol
 - Number of acres per ¼-¼ if for irrigation, nursery, or agriculture

Fees: Receipt No. 143332

<u>\$200</u>	+	<u>\$400</u>	+	<u>100</u>	=	<u>700</u>		Paid <u>700</u>	Owe <u>0</u>
base		1 st CFS/fraction		\$100 each add'l/fraction CFS		total due			
(exam)		(recording)		(recording)					

Write DROUGHT on receipt and PCA 46112

Completed by: Corie Date: 7/18/2024

Oregon Water Resources Department Emergency Drought Application

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Today's Date: Thursday, July 18, 2024

Emergency Drought Examination Fee.			\$200.00
Recording Fee. *			
<input type="checkbox"/>	For the 1st CFS or fraction thereof	\$400.00	
<input type="checkbox"/>	For each additional CFS or fraction thereafter	\$100.00	
Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute)		1.25	\$500.00
* the Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.		Recalculate	
Estimated cost of Emergency Drought Application			\$700.00

MONEY SLIP

DATE: <u>7-17-24</u>	RECEIPT #: <u>143332</u>
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RECEIVED FROM: Red Stone Ranch LLC

APPLICATION	<u>G-19444</u>
PERMIT	
TRANSFER	

CASH CHECK # 1100 OTHER (IDENTIFY)

TOTAL REC'D	\$ <u>700.00</u>
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1083 TREASURY	4170 MISC CASH ACCT.	
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0407 COPIES	\$
_____ OTHER: (IDENTIFY) _____	\$

0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

1083 TREASURY	4270 WRD OPERATING ACCT.	
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46112 *brought*

MISCELLANEOUS			
0407	COPY & TAPE FEES		\$
0410	RESEARCH FEES		\$
0408	MISC REVENUE (IDENTIFY) _____		\$
TC162	DEPOSIT LIAB. (IDENTIFY) _____		\$
0240	EXTENSION OF TIME _____		\$

WATER RIGHTS			
0201	SURFACE WATER	EXAM FEE	
0203	GROUND WATER	\$ <u>200.00</u>	0202 \$
0205	TRANSFER	\$	0204 \$ <u>500.00</u>

WELL CONSTRUCTION			
0218	WELL DRILL CONSTRUCTOR	EXAM FEE	
	LANDOWNER'S PERMIT	\$	0219 \$
_____	OTHER (IDENTIFY) _____		0220 \$

0607 TREASURY	0467 HYDROELECTRIC	
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0233	POWER LICENSE FEE (FW/WRD)	LIC NUMBER	
0231	HYDRO LICENSE FEE (FW/WRD)		\$
_____	HYDRO APPLICATION		\$

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT -- LETTER ATTACHED