# **G4**

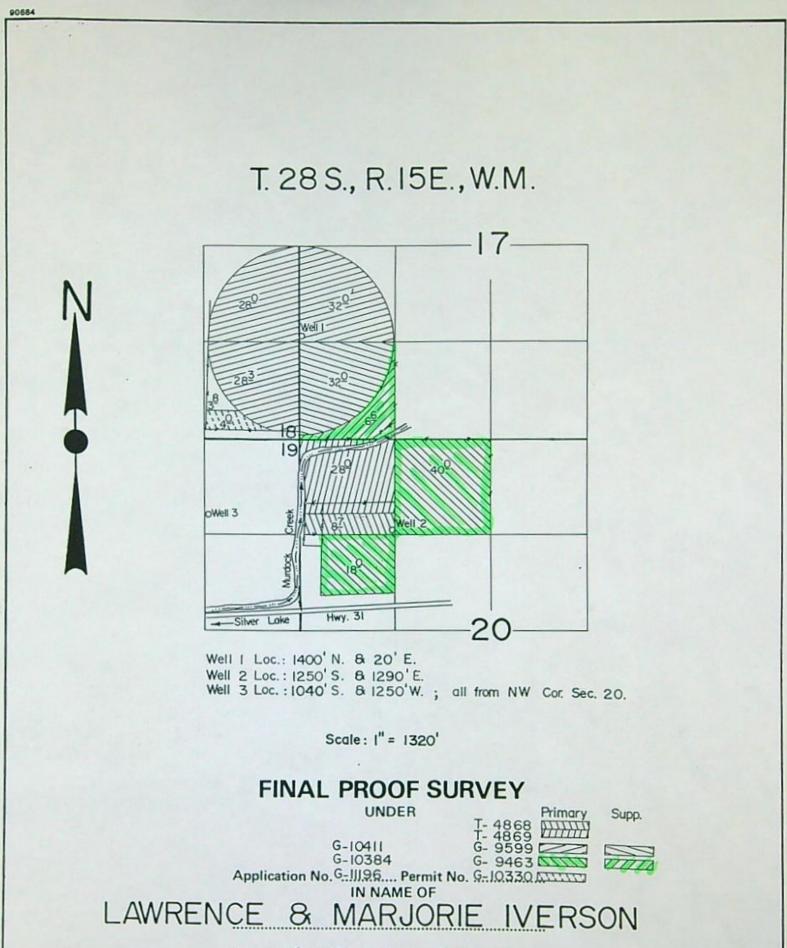
|                                      | Applicat                 | ion No. G     | G10384        |             |                     | FEES PAID        |                      |
|--------------------------------------|--------------------------|---------------|---------------|-------------|---------------------|------------------|----------------------|
| Name Lawrence and Marjorie Iverson   | Down                     | nit No. C     | G <b>9463</b> |             | Date<br>b - 17 - 81 | Amount<br>105.01 | Receipt No.<br>24686 |
| Ву                                   |                          |               |               |             | 0 11 3/             | 00.01            |                      |
| Address Silver Lake, OR 97633        |                          |               | 76418         |             |                     |                  |                      |
|                                      |                          | 28/15-20h     |               |             |                     |                  |                      |
|                                      | Stream                   | Index, Page 1 | No. 13-78     |             |                     | Cert. Fee        |                      |
|                                      |                          |               |               |             | FE                  | ES REFUND        |                      |
| Date filed June 17, 1931             |                          |               |               |             | Date                | Amount           | Check No.            |
| Priority June 17, 1981               |                          |               |               | ASSIGNMENTS |                     |                  |                      |
| Action suspended until OK Cert       | Date                     |               | ro Whom       |             | idress              | Volun            | ne Page              |
| Return to applicant                  |                          |               |               |             |                     |                  |                      |
| Date of approval OCT 2 9 1981        |                          |               |               |             |                     |                  |                      |
| CONSTRUCTION                         |                          |               |               | REMARKS     |                     |                  |                      |
| Date for beginning OCT 2 9 1982      | 7/20/81 10               | ted - Down A  | lill-         | REMITANS    |                     |                  |                      |
| Date for completion OCT 1 1983       |                          | OV 9 1982     |               |             |                     |                  |                      |
| Extended to                          | OK for                   | pump          | test 4/17     | 1/41        |                     |                  |                      |
| 007 1 1994                           |                          |               |               |             |                     |                  |                      |
| Date for application of water        |                          |               |               |             |                     |                  | ••••••               |
| Extended to                          | •••••                    |               |               |             |                     |                  |                      |
|                                      | ••••••                   |               |               |             |                     |                  |                      |
| PROSECUTION OF WORK                  |                          |               |               |             |                     | ••••••           | ••••••               |
| Form "A" filed avenber 15 1982       | ************************ |               |               |             | *****               | •••••            | ••••••               |
| Form "B" filed                       |                          |               |               |             |                     |                  | *****                |
| Form "C" filed forember 15 1982      |                          |               |               |             |                     |                  |                      |
| FINAL PROOF                          |                          |               |               |             |                     |                  |                      |
| Blank mailed NOV 30 1999             |                          |               |               |             |                     |                  |                      |
| Proof received                       |                          |               |               |             |                     |                  |                      |
| Date certificate issued FEB 2 8 2000 |                          |               |               |             |                     |                  |                      |

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SP\*70900-119

TOPS NO. 4007 U.S.A. 000 FOR AM 1-DATE Der Z 5 FROM hat permittee is ready to make final proof under the terms of the permit. Permittee is the quantity and use as determined by the of this Form C. FIRM Jrm ( EXTENSION D PHONE NUMBER to the e cautione final pro D FAX GIME TO CALL to the Water Resources Department until all der this permit at any time, has actually been D MOBILE UN AREA CODE DEPTEON PLEASE CALL TELEPHONED WILL CALL AGAIN when all of the water has been applied. RETURNED YOUR CALL Application No.6 10384 RUSH CAME TO SEE YOU 1982 RESOURCES SPECIAL ATTENTION WANTS TO SEE YOU **FO A BENEFICIAL USE** HOLDING LINE WAITING TO SEE YOU 19V15 the holder of Permit No. VERSO MESSAGE EC pplied the waters to a beneficial use in au 1982 aust accfid A 0c WAT EED 6 FORM 4007 SIGNED MESSAGE Form E Application No. (000-9-77) COMPLETION OF CONSTRUCTION NOTICE OF COMPLETION OF CONSTRUCTION  $L_{auvence}$   $L_{versor}$ , the holder of Permit No. G 946.3 appropriate the public waters of the state of Oregon, completed the construction of the works described  $L_{versor}$ , 1982. NOTICE OF NOV 1 5 1982 LULI 81 June WATER SA Remarks: d develop Z 9 se in nes IN WITNESS WHEREOF, I have hereunto set my hand this day of nence ma C le Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when construction work is completed. Form A (690-9-77) Application No. .. NOTICE OF BEGINNING OF CONSTRUCTION I, Lawrence my Morfine Querrer, the holder of remains works described BRemarks: 5 ng of construction, the amount of work completed and the type of equip the manner state ent, and any additional information which shows a substantial beginning of construction of this states Le. SA ER 0 WA WITNESS WHEREOF, I have hereunto set my hand this ...... day of ence in ox Fill out, detach and mail to the SP\*35567-690 Water Resources Department, Salem, OR 97310, when construction work is begun

IMPORTANT—This form is a notice to the Water Resources Director that permittee is ready to make final proof to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permittee is cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the cautioned that Certificate of water Right will be made in response to the filing of this Form C. Jrm C (690-9-77) NOTICE OF COMPLETE APPLICATION OF WATEP TO Application No(2000) Application Applicat final proof inspection and survey which will be made in response to the filing of this Form C. NOTE: In the case of an irrigation permit, this Form C should not be mailed to the Water Resources Department until all of the land described in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated. Application No. /0384 NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE Laurence and Marganic Iversor, the holder of Permit No. 69463 accordince with the terms of said permit, on the 19th day of augu Remarks: IN WITNESS WHEREOF, I have hereunto set my hand this ... day of nonjonie Quenor Form B (690-9-77) Application No. NOTICE OF COMPLETION OF CONSTRUCTION NOTICE OF COMPLETION OF CONSTRUCTION Lawrence Juerson , the holder of Permit No. G. 946.3 appropriate the public waters of the state of Oregon, completed the construction of the works described 1 5 1982 5 VON demin on the of ER June Remarks: S 2 definitely ribed in th es se in 02 D 1 u ou should so state in order that our IN WITNESS WHEREOF, I have hereunto set my hand this ..... . day of whence Eng C ar (Signature of Applica Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when construction work is completed. Form A (690-9-77) Application No. .. NOTICE OF BEGINNING OF CONSTRUCTION Ing Morphile Duesser, the holder of Permit No. 69763 EP awnence I. to appropriate the public waters of the state of Oregon, began the actual construction of the works described 1982 therein on the day of STVON O Remarks: appropriator must state the manner of beginning of construction, the amount of work completed and the type of equipment for the water system up to the date of this statement, and any additional information which shows a substantial beginning of construction SAI 23 d by your permit. 02 WAT WITNESS WHEREOF, I have hereunto set my hand this . day of nerce Una non Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when construction work is begun. SP+35567-690



Surveyed Sept. 16... 1985., by .T. Warren





Water Resources Department Commerce Building 158 12th Street NE Salem, OR 97301-4172 (503) 378-3739 FAX (503) 378-8130

### March 3, 2000

### NOTICE OF CERTIFICATE ISSUANCE

Attached is a certificate that confirms the water right established under the terms of a permit issued by this department. The water right is now appurtenant to the specific place where the use was established as described by the certificate. The owner of the land is the owner of the water right. The water right is limited to a specific amount of water, but not more than can be beneficially used for the purposes stated within the certificate.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within 60 days of the mailing date stated above as specified by ORS 183.484(2).

This statement of judicial review rights is required under ORS 536.075; it does not alter or add to existing review rights or create review rights that are not otherwise provided by law.

Under ORS 537.260 and 537.270, a water right certificate may be contested before the Water Resources Department within three (3) months of the date it is issued. If a certificate is contested, the contestant shall be offered an administrative hearing.

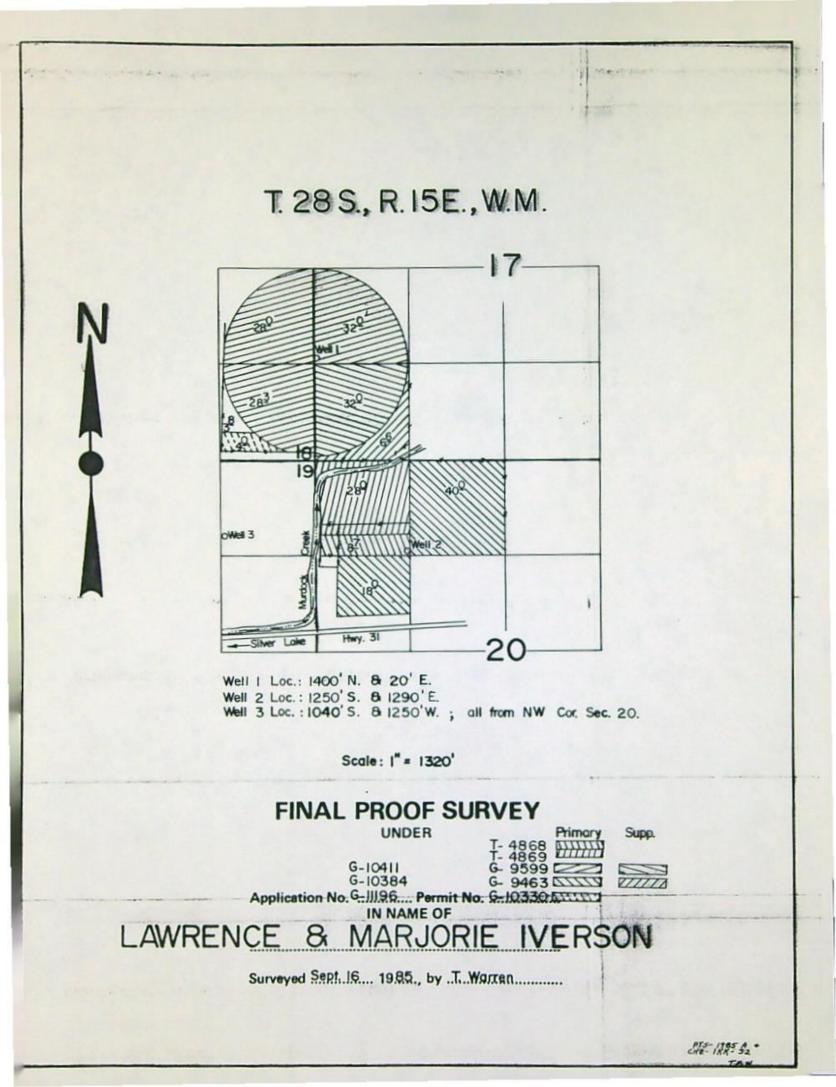
Oregon law does not allow the Director to reissue a certificate because of a change in the ownership. The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

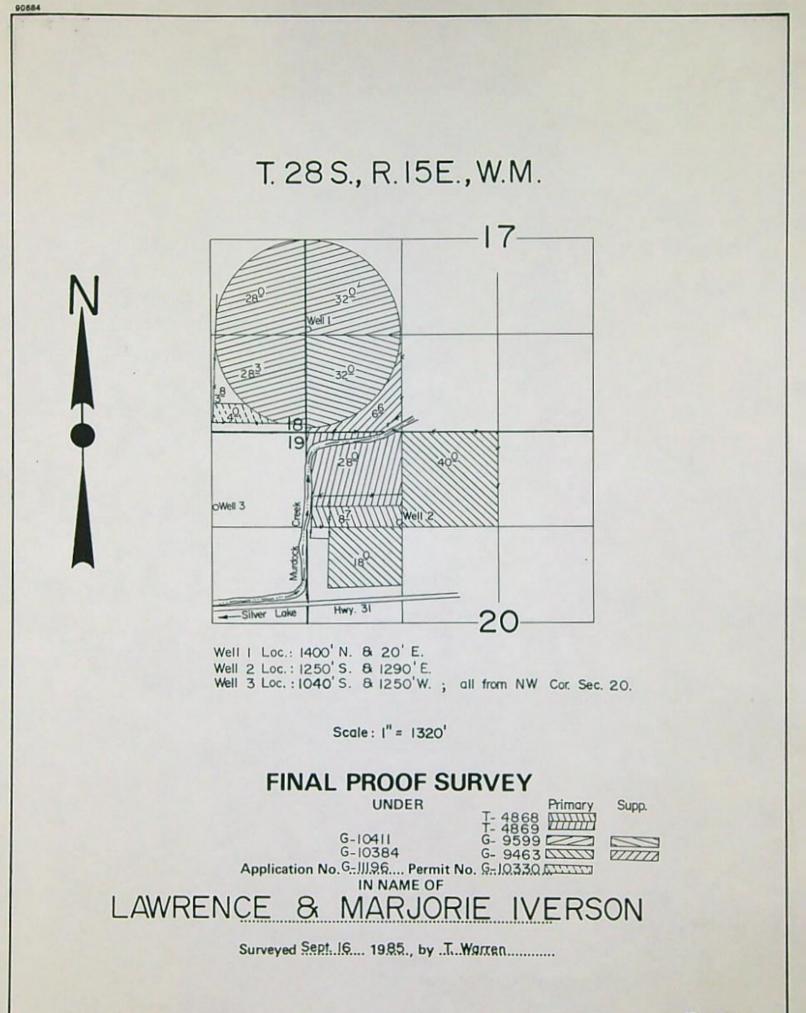
If any portion of this water right is not used for five or more consecutive years, that portion of the right may be subject to forfeiture according to ORS 540.610. Land enrolled in a Federal Reserve Program is not subject to forfeiture during the period of enrollment. Other exceptions to forfeiture are explained in ORS 540.610.

If you have any questions please contact Steve Brown at (503) 378-8455, extension 263, or toll free (within Oregon) at 1-800-624-3199, ext. 263.

Front Page of Certificate 76418.

M:\groups\wr\forms\certperm original to certificate holder, copy to file





CHE- 1865 A .

## Oregon Water Resources Department



State of Oregon Water Resources Department IS8 I2th Street NE, Salem, OR 97310 I (800)624-3199 • (503)378-8455 www.wrd.state.or.us

## Fax Transmittal

| то:   | DENNIS | Geor          | Dere   | win   | 1 2 | AKEVI | en  |
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|       | DINOCI |               | DATE:  |       |     |       |     |
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| сомм  | ENTS:  |               |        |       |     |       | -   |
|       |        | FINAL<br>THOP | Moot   | -     | BT  |       |     |
|       |        | THOM          | 1PSON  | WAS   | REZ | 1.    |     |
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#### **Director's** Office

- Water Resources
   Commission
- Legislation and Rules
- Public Information

### Field & Technical Services

- Dam Safety
- Hydrographics
- Ground Water
- Information Services
- GIS/Mapping

FAX: 503-378-2496

#### Administrative Services

- Accounting/Fiscal
- · Personnel
- Water Development Loan Fund

#### **Resource Management**

Regional Liaisons

### Field & Technical Services

Enforcement

#### FAX: 503-378-8130

#### Water Rights & Adjudications

- Water Rights Information
- Adjudications
- · Hydroelectric
- · Certificates/Final Proofs
- Hearings/Contested Cases

#### Northwest Region

- District 16 Watermaster
- Transfers

FAX: 503-378-6203



STATE OF OREGON

#### COUNTY OF LAKE

#### CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LAWRENCE AND MARJORIE IVERSON BOX 97 SILVER LAKE, OREGON 97638

confirms the right to use the waters of A WELL in the FORT ROCK BASIN for the purpose of PRIMARY IRRIGATION OF 58.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 6.6 ACRES.

The right has been perfected under Permit G-9463. The date of priority is JUNE 17, 1981. The right is limited to not more than 0.81 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 NW 1/4, SECTION 20, T 28 S, R 15 E, W.M.; 1250 FEET SOUTH AND 1290 FEET EAST FROM THE NW CORNER OF SECTION 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

PRIMARY

SW 1/4 SW 1/4 SECTION 17 SUPPLEMENTAL 6.6 ACRES

NE 1/4 NW 1/4 40.0 ACRES SW 1/4 NW 1/4 18.0 ACRES SECTION 20 TOWNSHIP 28 SOUTH, RANGE 15 EAST, W.M.

The water user shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

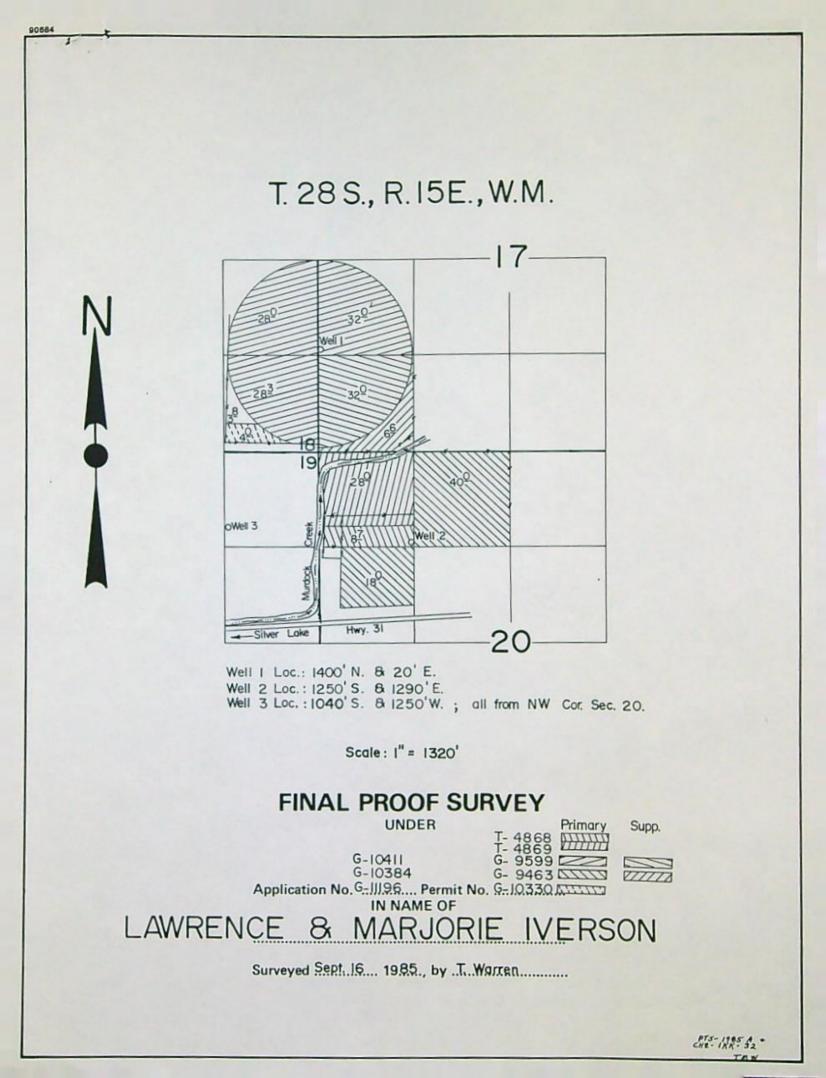
The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 28, 2000.

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 76418.

G-10384.JW



| Applicatio    | on No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10384                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| <i>L</i> ,    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | a try the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Certificate #3504                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |
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V.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Mailing Address)                              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| 1 - 3550      | the products                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | to the second        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Application No.....

## Permit to Appropriate the Public Waters of the State of Oregon

Permit No..... G. 9463

G 10384

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING MINIMUM FLOW POLICIES ESTAB-LISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The use to which this water is to be applied is irrigation and supplemental irrigation

1 125

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable\_measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is ..... June 17, 1981

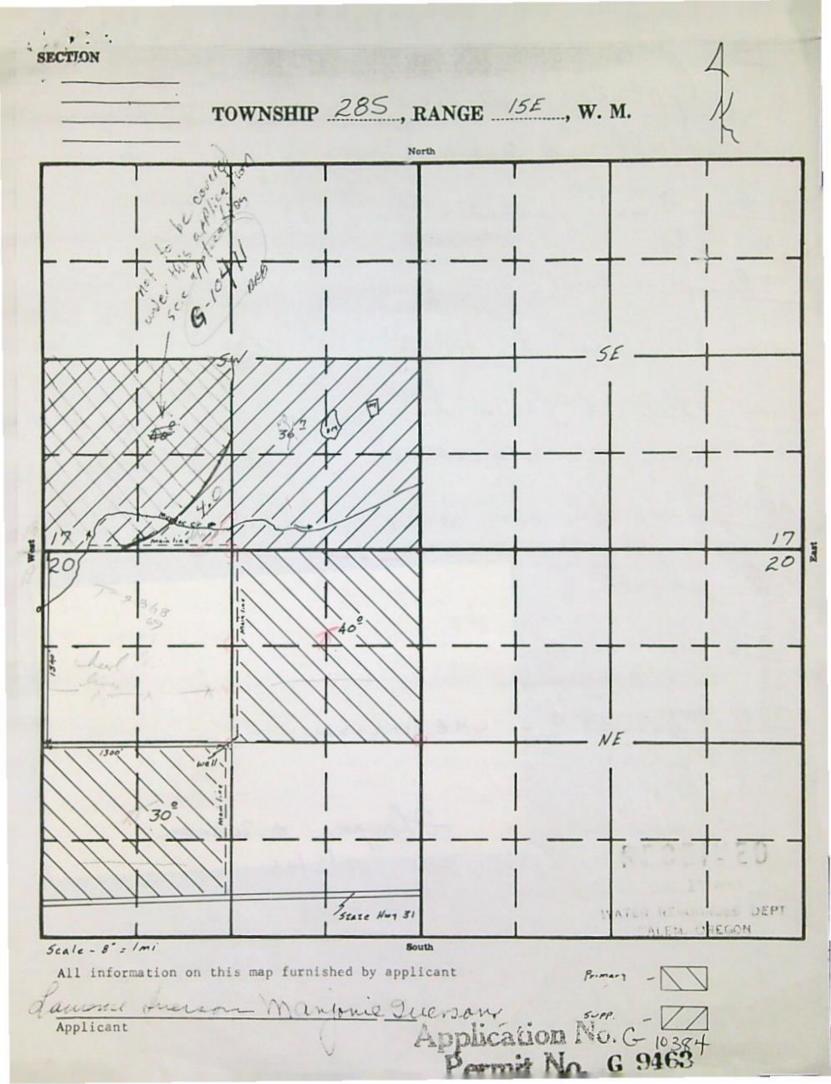
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thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.83....

Complete application of the water to the proposed use shall be made on or before October 1, 19, 84

WITNESS my hand this 29th day of October , 19.81

1 60:

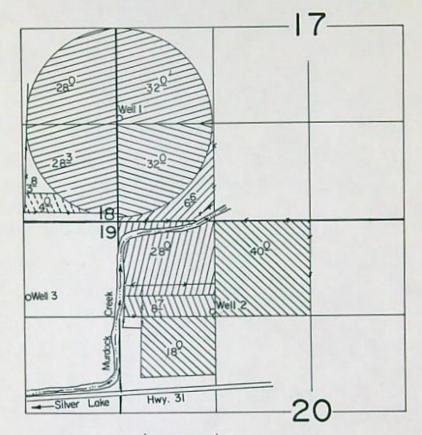


· · · · chip: m. & mis. dueroon, inigate as applied except for SET SWZ, SEC. 17, no inigation at all and Swa Swa, 5.17, only approx. 4° acres. Some: a wel, unknown casing, 5.5. 2 port. Pump: LAXNE-Bowler ODT, 4" DIS. MOTOR: US MELL. 25 HP @ 1750 RPM. Primp 50 -PIPE: 2000' 6" Acum MN. 2400' 3" Acum LAT. 0 60 0 60 0 50 QHos (6) (16) = 0.88 - 5 10 178 - 2+ 1.2 > 0.90 cfs 0.90 cfs 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 0 50 HEADS: 60 RB 30'S "64" x 0". ALL MAX. USE: PASTURE QMON= 64.6/80= 0.81CF3. LIFT: DIS TO IO! DEOPSIWELLLON STATIC 22' 200 gpm with 10'D.D. DENTH 77FEET TIE: PTS-1985-A + (7.04/25) = 0.960FS 22+10+152 

chip: M. & Mrs. dueron, inigate as applied except for SEt SWZ, SEC. 17, no inigation at all and SWZ SWZ, S. 17, only approx. 4° acres. Some: a wel, unknown casing, 5.5. 2 port. Pump: LAXNE-Bowler DDT, 4" DIS. NOTOR: US MER. 25 HP @ 1750 RPM. 900000 - 10905.  $\begin{array}{c}
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& 2 \\$ PIPE: 2000' 6" Acum MN. 2400' 3" Acum LAT. HEADS: 60 RB 30'S 1/64" x 0". ALL MAX. USE: PASTURE LIFT: DIS TO IO'. TIE: PTS- 1985-A + CHZ-1KK-32

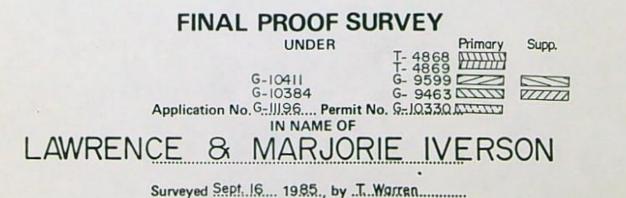
9 AL 64.6 0.81 58 Aur Thompson M. Waren WRE 9/16/85

## T. 28 S., R. 15E., W.M.



Well | Loc.: 1400' N. & 20' E. Well 2 Loc.: 1250' S. & 1290' E. Well 3 Loc.: 1040' S. & 1250' W. ; all from NW Cor. Sec. 20.

Scale : |" = 1320'



PTS- 1985 A .

WATER RESOURCES DEPARTMENT

April 17, 1991

Lawrence Iverson Box 97 Silver Lake, OR 97638

USER-ID: 10153

Dear Mr. Iverson,

With regard to the pump test requirements for the following well(s) and their associated water right(s):

| POD-ID | Well   | Application | Permit   | Certificate | Status   |
|--------|--------|-------------|----------|-------------|----------|
| 19439  | A Well | G - 10411   | G - 9599 | 0           | Pending  |
| 19399  | A Well | G - 10384   | G - 9463 | 0           | Exempted |

The Department has received your request for an exemption for the well associated with permit G-9463 (POD-ID 19399) based on a proposed test of the well associated with permit G-9599 (POD-ID 19439). Our review indicates that the well to be tested and the well proposed for exemption:

- are located within a five-mile radius and
- appear to be completed in the same water-bearing zone.

Therefore, the Department is granting the exemption. This means that the additional well(s) need not be tested. This exemption is valid only if all of the wells are owned by the same landowner.

We appreciate your cooperation in this program. If you have any questions, please contact Karl Wozniak in the Groundwater/Hydrology Section at the enclosed address or at 378-8455, ext. 212.

Sincerely,

KLUM

FRED LISSNER, Manager Groundwater/Hydrology Section

cc: Water Rights Section

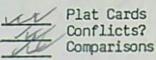


3850 Portland Rd NE Salem, OR 97310 (503) 378-3739 FAX 378-8130

#### FINAL PROOF CHECK LIST

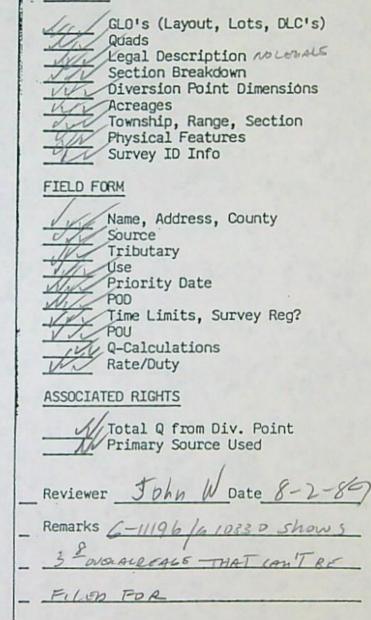
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| LOT<br>11<br>NE | LOT<br>LO<br>NW | sw | SE | NE  | NW   |      | SE   | NE   |     | 1000  | 2000 | NE THER T | 7<br>NW | SW   | 88 | APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PERMIT<br>NUNBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CERTIFICATE . NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |
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| -               |                 |    |    |     |      |      |      |      |     | 4     | 56-  | -         |         |      |    | G10411<br>G10411<br>G-10384                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 69463                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and the                                  |
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|                 |                 |    |    |     |      |      | 8    |      |     |       |      |           |         |      |    | 5/12/13/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The Lot of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |
|                 |                 | 1  | 1  |     |      | 1910 |      |      |     |       |      |           |         |      |    | 13.1.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | mar from the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18 65 6 10                               |
|                 |                 |    |    | -   |      |      |      |      |     |       |      |           |         |      |    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |

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| 101400400000000000000000000000000000000 |       | N   | E.  |    |     | N   | w   | 55  |       | s  | w      |                                                                                                                | -  | S   | E   |     | APPLICATION | PERMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CERTIFICATE  |
|-----------------------------------------|-------|-----|-----|----|-----|-----|-----|-----|-------|----|--------|----------------------------------------------------------------------------------------------------------------|----|-----|-----|-----|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|                                         | NE    | -   | sw  | SE | NE  | NW  | sw  | SE. | NE    | NW | sw     | SE                                                                                                             | NE |     | sw  | _   |             | a second second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HUMPER       |
| 27.0                                    | 1.    | 6   | 122 | 20 | 258 | 40  | 40  | 504 | 35    | 40 | 40     | 36                                                                                                             | 40 | 164 | 200 | 40  | 14484       | 11656'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +            |
| 2                                       |       |     | 1-  | 1. | 2   |     | 15  | 7-  | 1.000 |    | 100000 | the second s |    | 19- |     |     | 6-9226      | and the second se | - 4          |
|                                         |       |     |     |    |     | 29- |     | 4   |       |    |        |                                                                                                                |    |     |     |     | T- 1869     | (-+6576)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4            |
|                                         |       |     |     |    | 1.5 | 87  |     |     |       |    |        | -                                                                                                              |    | -   |     |     | 7-9868      | (-+1575)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
|                                         |       |     |     |    | 49  | 1.  | 130 | -1- | 2     |    |        | 1                                                                                                              |    |     |     |     | G-10384     | (-+1575)<br>G9463                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -            |
|                                         | 1     |     |     |    |     |     |     |     |       |    |        |                                                                                                                |    |     |     |     | •           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 180.2        |
| 3-12-12                                 |       |     |     |    |     |     | 1   |     |       |    |        |                                                                                                                |    |     |     |     | Tentas a    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |
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|                                         |       |     | 1   |    |     | -   |     |     |       |    |        |                                                                                                                |    |     |     |     | 12 con      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12.1.1       |
|                                         |       |     |     |    |     |     |     |     |       |    |        |                                                                                                                |    |     |     |     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |
|                                         |       |     |     |    |     |     |     | 1   |       |    |        |                                                                                                                |    |     |     |     | 1           | 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
|                                         |       |     |     |    |     |     |     |     |       |    |        |                                                                                                                |    |     | 1   |     | 1 Maril     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1924         |
|                                         | 1     |     |     |    |     |     |     |     |       |    |        |                                                                                                                |    |     |     |     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.5 13       |
|                                         | land. | 100 | 1   |    |     |     |     | 1   | 1     |    | 1      | 1                                                                                                              |    | 1   | 1   | 100 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 and a loss |

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|     | N    | E      |       |     | N   | w    |         |      | S    | w    | 121   | 1200 | S      | E     |     | 19890 2010    | 3.0                       |             |  |
|-----|------|--------|-------|-----|-----|------|---------|------|------|------|-------|------|--------|-------|-----|---------------|---------------------------|-------------|--|
| LOT | LOT  | LOT    | LOT   | LOT | LOT | LOT  | LOT     | LOT  | LOT  | 1.01 | LOT   | LOT  | LOT    | LOT   | LOT | APPLICATION   | PERMIT                    | CERTIFICATE |  |
| NE  | NW   | sw     | SE    | NE  | NW  | SW   | SE      | NE   |      | SW   | SE    | NE   | NW     | sw    | SE  | NUMBER        | NUMBER                    | NUMBER      |  |
|     | ACRI | AGE IN | LOT O |     | 391 | 3997 | AS SHOT |      | 3915 | 393  | ATIFO |      | BAX 40 | ACSES |     |               |                           |             |  |
|     |      |        |       |     |     |      |         | - Pe | rt 1 | 40-  |       |      |        |       |     | Decree, Vol 7 | Page 534                  | -           |  |
|     |      |        | 60-   | 1   |     |      | -       |      |      |      |       |      |        |       |     | vecree, Vol 7 | Page 535                  |             |  |
| 40  | 10   | 40     | 372   | 335 | 7   | 395  | 40      | F8-  | 204  | 8    | 40    | 38   | 282    | io    | 40  | 14484         | 11656                     | 49857       |  |
| 40  | 40   | 40     | 573   | 335 | 74  | 355  | 40      | (34  | 204  | 13   |       |      |        |       |     | 402067        | 29955                     | 49859       |  |
| - 1 |      |        |       |     |     |      |         |      |      | -    |       |      |        | 8-    | 87  | G-6047        | 6-5739                    | 46575       |  |
| -   |      |        |       |     |     |      |         |      |      |      |       |      |        | 294   | 294 | 6-6586        | G-674                     | 46576       |  |
|     |      |        |       |     |     |      |         |      |      |      | -     |      |        | 27    |     | 1-1869        |                           | 50387       |  |
|     |      |        |       |     |     |      |         |      |      |      |       |      |        | 83    | -   | T-4868        | (-+8575)                  | 50386       |  |
|     |      |        |       |     |     |      |         |      |      |      |       | 36   |        |       |     | GIOHI         | 69.599                    |             |  |
| 352 | 39 8 | 40     | 335   | 32? | 135 | 40   | 322     | 1.00 |      |      |       |      |        |       |     | G-10662       | G9599<br>Soff.<br>G-10039 | 15          |  |
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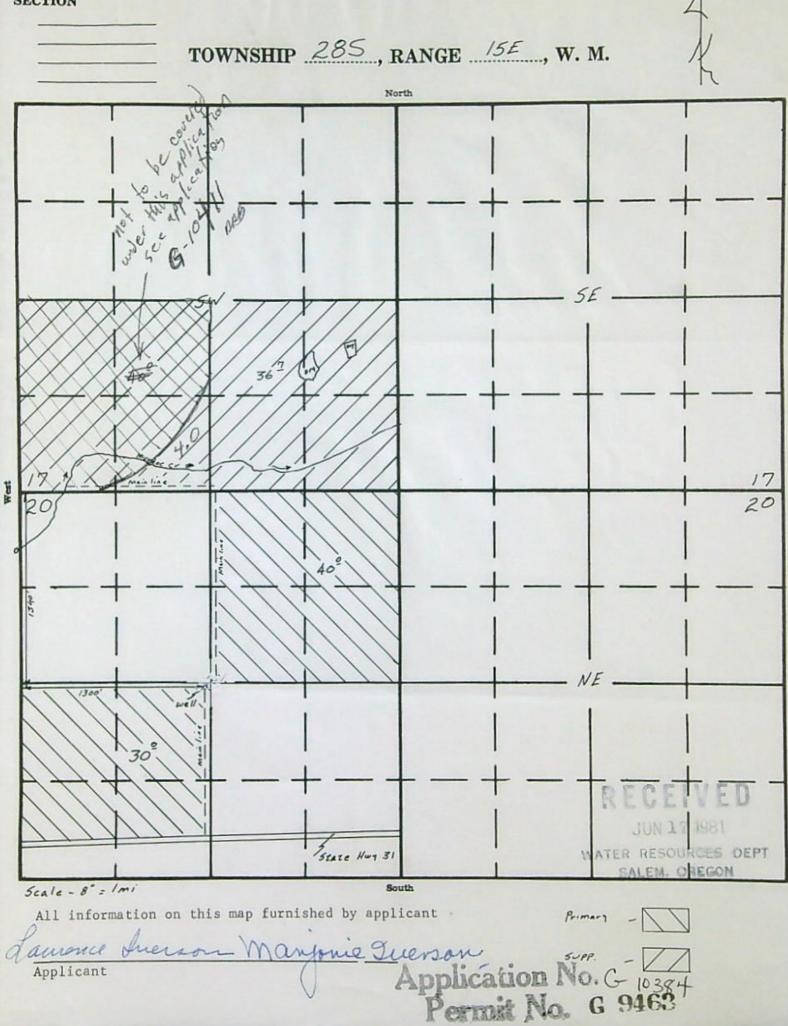
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#### SECTION





## Water Resources Department MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE

378-3066 05 1-800-452-7813

June 24, 1981

Lawrence and Marjorie Iverson Silver Lake, OR 97638

Dear Mr. and Mrs. Iverson:

**REFERENCE:** File G-10384

We have received your application for use of water for irrigation and supplemental irrigation along with the supporting data and fees. Our Receipt 24686 is enclosed. Your application has been filed and assigned number G-10384.

Because of the many applications which have been filed in recent months, we are temporarily behind in our processing. Your application will be examined in detail as soon as possible. We will contact you if we need any additional information. If a permit is required to satisfy the conditions of a loan or land sale or if other emergency conditions exist, please let us know and we will attempt to process your application in the shortest possible time.

The permit approving your application will be issued without further correspondence if no additional information is required. The proposed appropriation will be subject to existing minimum flows and demands of prior rights during periods of low water.

Thank you for your patience.

Sincerely,

RALPH H. JACKSON Supervisor, Application/Permit Section Water Rights Division

RHJWDC enclosure 0427A 5554A



Silver Lake I.D.



Water Resources Department MILL CREEK OFFICE PARK 555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

## NOTICE OF FILING APPLICATION FOR A PERMIT File No. G-10384 TO APPROPRIATE WATER

NameLawrence and Marjorie Iverson<br/>Silver Lake, OR 97638AddressWater source1 wellUseprimary and supplemental irrigationPoint of diversionSWMANMA, Sec. 20, T. 28S., R. 15E., WMAmount of water1.93 cfs

DESCRIPTION OF LAND TO BE IRRIGATED OR PLACE OF USE

| -           | Dance        | Sec.        |      | NE   | 14   |      |      | NV   | V14  |      |                   | SW  | 14   |      |     | SE   | 14  |    |
|-------------|--------------|-------------|------|------|------|------|------|------|------|------|-------------------|-----|------|------|-----|------|-----|----|
| Twp         | Range        | Sec.        | NE1. | NW14 | SW14 | SE'4 | NE'4 | NW14 | SW14 | SEIL | NE <sup>1</sup> 4 | NWI | 5W14 | SET  | NE! | NW14 | SWI | SE |
| 285         | PRIMA<br>15E | RY)<br>20   |      |      |      |      | 40   |      | 30   |      |                   |     |      |      |     |      |     |    |
| (SUP<br>28S | PLEME<br>15E | NTAL)<br>17 |      |      |      |      |      |      |      |      |                   |     | 40   | 36.7 |     |      |     |    |
|             |              |             |      |      |      |      |      |      |      |      |                   |     |      |      | ÷., |      |     |    |
|             |              |             |      |      |      |      |      |      |      |      |                   |     |      |      |     |      |     |    |
|             |              |             |      |      |      |      |      |      |      |      |                   |     |      |      |     |      |     |    |
|             |              |             |      |      |      |      |      |      |      |      |                   |     |      |      |     |      |     |    |

Any person desiring to protest the approval of this application shall file a written protest in the office of the Director of the Water Resources Department at Salem, Oregon, within thirty days from the date of this notice.

A copy of the Rules for Administrative Procedures in Contested Cases Before the Director of the Water Resources Department of Oregon will be supplied free upon request.

Dated at Salem, Oregon, this 22nd day of October , 19 81 .

James E. Sexson Water Resources Director

STATE OF OREGON

#### COUNTY OF LAKE

2/2/00

#### PROPOSED CERTIFICATE OF WATER RIGHT

#### THIS CERTIFICATE ISSUED TO

LAWRENCE AND MARJORIE IVERSON BOX 97 SILVER LAKE, OREGON 97638

confirms the right to use the waters of A WELL in the FORT ROCK BASIN for the purpose of PRIMARY IRRIGATION OF 58.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 6.6 ACRES.

The right has been perfected under Permit G-9463. The date of priority is JUNE 17, 1981. The right is limited to not more than 0.81 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 NW 1/4, SECTION 20, T 28 S, R 15 E, W.M.; 1250 FEET SOUTH AND 1290 FEET EAST FROM THE NW CORNER OF SECTION 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

| SW 1/4 SW 1/4<br>SECTION 17 | PRIMARY     | SUPPLEMENTAL<br>6.6 ACRES |
|-----------------------------|-------------|---------------------------|
| NE 1/4 NW 1/4               | 40.0 ACRES  |                           |
| SW 1/4 NW 1/4<br>SECTION 20 | 18.0 ACRES  |                           |
| TOWNSHIP 28 S               | SOUTH, RANC | GE 15 EAST, W.M.          |

The water user shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

G-10384.JW

