Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem Oregon 97301
(503) 986-0900
www.wrd.state.or.us

Request for Assignment

RECEIVED
JUL 09 2007
WATER RESOURCES DEPT.
SALEM, OREGON

If for multiple rights, a separate form and fee for each right will be required.

I, Bio-Oregon Acquisition Company, Inc.
(Name of Applicant / Permit / Transfer Holder)

PO Box 429 | Warrenton | OR | 97146 | 503-861-2256
(Mailing address) *(City)* *(State)* *(Zip)* *(Phone #)*

☑ ...hereby assign *all my interest* in and to application/permit/transfer;

☐ ...hereby assign *all my interest* in and to a *portion* of application/permit/transfer;
(You must include a map showing the portion of the application/permit to be assigned.)

☐ ...hereby assign *a portion of my interest* in and to the *entire* application/permit/transfer;

Application # S-73238, Permit # S-51508; Transfer # _____
-OR-
GR Statement # _____, GR Certificate of Registration # _____

as filed in the office of the Water Resources Director, to:

Bio-Oregon Protein, Inc.
(Name of New Owner)

PO Box 429 | Warrenton | OR | 97146 | 503-861-2256
(Mailing address) *(City)* *(State)* *(Zip)* *(Phone #)*

NOTE: If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, *you must provide a list of all other owners' names and mailing addresses and attach it to this form.*

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 2nd day of July, 2007.

Applicant/Permit holder [signature]

Applicant/Permit holder _____

ASSIGN 7/10/2007

DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon.
Fee receipt # 88623
For Director by Jerry Sauter, Program Analyst in Water Rights Division [signature]

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of **$50**.