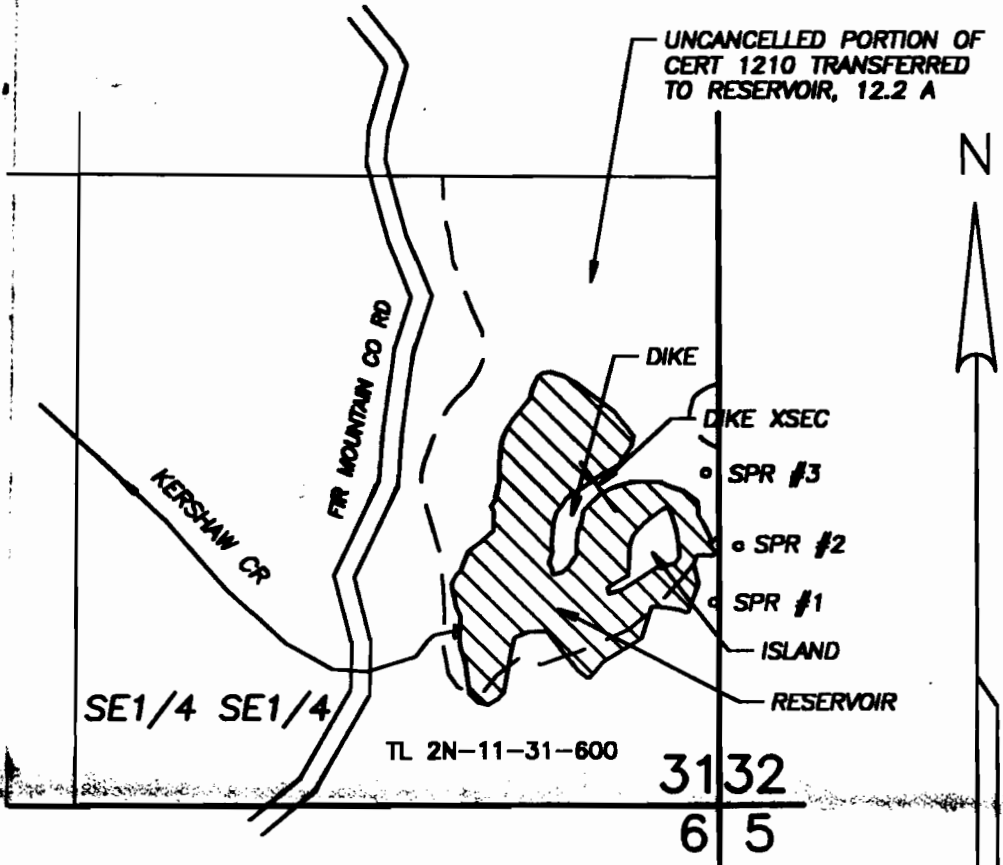


T 2 N, R 11 E, W.M.  
SECTION 31

**RECEIVED**  
 SEP 20 2002  
 WATER RESOURCES DEPT  
 SALEM, OR



- SPRING #1 - N 425' & W 10' from SE Cor S31
- SPRING #2 - N 540' & E 40' from SE Cor S31
- SPRING #3 - N 895' & W 27' from SE Cor S31
- RESERVOIR AREA (MAX): 4.3 ACRES
- DEPTH (MAX) : 12.5 FEET
- CAPACITY (MAX): 9 AF

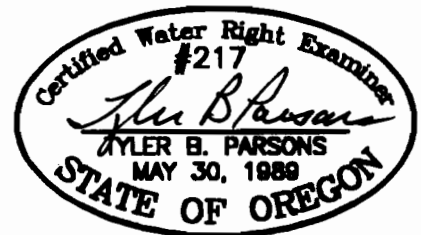
1" = 400'

**CLAIM OF BENEFICIAL USE MAP**  
 FOR  
**RICHARD STRACHAN**

APPLICATION S-80581  
 APPLICATION R-80582  
 TRANSFER

PERMIT 52905  
 PERMIT R-12068  
 T-7554

Prepared September 16, 2002  
 PARSONS SURVEYING  
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 Project No. 0225



This map is for location of Water Right only and does not constitute a boundary survey.

EXP: 12/31/2002