

Name Louisiana Poyne  
By \_\_\_\_\_

Address \_\_\_\_\_

Date filed \_\_\_\_\_

Priority \_\_\_\_\_

Action suspended until \_\_\_\_\_

Return to applicant \_\_\_\_\_

Date of approval \_\_\_\_\_

## CONSTRUCTION

Date for beginning \_\_\_\_\_

Date for completion \_\_\_\_\_

Extended to \_\_\_\_\_

Date for application of water \_\_\_\_\_

Extended to \_\_\_\_\_

## PROSECUTION OF WORK

Form "A" filed \_\_\_\_\_

Form "B" filed \_\_\_\_\_

Form "C" filed \_\_\_\_\_

**FINAL PROOF**

**Blank mailed** \_\_\_\_\_

Proof received \_\_\_\_\_

Date Certificate issued 2/27/96 SEP 10 1997

Application No. K-76319

Permit No. \_\_\_\_\_

Certificate No. ~~70274~~

75030

Stream Index, Page No. \_\_\_\_\_

See file R-76320

Date \_\_\_\_\_

## To Whom

## ASSIGNMENTS

### Address

Volume

Page

## REMARKS

## FEES PAID

Date \_\_\_\_\_

Amount

Receipt No.

1-3-95

\$50.00

34275

**Cert. Fee**

## FEES REFUNDED

Date \_\_\_\_\_

Amount

Check No.

STATE OF OREGON  
COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

LOUISIANA PACIFIC  
PO BOX J; E BIRCH CR RD  
PILOT ROCK, OR 97868

confirms the right to store the waters of  
SPRINGS AND RUNOFF, TRIBUTARIES OF SOUTH FORK MCKAY CREEK IN TEN  
RESERVOIRS  
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-76319.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 0.151 ACRE-FOOT, BEING  
0.002 AF IN RES 6, 0.008 AF IN RES 8, 0.011 AF IN RES 11, 0.008 AF  
IN RES 18, 0.005 AF IN RES 20, 0.007 AF IN RES 24, 0.009 AF IN RES  
27, 0.022 AF IN RES 34, 0.066 AF IN RES 35 AND 0.013 AF IN RES 40

Located as follows:

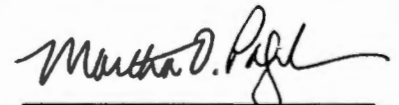
SW 1/4 NW 1/4 SECTION 4, TOWNSHIP 2 SOUTH, RANGE 33 EAST, WM  
NE 1/4 SW 1/4 SECTION 4, TOWNSHIP 2 SOUTH, RANGE 33 EAST, WM  
SW 1/4 SE 1/4 SECTION 4, TOWNSHIP 2 SOUTH, RANGE 33 EAST, WM  
SE 1/4 NE 1/4 SECTION 12, TOWNSHIP 2 SOUTH, RANGE 33 EAST, WM  
SE 1/4 SE 1/4 SECTION 12, TOWNSHIP 2 SOUTH, RANGE 33 EAST, WM  
SW 1/4 SE 1/4 SECTION 6, TOWNSHIP 2 SOUTH, RANGE 34 EAST, WM  
SE 1/4 SW 1/4 SECTION 7, TOWNSHIP 2 SOUTH, RANGE 34 EAST, WM  
SE 1/4 NW 1/4 SECTION 20, TOWNSHIP 2 SOUTH, RANGE 34 EAST, WM  
SW 1/4 NW 1/4 SECTION 29, TOWNSHIP 1 SOUTH, RANGE 34 EAST, WM  
NE 1/4 NE 1/4 SECTION 13, TOWNSHIP 2 SOUTH, RANGE 33 EAST, WM

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a  
minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for  
public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use  
listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 70274.

WITNESS the signature of the Water Resources Director, affixed September 10, 1997.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75030.

STATE OF OREGON  
COUNTY OF Umatilla

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IN RES 18, 0.005 AF IN RES 20, 0.007 AF IN RES 24, 0.009 AF IN RES  
27, 0.022 AF IN RES 34, 0.066 AF IN RES 35 AND 0.013 AF IN RES 40

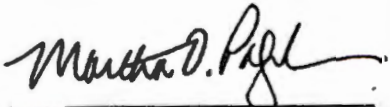
Located as follows:

SW 1/4 NW 1/4 SECTION 4, TOWNSHIP 2 SOUTH, RANGE 33 EAST WM. #10  
NE 1/4 SW 1/4 SECTION 4, TOWNSHIP 2 SOUTH, RANGE 33 EAST WM. #8  
SW 1/4 SE 1/4 SECTION 4, TOWNSHIP 2 SOUTH, RANGE 33 EAST WM. #11  
SE 1/4 NE 1/4 SECTION 12, TOWNSHIP 2 SOUTH, RANGE 33 EAST WM. #18  
SE 1/4 SE 1/4 SECTION 12, TOWNSHIP 2 SOUTH, RANGE 33 EAST WM. #20  
SW 1/4 SE 1/4 SECTION 6, TOWNSHIP 2 SOUTH, RANGE 34 EAST WM. #24  
SE 1/4 SW 1/4 SECTION 7, TOWNSHIP 2 SOUTH, RANGE 34 EAST WM. #27  
SE 1/4 NW 1/4 SECTION 20, TOWNSHIP 2 SOUTH, RANGE 34 EAST WM. #24  
SW 1/4 NW 1/4 SECTION 29, TOWNSHIP 1 SOUTH, RANGE 34 EAST WM. #35  
NE 1/4 NE 1/4 SECTION 13, TOWNSHIP 2 SOUTH, RANGE 33 EAST WM. #40

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for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of  
use listed above.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 27, 1996.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70274

Correct the  
1/4's 1/4's  
SW SE →  
SE SW →

STATE OF OREGON  
COUNTY OF Umatilla

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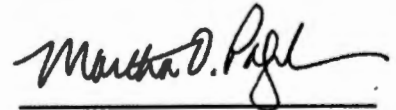
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SE 1/4 SE 1/4 SECTION 12, TOWNSHIP 2 SOUTH, RANGE 33 EAST WM.  
SW 1/4 SE 1/4 SECTION 6, TOWNSHIP 2 SOUTH, RANGE 34 EAST WM.  
- SW 1/4 SW 1/4 SECTION 7, TOWNSHIP 2 SOUTH, RANGE 34 EAST WM.  
- SE 1/4 NW 1/4 SECTION 20, TOWNSHIP 2 SOUTH, RANGE 34 EAST WM.  
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WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70274

Superseded by  
Cert. No. 75030

February 1, 1995

LOUISIANA PACIFIC  
PO BOX J; E BIRCH CR RD  
PILOT ROCK, OR 97868

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WATER  
RESOURCES  
DEPARTMENT

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REFERENCE: File # R-76319;

We have received your application(s) for a water use permit along with your supporting data, documentation, and fees. A receipt is enclosed here unless you were previously issued one. Your application has been assigned the above referenced file number. Please refer to this number whenever you contact us about your application.

Your application will be considered under House Bill 2153 enacted by the 1993 Oregon Legislature. You may continue the storage of water while a decision is pending on your application.

After an application has been accepted for filing, public notification of the application is made, followed by a mandatory 30-day comment period. Thereafter, applications can be considered for processing as time allows.

At present the Water Resources Department has a backlog of several thousand applications for water use permits which has delayed our application processing time. In general, the Department works through Oregon's 18 river basins on a rotating schedule, processing applications in the order in which they have been received.

The processing of an application does not guarantee that a water right permit will be issued. Each application must undergo specialized analysis called a technical review and a public interest review. Until your application is reviewed, it is not possible to determine whether your particular proposed water use will be recommended for a permit.

Technical Reviews are processed in accordance with Oregon Administrative Rules. The Water Resources Commission is considering the adoption of rules to protect stream flows for fish species. This action is being contemplated in response to current and future Endangered Species Act fish listings, including many runs of salmon, steelhead and resident fish throughout the state.



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Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

REFERENCE: File(s) - R-76319

The proposed rules, if adopted, could limit the issuance of new water right permits in certain areas of the state. If and when the Commission adopts these rules, new criteria or restrictions may be imposed on water use applications received after:

July 17, 1992, for use of water in the Upper Columbia/Snake Basin (above Bonneville Dam), including the mainstem Columbia and Snake Rivers and the Hood, Deschutes, John Day, Umatilla, Grande Ronde, Powder, Malheur and Owyhee Basins;

April 8, 1994, for use of water in the North Coast, Mid Coast, South Coast, Rogue and Umpqua Basins and the Clackamas Subbasin of the Willamette Basin; and

June 3, 1994, for use of water in all Oregon basins.

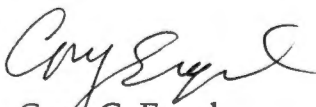
When the report on the technical review is completed and sent to you, a 60-day objection period begins during which you, the applicant, or anyone who has expressed an interest in your proposed water use may communicate to us their disagreement with what we have said in our report on your application. After the 60-day objection period, the Department conducts the public interest review and considers any objections which have been made.

After any objections have been considered, there may follow time to allow parties to resolve conflicts over the proposed water use. In addition, a 30-day protest period may be required. Lastly, it may be necessary to schedule a hearing or send the application to the Water Resources Commission for their review.

If your application is recommended for approval and a permit is issued, the use allowed by the permit will be subject to the Basin Program Rules of the Water Resources Commission, instream flow requirements, the demands of prior right holders and other conditions to conform the water use to particular standards.

Please contact a Water Rights Research Assistant of the Water Resources Department if you have any questions. You may write to us at 158 12th ST NE, Salem, Oregon 97310 or you may call 378-3739 in Salem or toll free from within the state 1-800-624-3199.

Sincerely,



Mr. Cory C. Engel  
Water Rights Research Assistant  
Water Rights/Adjudication Division

cc: CWRE

February 1, 1995

LOUISIANA PACIFIC  
PO BOX J; E BIRCH CR RD  
PILOT ROCK, OR 97868

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RESOURCES  
DEPARTMENT

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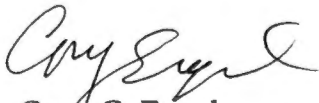
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Sincerely,



Mr. Cory C. Engel  
Water Rights Research Assistant  
Water Rights/Adjudication Division

cc: CWRE

RECEIVED  
JAN - 3 1995  
RECORDS & CLERK  
HELM, OREGON

Application No. *R-76379*  
Permit No.

BARGAIN AND SALE DEED

344018

GEORGIA-PACIFIC CORPORATION ("Grantor"), a Georgia corporation, grants, bargains, sells and conveys to LOUISIANA-PACIFIC CORPORATION, a Delaware corporation, all of the real property together with all improvements thereon and all other interests therein situated in Umatilla County, Oregon, as described on Exhibit A attached hereto and by reference incorporated herein.

The true and actual consideration for this conveyance stated in terms of dollars is \$ None. The consideration for this conveyance consists of or includes other property or other value given or promised.

This conveyance is made SUBJECT to the following:

1. Any easements and rights-of-way of record,
2. Any visible or apparent roadways, easements and rights-of-way over or across the above-described real property which do not appear of record,
3. The lien of any real property taxes or other assessments not yet due and payable, and
4. Any other interests of third parties in or to the above-described real property or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officers and its corporate name and seal to be hereunto affixed as of the 25th day of September, 1972.



GEORGIA-PACIFIC CORPORATION

By *R. B. Pamplin*  
Chairman and President

By *Frank G. Breuer*  
Assistant Secretary

STATE OF OREGON )  
                          ) ss.  
County of Multnomah )

On this 24th day of November, 1972, before me the undersigned, a Notary Public in and for said county and state, personally

appeared R. B. Pamplin and Frank G. Breuer known to me to be the Chairman and President and Assistant Secretary, respectively, of Georgia-Pacific Corporation, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



*Gwen R. Torries*  
Notary Public for Oregon

My commission expires 11-13-76

SCHEDULE A

UMATILLA COUNTY, OREGON

II. Timberlands

Township 1 South, Range 33 East - Willamette Meridian

- Section 25 - SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ , excepting a tract conveyed to Henry Forth by Deed recorded in Book 151, page 332, Deed Records of Umatilla County, Oregon.
- Section 35 - SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 36 - All of section excepting a tract conveyed to Henry Forth by said deed, recorded in Book 151 at page 332 of the said Deed Records of Umatilla County, Oregon.

Township 1 South, Range 34 East - Willamette Meridian

- Section 1 - S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 2 - SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 10 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ , excepting a tract in the NW $\frac{1}{4}$ NE $\frac{1}{4}$  conveyed to Directors of School District No. 89, by deed recorded in Book 119 at page 360 of Deed Records of Umatilla County, Oregon.
- Section 11 - S $\frac{1}{2}$ N $\frac{1}{2}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$
- Section 12 - W $\frac{1}{2}$
- Section 13 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 14 - N $\frac{1}{2}$
- Section 15 - S $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$
- Section 16 - SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 20 - NE $\frac{1}{4}$ ; S $\frac{1}{2}$
- Section 21 - All
- Section 22 - All
- Section 25 - SW $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 26 - NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ N $\frac{1}{2}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 27 - All
- Section 28 - All
- Section 29 - N $\frac{1}{2}$ ; SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 31 - NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 32 - E $\frac{1}{2}$ ; SW $\frac{1}{4}$
- Section 33 - All
- Section 34 - All
- Section 35 - NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$

Township 1 South, Range 35 East - Willamette Meridian

- Section 8 - E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 9 - Lot 3 (also known as NE $\frac{1}{4}$ NW $\frac{1}{4}$ )
- Section 10 - E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; all that portion of E $\frac{1}{2}$  lying west of the highway
- Section 11 - All lying west of the highway

Township 1 South, Range 35 East - Willamette Meridian (continued)

- Section 14 - All lying west of the highway
- Section 15 - All
- Section 16 - Lots 5, 6, 7 and 8; E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 20 - NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 21 - NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; Lots 5, 6, 7 and 8; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$
- Section 22 - All
- Section 23 - All lying west of the highway
- Section 25 - All lying west of the highway
- Section 26 - All lying west of the highway
- Section 27 - All
- Section 28 - E $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; Lot 2; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 29 - Lot 4; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 30 - NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 32 - Lots 10 and 11
- Section 33 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; Lots 1 and 2
- Section 34 - N $\frac{1}{2}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ; Lots 1, 2, 3 and 4
- Section 35 - NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; Lots 3 and 4

EXCEPTING from said Township 1 South, Range 35 East, lands conveyed to the United States of America by deed recorded in Book 164, Page 449, of the Deed Records of Umatilla County, Oregon, and lands conveyed to Oregon-Washington Railroad & Navigation Co., by deed recorded in Book 170, Pages 114, 115 of the said Deed Records. ALSO EXCEPTING lands conveyed to the State of Oregon by deeds recorded in Book 133, Page 102 and Book 254, Page 83 of the said Deed Records. ALSO EXCEPTING railroad rights of way of Oregon-Washington Railroad & Navigation Company.

Township 2 South, Range 33 East - Willamette Meridian

- Section 1 - All
- Section 2 - All
- Section 4 - N $\frac{1}{2}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; Lot 1
- Section 5 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; Lots 2, 3, 4, 5, 6, 7 and 8
- Section 9 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; Lots 1, 2, 3 and 4
- Section 10 - E $\frac{1}{2}$ E $\frac{1}{2}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$ ; Lots 1, 2, 3 and 4
- Section 11 - All of section excepting Lot 3 thereof
- Section 12 - N $\frac{1}{2}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 14 - Lots 2, 3 and 4

Township 2 South, Range 34 East - Willamette Meridian

- Section 3 - NW $\frac{1}{4}$
- Section 4 - All
- Section 5 - Lots 1 and 2; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; Lots 3 and 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$
- Section 6 - All
- Section 7 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 8 - All
- Section 9 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$
- Section 15 - SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 16 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$

RECEIVED  
JAN - 3 1995  
WATER RESOURCES DEPT.  
SALEM, OREGON

Township 2 South, Range 34 East - Willamette Meridian (continued)

Section 17 - N $\frac{1}{2}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 19 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{2}$ NW $\frac{1}{4}$   
 Section 20 - N $\frac{1}{2}$   
 Section 21 - SW $\frac{1}{2}$ NW $\frac{1}{4}$   
 Section 24 - Lots 5, 6, 7 and 8; SE $\frac{1}{2}$ SE $\frac{1}{4}$

Township 2 South, Range 35 East - Willamette Meridian

Section 4 - Lots 1, 2 and 3; SE $\frac{1}{2}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 5 - Lot 4; SW $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 6 - Lots 8, 9 and 10  
 Section 7 - Lots 5, 6, 7, 8, 9, 10, 11, 12 and 13  
 Section 8 - N $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$   
 Section 9 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 17 - NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$   
 Section 18 - Lot 4; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$

Township 3 South, Range 31 East - Willamette Meridian

Section 25 - SE $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{2}$ SE $\frac{1}{4}$

Township 4 South, Range 30 East - Willamette Meridian

Section 35 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{2}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$

Township 5 South, Range 30 East - Willamette Meridian

Section 1 - Lots 1, 2, 3 and 4; S $\frac{1}{2}$ N $\frac{1}{2}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 2 - Lot 1; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 12 - SE $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$   
 Section 13 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{2}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 24 - All  
 Section 25 - NE $\frac{1}{2}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{2}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 36 - W $\frac{1}{2}$ W $\frac{1}{2}$

Township 5 South, Range 31 East - Willamette Meridian

Section 14 - Commencing at a point 660 feet due South of the center point of Section 14; running thence due South 660 feet; thence East 1320 feet; thence North 660 feet; thence West 1320 feet to the point of beginning, EXCEPTING County Road along the South side thereof, and EXCEPTING also the W $\frac{1}{2}$ SW $\frac{1}{2}$ NW $\frac{1}{2}$ SE $\frac{1}{4}$

Section 19 - W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{2}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 29 - SW $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{2}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 30 - SE $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{2}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 31 - NW $\frac{1}{2}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ ; SE $\frac{1}{2}$ NW $\frac{1}{4}$   
 Section 32 - W $\frac{1}{2}$

Township 6 South, Range 30 East - Willamette Meridian

Section 1 - SW $\frac{1}{2}$ ; SW $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 2 - Lot 4; SW $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$   
 Section 3 - E $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 4 - SE $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 9 - NE $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{2}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ S $\frac{1}{2}$   
 Section 10 - E $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ S $\frac{1}{2}$   
 Section 11 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ; SE $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 12 - NW $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ N $\frac{1}{2}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 14 - W $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 15 - W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{2}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 16 - E $\frac{1}{2}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 19 - Lots 2, 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 20 - S $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 21 - NE $\frac{1}{2}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{2}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ S $\frac{1}{2}$   
 Section 22 - W $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 23 - E $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$   
 Section 24 - W $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{2}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 25 - N $\frac{1}{2}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 26 - N $\frac{1}{2}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 27 - SW $\frac{1}{2}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 28 - S $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 30 - Lots 1, 2, 3 and 4; SE $\frac{1}{2}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 31 - All  
 Section 32 - SW $\frac{1}{2}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{2}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 34 - NE $\frac{1}{2}$ NE $\frac{1}{4}$   
 Section 35 - S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{2}$ ; SE $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 36 - NW $\frac{1}{4}$

Township 6 South, Range 31 East - Willamette Meridian

Section 5 - Lots 1, 2, 3 and 4; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$   
 Section 6 - Lots 1, 3, 4, 5, 6 and 7; SE $\frac{1}{2}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 7 - NE $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; Lots 1 and 2; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 8 - SW $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{2}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 16 - N $\frac{1}{2}$ ; SW $\frac{1}{2}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 17 - E $\frac{1}{2}$ E $\frac{1}{2}$   
 Section 18 - E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 19 - SW $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 29 - S $\frac{1}{2}$ SE $\frac{1}{4}$ , EXCEPTING THEREFROM that part thereof described as follows:

Starting at the section corner of Sections 28, 29, 32 and 33, the point of beginning being the section corner; thence South 89° 30' West, a distance of 199.32 feet; thence North 54° West, a distance of 123.42 feet; thence North 8° East a distance of 154.44 feet; thence South 66° East a distance of 307.56 feet; thence South 0° 30' West a distance of 101.0 feet to the point of beginning, containing approximately 1.06 acres, all in Section 29, Township 6 South, Range 31 East, W. M.

# Application No. R-70319 Permit No.



QUITCLAIM DEED — STATUTORY FORM  
(Individual or Corporation)

R 157 PAGE 1607

RECEIVED  
JAN - 3 1995  
WATER RESOURCES DEPT.  
SALEM, OREGON  
132624

S6 RANCHES, INC., AN OREGON CORPORATION  
Grantor, conveys and warrants to LOUISIANA PACIFIC, A DELAWARE CORPORATION

Grantee, all right, title and interest in and to the following described real property: Including any and all interest in any timber located on the property: Township 2 South Range 33, Section 18 described as beginning at the Northwest corner of the Northeast Quarter of said Section 18; thence East along the North line thereof, a distance of 660 feet to the Northwest corner of that tract of land in Section 18, conveyed to R. G. Schubert, etux, by Deed recorded in Book 319, Page 107, Deed Records, and the true point of beginning of this description; thence continuing East along the North line of said Section 18 a distance of 265 feet; thence Southwesterly in a straight line a distance of 228 feet to a point; thence Northwesterly in a straight line a distance of 250 feet to a point which is 143 feet South of the North line of said Section 18, when measured at right angles thereto, said point also being on the West line of the said Schubert tract mentioned hereinabove; thence North along the West line of the said Schubert tract a distance of 143 feet to the point of beginning. All being in Umatilla County, Oregon.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

The true consideration for this conveyance is \$ Clearing Title (Here comply with the requirements of ORS 93.030).

Dated this 9th day of August, 1987, if a corporate grantor, it has caused its name to be signed by order of its board of directors.

S6 RANCHES, INC.

BY: R. G. Schubert *pres.*

STATE OF OREGON, )  
County of \_\_\_\_\_ ) ss.  
Personally appeared the above named \_\_\_\_\_, 19 \_\_\_\_\_ )

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me:

Notary Public for Oregon  
My commission expires:

STATE OF OREGON, County of Umatilla ) ss.  
Personally appeared R. G. Schubert 9-9-1987 and  
who, being duly sworn,  
each for himself and not one for the other, did say that the former is the President president and that the latter is the Secretary secretary of the S6 Ranches, Inc. a corporation, and that said instrument was signed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be \_\_\_\_\_ voluntary act and deed.

Before me:  
Yvonne J. Fournier  
Notary Public for Oregon  
My commission expires: 7/21/89

\* If the consideration consists of or includes other property or value, add the following:  
The actual consideration consists of or includes other property or value given or promised which is part of the whole consideration (indicate which).

S6 RANCHES, INC.  
Rt. 2, Box 116B  
Wilton Freewater, OR 97862  
Grantor's Name and Address

LOUISIANA PACIFIC  
111 S. W. Fifth Avenue  
Portland, OR 97204  
Grantee's Name and Address

After recording return to:  
HOMESTEAD TITLE & ESCROW CO., INC.  
P. O. Box 1475  
Portland, OR 97801  
Name, Address, Zip

Unless a change is requested all tax statements shall be sent to the following address:

LOUISIANA PACIFIC  
111 S. W. Fifth Avenue  
Portland, OR 97204  
Name, Address, Zip

STATE OF OREGON, } ss.  
COUNTY OF UMATILLA, }  
I, J. Dean Fouquette, Sr., County Clerk, certify that this instrument was received and recorded  
ON SEP. 10 1987  
at 9:56 o'clock A M. in the record of DEEDS of said County in Book R157 Page 1607

J. DEAN FOUQUETTE, SR.  
County Clerk

By Beth Browning Deputy  
Per 1/6 No. 132624

FILED  
J. DEAN FOUQUETTE, SR.  
UMATILLA COUNTY CLERK  
1987 SEP 10 A 9 56

WARRANTY DEED — STATUTORY FORM  
(INDIVIDUAL or CORPORATION)

R148 PAGE 057

126337

R. G. SCHUBERT aka ROBERT G. SCHUBERT AND BETTY L. SCHUBERT

Grantor, conveys and warrants to LOUISIANA PACIFIC, a Delaware Corporation

Grantee, the following described real property free of encumbrances except as specifically set forth herein:  
 Township 2 South Range 33, Section 18 described as beginning at the Northwest corner of the Northeast Quarter of said Section 18; thence East along the North line thereof, a distance of 660 feet to the Northwest corner of that tract of land in Section 18, conveyed to R. G. Schubert, etux, by Deed recorded in Book 319, Page 107, Deed Records, and the true point of beginning of this description; thence continuing East along the North line of said Section 18 a distance of 265 feet; thence Southwesterly in a straight line a distance of 228 feet to a point; thence Northwesterly in a straight line a distance of 250 feet to a point which is 143 feet South of the North line of said Section 18, when measured at right angles thereto, said point also being on the West line of the said Schubert tract mentioned hereinabove; thence North along the West line of the said Schubert tract a distance of 143 feet to the point of beginning. All being in Umatilla County, Oregon.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

Encumbrances: Property is assessed as Farm Use Land. If the land becomes disqualified an additional tax may be levied; The rights of the public in and to that portion of the premises here in described lying within the limits of County Roads and Public Roads; Easement recorded Book 180, Page 98; Easement recorded Book 182, Page 83; Easement recorded in Book 160, Page 112; Assignment of easement recorded Book 208, Page 131; Easement recorded in Book 183, Page 348; Easement as recorded in Book 194, Page 92; Timber Deed recorded in Book 208, Page 63; Easement recorded in Book 230, Page 26, et al. and Gas Lease recorded in Book 84, Page 1449. The true consideration for this conveyance is \$ Clearing Title (Here comply with the requirements of ORS 93.030').

Dated this 31st day of December, 1986; if a corporate grantor, it has caused its name to be signed by order of its board of directors.

R.G. SCHUBERT  
 ROBERT G. SCHUBERT  
 Betty L. Schubert  
 BETTY L. SCHUBERT  
 STATE OF OREGON, County of Umatilla  
 Personally appeared the above named R.G. Schubert  
 and acknowledged the foregoing instrument to be a voluntary act and deed.

Notary Public for Oregon  
 My commission expires: 11/18/90

Betty L. Schubert  
 STATE OF OREGON, County of Umatilla  
 Personally appeared and who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of the a corporation, and that said instrument was signed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:  
 Notary Public for Oregon  
 My commission expires:

\* If the consideration consists of or includes other property or value, add the following:  
 The actual consideration consists of or includes other property or value given or promised which is part of the whole consideration (indicate which):

SCHUBERT  
 Grantor's Name and Address  
 Louisiana Pacific  
 111 S. W. Fifth Avenue  
 Portland, OR 97204

After recording return to:  
 Homestead Title & Escrow Co., Inc.  
 P. O. Box 1475  
 Pendleton, OR 97801  
 Name, Address, Zip

Until a change is requested all tax statements shall be sent to the following address:  
 Louisiana Pacific  
 111 S. W. Fifth Avenue  
 Portland, OR 97204  
 Name, Address, Zip

STATE OF OREGON,  
 COUNTY OF UMATILLA,  
 I, J. Dean Fouquette, Sr., County Clerk,  
 certify that this instrument was received and recorded

ON JAN 2 1987  
 at 3:30 PM  
 of said County in  
 Book R148 Page 57

J. DEAN FOUQUETTE, SR.  
 County Clerk  
 By Betty L. Schubert Deputy  
 Fees \$ 175.00 No. 126337

FILED  
 J. DEAN FOUQUETTE, SR.  
 UMATILLA COUNTY CLERK  
 JAN 8 P 3 30

Application No. R-76319  
 Permit No.

Application No R-743197  
Permit No.

R175 PAGE 064

EXHIBIT "A"

TOWNSHIP 2 SOUTH, RANGE 33, E. W. M.

Section 12: Northeast Quarter of Southwest Quarter.  
Southeast Quarter.

Section 13: Lots 1, 2 & 3.  
Northeast Quarter of Northwest Quarter.  
Northeast Quarter of Northeast Quarter.

Section 14: Lot 1, lying North and East of County Road.

All being East of the Willamette Meridian, Umatilla County, Oregon.

TOWNSHIP 2 SOUTH, RANGE 34, E. W. M.

Section 7: Southeast Quarter of Northeast Quarter.  
Lots 3 and 4.  
Southeast Quarter of Southwest Quarter.  
Southeast Quarter.

Section 9: Northwest Quarter of Northwest Quarter.

Section 16: Northwest Quarter of Southwest Quarter.

Section 17: Northwest Quarter of Southwest Quarter.

Section 18: Northeast Quarter.  
Northeast Quarter of Northwest Quarter.  
Lots 1, 2, 3 and that portion of Lot 4  
lying and being North and East of the County Road.  
East Half of Southwest Quarter.  
South Half of Southeast Quarter.



RECEIVED

JUN - 3 1995

WATER RESOURCES DEPT  
SALEM, OREGON

Application No. 12-74319  
Permit No.

FORM No. 723-BARGAIN AND SALE DEED (Individual or Corporate).

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R175 PAGE 063

BARGAIN AND SALE DEED

HATLEY CONSTRUCTION, INC 143347

KNOW ALL MEN BY THESE PRESENTS, That

hereinafter called grantor,  
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto  
LOUISIANA-PACIFIC CORPORATION  
hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the  
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County  
of UMATILLA, State of Oregon, described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY  
THIS REFERENCE MADE A PART HEREOF

RECEIVED  
JAN - 3 1995  
WATER RESOURCES DEPT.  
SALEM, OREGON

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 117,183.00

However, the actual consideration consists of or includes other property or value given or promised which is  
the whole consideration (indicate which) (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provision hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 23<sup>rd</sup> day of December, 1988,  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-  
SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND  
USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING  
THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE  
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR  
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of this deed is a corporation,  
use the name of authorized officer(s).)

STATE OF OREGON,

County of

The foregoing instrument was acknowledged before

me this 23<sup>rd</sup> day of December, 1988, by

(SEAL)

My commission expires:

1035 194.5719

STATE OF OREGON, County of

UMATILLA

DEC. 23<sup>rd</sup> 1988 The foregoing instrument was acknowledged before me this  
day of December, 1988, by  
president, and by

HATLEY CONSTRUCTION, INC.

a n OREGON

Notary Public for Oregon

My commission expires: March 7, 1992

STATE OF OREGON,

County of

I certify that the within instru-  
ment was received for record on the  
day of 19 at o'clock M., and recorded  
in book/reel/volume No. on  
page or as fee/file/instru-  
ment/microfilm/reception No.  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

HATLEY CONSTRUCTION, INC.

Box 458

Pilot Rock, Oregon 97868

GRANTOR'S NAME AND ADDRESS  
LOUISIANA-PACIFIC CORPORATION

GRANTOR'S NAME AND ADDRESS

After recording return to:

SPACE RESERVED  
FOR  
RECORDER'S USE

NAME AND ADDRESS

Change a request - all tax statements shall be sent to the following address

LOUISIANA-PACIFIC CORPORATION

NAME

TITLE

By

Deputy

AFFIDAVIT

Declaration by authorized agent Rex L Christensen,  
Ranch Manager representing Louisiana Pacific operating as  
LP Ranch. Each of the ponds described herein, was in existence  
before January 1st, 1993 and stores less than 9.2 acre feet  
of water.

Signature

*Rex L Christensen*

Rex L Christensen  
Ranch Manager  
LP Ranch  
PO Box J  
Pilot Rock, Oregon  
503-443-3108

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JAN - 3 1995  
WATER RESOURCES  
SALEM, OREGON

Application No  
Permit No.

*R-76319*

State of Oregon  
County of Umatilla  
Signed before me on 12-29-94



*Karen C Thacker*  
Notary

My commission expires 4-23-95

2153 MINIMUM APPLICATION REQUIREMENTS

RECEIVED  
JAN - 3 1995  
WATER RESOURCES DEPT.  
SALEM, OREGON

HB 2153 NOTICES: (ORS 537.141(d))

1. Notice of Exempt Reservoir Form, including:
  - Source of water
  - max height of dam
  - max depth of reservoir
  - max volume of reservoir
2. Map showing the location of the reservoir and the Township, Range and Section.
3. Evidence that the reservoir existed prior to January 1, 1993; examples of evidence include:
  - notarized affidavit by landowner or other knowledgeable person
  - construction receipts
  - dated aerial photo

HB 2153 APPLICATIONS FOR PERMITS: (ORS 537.400(d))

- ✓ 1. Completed application for a Permit to Construct a Reservoir, with "HB 2153" written at the top
- ✓ 2. Fee: \$ 50<sup>00</sup> of 100<sup>00</sup> check  
amount
- ✓ 3. Map showing the location of the reservoir and township range, and section
- ✓ 4. Evidence that the reservoir was constructed prior to 1993. (see above)
- ✓ 5. Land use information form completed by a county planning official (city official if inside city limits)

I Tony Juchas, Watermaster certify that the above listed minimum  
(name) (title)  
information was submitted to me at the District # 5 Watermaster  
office on 12/29/94.  
(date)

Tony Juchas 12-29-94  
signature date

Note to applicant: Enclose this form in the mail with your materials. It must be postmarked on or before January 3, 1995. The Water Resources Department assumes no liability for the safe transfer of your materials to our Salem office via U.S. mail service.

Mail to: Applications, O.W.R.D, 158 12th Street NE, Salem OR 97310

Application No. \_\_\_\_\_

R-76319

RECEIVED

JAN - 3 1995

HB - 2153

WRD

State of Oregon

WATER RESOURCES DEPARTMENT

SALEM, OREGON

WATER RESOURCES DEPARTMENT

DEC 29 1994

## Application for a Permit to Construct a Reservoir

Applicant(s) LOUISIANA PACIFIC - LP RANCH REX CHRISTENSEN / RANCH MANAGER  
(Please print or type - use dark ink)

Mailing Address: PO BOX J - E. BIRCH CRK RD  
PILOT ROCK OR 97868 503-443-3108  
City State Zip Daytime Phone No.

I (We) make application for a permit to construct 10- EXISTING PONDS reservoir and store the following described waters of the State of Oregon:

1. SOURCE OF WATER for the proposed use: OFF CHANNEL WATER,  
a tributary of MCKAY CREEK (S. FORK).  
If not in channel of a stream, state how it is to be filled: SNOW / RAIN FALL RUN OFF, SPRINGS.

2. THE DAM: The maximum height of the structure will be N/A feet above stream bed or ground surface at the centerline.

The dam will be (check one) earthfill, concrete, flashboard, X other.

If "other" give description:

NOTE \* SEE ATTACHMENT - 1 PAGE  
ALL PONDS BUT #35 ARE DUG PONDS

Give the location, description, and dimensions of the outlet conduit: N/A

NOTE: All dams across natural stream channels must be provided with an outlet conduit, minimum diameter of 8", or be of such capacity and location as to pass the normal flow of the stream at any time.

3. THE USE(s) of the impounded water will be: WILDLIFE, LIVESTOCK, FIRE FIGHTING  
STORAGE

4. **THE AMOUNT OF WATER** to be stored is: SEE ATTACHMENT .16 acre-feet.  
The area submerged by the reservoir, when filled, will be \_\_\_\_\_ acres,  
and the maximum depth of water will be \_\_\_\_\_ feet.

5. **SPILLWAY DESCRIPTION** (location and dimensions). State whether over or around the  
dam. N/A

EXISTING - PRE 1993

6. **PROJECT SCHEDULE:** (List month and year)

Proposed date construction work will begin N/A

Proposed date construction work will be completed N/A

Proposed date water use will be completed N/A

**NOTE:** Prior to issuance of a permit, it will be necessary to submit a map prepared by a Certified Water Right Examiner (CWRE) and a complete legal description of the property on which the water is to be used. The legal description may be copied from your deed, title insurance policy, or land sales contract.

7. a) In the event any deficiencies are noted involving the application map enclosed herein, please return the map with instructions for correction to (check one):

☒ Applicant ☐ CWRE ☐ Other (Identify in REMARKS section)

b) In the event any deficiencies are noted involving the application, please return the application with instructions for correction to (check one):

☒ Applicant ☐ CWRE ☐ Other (Identify in REMARKS section)

8. Are all lands involved (including the proposed diversion site, place of use, and access for conveying the water) under your ownership? YES. If not, list in the REMARKS section below, or on an attached sheet, the names and mailing addresses of the legal owners of all property involved in the proposed development.

REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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WATER RESOURCES DIV.  
SALEM, OREGON

I/We certify that the information I have provided in this application is an accurate representation of the proposed water use and is true and correct to the best of my knowledge:

Signature

R. L. Clark  
RANCH MANAGER

Date

12-28-94

Signature

Date

-----  
**FOR WATER RESOURCES DEPARTMENT USE ONLY**

Dear Applicant:

I certify that I have examined the foregoing application, together with the accompanying information, and am returning it to you for:

\_\_\_\_\_

\_\_\_\_\_

In order to retain its tentative priority, this application must be returned with the requested corrections or additions on or before:

\_\_\_\_\_, 19\_\_\_\_.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Water Resources Director

By: \_\_\_\_\_

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 3 day of Jan, 1994, at 8 o'clock A M.

1/1/93

APPLICATION NO: 1R-76319

## NOTE TO LOCAL GOVERNMENTS

RECEIVED

JAN - 3 1995

WATER RESOURCES  
SALEM, OREGON

Application No. *K-76319*  
Permit No.

The person presenting the attached request for land use information is applying for a water right. The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure water rights do not result in land uses that would violate your comprehensive plan.

WRD will not accept applications which are not accompanied by this completed land use form or the signed, dated receipt stub detached from the bottom of the land use information form.

You will receive notice once the applicant formally submits his or her request to WRD. The notice will give more detailed information about WRD's water rights process and comment opportunities. If you give the applicant the receipt stub in lieu of completing the form, you will have 30 days from the date of the notice mentioned above to complete the form and return it to WRD. If no land use information is received from you within that 30 day period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

Your attention to this request for information is greatly appreciated by both the applicant and WRD. If you have questions concerning the form, please contact WRD at 378-3739.



# Description of Water Use

Planning Official Initials: APP

**Note to Applicant:** This sheet will provide local planning staff with a basic description of your proposed water use. Please fill out this sheet before bringing the attached land use form to your local planning office. It will help local planning offices complete your land use information form quickly.

**Note to Local Planning Officials:** Please initial this sheet. Do not separate it from the land use information form. If needed, please make a separate copy for your records.

Applicant Name: LOUISIANA PACIFIC - LP RANCH  
 Address: PO BOX J  
PILOT ROCK, OR 97868  
 Phone: 503-443-3108

Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project

- ☐ Irrigation (crop type, golf course, nursery or greenhouse): \_\_\_\_\_
- ☒ Livestock (type of livestock, feedlot, slaughterhouse): CATTLE / SHEEP CONSUMPTION
- ☐ Residential (# units, single or multi-family, # lots if partition or subdivision): \_\_\_\_\_
- ☐ Commercial (i.e., retail, office, restaurant, gas station, hotel, service, etc.): \_\_\_\_\_
- ☐ Industrial (i.e., factory, pulp mill, research and development, processing, etc.): \_\_\_\_\_
- ☐ Institutional (i.e., school, library, etc.): \_\_\_\_\_
- ☐ Mining (aggregate, metal, open pit, placer, etc.): \_\_\_\_\_
- ☐ Recreation (park, campsite, pond, etc.): \_\_\_\_\_
- ☒ Fish and Wildlife (pond, hatchery, etc.): WILDLIFE CONSUMPTION
- ☐ Hydropower (dam, reservoir, power generating or transmitting facilities): \_\_\_\_\_
- ☒ Other (Name and list key characteristics): FIRE FIGHTING / STORAGE WATER

Indicate sources for the proposed water use below:

Indicate the estimated quantity of water the use will require.

☒ Surface Water  
 Name sources  
SNOW MELT  
RAIN FALL  
SPRING

\_\_\_\_\_ Cubic feet per second.  
 \_\_\_\_\_ Gallons per minute.  
6720 CUBIC FEET TOTAL  
 \_\_\_\_\_ Acres-Feet

☒ Reservoir or pond

☐ Ground Water

(for Local Use Continued)

(CHECK THE BOX THAT APPLIES)

| Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Already Obtained | Already Denied | Being Pursued Satisfactorily |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------|----------------|------------------------------|
|                                                                                                 |                                                                                |                  |                |                              |
|                                                                                                 |                                                                                |                  |                |                              |
|                                                                                                 |                                                                                |                  |                |                              |

2

(For Local Use Continued)

b) Please provide printed name and written signature.

Name: PATTY Perry

Title: Zoning Ord

Signature: Patty Perry

Date: 12-28-94  
Phone: 503-276-7111

*Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.*

Additional Comments:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

(for Local Use Continued)

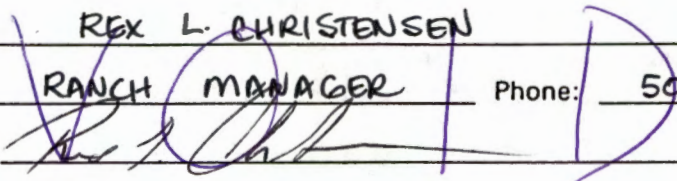
(CHECK THE BOX THAT APPLIES)

| Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Already Obtained | Already Denied | Being Pursued Satisfactorily |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------|----------------|------------------------------|
|                                                                                                 |                                                                                |                  |                |                              |
|                                                                                                 |                                                                                |                  |                |                              |
|                                                                                                 |                                                                                |                  |                |                              |

b) Please provide printed name and written signature.

Name: REX L. CHRISTENSEN Date: 12-28-94

Title: RANCH MANAGER Phone: 503 - 443 - 3108

Signature: 

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

Additional Comments:

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**Land Use Information Form: Permits, Hydroelectric Licenses,  
Water Uses in Addition to Classified Uses**

**RECEIVED**

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. **DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.**

Applicant's Name: LOUISIANA PACIFIC - LP RANCH  
Address: PO BOX 5 - E. BIRCH CRK RD  
City: PILOT ROCK State: OR Zip: 97868 Day Phone: 503-443-3108

Please provide information as requested below for all tax lots on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

(CHECK ALL THAT APPLY)

TOWN  
SHIP

RANGE

SECTION

| TAX LOT<br>LOCAL ID # | PLAN DESIGNATION/ZONING<br>Rural Residential/RR-5) | (e.g. | WATER<br>DIVERTED | WATER<br>CONVEYED | WATER USE | TOWN<br>SHIP | RANGE | SECTION |
|-----------------------|----------------------------------------------------|-------|-------------------|-------------------|-----------|--------------|-------|---------|
| 3-pounds<br>#590      | GF (Grazing Farm)                                  |       |                   |                   | ✓         | T2S          | R33-E | 4       |
| #100                  | GF/CWR " "                                         |       |                   |                   | ✓         | T2S          | R33-E | 12      |
| 2-pounds<br>#1900     | GF/CWR                                             |       |                   |                   | ✓         | T2S          | R33-E | 6       |
| The for<br>#300       | GF/CWR                                             |       |                   |                   | ✓         | T2S          | R34-E | 7       |
| this for<br>#400      | GF/CWR                                             |       |                   |                   | ✓         | T2S          | R34-E | 20      |
| For L<br>#1690        | GF/CWR                                             |       |                   |                   | ✓         | T1S          | R34-E | 29      |
| Local<br>#3590        | GF/CWR                                             |       |                   |                   | ✓         | T2S          | R33-E | 13      |

water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.

☒ Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.  
Cite applicable ordinance section(s); 3.061(1). Go to section b) on reverse side.

☐ Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table on the reverse of this form. **Note:** Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

Receipt for Request for Land Use Information

WRD Applicant Name: LOUISIANA PACIFIC LP RANCH

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

City or County: \_\_\_\_\_  
Staff Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date of Information Request: \_\_\_\_\_

34275

**KEEP THIS SLIP FOR REFERENCE**

# PRE-TR APPLICATION PROCESSING OUTLINE

Application File #

R-76319

## MINIMUM REQUIREMENTS TO FILE

OAR 690-11-020

DATE STAMP

DATE

INITIAL

7/10/95

CS

Name and mailing address of applicant

Source of water

Quantity of water

Map showing location of POD & POU

Use of water

Names and addresses of legal owners

Signature of applicant

Oath

Application date stamped per money receipt date

Land use approved ☒ pending ☐

If reservoir < 5 AF \$ 50, if > 5 AF \$     

HB 2153/HB 2107 APPLICATION -- SEE REVERSE

Route to Data Center (Unless 2153/2107)

## DATA CENTER

Stream Code

Entered into WRIS

## SUPPORT SERVICES

3/14/95

PX

Stamp contents with application number

Mail ack letter (provided by Data Center) with receipt to applicant, cc to CWRE and file

Place label on file and calender card

## APPLICATION SECTION

Stream Indexed

Basin #

Plat Carded and copy made

YES NO

If dam is over 10 feet or storage exceeds 9.2

AC-FT, route file to Dam Safety Section

## TR CASEWORKER

TR Checklist complete

YES NO

Within Irrigation District

District Notified

District excerpt received

TR Mailed DATE

Public Interest Checklist complete

Management Codes

REMARKS:

**MINIMUM APPLICATION REQUIREMENTS TO FILE:**

**HB 2153 - existing, small, EXEMPT ponds**

\_\_\_\_\_  
(date & initials) NOTICE OF EXEMPT RESERVOIR form (or letter  
if prior to April 8, 1994).

\_\_\_\_\_  
Appropriate map (see item 1 on form).

\_\_\_\_\_  
Evidence that reservoir existed before  
January 1, 1993 (one or more of the following: dated aerial  
photo, NOTARIZED affidavit, dated map from agency, construction  
receipts or other documentation).

\_\_\_\_\_  
Items 2, 3, 4, 5, and 6 are completed.

\_\_\_\_\_  
Signature (and title, if applicable)

**HB 2153 - non-exempt existing ponds (large, on-channel)**

Complete Minimum Requirements to File on reverse, except before  
routing to Data Center, change priority date to 1/1/1993. Also,  
confirm the following:

1/10/95 CB Receipt of evidence that reservoir existed  
before January 1, 1993 (one or more of the following: dated  
aerial photo, NOTARIZED affidavit, dated map from agency,  
construction receipts or other documentation)

**HB 2107 - wetland, stream restoration and storm water  
management**

Complete Minimum Requirements to File on reverse EXCEPT DO NOT  
ROUTE TO DATA CENTER, BUT DO ROUTE TO CAROL. Also confirm the  
following:

\_\_\_\_\_  
Name/address of adjacent property owner  
within 1/4 mile

\_\_\_\_\_  
Map with scale not less than 2 in.=1 mi.

\_\_\_\_\_  
CWRE map if > 10 feet dam or > 9.2 AF

\_\_\_\_\_  
Description of proposed use

\_\_\_\_\_  
Condition addressed

\_\_\_\_\_  
Resulting benefits

\_\_\_\_\_  
Public notices (circle) #1 #2

HB - 2153

FILE NUMBER R-76319

APPLICANT NAME

LOUISIANA PACIFIC LP RANCH

PAGE 1 OF 1

APPLICANT NAME

PILOT ROCK, OREGON

RESERVOIR NAME/  
NUMBERTOWN  
SHIP

RANGE

SECTION

COUNTY

SOURCE

MAXIMUM  
HEIGHT  
OF DAMMAXIMUM  
WATER  
DEPTHSTORAGE  
CAPACITY  
(STATE UNITS)OUTLET PIPE  
(LOCATION, DESCRIPTION, SIZE)

SWNW

(6)

MCKAY CREEK  
DRAINAGE  
STOCK POND

T2S

R33-E

4

UMATILLA

TX LOT 590

"

-

2'

1002

120 CU FT

NONE -

N3SW

(8)

MCKAY CREEK  
DRAINAGE  
STOCK POND

T-2S

R33-E

4

UMATILLA

TX LOT 590

"

-

3'

.008

360 CU FT

" -

NW  
SE

(11)

MCKAY CREEK  
DRAINAGE  
STOCK POND

T2S

R33-E

4

UMATILLA

TX LOT 590

SNOW / RAIN  
RUN OFF

-

3'

.011

480 CU FT

" -

SENE

(18)

MCKAY CREEK  
DRAINAGE  
STOCK POND

T2S

R33-E

12

UMATILLA

TX LOT 100

RUN OFF

-

3'

.008

360 CU FT

" -

SESE

(20)

MCKAY CREEK  
DRAINAGE  
STOCK POND

T2S

R33-E

12

UMATILLA

TX LOT 1900

SPRING / RUN OFF

-

2'

.005

240 CU FT

" -

SWSE

(24)

MCKAY CREEK  
DRAINAGE  
STOCK POND

T2S

R34-E

6

UMATILLA

TX LOT 300

RUN OFF

-

2'

.007

320 CU FT

" -

SWSW

(27)

MCKAY CREEK  
DRAINAGE  
STOCK POND

T2S

R34-E

7

UMATILLA

TX LOT 400

RUN OFF

-

2'

.009

400 CU FT

" -

SENE

(34)

MCKAY CREEK  
DRAINAGE  
STOCK POND

T2S

R34-E

20

UMATILLA

TX LOT 1690

RUN OFF

-

6'

.022

960 CU FT

" -

SWNW

(35)

MCKAY CREEK  
DRAINAGE  
STOCK POND

T1S

R34-E

29

UMATILLA

TX LOT 3590

RUN OFF

-

10'

.066

2880 CU FT

" -

NENE

(40)

MCKAY CREEK  
DRAINAGE  
STOCK POND

T2S

R33-E

13

UMATILLA

TX LOT 1900

SPRING / RUN OFF

-

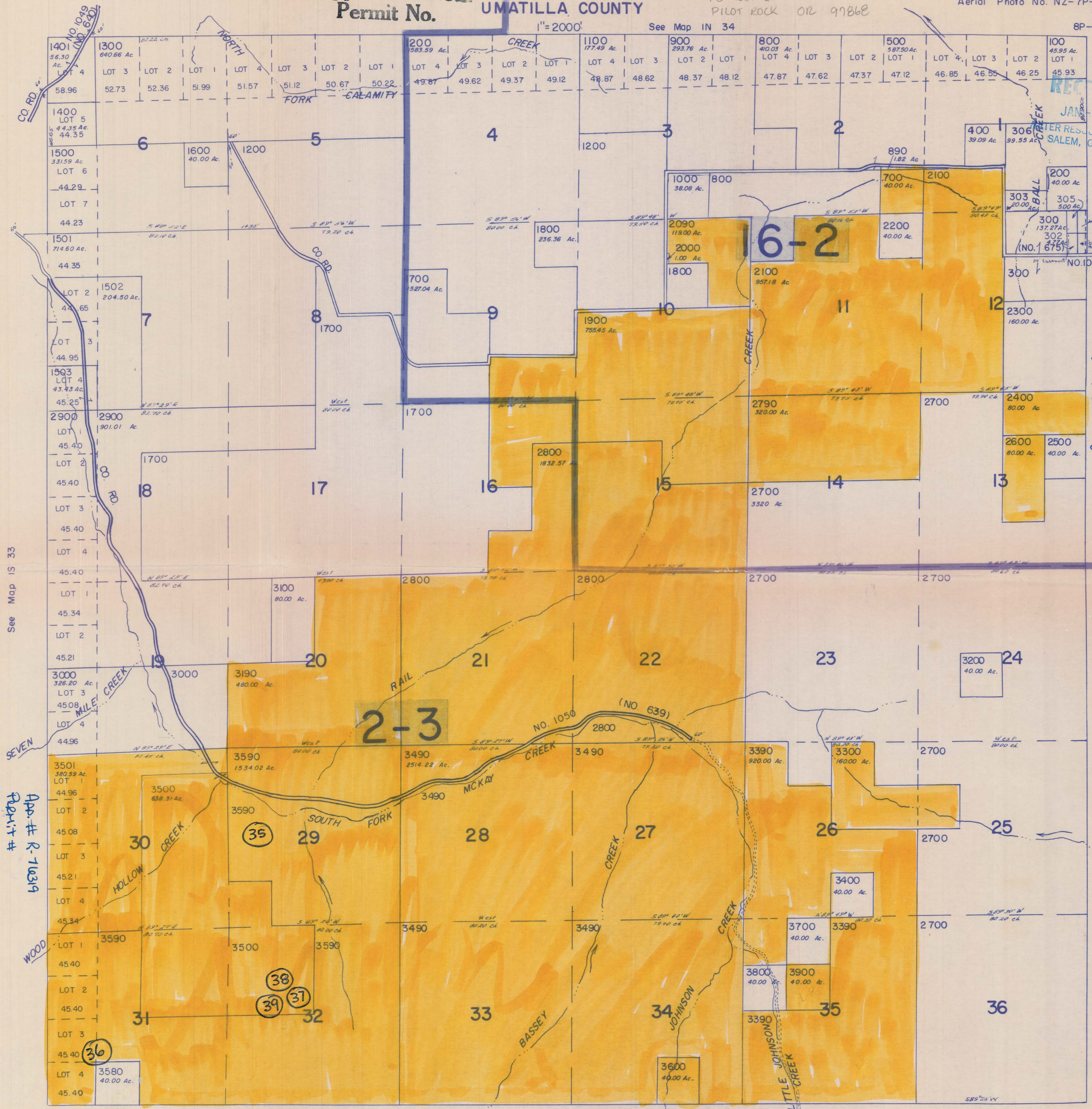
3'

.013

600 CU FT

" -

.16 AF



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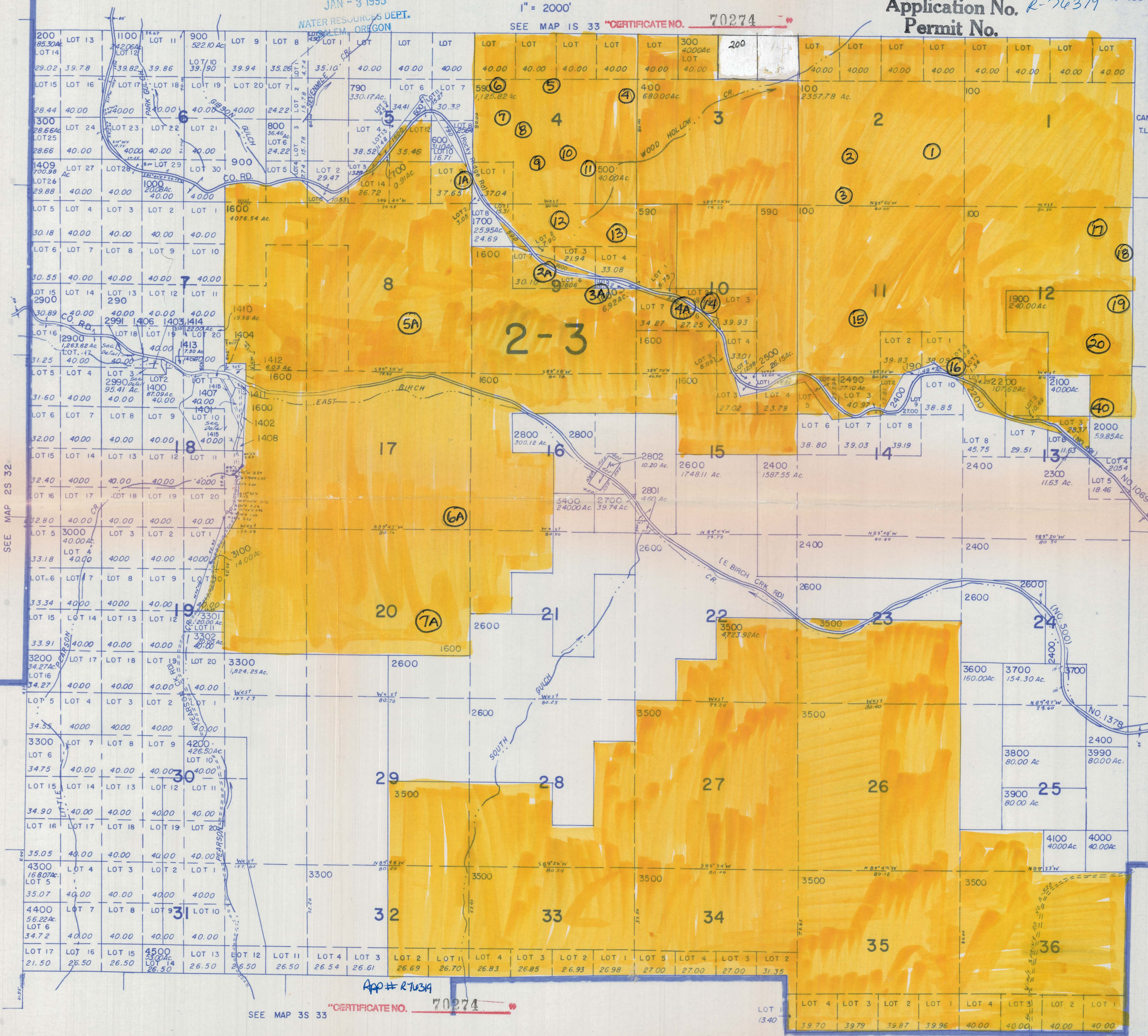
WATER RESOURCES DEPT.  
OREGON

UMATILLA COUNTY

1" = 2000'

SEE MAP IS 33 "CERTIFICATE NO. 70274"

Application No. R-74319  
Permit No.



App# R70319

"CERTIFICATE NO. 70274"

SEE MAP 3S 33

LOT 1  
1340

TWP 2S R34E W.M.  
UMATILLA COUNTY  
1" = 2000'

LOUISIANA PACIFIC - LP RANCH 503-443-3108  
PO BOX J  
PILOT ROCK, OR 97868  
2S 34

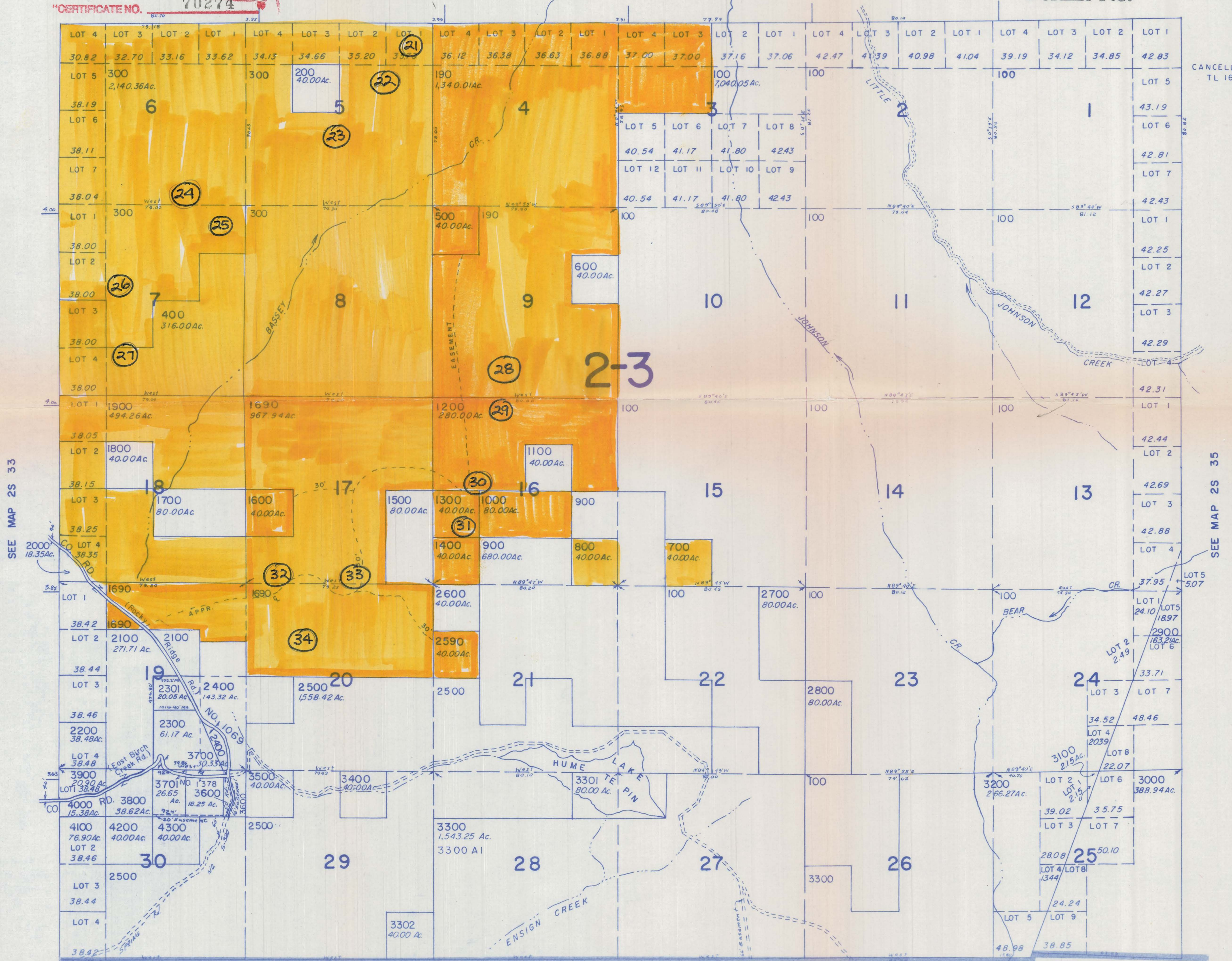
RECEIVED  
Aerial Photo No. 7P-163,164  
8P-4 thru 10, 8P-77 thru 82  
JAN - 3 1995  
WATER RESOURCES  
SALEM, OREGON

Application No. R-76319  
Permit No.

App. # R76319  
"CERTIFICATE NO. 70274"

SEE MAP IS 34

CANCELLED  
TL 1691



UNION COUNTY

2S 34