

Application No. R- 76320

Permit No. _____

Certificate No. 70275

Stream Index, Page No. _____

FILE#: R 76320

ALEX CHRISTENSEN MGR
LOUISIANA PACIFIC; L P RANCH
PO BOX J
PILOT ROCK, OR 97868

Date filed _____

Priority _____

Action suspended until _____

Return to applicant _____

Date of approval _____

CONSTRUCTION

Date for beginning _____

Date for completion _____

Extended to _____

Date for application of water _____

Extended to _____

PROSECUTION OF WORK

Form "A" filed _____

Form "B" filed _____

Form "C" filed _____

FINAL PROOF

Blank mailed _____

Proof received _____

Date Certificate issued _____

HBZIS
Date 1-3-95 FEES PAID Amount \$50.- Receipt No. 34275

Cert. Fee

FEES REFUNDED
Date Amount Check No.

ASSIGNMENTS

Date	To Whom	Address	Volume	Page

REMARKS

SEE R-76319

STATE OF OREGON
COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

ALEX CHRISTENSEN MGR
LOUISIANA PACIFIC; L P RANCH
PO BOX J
PILOT ROCK, OR 97868

confirms the right to store the waters of
SPRINGS, TRIBUTARIES OF EAST BIRCH CREEK IN TWO RESERVOIRS
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-76320.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.062 ACRE-FOOT, BEING
0.04 AF IN RES 1 AND 0.022 AF IN RES 2 ^{6A}

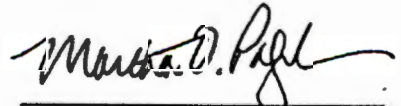
Located as follows:

NW 1/4 SE 1/4 SECTION 8, TOWNSHIP 2 SOUTH, RANGE 33 EAST WM.
SE 1/4 SE 1/4 SECTION 17, TOWNSHIP 2 SOUTH, RANGE 33 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 27, 1996.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70275

RECEIVED
MAY 23 1996

*please look
at map -
reservoirs
should be
SA & 6A
per legal
description*

*No
Correction
Reqd*

LOT 15 10.53

26.72

S 89° 40' W
70.97

LOT 2 3.06

LOT 8 1700
25.95 Ac.
24.69

LOT 1 15.31

West 80.00

(12)

LOT 2 7.90

LOT 3 21.94

LOT 7

(2A)

LOT 6 1806

LOT 5 6.92

(3A)

8

(5A)

2-3

412
103 Ac.
1600

S 89° 39' W
79.90

S 89° 58' W
80.78

1600

BIRCH

EAST

0
02
08

17

2800
300.12 Ac.

2800

16

55°
350'
420'

3400
240.00 Ac.

27
39

(6A)

N 55° 48' W
80.16

West 80.50

20

(7A)

2600

21

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COUNTY OF Umatilla

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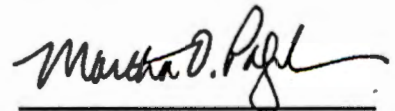
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Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70275

February 1, 1995

WATER
RESOURCES
DEPARTMENT

ALEX^I CHRISTENSEN MGR
LOUISIANA PACIFIC; L P RANCH
PO BOX J
PILOT ROCK, OR 97868

REFERENCE: File # R-76320;

We have received your application(s) for a water use permit along with your supporting data, documentation, and fees. A receipt is enclosed here unless you were previously issued one. Your application has been assigned the above referenced file number. Please refer to this number whenever you contact us about your application.

Your application will be considered under House Bill 2153 enacted by the 1993 Oregon Legislature. You may continue the storage of water while a decision is pending on your application.

After an application has been accepted for filing, public notification of the application is made, followed by a mandatory 30-day comment period. Thereafter, applications can be considered for processing as time allows.

At present the Water Resources Department has a backlog of several thousand applications for water use permits which has delayed our application processing time. In general, the Department works through Oregon's 18 river basins on a rotating schedule, processing applications in the order in which they have been received.

The processing of an application does not guarantee that a water right permit will be issued. Each application must undergo specialized analysis called a technical review and a public interest review. Until your application is reviewed, it is not possible to determine whether your particular proposed water use will be recommended for a permit.

Technical Reviews are processed in accordance with Oregon Administrative Rules. The Water Resources Commission is considering the adoption of rules to protect stream flows for fish species. This action is being contemplated in response to current and future Endangered Species Act fish listings, including many runs of salmon, steelhead and resident fish throughout the state.



Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

REFERENCE: File(s) - R-76320

The proposed rules, if adopted, could limit the issuance of new water right permits in certain areas of the state. If and when the Commission adopts these rules, new criteria or restrictions may be imposed on water use applications received after:

July 17, 1992, for use of water in the Upper Columbia/Snake Basin (above Bonneville Dam), including the mainstem Columbia and Snake Rivers and the Hood, Deschutes, John Day, Umatilla, Grande Ronde, Powder, Malheur and Owyhee Basins;

April 8, 1994, for use of water in the North Coast, Mid Coast, South Coast, Rogue and Umpqua Basins and the Clackamas Subbasin of the Willamette Basin; and

June 3, 1994, for use of water in all Oregon basins.

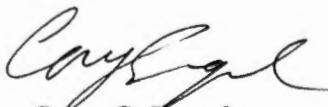
When the report on the technical review is completed and sent to you, a 60-day objection period begins during which you, the applicant, or anyone who has expressed an interest in your proposed water use may communicate to us their disagreement with what we have said in our report on your application. After the 60-day objection period, the Department conducts the public interest review and considers any objections which have been made.

After any objections have been considered, there may follow time to allow parties to resolve conflicts over the proposed water use. In addition, a 30-day protest period may be required. Lastly, it may be necessary to schedule a hearing or send the application to the Water Resources Commission for their review.

If your application is recommended for approval and a permit is issued, the use allowed by the permit will be subject to the Basin Program Rules of the Water Resources Commission, instream flow requirements, the demands of prior right holders and other conditions to conform the water use to particular standards.

Please contact a Water Rights Research Assistant of the Water Resources Department if you have any questions. You may write to us at 158 12th ST NE, Salem, Oregon 97310 or you may call 378-3739 in Salem or toll free from within the state 1-800-624-3199.

Sincerely,



Mr. Cory C. Engel
Water Rights Research Assistant
Water Rights/Adjudication Division

cc: CWRE

February 1, 1995

ALEX^I CHRISTENSEN MGR
LOUISIANA PACIFIC; L P RANCH
PO BOX J
PILOT ROCK, OR 97868

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RESOURCES
DEPARTMENT

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Please contact a Water Rights Research Assistant of the Water Resources Department if you have any questions. You may write to us at 158 12th ST NE, Salem, Oregon 97310 or you may call 378-3739 in Salem or toll free from within the state 1-800-624-3199.

Sincerely,



Mr. Cory C. Engel
Water Rights Research Assistant
Water Rights/Adjudication Division

cc: CWRE

Application No.

R-76320

Permit No.

LOUISIANA Pfeiffer

2153 MINIMUM APPLICATION REQUIREMENTS

HB 2153 NOTICES: (ORS 537.141(d))

RECEIVED

JAN - 3 1995

WATER RESOURCES
SALEM, OREGON

1. Notice of Exempt Reservoir Form, including:
 - Source of water
 - max height of dam
 - max depth of reservoir
 - max volume of reservoir
2. Map showing the location of the reservoir and the Township, Range and Section.
3. Evidence that the reservoir existed prior to January 1, 1993; examples of evidence include:
 - notarized affidavit by landowner or other knowledgeable person
 - construction receipts
 - dated aerial photo

HB 2153 APPLICATIONS FOR PERMITS: (ORS 537.400(d))

1. Completed application for a Permit to Construct a Reservoir, with "HB 2153" written at the top
2. Fee: \$ 50^{amount} of \$100^{check}
3. Map showing the location of the reservoir and township range, and section
4. Evidence that the reservoir was constructed prior to 1993. (see above)
5. Land use information form completed by a county planning official (city official if inside city limits)

I Tony Justus, Watermaster certify that the above listed minimum
(name) (title)
information was submitted to me at the District # 5 Watermaster
office on 12-29-94.
(date)

Tony Justus
signature

12-29-94
date

Note to applicant: Enclose this form in the mail with your materials. It must be postmarked on or before January 3, 1995. The Water Resources Department assumes no liability for the safe transfer of your materials to our Salem office via U.S. mail service.

Mail to: Applications, O.W.R.D., 158 12th Street NE, Salem OR 97310

Application No. _____

12-76320

RECEIVED

JAN - 3 1995

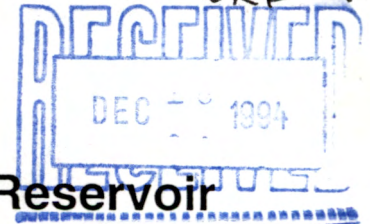
HB-2153

WRD

WATER RESOURCES DEPT.
SALEM, OREGON

State of Oregon

WATER RESOURCES DEPARTMENT



Application for a Permit to Construct a Reservoir

Applicant(s) LOUISIANA PACIFIC - LP RANCH REX CHRISTENSEN / MANAGER
(Please print or type - use dark ink)

Mailing Address: PO BOX J EAST BIRCH CREEK RD
PILOT ROCK OR 97868 503-443-3108
City State Zip Daytime Phone No.

I (We) make application for a permit to construct 2 - EXISTING PONDS reservoir and store the following described waters of the State of Oregon:

1. **SOURCE OF WATER** for the proposed use: OFF CHANNEL WATER
a tributary of E. BIRCH CREEK
If not in channel of a stream, state how it is to be filled: SNOW / RAINFALL RUNOFF & SPRINGS

2. **THE DAM:** The maximum height of the structure will be #5A 9' / 9' #6A feet above stream bed or ground surface at the centerline.
The dam will be (check one) ☒ earthfill, ☐ concrete, ☐ flashboard, ☐ other.
If "other" give description: _____

NOTE * SEE ATTACHMENT - 1 PAGE

Give the location, description, and dimensions of the outlet conduit: NONE

#5A = 36" CULVERT (SPILLWAY)

#6A = EARTH SPILLWAY - NO CONDUIT

NOTE: All dams across natural stream channels must be provided with an outlet conduit, minimum diameter of 8", or be of such capacity and location as to pass the normal flow of the stream at any time.

3. **THE USE(s)** of the impounded water will be: WILDLIFE, LIVESTOCK, FIRE FIGHTING STORAGE

104 022
4. THE AMOUNT OF WATER to be stored is: #5A = 1800 CU.FT. / #6A = 960 CU. FT. acre-feet.
The area submerged by the reservoir, when filled, will be N/A acres,
and the maximum depth of water will be #5A = 6' / #6A = 6' feet.

5. SPILLWAY DESCRIPTION (location and dimensions). State whether over or around the dam. BOTH ARE STOCK PONDS WITH EARTH SPILLWAYS BUILT TO COLLECT RAIN FALL, SNOW MELT AND SPRING WATER.

POND #5A HAS A 36" CULVERT FOR SPILLWAY.

6. PROJECT SCHEDULE: (List month and year)

EXISTING - PRE- 1993

Proposed date construction work will begin N/A

Proposed date construction work will be completed N/A

Proposed date water use will be completed N/A

NOTE: Prior to issuance of a permit, it will be necessary to submit a map prepared by a Certified Water Right Examiner (CWRE) and a complete legal description of the property on which the water is to be used. The legal description may be copied from your deed, title insurance policy, or land sales contract.

7. a) In the event any deficiencies are noted involving the application map enclosed herein, please return the map with instructions for correction to (check one):

☒ Applicant ☐ CWRE ☐ Other (Identify in REMARKS section)

b) In the event any deficiencies are noted involving the application, please return the application with instructions for correction to (check one):

☒ Applicant ☐ CWRE ☐ Other (Identify in REMARKS section)

8. Are all lands involved (including the proposed diversion site, place of use, and access for conveying the water) under your ownership? YES. If not, list in the REMARKS section below, or on an attached sheet, the names and mailing addresses of the legal owners of all property involved in the proposed development.

REMARKS: _____

RECEIVED

JAN - 3 1995

WATER RESOURCES DEPT.
SALEM, OREGON

I/We certify that the information I have provided in this application is an accurate representation of the proposed water use and is true and correct to the best of my knowledge:

Signature

Phyllis J. [Signature]
RANCH MANAGER

Date

12-28-94

Signature

Date

FOR WATER RESOURCES DEPARTMENT USE ONLY

Dear Applicant:

I certify that I have examined the foregoing application, together with the accompanying information, and am returning it to you for:

In order to retain its tentative priority, this application must be returned with the requested corrections or additions on or before:

_____, 19____.

WITNESS my hand this _____ day of _____, 19____.

Water Resources Director

By: _____

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 5 day of Jan, 19 95, at 8 o'clock, A M.

1/1/93

APPLICATION NO: R-76320

RECEIVED

NOTE TO LOCAL GOVERNMENTS

JAN - 3 1995

WATER RESOURCES
SALEM, OREGON

WATER
RESOURCES
DEPARTMENT

The person presenting the attached request for land use information is applying for a water right. The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure water rights do not result in land uses that would violate your comprehensive plan.

WRD will not accept applications which are not accompanied by this completed land use form or the signed, dated receipt stub detached from the bottom of the land use information form.

You will receive notice once the applicant formally submits his or her request to WRD. The notice will give more detailed information about WRD's water rights process and comment opportunities. If you give the applicant the receipt stub in lieu of completing the form, you will have 30 days from the date of the notice mentioned above to complete the form and return it to WRD. If no land use information is received from you within that 30 day period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

Your attention to this request for information is greatly appreciated by both the applicant and WRD. If you have questions concerning the form, please contact WRD at 378-3739.



Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

Description of Water Use

Planning Official Initials: ATP

Note to Applicant: This sheet will provide local planning staff with a basic description of your proposed water use. Please fill out this sheet before bringing the attached land use form to your local planning office. It will help local planning offices complete your land use information form quickly.

Note to Local Planning Officials: Please initial this sheet. Do not separate it from the land use information form. If needed, please make a separate copy for your records.

Applicant Name: LOUISIANA PACIFIC - LP RANCH
Address: PO BOX 5 - E. BIRCH CRK RD
PILOT ROCK, OR 97868
Phone: 503-443-3108

Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project

- ☐ Irrigation (crop type, golf course, nursery or greenhouse): _____
- ☒ Livestock (type of livestock, feedlot, slaughterhouse): CATTLE - SHEEP CONSUMPTION
- ☐ Residential (# units, single or multi-family, # lots if partition or subdivision): _____
- ☐ Commercial (i.e., retail, office, restaurant, gas station, hotel, service, etc.): _____
- ☐ Industrial (i.e., factory, pulp mill, research and development, processing, etc.): _____
- ☐ Institutional (i.e., school, library, etc.): _____
- ☐ Mining (aggregate, metal, open pit, placer, etc.): _____
- ☐ Recreation (park, campsite, pond, etc.): _____
- ☒ Fish and Wildlife (pond, hatchery, etc.): WILDLIFE CONSUMPTION
- ☐ Hydropower (dam, reservoir, power generating or transmitting facilities): _____
- ☒ Other (Name and list key characteristics): FIRE FIGHTING / STORAGE WATER

Indicate sources for the proposed water use below:

Indicate the estimated quantity of water the use will require.

- ☒ Surface Water
Name sources
SNOW MELT
RAIN FALL
SPRINGS

_____ Cubic feet per second.
_____ Gallons per minute.
2760 CUBIC FEET TOTAL
Acres-Feet

- ☒ Reservoir or pond
- ☐ Ground Water

(CHECK THE BOX THAT APPLIES)

(CHECK THE BOX THAT APPLIES)				
Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Already Obtained	Already Denied	Being Pursued Satisfactorily

2

b) Please provide printed name and written signature.

Date: 12-28-94
Phone: 503-276-7111

Signature: Patty Perry

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

Additional Comments:

(for Local Use Continued)

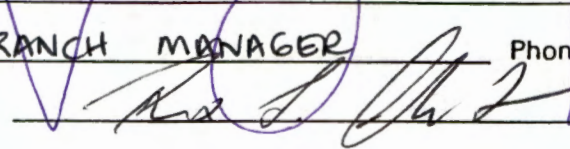
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Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Already Obtained	Already Denied	Being Pursued Satisfactorily

b) Please provide printed name and written signature.

Name: REX L. CHRISTENSEN Date: 12-28-94

Title: RANCH MANAGER Phone: 503-443-3108

Signature: 

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

Additional Comments:

Land Use Information Form: Permits, Hydroelectric Licenses,
Water Uses in Addition to Classified Uses

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.

Applicant's Name: LOUISIANA PACIFIC - LP RANCH JAN - 3 1995
Address: PO BOX J - E. BIRCH CREEK RD WATER RESOUR
City: PILOT ROCK State: OR Zip: 97868 Day Phone: 503-443-3108 M, OREGON

Please provide information as requested below for all tax lots on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

(CHECK ALL THAT APPLY)

TAX LOT LOCAL ID #	PLAN DESIGNATION/ZONING Rural Residential/RR-5) (e.g.	WATER DIVERTED	WATER CONVEYED	WATER USE
2 ponds T2S R33-E-8 TX LT # 1600	EFU (Exclusive Farm Use)			✓

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

Umatilla

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

=====

For Local Government Use Only

Local planning officials are to complete the remainder of this form. If it cannot be completed while the applicant waits, sign and detach the receipt as instructed below. You will receive notice when the applicant's water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.

- ☒ Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.
Cite applicable ordinance section(s): 3.011(1). Go to section b) on reverse side.
- ☐ Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table on the reverse of this form. Note: Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

=====

Receipt for Request for Land Use Information

WRD Applicant Name: LOUISIANA PACIFIC - LP RANCH

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

City or County: _____
Staff Contact: _____ Phone: _____
Signature: _____ Date of Information Request: _____

*

1

LOUISIANA PACIFIC LP RANCH

1.

PILOT ROCK OREGON

252
253

Application No.	K-70322
Permit No.	

RECEIVED
JAN - 3 1995
WATER R.
SALEM, OREGON

INTELLIGENCE

RECEIVED

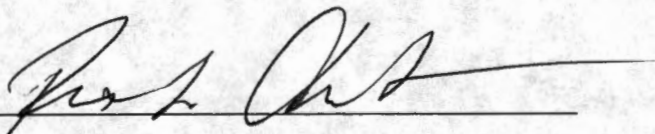
JAN - 3 1995

WATER RESOURCES DIVISION
SALEM, OREGON

AFFIDAVIT

Declaration by authorized agent Rex L Christensen,
Ranch Manager representing Louisiana Pacific operating as LP
Ranch. Each of the ponds described herein, was in existence
before January 1st, 1993 and stores less than 9.2 acre feet
of water.

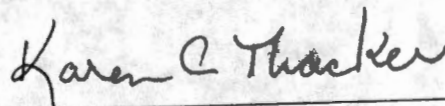
Signature



Rex L Christensen
Ranch Manager
LP Ranch
PO Box J
Pilot Rock, Oregon 97868
503-443-3108

State of Oregon
County of Umatilla

Signed before me on 12-29-94



Notary

My commission expires 4-23-95



R. G. SCHUBERT aka ROBERT G. SCHUBERT AND BETTY L. SCHUBERT

Grantor, conveys and warrants to LOUISIANA PACIFIC, a Delaware Corporation

Grantee, the following described real property free of encumbrances except as specifically set forth herein:
 Township 2 South Range 33, Section 18 described as beginning at the Northwest corner of the Northeast Quarter of said Section 18; thence East along the North line thereof, a distance of 663 feet to the Northwest corner of that tract of land in Section 18, conveyed to R. G. Schubert, etux, by Deed recorded in Book 319, Page 107, Deed Records, and the true point of beginning of this description; thence continuing East along the North line of said Section 18 a distance of 265 feet; thence Southwesterly in a straight line a distance of 228 feet to a point; thence Northwesterly in a straight line a distance of 250 feet to a point which is 143 feet South of the North line of said Section 18, when measured at right angles thereto, said point also being on the West line of the said Schubert tract mentioned hereinabove; thence North along the West line of the said Schubert tract a distance of 143 feet to the point of beginning. All being in Umatilla County, Oregon.
 This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

Encumbrances: Property is assessed as Farm Use Land. If the land becomes disqualified an additional tax may be levied; The rights of the public in and to that portion of the premises here in described lying within the limits of County Roads and Public Roads; Easement recorded Book 180, Page 98; Easement recorded Book 182, Page 83; Easement recorded in Book 160, Page 112; Assignment of easement recorded Book 208, Page 131; Easement recorded in Book 183, Page 348; Easement as recorded in Book 194, Page 92; Timber Deed recorded in Book 208, Page 63; Easement recorded in Book 230, Page 26, Oil and Gas Lease as recorded on Book 84, Page 1449.
 The true consideration for this conveyance is \$ Clearing Title (Here comply with the requirements of ORS 93.030').

Dated this 11th day of December, 1987; if a corporate grantor, it has caused its name to be signed by order of its board of directors.

R.G. SCHUBERT
 ROBERT G. SCHUBERT
 Betty L. Schubert
 BETTY L. SCHUBERT
 STATE OF OREGON, County of Yuma
 Personally appeared the above named R.G. Schubert
 and Betty L. Schubert
 and acknowledged the foregoing instrument to be their voluntary act and deed.

Notary Public for Oregon
 My commission expires: 11/18/90

R.G. Schubert
 Betty L. Schubert
 STATE OF OREGON, County of Yuma
 Personally appeared
 who, being duly sworn,
 each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of the
 a corporation, and that said instrument was signed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon
 My commission expires:

* If the consideration consists of or includes other property or value, add the following:

"The actual consideration consists of or includes other property or value given or promised which is part of the whole consideration (indicate which)"

SCHUBERT
 Grantor's Name and Address
 Louisiana Pacific
 111 S. W. Fifth Avenue
 Portland, OR 97204
 Grantor's Name and Address

After recording return to:
 Homestead Title & Escrow Co., Inc.
 P. O. Box 1475
 Pendleton, OR 97801
 Name, Address, Zip

Until a change is requested all tax statements shall be sent to the following address:
 Louisiana Pacific
 111 S. W. Fifth Avenue
 Portland, OR 97204
 Name, Address, Zip

STATE OF OREGON,
 COUNTY OF UMATILLA,
 I, J. Dean Fouquette, Jr., County Clerk,
 certify that this instrument was received and recorded

ON JAN - 8 1987
 at 3:30 P.M. in the record
 of _____ of said County in
 Book R148 Page 52

J. DEAN FOUQUETTE, SR.
 County Clerk
 By Betty L. Schubert Deputy
 Fees 17500 No. 126037

RECEIVED
 JAN - 9 1995
 WATER
 SALEM, OREG.

FILED
 J. DEAN FOUQUETTE, SR.
 UMATILLA COUNTY CLERK
 JAN - 8 P 3 30



QUITCLAIM DEED — STATUTORY FORM
(Individual or Corporation)

JAN - 3 1995

WATER RES. SALEM, OREGON

R 157 PAGE 1607

132624

S6 RANCHES, INC., AN OREGON CORPORATION
Grantor, conveys and warrants to LOUISIANA PACIFIC, A DELAWARE CORPORATION

Grantee, all right, title and interest in and to the following described real property: Including any and all interest in any timber located on the property: Township 2 South Range 33, Section 18 described as beginning at the Northwest corner of the Northeast Quarter of said Section 18; thence East along the North line thereof, a distance of 660 feet to the Northwest corner of that tract of land in Section 18, conveyed to R. G. Schubert, etux, by Deed recorded in Book 319, Page 107, Deed Records, and the true point of beginning of this description; thence continuing East along the North line of said Section 18 a distance of 265 feet; thence Southwesterly in a straight line a distance of 228 feet to a point; thence Northwesterly in a straight line a distance of 250 feet to a point which is 143 feet South of the North line of said Section 18, when measured at right angles thereto, said point also being on the West line of the said Schubert tract mentioned hereinabove; thence North along the West line of the said Schubert tract a distance of 143 feet to the point of beginning. All being in Umatilla County, Oregon.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

The true consideration for this conveyance is \$ Clearing Title (Here comply with the requirements of ORS 93.030).

Dated this 9th day of August, 1987, if a corporate grantor, it has caused its name to be signed by order of its board of directors.

S6 RANCHES, INC.

BY: R. G. Schubert, President

HOMESTEAD TITLE 18383A

STATE OF OREGON,)
County of) ss.
Personally appeared the above named)
, 19)

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires:

STATE OF OREGON, County of Umatilla) ss.
Personally appeared 9-9-87
R. G. Schubert and

each for himself and not one for the other, did say that the former is the President and that the latter is the secretary of the S6 Ranches, Inc., a corporation, and that said instrument was signed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be voluntary act and deed.

Before me:
Notary Public for Oregon
My commission expires: 7/21/89

* If the consideration consists of or includes other property or value, add the following:
* The actual consideration consists of or includes other property or value given or promised which is part of the whole consideration (indicate which).

S6 RANCHES, INC.
Rt. 2, Box 1168
Wilton Freewater, OR 97862
Grantor's Name and Address

LOUISIANA PACIFIC
111 S. W. Fifth Avenue
Portland, OR 97204
Grantee's Name and Address

After recording return to:
HOMESTEAD TITLE & ESCROW CO., INC.
P. O. Box 1475
Perdleton, OR 97801
Name, Address, Zip

Until a change is requested all tax statements shall be sent to the following address:

LOUISIANA PACIFIC
111 S. W. Fifth Avenue
Portland, OR 97204
Name, Address, Zip

STATE OF OREGON, } ss.
COUNTY OF UMATILLA, }
I, J. Dean Fouquette, Sr., County Clerk,
certify that this instrument was received and recorded

ON SEP. 10 1987
at 9:56 a.m. in the record
of DEEDS of said County in

Book Page
R 157 1607

J. DEAN FOUQUETTE, SR.
County Clerk

By Beth Brown Deputy
Per 1/6 No. 132624

FILED
J. DEAN FOUQUETTE, SR.
UMATILLA COUNTY CLERK
1987 SEP 10 A 9 56

PRE-TR APPLICATION PROCESSING OUTLINE 76320

Application File # _____

MINIMUM REQUIREMENTS TO FILE

OAR 690-11-020

DATE STAMP

DATE
7/10/95

INITIAL
CS

Name and mailing address of applicant

Source of water

Quantity of water

Map showing location of POD & POU

Use of water

Names and addresses of legal owners

Signature of applicant

Oath

Application date stamped per money receipt date

Land use approved X pending _____

If reservoir < 5 AF \$ 50, if > 5 AF \$ _____

HB 2153/HB 2107 APPLICATION -- SEE REVERSE

Route to Data Center (Unless 2153/2107)

DATA CENTER

Stream Code _____

Entered into WRIS

SUPPORT SERVICES

3/16/95

PX

Stamp contents with application number

Mail ack letter (provided by Data Center) with receipt to applicant, cc to CWRE and file

Place label on file and calender card

APPLICATION SECTION

Stream Indexed Basin # _____

Plat Carded and copy made YES NO

If dam is over 10 feet or storage exceeds 9.2

AC-FT, route file to Dam Safety Section

TR CASEWORKER

TR Checklist complete YES NO

Within Irrigation District _____

District Notified _____

District excerpt received _____

TR Mailed DATE _____

Public Interest Checklist complete _____

Management Codes _____

REMARKS: _____

MINIMUM APPLICATION REQUIREMENTS TO FILE:

HB 2153 - existing, small, EXEMPT ponds

(date & initials) NOTICE OF EXEMPT RESERVOIR form (or letter
if prior to April 8, 1994).

Appropriate map (see item 1 on form).

Evidence that reservoir existed before
January 1, 1993 (one or more of the following: dated aerial
photo, NOTARIZED affidavit, dated map from agency, construction
receipts or other documentation).

Items 2, 3, 4, 5, and 6 are completed.

Signature (and title, if applicable)

HB 2153 - non-exempt existing ponds (large, on-channel)

Complete Minimum Requirements to File on reverse, except before
routing to Data Center, change priority date to 1/1/1993. Also,
confirm the following:

1/10/95 CE Receipt of evidence that reservoir existed
before January 1, 1993 (one or more of the following: dated
aerial photo, NOTARIZED affidavit, dated map from agency,
construction receipts or other documentation)

**HB 2107 - wetland, stream restoration and storm water
management**

Complete Minimum Requirements to File on reverse EXCEPT DO NOT
ROUTE TO DATA CENTER, BUT DO ROUTE TO CAROL. Also confirm the
following:

Name/address of adjacent property owner
within 1/4 mile

Map with scale not less than 2 in.=1 mi.

CWRE map if > 10 feet dam or > 9.2 AF

Description of proposed use

Condition addressed

Resulting benefits

Public notices (circle) #1 #2

R-76320

Application No.

Permit No.

Name

Louisiana Pacific; LP Ranch / Alex Christensen Mgr

Address

PO Box J Pilot Rock, NE 68702

Assigned

Address

Beginning construction

Completion of construction

Extended to

Complete application of water

Extended to

TWP 2S R33E W.M.
UMATILLA COUNTY

1" = 2000'

Application No. R-76320
Permit No.

LOUISIANA PACIFIC
PO BOX J
PILOT ROCK, OR

RECEIVED
JAN - 3 1995

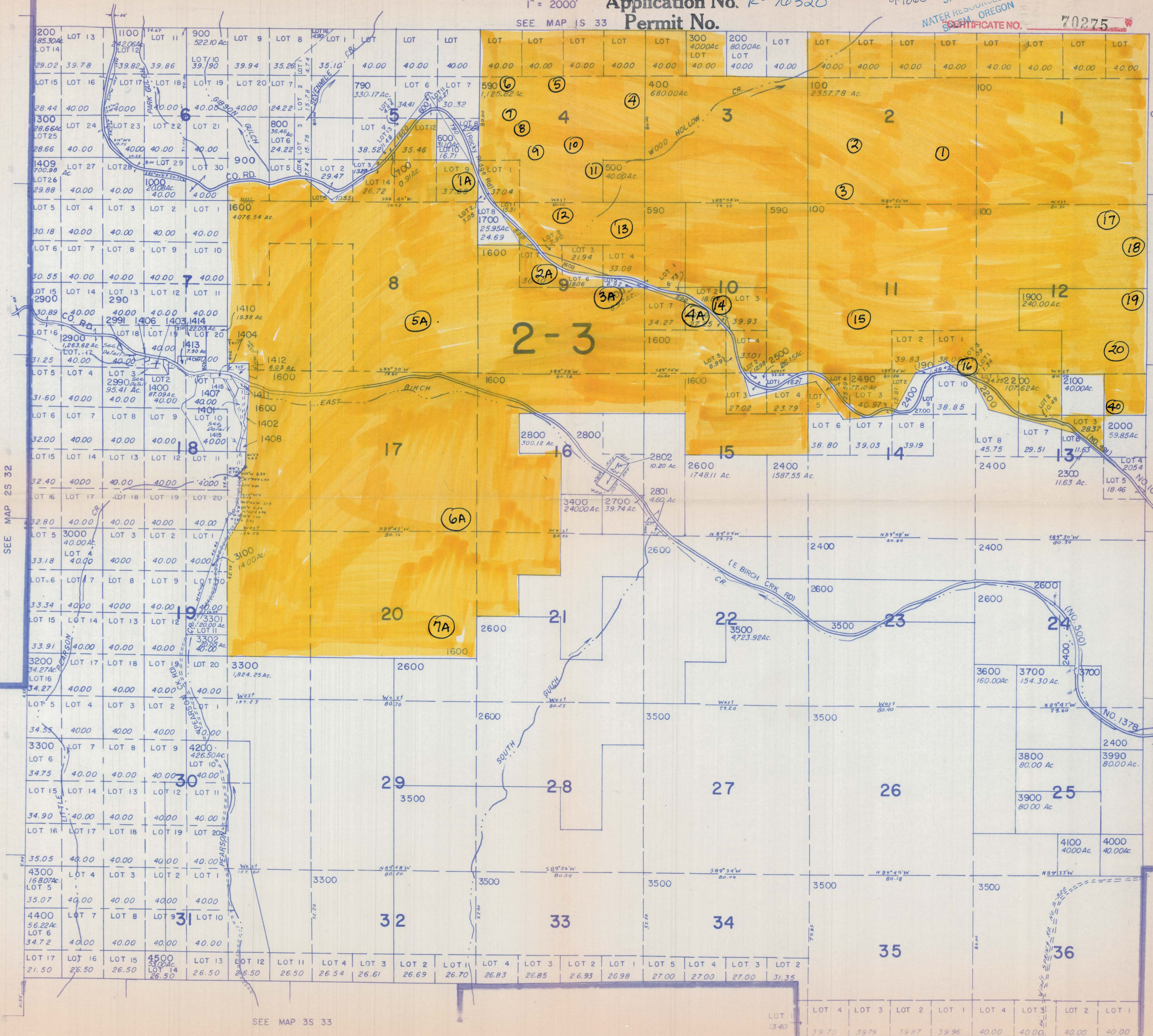
WATER RESOURCES DEPT.
SEASIDE, OREGON

Aerial Photo No. N Z- 8P- 15, 17
7P- 155

2S 33

CERTIFICATE NO. 70275

SEE MAP IS 33



CANCELLED
T.L. 1405
2803
901
1601
801
1501
2804
1602
1502
1500
2901
2902

SEE MAP 2S 34
NO. 1378

UNION

COUNTY 2S 33