# LAND MANAGEMENT DIVISION

Date Received:

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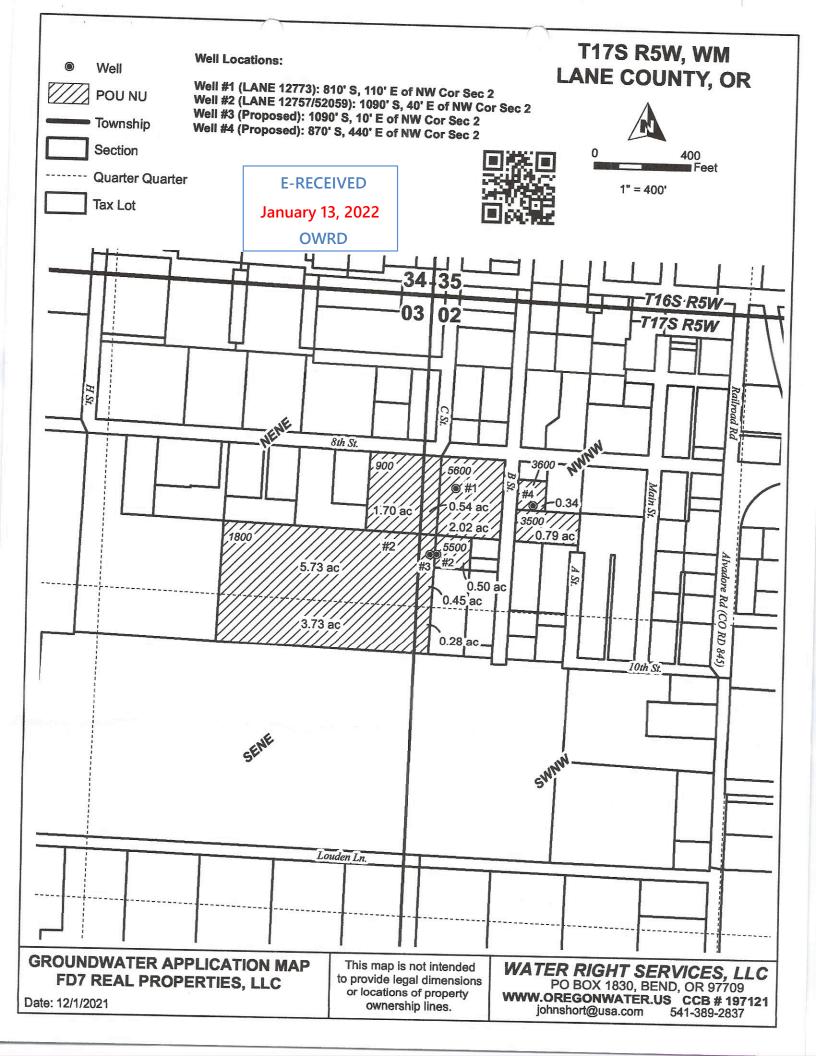
Version 08/2019



# TYPE I APPLICATION Zoning Determination Application

PUBLIC WORKS DEPARTMENT 3050 N. DELTA HWY, EUGENE OR 97401 Planning 682-3577

|                                                                                                                                                                                                                               | HWY, EUGENE OR 97401 Planning: 682-3577                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| For Office Use Only: FILE # 509-PAU-06021                                                                                                                                                                                     | FEE: \$143-                                                        |
| Applicant (print name): Bryce Withers / Water                                                                                                                                                                                 | - Right Services, LLC                                              |
| Mailing address: PO Box 1830 Bend, OR                                                                                                                                                                                         | 77709                                                              |
| Phone: 541-408-1400 Email:                                                                                                                                                                                                    | brycewrs@gmail.com                                                 |
| Applicant Signature: But                                                                                                                                                                                                      | E-RECEIVED                                                         |
| PROPERTY LOCATION                                                                                                                                                                                                             | January 13, 2022<br>OWRD                                           |
| 1705031101800, 1705031100900, 170502220                                                                                                                                                                                       |                                                                    |
| 1                                                                                                                                                                                                                             | 1200-20-30-                                                        |
| 27316, 27318, \$ 27320 8th St. and 9083° Site address                                                                                                                                                                         | 7 B St. Junction City, OR 97448                                    |
| from the Planning Program, including State permit sign-off have a question that can not be answered in 10 minutes by  In the space below, write the question/request you have for necessary.  Please complete the attached OV | r the Planner. Attach additional pages if VRD Land Use Information |
| form with reference map. Pl<br>to brycewrs@gmail.com                                                                                                                                                                          | case email completed torn Thank You!                               |
|                                                                                                                                                                                                                               |                                                                    |
|                                                                                                                                                                                                                               |                                                                    |
|                                                                                                                                                                                                                               |                                                                    |



# Land Use Information Form



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

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January 13, 2022

**OWRD** 

#### **NOTE TO APPLICANTS**

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

#### This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; OR
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and <u>all</u> of the following apply:
  - The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

### NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

## **Land Use Information Form**

**E-RECEIVED** January 13, 2022 **OWRD** 



**Oregon Water Resources Department** 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

Applicant(s): FD7 REAL PROPERTIES, LLC

Mailing Address: 1090 GATEWAY LOOP

City: SPRINGFIELD

State: OR

Zip Code: 97477

Daytime Phone:

#### A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township   | Range     | Section | % % | Tax Lot #                    | Plan Designation (e.g.,<br>Rural Residential/RR-5) |            | Water to be: |               | Proposed |
|------------|-----------|---------|-----|------------------------------|----------------------------------------------------|------------|--------------|---------------|----------|
| <u>175</u> | <u>5W</u> | 2       |     | <u>3600,</u><br><u>5600,</u> | E40 (TL 5500 &<br>5600) ; E40/RR1 (TL              | ☑ Diverted | ☑ Conveyed   | ☑ Used        | Land Use |
| <u>175</u> | <u>5W</u> | 2       |     | <u>3500</u>                  | 3600)<br><u>E40</u>                                | Diverted   |              | <b>⊠</b> Used | NU       |
| <u>17S</u> | <u>5W</u> | 2&3     |     | 900                          | E40/RR1                                            | Diverted   | ☑ Conveyed   | ⊠ Used        | NU       |
| <u>175</u> | <u>5W</u> | 2&3     |     | 1800                         | E40/RR1                                            | Diverted   | ⊠ Conveyed   | ☑ Used        | NU       |

| List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LANE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| B. Description of Proposed Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Type of application to be filed with the Water Resources Department:  Permit to Use or Store Water  Water Right Transfer  Permit Amendment or Ground Water Registration Modification  Exchange of Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Source of water: Reservoir/Pond Ground Water Surface Water (name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Estimated quantity of water needed: 0.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Intended use of water:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Briefly describe: Quasi-Municipal Instream Other NU (NURSERY USE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| APPLICATION FOR WATER TO BE PIPED FROM WELLS FOR NUSERY USE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Note to applicants if the Lend Use of Control of Contro |

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources

See bottom of Page 3. →

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January 13, 2022

**OWRD** 

# For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| i alphiodolo                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                        |                                                     |                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| Land uses to be served by the proposed wat<br>as listed in the table below. (Please attach do<br>Record of Action/land-use decision and acco<br>periods have not ended, check "Being pursu                                                     | mpanying findings are sufficient ) if approve                                                                                                                                                                                          |                                                     |                                                          |
| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use<br>permits, etc.)                                                                                                                                         | Cite Most Significant, Applicable Plan Policies &<br>Ordinance Section References                                                                                                                                                      | Land                                                | d-Use Approval:                                          |
|                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                        | Obtained Denied                                     | ☐ Being Pursued ☐ Not Being Pursued                      |
|                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                        | Obtained Denied                                     | ☐ Being Pursued ☐ Not Being Pursued                      |
|                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                        | Obtained Denied                                     | ☐ Being Pursued ☐ Not Being Pursued                      |
|                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                        | Obtained Denied                                     | ☐ Being Pursued ☐ Not Being Pursued                      |
|                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                        | Obtained Denied                                     | ☐ Being Pursued ☐ Not Being Pursued                      |
| regarding this proposed use of water below, or o                                                                                                                                                                                               | land-use concerns or make recommendation a separate sheet.                                                                                                                                                                             | ns to the Water                                     | Resources Department                                     |
| regarding this proposed use of water below, or o                                                                                                                                                                                               | land-use concerns or make recommendation a separate sheet.                                                                                                                                                                             | ns to the Water                                     | Resources Department                                     |
| Name: Julia Dobberstein                                                                                                                                                                                                                        | Title:                                                                                                                                                                                                                                 | and Manac                                           | gement Technic                                           |
| Name: Julia Dobberstein Signature: Julia Doblers                                                                                                                                                                                               | н а зерагате Sneet.                                                                                                                                                                                                                    | and Manac                                           | gement Technic                                           |
| Name: Julia Dobberstein Signature: Julia Dobberstein Government Entity: Lane (our                                                                                                                                                              | Title: Lim Phone: 541-682-                                                                                                                                                                                                             | and Manage<br>3998 Date:                            | jement Technic<br>1-4-2022                               |
| Name: Julia Dobberstein  Signature: Lane (our  Note to local government representative: Please sign the receipt, you will have 30 days from the Wanformation Form or WRD may presume the land                                                  | Title: Lim  Phone: 541-682-  ty Land Manager  complete this form or sign the receipt below                                                                                                                                             | and Manac<br>3998 Date: _<br>ment<br>wand return it | gement Technic<br>1-4-2022<br>to the applicant. If you   |
| Name: Julia Dobberstein Signature: Lane (our  Note to local government representative: Please sign the receipt, you will have 30 days from the W information Form or WRD may presume the land comprehensive plans.                             | Phone: 541-682-  Title: Little Description of the receipt belowater Resources Department's notice date to use associated with the proposed use of war                                                                                  | and Manage<br>398 Date:                             | to the applicant. If you appleted Land Use le with local |
| Name: Julia Dobberstein Signature: Lane (our Rote to local government representative: Please sign the receipt, you will have 30 days from the W Information Form or WRD may presume the land comprehensive plans.  Receipt for                 | Phone: 541-682-  Title: Little: Little Phone: 541-682-  Ty Land Manager  complete this form or sign the receipt belowater Resources Department's notice date to use associated with the proposed use of war                            | and Manage Date:                                    | to the applicant. If you appleted Land Use le with local |
| Name: Julia Dobberstein Signature: Lane (our Government Entity: Lane (our Note to local government representative: Please sign the receipt, you will have 30 days from the W Information Form or WRD may presume the land comprehensive plans. | Phone: 541-682-  Title: Little Phone: 541-682-  Ty Land Manager  complete this form or sign the receipt belowater Resources Department's notice date to use associated with the proposed use of water Request for Land Use Information | and Manage<br>398 Date:                             | to the applicant. If you appleted Land Use le with local |