

**E-2 App**

- Yes  
 No

**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &amp;-0050)

For use by WRD staff only

|                 |                           |                   |                   |
|-----------------|---------------------------|-------------------|-------------------|
| Application #:  | S- 89836                  | Receipt #:        | 143634            |
| Applicant Name: | Robert & Michelle Johnson | Amount Requested: | .005 cfs          |
| Priority Date:  | 8/26/24                   | Proposed Use:     | Domestic Expanded |
| County:         | Douglas                   | POD's TRS &TL:    | 26S 5W 16; 1300   |
| WM #:           | 15                        | Caseworker:       | Lucinda           |
| Reviewed by:    | Corie                     | Reviewed Date:    | 8/28/24           |

 Applicant/Organization Name and Mailing Address Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant. Property Ownership: Does the applicant own all the land for the proposed project?  Yes  No

If No:

 The affected landowner's name(s) and mailing address(s) must be listed. A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted. **For a SW Application:** Source of water must be indicated. If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400) If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued:  Y  N Permit or Certificate #: **NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application. **For a GW Application:** Well development table completed and a well log report included (if existing) Division 33 (Sensitive, Threatened, Endangered, Fish Species) Proposed Water Use: Amount of water from *each* source in GPM, CFS, or AF Period of use indicated If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.

(Note: Primary and Supplemental Irrigation counts as 2 uses)

 Water Management Section Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- Supplemental data sheets enclosed (if needed)
  - Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source  IS  IS NOT restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
  - Township, Range, Section
  - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - Place of use, 1/4-1/4's and tax lot clearly identified
  - Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
  - Location of **each** diversion point or well by reference to a recognized public land survey corner.
  - Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
  - Reference corner on map
  - North directional symbol
  - Number of acres per 1/4 1/4 if for irrigation, supplemental irrigation, or nursery use
- Fees:** Amount of Water Requested: .005 cfs Name on Check: Same as applicant

|                     |   |        |
|---------------------|---|--------|
| Exam Fee Due:       | \$1500  |        |
| Exam Fee Submitted: | \$1500  |        |
| Difference:         | \$0   |        |
| Recording Fee Paid? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | \$ 610 |
| Total:              | \$2110  |        |

Oregon Water Resources Department  
Surface Water Application

Today's Date: Wednesday, August 28, 2024

|  |  |            |
|--|--|------------|
| Base Application Fee.  |  | \$1,090.00 |
| Number of proposed cubic feet per second (cfs) to be diverted.<br>(1 cfs = 448.83 gallons per minute)  | .005                                       | \$410.00   |
| Number of proposed Use's for the appropriated water.<br>(i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *  | 1  |            |
| Number of proposed Surface Water points of diversions. **  | 1  |            |
| Number of Acre Feet to be diverted from Stored Water.<br>(if the application is appropriating water from a pond/reservoir)   | 0  |            |
| Subtotal:  |  | \$1,500.00 |
| Permit Recording Fee. ***  |  | \$610.00   |
| * the 1st Water Use is included in the base cost.<br>** the 1st Surface Water point of diversion is included in the base cost.<br>*** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | <input type="button" value="Recalculate"/> |            |
| Estimated cost of Permit Application   |  | \$2,110.00 |

# MONEY SLIP

|                      |                          |
|----------------------|--------------------------|
| DATE: <u>8-26-24</u> | RECEIPT #: <u>143634</u> |
|----------------------|--------------------------|

|  |                            |
|--|----------------------------|
| RECEIVED FROM: <u>Michelle L. Johnson</u><br><u>Robert L. Johnson, PhD</u> | APPLICATION <u>8-89836</u> |
|  | PERMIT                     |
|  | TRANSFER                   |

|                                |   |   |
|--------------------------------|---|---|
| CASH <input type="checkbox"/>  | CHECK # <input checked="" type="checkbox"/> <u>5506</u> | OTHER (IDENTIFY) <input type="checkbox"/> |
| TOTAL REC'D \$ <u>2,100.00</u> |   |   |

|                      |                             |
|----------------------|-----------------------------|
| <b>1083 TREASURY</b> | <b>4170 MISC CASH ACCT.</b> |
|----------------------|-----------------------------|

|   |    |
|---|----|
| 0407 COPIES   | \$ |
| ____ OTHER: (IDENTIFY) _____  | \$ |
| 0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____ |    |

|                      |                                 |
|----------------------|---------------------------------|
| <b>1083 TREASURY</b> | <b>4270 WRD OPERATING ACCT.</b> |
|----------------------|---------------------------------|

|                                      |  |    |
|--------------------------------------|--|----|
| <b>MISCELLANEOUS</b>                 |  |    |
| 0407 COPY & TAPE FEES                |  | \$ |
| 0410 RESEARCH FEES                   |  | \$ |
| 0408 MISC REVENUE (IDENTIFY) _____   |  | \$ |
| TC162 DEPOSIT LIAB. (IDENTIFY) _____ |  | \$ |
| 0240 EXTENSION OF TIME _____         |  | \$ |

46111

|                     |                   |                 |
|---------------------|-------------------|-----------------|
| <b>WATER RIGHTS</b> |                   |                 |
| 0201 SURFACE WATER  | EXAM FEE          |                 |
| 0203 GROUND WATER   | \$ <u>1500.00</u> | 0202            |
| 0205 TRANSFER       | \$                | 0204            |
|                     | \$                | RECORD FEE      |
|                     |                   | \$ <u>10.00</u> |

|                             |          |            |
|-----------------------------|----------|------------|
| <b>WELL CONSTRUCTION</b>    |          |            |
| 0218 WELL DRILL CONSTRUCTOR | EXAM FEE |            |
| LANDOWNER'S PERMIT          | \$       | 0219       |
| ____ OTHER (IDENTIFY) _____ |          | 0220       |
|                             |          | RECORD FEE |
|                             |          | \$         |

|                      |                           |
|----------------------|---------------------------|
| <b>0607 TREASURY</b> | <b>0467 HYDROELECTRIC</b> |
|----------------------|---------------------------|

|                                 |  |            |
|---------------------------------|--|------------|
| 0233 POWER LICENSE FEE (FW/WRD) |  | LIC NUMBER |
| 0231 HYDRO LICENSE FEE (FW/WRD) |  | \$         |
| ____ HYDRO APPLICATION          |  | \$         |

**SPECIAL INSTRUCTIONS:**

RECEIVED  
OVER THE COUNTER

RETURN TO APPLICANT -- LETTER ATTACHED