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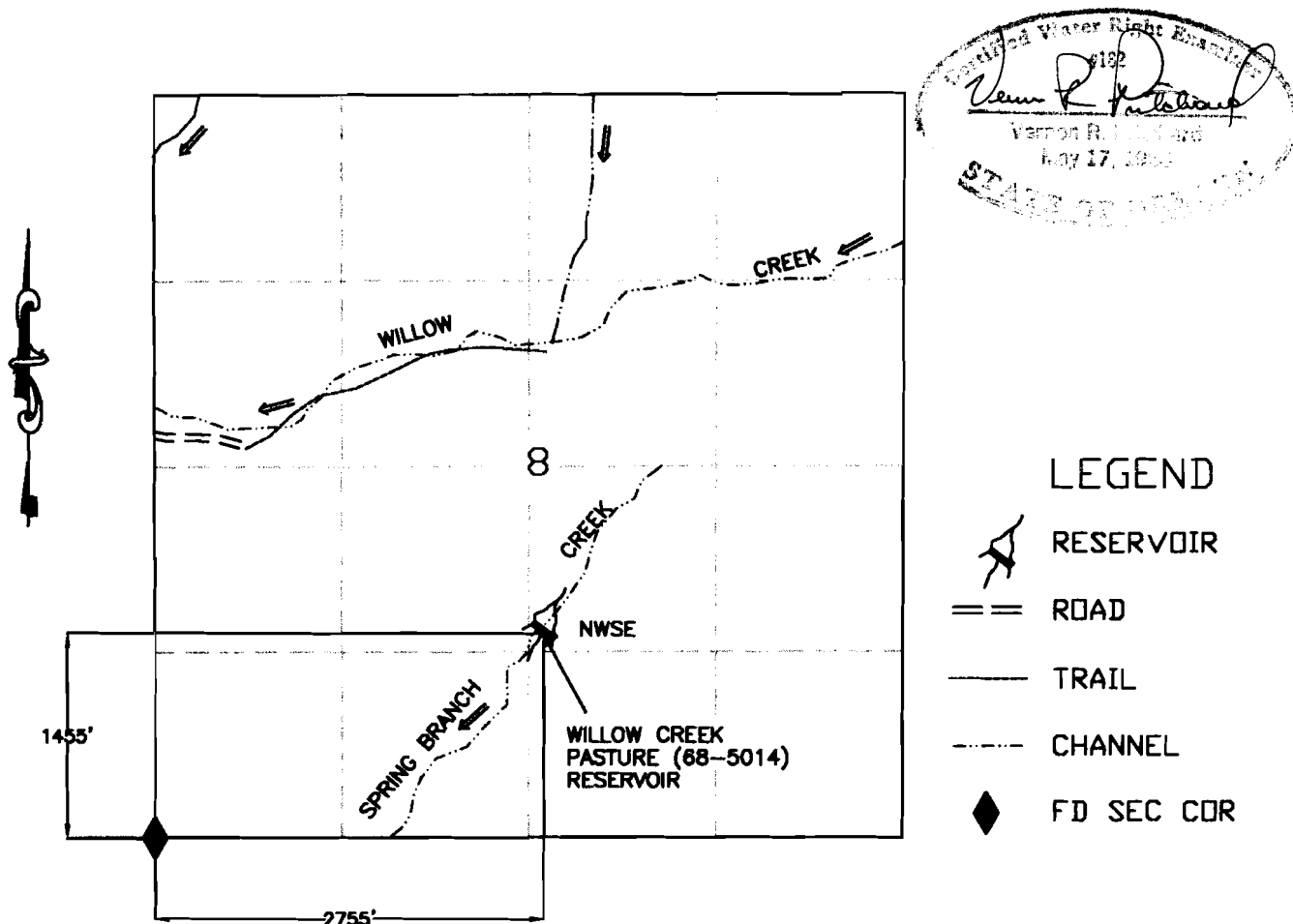
WATER RESOURCES DIV.  
SALT LAKE CITY

# CLAIM OF BENEFICIAL USE MAP

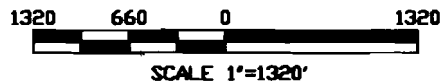
UNDER APPLICATION R-81933; PERMIT R-12308

NW1/4 SE 1/4 SEC 8 T 32S R 46E W.M.

U.S.G.S. QUAD - PARSINP PEAK, OREG. - 7 1/2'



WILLOW CREEK PASTURE (68-5014) RESERVOIR



I, James P. Peterson Acting ADM Operations/Field Services agree to the findings of the CWRE and do submit this site report and map as my Claim of Beneficial Use of the water as provided under the terms and conditions of my Permit R-12308.



THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS FOR LOCATION OF PROPERTY BOUNDARIES.

ACAD14  
DWG FILEWILCRPASBEN

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|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| UNITED STATES DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>DIVISION OF OPERATIONS VALE DISTRICT |                                                               |
| WILLOW CREEK PASTURE<br>(68-5014) RESERVOIR                                                                   |                                                               |
| DRAWN BY:                                                                                                     | <u>James P. Peterson</u>                                      |
| SURVEYED:                                                                                                     | <u>James P. Peterson</u>                                      |
| APPROVED:                                                                                                     | <u>James P. Peterson</u><br>ADMINISTRATIVE AND FIELD SERVICES |
| DRAWN: CG                                                                                                     | SCALE: 1"=1320'                                               |
| DATE: 10/18/00                                                                                                | SHEET 1 OF 1                                                  |
| DRAWING NO. DR-03-9172.45-1064                                                                                |                                                               |