January 4, 1995



BOISE CASCADE CORP. 1917 JACKSON ST LA GRANDE, OR 97850

F

WATER
RESOURCES
DEPARTMENT

REFERENCE:

1

e #

P-75550,P-75551,P-75552,P-75554,P-75555,P-75556,P-75557,P-75558,P-75

559,P-75560,P-75561,P-75562,P-75563,P-75564;

Notice of Exempt Reservoir (Pond)

Your exempt reservoir notice has been received by the Department and has been assigned the above-referenced file number. We would like to ask you to refer to this number if you should need to contact us about the notice, your pond, or ponds if you have more than one.

To avoid any misunderstanding, we feel it is important to tell you that although we have received and filed your notice, we have not yet determined whether you are exempt from water right requirements. The watermaster responsible for the area in which the pond(s) is (are) located will help us apply the Water Resources Commission's administrative rules to your situation. These rules set the standards that determine which ponds require water rights and which are exempt. We will let you know the results as soon as we are able to complete our review of your pond(s)'s nature.

Since the department must rely initially on the information you submit to us, it is very important that the information be complete and accurate. If inspections show that your pond(s) does (do) not qualify as exempt, you could be asked to drain the pond(s) or submit a water right application or both. If you submit your application after January 1, 1995, it will be processed like any other application, since that is the deadline for filing water rights under the pond amnesty program.

The department will process your information as quickly as possible. However, because water right processing staff members are working hard to reduce a backlog of applications, it may be some weeks before you hear from us.

If you have questions, you may contact your watermaster. The enclosed brochure lists watermaster names, telephone numbers and addresses by county.

Sincerely,

Mr. Cory C. Engel

Water Rights Research Assistant Water Rights/Adjudication Division

Enclosure: New Water Right Law for Pond Owners Brochure



Quad No.	JH25	STATE OF	OREGON
Quad Name	North Powder		
	WATER	PECOLIDCES	DEDARTMENT

### NOTICE OF EXEMPT RESERVOIR

RECEIVED

This notice is submitted pursuant to ORS 537.141, which provides that a water rightereto 1994 needed for certain ponds/reservoirs which were in existence before January 1, 1993, are located off-channel and store less than 9.2 acre-feet of water or have a dam less than 44 feet insheightes DEPT.

SALEM, OREGON

Land	owner: BOISE CASCADE CORPORATION	
Autho	orized Agent:(if applicable) ROBERT G. WEINBERGER	
Addre	ess: 1917 JACKSON STREET	
τ Α .	GRANDE OR 97850 962 -2041	
City	State Zip Telephone No.	
I/WE	SUBMIT NOTICE OF THE FOLLOWING RESERVOIR(S): See attachment.	
	fultiple reservoirs may be included in a single notification. For items 1-6 below, attach extra sheets	
	tional reservoir descriptions.	
1. T	he reservoir is located in Section, Township, Range,	in.
showi	County. (Enclose a US Geological Survey topographical map or a tax lot ing the location of the reservoir (s). Copies of portions of the maps are	
	table, provided information on the copy verifies the correct legal description.	
2.	Source of water:	
۷.	Source of water.	
3.	Maximum height of the dam:	_
4.	Maximum water depth in the reservoir:	
5.	Maximum storage capacity of reservoir:	
6.	Size, description and location of any outlet pipe:	
7.	Enclose evidence that the reservoir(s) existed before January 1, 1993, such as one or more of the following:	
	7.1 A dated aerial photograph which shows the immediate are above, below and surrounding the reservoir(s);	
	7.2 An Affidavit signed by the landowner or other knowledgeable person (signature needs to notarized);	e
	7.3 A dated map prepared by a local, state or federal agency showing the	
***	location of the reservoir; or 7.4 Construction receipts or other forms of documentation.	
licat	tion No P-75564	

Permit No.

### Declaration by Owner/Authorized Agent:

Each of the reservoirs described here in was in existence before January 1, 1993, is located offchannel and store less that 9.2 acre-feet of water or has a dam less than 10 feet in height.

I/We believe the reservoir(s) qualifies under ORS 537.141 and OAR 690-11-041 for exemption from Oregon's water right filing requirements.

### Notice to Owner/Authorized Agent:

To Data Center (date)

Reservoirs that qualify for exemption under ORS 537.141 and OAR 690-11-041 shall be subject to the following conditions:

- 1. The right to store or use water in the reservoir shall not have priority over any water right; and
- 2. The right to store and use water in the reservoir(s) shall be subordinate to all future permitted or certificated water rights.

THE UNDERSIGNED VERIFIES THAT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF THE INFORMATION CONTAINED IN THIS NOTICE IS TRUE, CORRECT AND COMPLETE. Landowner/agent signature: (Print Name and Title) ROBERT G. WEINBERGER, CHIEF FORESTER STATE OF Oregon COUNTY OF Union ) ss. Personally appeared and known to me above-named Robert G. Weinberger, Chief Forester of Boise Cascade Corporation, North East Oregon Region acknowledged the foregoing instrument to be his voluntary act. Before Me: OFFICIAL SEAL BRENDA M. BELI Motary Public NOTARY PUBLIC-OREGON COMMISSION NO. 037712 MY COMMISSION EXPIRES SEPT. 11, 1998 My Commission expires: 9-11-98 FOR WATER RESOURCES DEPARTMENT USE ONLY The foregoing Notice and accompanying data have been examined by at authorized staff of the Water Resources Department. Based on review of the information submitted, this Notice is accepted on \_\_\_\_\_\_\_, 1994 and assigned FILE NUMBER \_\_\_\_\_\_ cc: Watermaster District #

c102bb

PONDS PROJECT
BOISE CASCADE CORPORATION
NORTHEAST OREGON REGION
1917 JACKSON STREET
LA GRANDE, OR 97850

Page

RESERVOIR NUMBER	TOWN- SHIP	RANGE	SEC- TION	COUNTY	SOURCE	MAX DAM HT	MAX H20 DEPTH	STORAGE CAPCITY	OUTLET PIPE
429	5\$	38E	24	UNION	groundwater/spring	3.0	6.0	0.35	NONE
430	5\$	39E	19	UNION	groundwater/spring	5.0	6.0	0.70	NONE
431	5s	38E	24	UNION	groundwater/spring	8.0	15.0	4.80	NONE
432	58	38E	24	UNION	groundwater/spring	6.0	8.0	1.00	

6.85

# PRE-TR APPLICATION PROCESSING OUTLINE

DATE

75564

Application File #\_\_\_

# MINIMUM REQUIREMENTS TO FILE OAR 690-11-020 DATE STAMP INITIAL Name and mailing address of applicant

		Source of water Quantity of water Map showing location of POD & POU Use of water Names and addresses of legal owners Signature of applicant Oath Application date stamped per money re Land use approved pending  If reservoir < 5 AF \$, if > 5  HB 2153/HB 2107 APPLICATION SEE Route to Data Center (Unless 2153/2)	eceip AF \$	
	DATA	CENTER		
		Stream Code		
		Entered into WRIS		_
	SUPP	ORT SERVICES		
4/11/95	<u> </u>	Stamp contents with application number Mail ack letter (provided by Data Coreceipt to applicant, cc to CWRE and Place label on file and calender calendary	enter nd fi	
	APPL	ICATION SECTION		
		Stream Indexed Basin # Plat Carded and copy made If dam is over 10 feet or storage of AC-FT, route file to Dam Safety See	YES excee	ds 9.2
	TR C	ASEWORKER		
		TR Checklist complete Within Irrigation District District Notified District excerpt received	YES	NO_
		TR Mailed DATE	_	
		Public Interest Checklist complete		
		Management Codes		estation.
REMARKS:_				

5/94

## MINIMUM APPLICATION REQUIREMENTS TO FILE:

HB 2153 - exis	sting,	smal	l, EXE	MPT po	onds
12 20/99 CB (date & initials)	NOTICE O				(or letter
	Appropri	ate map	(see ite	em 1 on f	orm).
January 1, 1993 (one photo, NOTARIZED aff: receipts or other do	or more idavit, d	of the		: dated	aerial
:	Items 2,	3, 4, 5	, and 6 a	re compl	eted.
	Signature	(and t	itle, if	applicab	ole)
HB 2153 - non-exe	empt exist	ting por	ds (larg	e, on-ch	annel)
Complete Minimum Requesting to Data Center confirm the following	er, chang				
before January 1, 19 aerial photo, NOTARI construction receipt	93 (one o	r more lavit, d	of the fo	ollowing: from age	
HB 2107 - wetl	and, stre	am rest	oration a	and storm	n water
Complete Minimum Req ROUTE TO DATA CENTER following:					
within 1/4 mile	Name/add	dress of	adjacen	t propert	ty owner
wichill 1/4 mile	CWRE mar	o if > 1 tion of on addre	0 feet da proposed ssed	am or > 9	in.=1 mi. 9.2 AF
	Public r	notices	(circle)	#1	#2

# JH25

۳.	40.3	4 Ober	2.4	100	and the second	4.50		- 63		150	14-22	38 2.0	1717	100		771		000	46	\$
:-7						1			112		1-342	< 5 ×			201				100	16
		. 4		4.97	J. 3.33		ger upen	Links of	100	4 °	A-35	4	W	100	200		1 2.0	de S		5
	18 %		100	4000				and the	10.00	-60		1			All and		ALC BY	Beck		-
	23.	W.	- 66						Sura					250	30	3.00				
Œ	V. 4	9/	- 2	A. Carlo	3 2	· · · N		- 100			20.1		BHATTE.			1000		200	200	
		S		100	2000			400	7		4-1	200			1			2.34	100	
1	ž	Sec. of	- 5	46	20	3. 1	-5.13	6	** i j. j. j. j.	<b>.</b>	100	2	1.35	2	1				00000	
Ξi						1	30.	200	65		20	6	16	46.	100		100	- X		190
ς.	786			Patrick		144	- 155	5/2 建	1	MEZ:	South.		. 4.4		250	Š.	A 1,500s	1 (1)		8
4	: 188				<b>***</b>	200	- 504	7			3/12			ж.		7	39, 5	200	25	V.
4	· III			100	140	e :	. 10			330		20° 00	-2	20	150	200 4	100	1000	100	<b>***</b>
×	- 988		1			2. 64	9	1			-800	27,7	1100.00	100		100	× 2	THE ST		با ب
	- 100			10 F		· 2. 18				×		36		0.60	43	4	W	$n \ge r$		
	罹		13/27	ATT OF			70.00				1.2	£4.	43	7	100	1	100	DE No.		3 6
١.	. •		-0.2	400								19/19	7	0,-	2.7		CXX	4.0	140	53
٠.	2.5		143		J. 200.	um V	0.00	1.5	2.80.	0.5	S 30 6	2		di di	190	200	16.3		1.0	1.0

- 활동하다[출시활동량 기능점] 그들 <u>요 종진</u> 왕당한 필요 그리고 있다고 그 그리를 다 되지		
- 경향한 (2017년 ) 전환 전환 (2017년 ) 전환 (2017년 ) 전환 (2017년 )		
The state of the s	17	15. IA
5838F	그는 눈이 하는 것이 하는 그들이 그 사용하는 제요하는 수는 바쁜	
429 430		
24	20 21	22 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
	왕이지 않는 그 그 그 그 그 그 그 그 그릇을 하는 그는 그 그 그 그 그 것이다.	
446		
	20	27
30	<b>50</b>	
<b>36</b> 31		
31 31 31 31 31 31 31 31 31 31 31 31 31 3	32 33 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	34 35 35 35 36 36 36 36 36 36 36 36 36 36 36 36 36
		tiga da la companya d