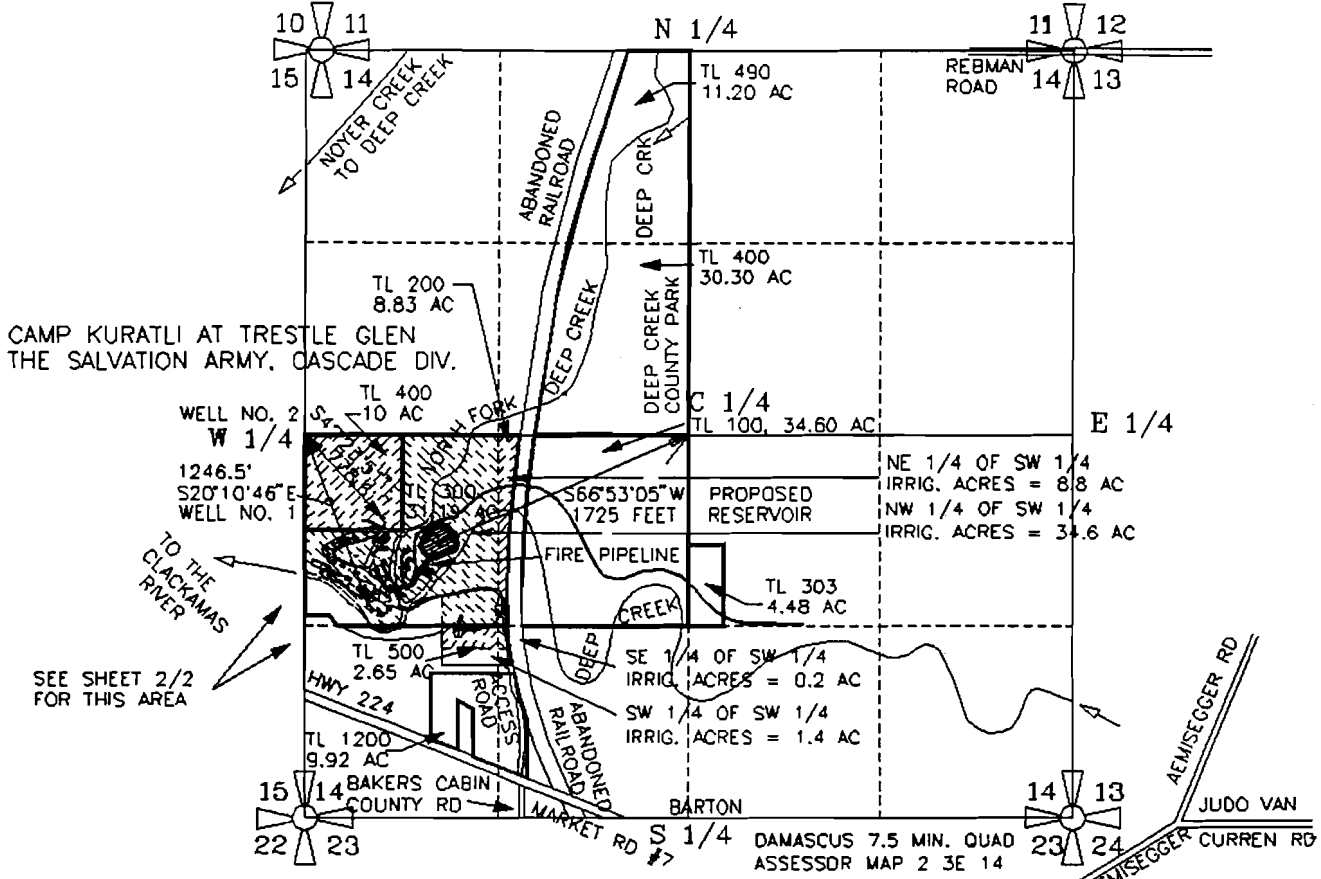


NW 1/4 OF THE SW 1/4  
 NE 1/4 OF THE SW 1/4  
 SE 1/4 OF THE SW 1/4  
 SW 1/4 OF THE SW 1/4  
 SECTION 14, T2S, R3E, WM  
 CLACKAMAS COUNTY, OREGON



QUARTER SECTION	IRRIGATED ACRES
NE 1/4 OF SW 1/4	IRRIG. ACRES = 8.8 AC
NW 1/4 OF SW 1/4	IRRIG. ACRES = 34.6 AC
SE 1/4 OF SW 1/4	IRRIG. ACRES = 0.2 AC
SW 1/4 OF SW 1/4	IRRIG. ACRES = 1.4 AC
TOTAL ACRES	IRRIG. ACRES = 45.0 AC

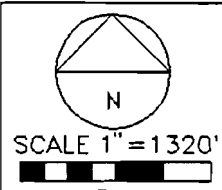
RESERVOIR #1 CENTER IS LOCATED 735 FEET SOUTH AND 1725 FEET WEST OF THE CENTER QUARTER CORNER OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 3 EAST OF WM, CLACKAMAS COUNTY, OREGON. RESERVOIR SURFACE AREA = 1.00 ACRE (EXCAVATED ON SIDE-HILL) RESERVOIR MAXIMUM EXCAVATED DEPTH = 8 FEET, 4H:1V SLOPES RESERVOIR MAXIMUM STORAGE VOLUME = 200,000 CF/4.6 AC FT RESERVOIR DEPTH VARIES FROM 6 TO 8 FEET (EAST TO WEST END) RESERVOIR WATER SURFACE DIMENSIONS = 180 FT BY 225 FT

WELL #1 IS LOCATED 1170 FEET SOUTH AND 430 FEET EAST OF THE WEST QUARTER CORNER OF SECTION 14, TOWNSHIP 2 SOUTH RANGE 3 EAST, WM, CLACKAMAS COUNTY, OREGON. WELL #2 IS LOCATED 575 FEET SOUTH AND 525 FEET EAST OF THE WEST QUARTER CORNER OF SECTION 14, TOWNSHIP 2 SOUTH RANGE 3 EAST, WM, CLACKAMAS COUNTY, OREGON

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

APPLICATION FOR A PERMIT TO STORE WATER, PERMIT R-  
 PREPARED BY EDWARD A. CRANE, CWRE

Certified Water Right Examiner  
 #156  
*Edward A. Crane*  
 Edward A. Crane  
 May 17, 1988  
 STATE OF OREGON  
 Renewal 12/31/97  
 Signed *12-1-97*  
 SURVEYED AUG. 18, 1997  
 BY EDWARD A. CRANE, CWRE



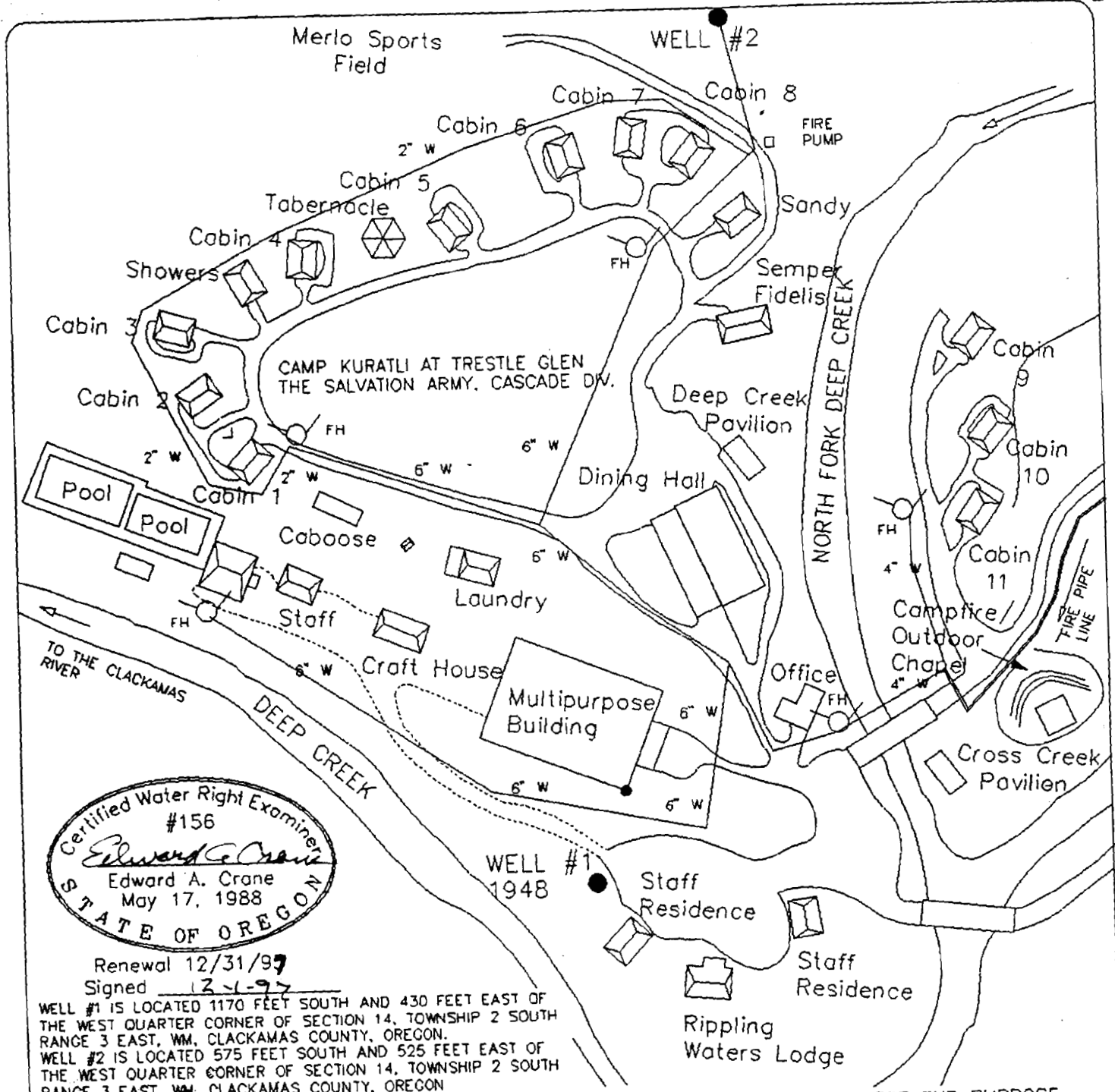
DATE  
 SEPT. 9, 1997  
 DEC. 1, 1997  
 PROJECT NO.  
 203-002



CRANE & MERSETH  
 Engineering/Surveying  
 SUITE "D"  
 6566 SE LAKE ROAD  
 MILWAUKIE, OREGON 97222  
 BUS (503) 654-2005  
 FAX: (503) 654-2575

APPLICATION FOR PERMIT NUMBER R-83126  
 PERMIT NUMBER R- IN THE NAME OF:  
 CAMP KURATLI AT TRESTLE GLEN  
 THE SALVATION ARMY CASCADE DIVISION  
 BORING, OREGON (TEL 503-658-3122)

SHEET  
 1/2



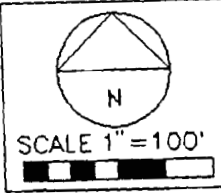
Certified Water Right Examiner  
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*Edward A. Crane*  
 Edward A. Crane  
 May 17, 1988  
 STATE OF OREGON

Renewal 12/31/97  
 Signed 12-1-97

WELL #1 IS LOCATED 1170 FEET SOUTH AND 430 FEET EAST OF THE WEST QUARTER CORNER OF SECTION 14, TOWNSHIP 2 SOUTH RANGE 3 EAST, WM, CLACKAMAS COUNTY, OREGON.  
 WELL #2 IS LOCATED 575 FEET SOUTH AND 525 FEET EAST OF THE WEST QUARTER CORNER OF SECTION 14, TOWNSHIP 2 SOUTH RANGE 3 EAST, WM, CLACKAMAS COUNTY, OREGON

NW 1/4 OF THE SW 1/4  
 NE 1/4 OF THE SW 1/4  
 SE 1/4 OF THE SW 1/4  
 SW 1/4 OF THE SW 1/4  
 SECTION 14, T2S., R3E, WM  
 CLACKAMAS COUNTY, OR

SURVEYED AUG. 18, 1997  
 BY EDWARD A. CRANE, CWRE



PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

APPLICATION FOR A PERMIT TO STORE WATER, PERMIT R-

PREPARED BY EDWARD A. CRANE, CWRE

DATE  
 SEPT. 9, 1997  
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APPLICATION FOR PERMIT NUMBER R- 83226  
 PERMIT NUMBER R- \_\_\_\_\_ IN THE NAME OF:  
 CAMP KURATLI AT TRESTLE GLEN  
 THE SALVATION ARMY CASCADE DIVISION  
 BORING, OREGON (TEL 503-658-3122)

SHEET  
 2/2