



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301
(503) 986-0900
www.oregon.gov/OWRD

Received

AUG 23 2024

Ownership Update for Certificated Rights **OWRD**

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

Note: Use the assignment form to change ownership on pending applications, permits, transfers, groundwater registrations, or limited licenses.

Current Landowner Information

Name:	Steven E. Butcher				
Mailing Address:	PO Box 122				
City:	North Powder	State:	OR	Zip:	97867
Phone:	(701) 609-1227	Email:	GreenhornGoldMonster1978@gmail.com		

Property Information

County:	Union	Township:	5S	Range:	37E	Section:	25
Tax Lot #:	100	5S 38E section 30					
Street Address of Water Right:							

Water Right Information

Application:	55252
Permit:	53536
Certificate:	2873

Are all the lands associated with this water right owned by the requestor? ☐ Yes ☒ No

(If no, include a map showing the portion of the water right involved) Map Provided

Signature and Date

Name of individual completing form:	Steven E. Butcher		
Phone or email:	(701) 609-1227	Date:	8-19-2024
Signature of requestor:	Steven Butcher		

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to wrd_dl_customerservice@water.oregon.gov

Received

AUG 23 2024

STATE OF OREGON

OWRD

WATER DIVISION NO.

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That ROY K. GRAHAM, TONY STIFF AND S. G. SANDERS

of North Powder, State of Oregon, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the Third Creeks, tributaries of Wolf Creek waters of Wolf Creek, Elkhorn, Second and /, a tributary of Powder River, for the purpose of placer mining

under Permit No. 3536 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1,

at page 368, on the 17th day of November, 1920; that the priority of the right hereby confirmed dates from November 14, 1917; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 12.00 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: The mines are located in Section Twenty-five, Township Five South, Range Thirty-seven and Section Thirty, Township Five South, Range Thirty-eight, all East of Willamette Meridian, in Union County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 1st day
of December, 1920.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By PERCY A. CUPPER
State Engineer, PresidentAttest: R. W. POTTER
Secretary

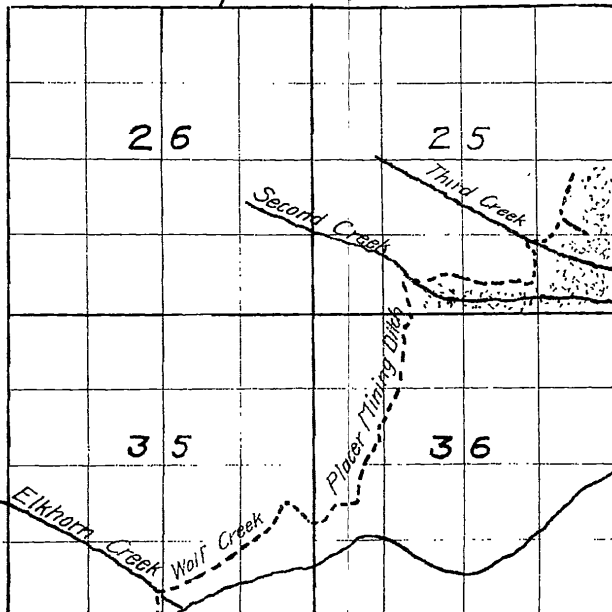
Recorded in State Record of Water Right Certificates, Volume 4, Page 2873

Received

AUG 23 2024

OWRD

Tp.5S.R.37E.



MAP OF

**WOLF CREEK PLACER
MINING DITCH**

By Rhea Luper Aug.17 1916

I Rhea Luper do hereby certify that
this map is a tracing of an actual Plane-
table survey made by me Aug.17 1917
and that it shows correctly the location
of the works described in the accompanying
application

Rhea Luper

52.52
3536