# Application for a Permit to Use

# Groundwater

For Department Use: App. Number: \_



# **Oregon Water Resources Department** 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 503-986-0900

www.oregon.gov/OWRD

# **SECTION 1: APPLICANT INFORMATION AND SIGNATURE**

| Applicant  |               |               |   |                |                   | PHONE (HM)                              |
|--|---------------|---------------|---|----------------|-------------------|---|
| CYCLOPS RISING, LLC  |               |               |   |                |                   | THORE (TIME)                            |
|  |               | CELL          |   |                |                   | FAX                                     |
| PHONE (WK)   |               |               | 3) 864-582                              | 3              |                   | 1700                                    |
| MAILING ADDRESS  |               | (303          | 37 004 302                              |                |                   | Received by OW                          |
| 1216 MARTINI DR.   |               |               |   |                |                   | ricceived by Ovv                        |
| CITY   | STA           | TE            | ZIP                                     | E-MAIL*        |                   | SEP 1 0 2024                            |
| HENDERSON  | NV            |               | 89053                                   | 1              | E@GMAIL.COM       | 02. 10 2024                             |
| TIENDERSON   |               |               | 03030                                   | 1.000          |                   | Salem, OR                               |
| rganization  |               |               |   |                |                   | Salem, On                               |
| NAME   |               |               |   | PHONE          |                   | FAX                                     |
| NAME   |               |               |   | 1110112        |                   |   |
| MAILING ADDRESS  |               |               | *************************************** |                |                   | CELL                                    |
|  |               |               |   |                |                   |   |
| CITY   | STA           | ATE           | ZIP                                     | E-MAIL*        |                   |   |
|  |               |               |   |                |                   |   |
|  |               |               |   |                |                   |   |
| gent - The agent is authorized to  | represent the | applic        | ant in all r                            | natters relat  | ing to this appli | cation.                                 |
| AGENT / BUSINESS NAME  |               |               |   | PHONE          |                   | FAX                                     |
| WILL McGILL SURVEYING, LLC   |               |               |   | (503) 93       | 1-0210            |   |
| MAILING ADDRESS  |               |               |   |                |                   | CELL                                    |
| 15333 PLETZER RD. SE   |               |               |   |                |                   | (503) 510-3026                          |
| CITY   | ST            | ATE           | ZIP                                     | E-MAIL*        |                   |   |
| TURNER   | OI            | R             | 97392                                   | WILLMCGILL.    | SURVEYING@GMA     | L.COM                                   |
| ote: Attach multiple copies as need  | ded           |               |   |                |                   |   |
| By providing an e-mail address, co   |               | to rec        | ceive all co                            | rrespondenc    | e from the Dep    | artment electronically. (Paper          |
| opies of the proposed and final ord  |               |               |   |                |                   | , , ,                                   |
| opies of the proposed and man ere  |               |               |   | ,              |                   |   |
| y my signature below I confirm   | that I under  | stan          | d:                                      |                |                   |   |
| <ul> <li>I am asking to use water sp</li> </ul>  |               |               |   | pplication.    |                   |   |
| Evaluation of this application   |               |               |   |                | n the application | 1.                                      |
| I cannot use water legally u   |               |               |   |                |                   |   |
|  |               |               |   |                |                   | posed well, unless the use is           |
| exempt. Acceptance of this   |               |               |   |                |                   | , |
| If I get a permit, I must not  |               | 000           | or Buur unit                            | oc a portine . | 20                |   |
| If development of the water  |               | cordi         | ng to the t                             | arms of the r  | permit the nern   | nit can be cancelled                    |
| The state of the s |               |               |   |                |                   | in can be cancelled.                    |
| The water use must be com  |               |               |   |                |                   | r water-right holders to get            |
| water to which they are en   |               | may i         | lave to sto                             | p using wate   | er to allow serif | water-right holders to get              |
|  | titiea.       |               |   |                |                   |   |
| water to which they are en   |               |               |   |                |                   |   |
|  |               |               |   |                |                   |   |
| I (we) affirm that the informa   |               |               |   |                |                   |   |
|  |               |               |   |                |                   |   |
| I (we) affirm that the information   |               |               |   |                |                   |   |
|  |               |               |   |                |                   | ote. 9-5-2024  Oate                     |
| I (we) affirm that the information   |               | J.J.<br>Print | AHNKE<br>Name and                       |                | Sire LLC (Mg)     |   |

## **SECTION 2: PROPERTY OWNERSHIP**

| Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.  |
|---|
| YES, there are no encumbrances.  YES, the land is encumbered by easements, rights of way, roads or other encumbrances.  |
| <ul> <li>NO, I have a recorded easement or written authorization permitting access.</li> <li>NO, I do not currently have written authorization or easement permitting access.</li> <li>NO, written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040)</li> <li>NO, because water is to be diverted, conveyed, and/or used only on federal lands.</li> </ul> |
| <b>Affected Landowners:</b> List the names and mailing addresses of all owners of any lands that are not owned by the applicant and that are crossed by the proposed ditch, canal or other work, even if the applicant has obtained written authorization or an easement from the owner. ( <i>Attach additional sheets if necessary</i> ).  |

**Legal Description:** You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.

## **SECTION 3: WELL DEVELOPMENT**

|          |                                  | IF LESS                              | THAN 1 MILE:   |
|----------|----------------------------------|--------------------------------------|--|
| WELL NO. | NAME OF NEAREST<br>SURFACE WATER | DISTANCE TO NEAREST<br>SURFACE WATER | ELEVATION CHANGE BETWEEN<br>NEAREST SURFACE WATER AND<br>WELL HEAD |
| WELL 1   | BERRY CREEK                      | 1,500′                               | 205'   |
| WELL 2   | BERRY CREEK                      | 1,400′                               | 165'   |
|          |                                  |                                      | Danie de la compa  |
|          |                                  |                                      | SEP 1 0 2024   |
|          |                                  |                                      | Salem OD   |
|          |                                  |                                      | Jaiani, On   |

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (attach additional sheets if necessary).

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### **SECTION 3: WELL DEVELOPMENT, continued**

Total maximum rate requested: 0.1 CFS (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

The table below must be completed for each source to be evaluated or the application will be returned. If this is an existing well, the information may be found on the applicable well log. (<u>If a well log is available, please submit it in addition to completing the table</u>.) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner to obtain the necessary information.

|                                   |          |          |   |         |                    |                                  |   |                                |   | PROPOSED USE      |                        |                                    |                           |
|-----------------------------------|----------|----------|---|---------|--------------------|----------------------------------|---|--------------------------------|---|-------------------|------------------------|------------------------------------|---------------------------|
| OWNER'S<br>WELL<br>NAME OR<br>NO. | PROPOSED | EXISTING | WELL ID (WELL<br>TAG) NO.*<br>OR<br>WELL LOG ID** | FLOWING | CASING<br>DIAMETER | CASING<br>INTERVALS<br>(IN FEET) | PERFORATED OR<br>SCREENED<br>INTERVALS<br>(IN FEET) | SEAL<br>INTERVALS<br>(IN FEET) | MOST RECENT STATIC WATER LEVEL & DATE (IN FEET) | SOURCE AQUIFER*** | TOTAL<br>WELL<br>DEPTH | WELL-<br>SPECIFIC<br>RATE<br>(GPM) | ANNUAL VOLUME (ACRE-FEET) |
| WELL 1                            |          |          | YAMH<br>59159                                     |         | 6"                 | 1.5'-101.5'                      | 281'-301'<br>381'-401'                              | 0'-101.5'                      | 98.5'<br>11/30/2022                             | BASALT            | 401'                   | 22.44                              |                           |
| WELL 2                            |          |          |   |         | 6"                 | 1.5'-50' OR<br>DEEPER            |   | 0'-50' OR<br>DEEPER            |   | BASALT            | 400'<br>+/-            | 22.44                              |                           |
|                                   |          |          |   |         |                    |                                  |   |                                |   |                   |                        |                                    |                           |
|                                   |          |          |   |         |                    |                                  |   |                                |   |                   |                        |                                    |                           |
|                                   |          |          |   |         |                    |                                  |   |                                |   |                   |                        |                                    |                           |
|                                   |          |          |   |         |                    |                                  |   |                                |   |                   |                        |                                    |                           |
|                                   |          |          |   |         |                    |                                  |   |                                |   |                   |                        |                                    |                           |
|                                   |          |          |   |         |                    |                                  |   |                                |   |                   |                        |                                    |                           |

<sup>\*</sup> Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.

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<sup>\*\*</sup> A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.

<sup>\*\*\*</sup> Source aguifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

# SECTION 4: SENSITIVE, THREATENED OR ENDANGERED FISH SPECIES PUBLIC INTEREST INFORMATION

This information must be provided for your application to be accepted as complete. The Water Resources Department will determine whether the proposed use will impair or be detrimental to the public interest with regard to sensitive, threatened or endangered fish species if your proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters.

To answer the following questions, use the map provided in <a href="Attachment 3">Attachment 3</a> or the link below to determine whether the proposed point of appropriation (POA) is located in an area where the Upper Columbia, the Lower Columbia, and/or the Statewide public interest rules apply.

For more detailed information, click on the following link and enter the TRSQQ or the Lat/Long of a POA and click on "Submit" to retrieve a report that will show which section, if any, of the rules apply: <a href="https://apps.wrd.state.or.us/apps/misc/lkp\_trsqq\_features/">https://apps.wrd.state.or.us/apps/misc/lkp\_trsqq\_features/</a>

If you need help to determine in which area the proposed POA is located, please call the customer service desk at (503) 986-0801.

Is the well or proposed well located in an area where the Upper Columbia Rules apply?

### Upper Columbia - OAR 690-033-0115 thru -0130

| ☐ Yes ⊠ No   |
|--|
| If yes, you are notified that the Water Resources Department will consult with numerous federal, state, local  |
| and tribal governmental entities so it may determine whether the proposed use is consistent with the "Columbia |
| River Basin Fish and Wildlife Program" adopted by the Northwest Power Planning Council in 1994 for the         |

If yes, and if the Department determines that proposed groundwater use has the potential for substantial interference with nearby surface waters:

protection and recovery of listed fish species. The application may be denied, heavily conditioned, or if

appropriate, mitigation for impacts may be needed to obtain approval for the proposed use.

- I understand that the permit, if issued, will not allow use during the time period April 15 to September 30, except as provided in OAR 690-033-0140.
- I understand that the Department of Environmental Quality will review my application to determine if the proposed use complies with existing state and federal water quality standards.
- I understand that I will install and maintain water use measurement and recording devices as required by the Water Resources Department, and comply with recording and reporting permit condition requirements.

# Lower Columbia - OAR 690-033-0220 thru -0230

Is the well or proposed well located in an area where the Lower Columbia rules apply?

| $\boxtimes$ | Yes |  | No |
|-------------|-----|--|----|
|-------------|-----|--|----|

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If yes, and the proposed groundwater use is determined to have the potential for substantial interference

with nearby surface waters you are notified that the Water Resources Department will determine, by reviewing

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recovery plans, the Columbia River Basin Fish and Wildlife Program, and regional restoration programs applicable to threatened or endangered fish species, in coordination with state and federal agencies, as appropriate, whether the proposed use is detrimental to the protection or recovery of a threatened or endangered fish species and whether the use can be conditioned or mitigated to avoid the detriment.

If a permit is issued, it will likely contain conditions to ensure the water use complies with existing state and federal water quality standards; and water use measurement, recording and reporting required by the Water Resources Department. The application may be denied, or if appropriate, mitigation for impacts may be needed to obtain approval of the proposed use.

| If yes, you will be required to provide the following information, if applicable.   |                  |  |  |  |  |
|---|------------------|--|--|--|--|
| Yes No The proposed use is for more than <b>one</b> cubic foot per second (448.8 gpm) and is not subject to the requirements of OAR 690, Division 86 (Water Management and Conservation Plans). |                  |  |  |  |  |
| If yes, provide a description of the measures to be taken to assure reasonably efficient water use:   |                  |  |  |  |  |
|   | Received by OWRD |  |  |  |  |
| Statewide - OAR 690-033-0330 thru -0340   |                  |  |  |  |  |
| Is the well or proposed well located in an area where the Statewide rules apply?  | 02. 1 0 2024     |  |  |  |  |
| ⊠ Yes □ No  | Salem, OR        |  |  |  |  |

If yes, and the proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters you are notified that the Water Resources Department will determine whether the proposed use will occur in an area where endangered, threatened or sensitive fish species are located. If so, the Water Resources Department, Department of Fish and Wildlife, Department of Environmental Quality, and the Department of Agriculture will recommend conditions required to achieve "no loss of essential habitat of threatened and endangered (T&E) fish species," or "no net loss of essential habitat of sensitive (S) fish species." If conditions cannot be identified that meet the standards of no loss of essential T E fish habitat or no net loss of essential S fish habitat, the agencies will recommend denial of the application unless they conclude that the proposed use would not harm the species.

### **SECTION 5: WATER USE**

| PERIOD OF USE    | ANNUAL VOLUME (ACRE-FEET) |
|------------------|---------------------------|
| Year-Round       | 59.9 Max.                 |
| Mar. 1 – Oct. 31 | 12.5                      |
|                  | Year-Round                |

| For irrigation use only:  Please indicate the number of primary, supplemental and/or nursery acres to be irrigated (must match map). |               |       |              |       |  |  |  |
|--|---------------|-------|--------------|-------|--|--|--|
| Primary: 61.0 Acres  | Supplemental: | Acres | Nursery Use: | Acres |  |  |  |
| If you listed supplemental acres, list the Permit or Certificate number of the underlying primary water right(s):                    |               |       |              |       |  |  |  |
| Indicate the maximum total number of acre-feet you expect to use in an irrigation season: 12.5 af                                    |               |       |              |       |  |  |  |

- If the use is municipal or quasi-municipal, attach Form M
- If the use is domestic, indicate the number of households: 10 (Exempt Uses: Please note that 15,000 gallons per day for single or group domestic purposes and 5,000 gallons per day for a single industrial or commercial purpose are exempt from permitting requirements.)
- If the use is mining, describe what is being mined and the method(s) of extraction (attach additional sheets if necessary):

| SE        | CTION 6: WATER MANAGEMENT  | OWND  |
|-----------|--|---|
| A.        | Diversion and Conveyance   | Received by OWRD  |
|           | What equipment will you use to pump water from your well(s)?   | SEP 1 0 2024  |
|           | Pump (give horsepower and type): <u>5 HP Submersible</u> Other means (describe):   | Salem, OR   |
|           | Provide a description of the proposed means of diversion, construction, and operations and conveyance of water. Submersible pumps deliver water to storage tank from tank to homesites via 4" buried PVC where each site will have a 2" stub.  |   |
| В.        | Application Method What equipment and method of application will be used? (e.g., drip, wheel line, his (attach additional sheets if necessary) Home fixtures and lawn sprinklers   | igh-pressure sprinkler)                                   |
| C.        | Conservation  Please describe why the amount of water requested is needed and measures you waste; measure the amount of water diverted; prevent damage to aquatic life and the discharge of contaminated water to a surface stream; prevent adverse impact surface waters (attach additional sheets if necessary).  The amount of water requested is needed for the approved subdivision. Water wifor the developed homes. The system will be kept in good operating condition and damages or waste. | d riparian habitat; prevent<br>to public uses of affected |
| SE        | CTION 7: PROJECT SCHEDULE  |   |
|           | <ul> <li>a) Date construction will begin: <u>Upon permit issuance</u></li> <li>b) Date construction will be completed: <u>Request 5-year completion time</u></li> <li>c) Date beneficial water use will begin: <u>Upon permit issuance</u></li> </ul>  |   |
| SE        | CTION 8: RESOURCE PROTECTION   |   |
| act<br>pe | granting permission to use water the state encourages, and in some instances requitivities that may affect adjacent waterway or streamside area. See instruction guide rmit requirements from other agencies. Please indicate any of the practices you platter resources.  | for a list of possible                                    |

Water quality will be protected by preventing erosion and run-off of waste or chemical products.

Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas.

Note: If disturbed area is greater than one acre, applicant should contact the Oregon Department of

Describe: System will be kept in good operating condition with water use measuring to prevent any waste or

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Environmental Quality to determine if a 1200C permit is required.

run-off.

| related to the water system will be kept to a minimu   | um and any necessary permit | ts will be obtained. |  |  |  |
|--|-----------------------------|----------------------|--|--|--|
| Other state and federal permits or contracts required and to be obtained, if a water right permit is granted:  List: Oregon Health Authority DWS site plan review (approved) |                             |                      |  |  |  |
| SECTION 9: WITHIN A DISTRICT   |                             |                      |  |  |  |
| Check here if the point of appropriation (POA) or place of use (POU) are located within or served by an irrigation or other water district.                                  |                             |                      |  |  |  |
| Irrigation District Name   | Address                     |                      |  |  |  |
| City State Zip   |                             |                      |  |  |  |
|  |                             |                      |  |  |  |

Describe planned actions and additional permits required for project implementation: Excavation or clearing

## **SECTION 10: REMARKS**

Use this space to clarify any information you have provided in the application (attach additional sheets if necessary).

The system will operate at a rate not to exceed 0.1 cfs. The goal for the irrigation on the system is to have ½ acre for each homesite. Since the homesites are not developed yet, the location of each ½ acre cannot be determined. The place of use will be more specific at the time of the claim of beneficial use.

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# **Minimum Requirements Checklist**

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050 & ORS 537.140)

# Include this checklist with the application

**Check that each of the following items is included.** The application <u>will</u> be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

Please submit the original application and signatures to the Water Resources Department. Applicants are encouraged to keep a copy of the completed application.

**Applicant Information and Signature** 

**Property Ownership** 

SECTION 1:

SECTION 2:

| $\boxtimes$ | SECTION            | I 3: Well Development   |
|-------------|--------------------|---|
|             | SECTION            | 14: Sensitive, Threatened or Endangered Fish Species Public Interest Information  |
| $\boxtimes$ | SECTION            | 15: Water Use   |
| $\boxtimes$ | SECTION            |   |
| $\boxtimes$ | SECTION            | •   |
| $\boxtimes$ | SECTION            |   |
| $\boxtimes$ | SECTION            |   |
| $\boxtimes$ | SECTION            | I 10: Remarks   |
| Inc         | ude the fo         | ollowing additional items:  |
| $\boxtimes$ | Land Use or signed | Information Form with approval and signature of local planning department ( <i>must be an original</i> ) receipt.   |
| $\boxtimes$ | crossed b          | he legal description of: (1) the property from which the water is to be diverted, (2) any property by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as on the map. |
| $\boxtimes$ | Fees - Am          | nount enclosed: \$ 3,410.00   |
|             |                    | pepartment's Fee Schedule at <u>www.oregon.gov/owrd</u> or call (503) 986-0900.   |
| $\boxtimes$ | Map that           | includes the following items:   |
|             | $\boxtimes$        | Permanent quality and drawn in ink  |
|             | $\boxtimes$        | Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)   |
|             | $\boxtimes$        | North Directional Symbol  |
|             | $\boxtimes$        | Township, Range, Section, Quarter/Quarter, Tax Lots   |
|             | $\boxtimes$        | Reference corner on map   |
|             | $\boxtimes$        | Location of each diversion, by reference to a recognized public land survey corner (distances north/south and east/west)  |
|             | $\boxtimes$        | Indicate the area of use by Quarter/Quarter and tax lot identified clearly.   |
|             | $\boxtimes$        | Number of acres per Quarter/Quarter and hatching to indicate area of use if for primary irrigation, supplemental irrigation, or nursery   |
|             | $\boxtimes$        | Location of main canals, ditches, pipelines or flumes (if well is outside of the area of use)   |
|             |                    |   |

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| STATE OF OREGON   | YAMH              | 59159                            | WELL I.D. LABEL# LI   |                  |   |
|---|-------------------|----------------------------------|---|------------------|---|
| WATER SUPPLY WELL REPORT  | 10/01             | /2022                            | <b>}</b>  | 059314           |   |
| (as required by ORS 537.545 & 537.765 and OAR 690-205-0210) (1) LAND OWNER Owner Well I.D. 3453 | 12/21             | /2022                            | ORIGINAL LOG#   |                  |   |
| (1) LAND OWNER Owner Well I.D. 3453 First Name Last Name  |                   | (M) T OCA                        | TION OF WELL (1) 4  |                  |   |
| Company CYCLOPS RISING LLC  |                   |                                  | ATION OF WELL (legal des  |                  | W EAVNA   |
| Address 1216 MARTINI DR.  |                   |                                  | <u>NW</u> 1/4 of the <u>NW</u> 1/4  |                  |   |
| City HENDERSON State NV Zip 89053   |                   | Tax Map Nu                       | mber  | Lot              | 300   |
| (2) TYPE OF WORK New Well Deepening Complete 2a & 10) Abandonmen                                | onversion         | Lat                              | mber " or 45,24262002   |                  | DMS or DD                                       |
| (2a) PRE-ALTERATION   |                   | Long                             | or <u>-123.25773203</u>   |                  | DMS or DD                                       |
| Dia + From To Gauge Stl Plstc Wld Thr   | rd<br>1           | IO                               | Street address of well ( ) Neare  | est address      |   |
| Casing: Material From To Amt sacks/lbs  | J                 | NYA, BEHI                        | ND 14100 NW BERRY CREEK RD  | , MCMINNVIL      | LE  |
| Seal:   | ,                 | <u> </u>                         |   | <del></del>      |   |
| (3) DRILL METHOD  | <del></del>       | (10) STAT                        | TIC WATER LEVEL   |                  |   |
| Rotary Air Rotary Mud Cable Auger Cable M   | ud                | Existing                         | Well / Pre-Alteration Date  | SWL(psi) +       | - SWL(ft)                                       |
| Reverse Rotary Other  |                   |                                  | ed Well 11/30/2022  | <del>  </del>    | 98.5  |
| (4) PROPOSED USE  | nity              |                                  | Flowing Artesian?   | Dry Hole?        |   |
| Industrial/Commericial Livestock Dewatering   |                   | WATER BEA                        | RING ZONES Depth water  | was first found  | 217.00  |
| Thermal Injection Other   |                   | SWL Date                         | From To Est Fl  | ow SWL(psi)      | + SWL(ft)                                       |
| (5) BORE HOLE CONSTRUCTION Special Standard   | (Attach copy)     | 11/29/202                        | 2 217 388 17.   | 5                | 98.5  |
| Depth of Completed Well 401.00 ft.  |                   |                                  |   |                  |   |
| BORE HOLE SEAL Dia From To Material From To   | sacks/<br>Amt lbs |                                  |   |                  |   |
| 10 0 101.5 Bentonite Chips 0 101.5  | 62 S              | <del> </del>                     |   |                  | <del>                                    </del> |
| 6 101.5 401 Calculated  | 46                | <u> </u>                         | LLL   |                  |   |
| Calculated  |                   | (11) WELI                        | L LOG Ground Elevation  |                  |   |
| How was seal placed: Method A B C D   | E                 |                                  | Material  | From             | То  |
| Other POUR/PROBE/HYDRATE  |                   | Top Soil                         |   | 0                | 3   |
| Backfill placed from ft. to ft. Material  |                   | Clay, dense r                    |   | 3                | 14  |
| Filter pack from ft. to ft. Material Siz  |                   | Clay, tan grit                   | /tan and whitelike clay   | 14 27            | 50  |
| Explosives used: Yes Type Amount  |                   |                                  | red weathered brown   | 50               | 63  |
| (5a) ABANDONMENT USING UNHYDRATED BENTOR  | NITE              | Same, w/tan                      |   | 63               | 71  |
| Proposed Amount Actual Amount   |                   |                                  | ed brown hard<br>blue/broken/loose  | 71               | 77  |
| (6) CASING/LINER Casing Liner Dia + From To Gauge Stl Pls                                       | to Wild Thed      | Basalt, blue/g                   |   | 84               | 209   |
| (•) (6 X 1.5 101.5 25 (•) (   |                   |                                  | e gray claystone  | 209              | 213   |
| 4 21 281 sch40 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |                   | Basalt, gray v<br>Basalt, gray v |   | 213<br>337       | 337   |
| 4 301 381 sch40   |                   | Basalt, gray                     | w/whitelikes partyed by OV  | VI 50 369        | 388   |
| K-8   <del>                   </del>  | ∢H H!             | Basalt, gray v                   | w/some clay   | 388              | 401   |
| Shoe Inside Outside Other Location of shoe(s)   | ⊿ L               |                                  | SEP 1 0 2024  | <del>-  </del>   |   |
| Temp casing Yes Dia 10 From + 1 1 To 7  |                   |                                  |   |                  |   |
| (7) PERFORATIONS/SCREENS  | <del></del>       |                                  | Salem, OR   |                  |   |
| Perforations Method   |                   |                                  | , O/L   |                  | <u> </u>  |
| Screens Type machine slotted Material PVC Perf/ Casing/ Screen Scrn/slot Slot #                 | of Tele/          | Date Starte                      | ed11/17/2022 Comple   | ted 11/30/2022   | 2   |
| 201125101 2101  | ots pipe size     | (unbonded)                       | Water Well Constructor Certificat   | ion              |   |
| Screen Liner 4 281 301 .032   |                   | I certify that                   | the work I performed on the const   | ruction, deepeni | ing, alteration, or                             |
| Screen Liner 4 381 401 .032   |                   |                                  | t of this well is in compliance v<br>standards. Materials used and infor          |                  |   |
|   |                   |                                  | y knowledge and belief.   | nation reported  | above are inde to                               |
|   |                   | License Num                      | iber 1977 Date  | 12/4/2022        |   |
| (8) WELL TESTS: Minimum testing time is 1 hour  |                   | Signed 10                        |   |                  |   |
|   | g Artesian        | 51g1lcd <u>10</u>                | SE ESTRADA (E-filed)  |                  |   |
| Yield gal/min Drawdown Drill stem/Pump depth Duration 17.5 400 3                                |                   | •                                | ter Well Constructor Certification  |                  |   |
| 17.5 400 3  | <del> </del>      |                                  | onsibility for the construction, deep<br>ted on this well during the construction |                  |   |
|   |                   | performed du                     | uring this time is in compliance v  | with Oregon wa   | ater supply well                                |
| Temperature 54 °F Lab analysis Yes By   |                   | construction s                   | standards. This report is true to the be  |                  |   |
| Water quality concerns? Yes (describe below) TDS amount 114 From To Description Amount          | ppm<br>nt Units   | License Num                      | ber 1438 Date   | 12/4/2022        |   |
| Prom 10 Description Amoun   | it Office         | Signed DA                        | VID PAYSINGER (E-filed)   |                  |   |
|   |                   |                                  | (optional) bluewaterdrilling.com   50   | 3 868 7878       |   |
|   |                   |                                  |   |                  |   |

Page 1 of 2

WATER SUPPLY WELL REPORT - Map with location identified must be attached and shall include an approximate scale and north arrow

**YAMH 59159** 

12/21/2022

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Map of Hole

SEP 1 0 2024

Salem, OR

# STATE OF OREGON WELL LOCATION MAP

# Oregon Water Resources Department

725 Summer St NE, Salem OR 97301 (503)986-0900



LOCATION OF WELL

Latitude: 45.24262002 Datum: WGS84

Longitude: -123.25773203

Township/Range/Section/Quarter-Quarter Section:

This map is supplemental to the WATER SUPPLY WELL REPORT

WM4.00S5.00W12NWNW

Address of Well:

NYA, BEHIND 14100 NW BERRY CREEK RD, MCMINNVILLE

Well Label: 149436

Printed: December 4, 2022

DISCLAIMER: This map is intended to represent the approximate location the well. It is not intended to be construed as survey accurate in any manner.

Provided by well constructor





Health Authority

800 NE Oregon Street, Suite 640

March 20, 2024

Received by OWRD SEP 1 0 2024

Salem. OR

Phone: 971-673-0405 Fax: 503-673-0694 www.healthoregon.org/dws

Portland, OR 97232-2162

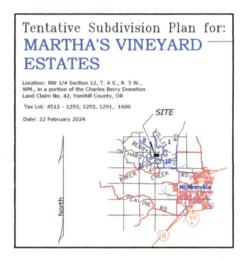
**Edwin Sharer** 

e\_sharer@hotmail.com 16500 Southeast Lafayette Highway Dayton, OR 97114

Letter sent by email only.

Re: New Subdivision w/ 2 Wells & Tank (PR#34-2024)
Martha's Vineyard Estates (PWS ID#01562)
Site Plan Approval

Dear Mr. Sharer



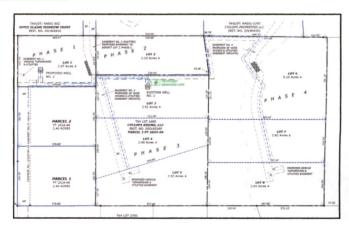
Thank you for your submittal to the Oregon Health Authority's Drinking Water Services (DWS) of plan review information for two new wells to serve the new *Martha's Vineyard Estates* subdivision. On February 26, 2024, our office received a "Tentative Subdivision Plan" showing the location of an existing well and the location of a 2<sup>nd</sup> well proposed to be constructed to serve a new 8-lot subdivision located northwest of McMinnville in Yamhill County. On March 6, 2024, we received the land use application submitted to Yamhill County. A plan review fee payment in the amount of \$825 was received on March 8, 2024 under plan review # 34-2024, which is trackable online at:

https://yourwater.oregon.gov/planreview.php?pwsno=01562

More details about the community water system as viewable online at <a href="https://yourwater.oregon.gov/inventory.php?pwsno=01562">https://yourwater.oregon.gov/inventory.php?pwsno=01562</a>

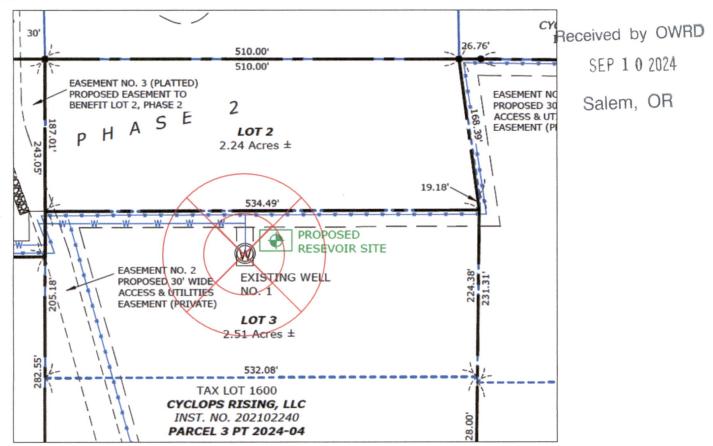
The water system consists of a tank and 2 new wells on a single entry point (EP-A):

- SRC-AA Well #1 <u>L149436</u>, <u>YAMH59159</u>
   constructed 11/30/2022 on Lot 3 and
- SRC-AB Well #2 proposed to be constructed on Lot 1 as shown in the following maps:



## SRC-AA - Well #1 (L149436)

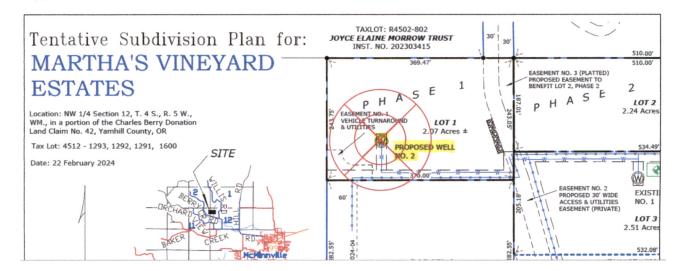
Approximate 50-ft and 100-ft radii around the existing Well #1.



# SRC-AB - Well #2 (Proposed)

The proposed well will be 108 feet from the neighboring property to the west, and the well will be 77 feet north of the Lot # 2, owned by Jahnke Family

Approximate 50-ft and 100-ft radii around the proposed Well #2:



A regional geologist in our program, Tom Pattee, reviewed the well log for well #1 (YAMH59159) and the proposed well #2 location. Mr. Pattee noted the following, which should be shared with the well driller:

• Well #1 (L149436):

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SEP 1 0 2024

| As Built Well Construction Evaluation for Plan Review and/or Setback Waiver:                                      |
|---|
|   |
| Comments: This well was drilled to a depth of 401 ft. The casing and casing seal extend to a depth of 101.5       |
| ft, 17 ft into low permeability basalt that overlies the aquifer. A narrow diameter liner and liner screen extend |
| to the bottom of the hole and helps keep the borehole open below the casing. Water can enter the well through     |
| the uncased portion of the well below a depth of 101.5 ft. Sensitivity Analysis results suggest that well         |
| construction does not contribute to the overall sensitivity of this water source to local land use practices.     |
| Nature of Aquifer Evaluation:   |
| Aquifer Nature:   |
| Comments: This well is designed to capture water from a deep confined layered basalt aquifer. The water-          |
| bearing zone is reported to occur at a depth of 217 ft and is overlain by 133 ft of low permeability basalt that  |
| acts as a confining layer. Water within the aquifer is under pressure, rising 118.5 ft above the water-bearing    |
| zone to a recorded depth of 98.5 ft below ground level. Sensitivity Analysis results suggest that the aquifer is  |
| not highly sensitive to nearby land use practices.  |

### **Construction Setback Waiver Info:**

Hydrogeologist comments regarding Waiver from Construction Standards Request: A property line boundary is present within the 100 ft sanitary setback. The well is adequately constructed to draw water from a deep confined layered basalt aquifer. Sensitivity Analysis results suggest that water quality from this drinking water source has a low susceptibility to activities associated with future residential development.

• Well #2 (Proposed):

## **Proposed Well Construction Recommendations:**

Estimated depth to water-bearing zone: ~180 to 230 ft

Estimated aquifer nature: 

☐ Confined
☐ Unconfined

Estimated depth of casing seal: 50 ft or deeper.

Comments: Based on the well log for the nearby Martha's Vineyard Estates 2022 Well #1 (YAMH59159), it is likely that a well drilled at this location will draw water from a deep confined basalt aquifer. The depth to competent bedrock is likely to be 45 to 90 ft.

The project is granted site plan approval. Once construction of Well #2 is complete, please submit the following for both wells and related subdivision:

- 1. The well driller's report (well log).
- 2. Well pumping test information including static water level, pumping rate, draw-down and rate of recovery.
- 3. Pump information (e.g., type of pump, make/model, capacity, and lubricant used).
- 4. Documentation showing ownership or easements for 100-ft radius around both wells.

- 5. Raw (Untreated) Water Quality Data including:
  - Coliform bacteria.
  - Chemical groups including:
    - 1. Inorganic compounds (IOC) including nitrate and arsenic, among others,
    - 2. Volatile organic compounds (VOC),
    - 3. Synthetic organic compounds (SOC),
  - Radionuclides (gross alpha, uranium, and radium 226/228),

These samples are to be taken from each of the new well's raw water sample tap at the wellhead and analyzed by a lab certified in Oregon for drinking water analysis (ORELAP certified lab). See the complete list of chemical analytes required to be sampled in the enclosed list of *Chemical Contaminants and Maximum Levels*.

- 6. Engineered plans & photos that show the above-ground wellhead structure detail including the well house (or pitless adapter if applicable), concrete slab, drainage, pump-to-waste piping and plans and specifications for connection of the new well to the water system.
- 7. A copy of the Water Right Permit for each well from WRD, if a Water Right Permit is required or, if not required, correspondence from Oregon Water Resources Department that demonstrates a water right is not required for either well. Contact Joel Plahn if you have questions regarding water rights:

| Joel Plahn Joel.M.PLAHN@water.oregon.gov Oregon Water Resources Dept. 725 Summer Street NE, Suite A Salem, OR 97301 | 503-508-<br>2394 | 503-986-<br>0904 |
|---|------------------|------------------|
|---|------------------|------------------|

8. Additional plans and specifications related to the new subdivision's water system (waterlines, tanks, pumping facilities, etc.) in conformance with OAR 333-061-0050: <a href="https://www.oregon.gov/oha/PH/HEALTHYENVIRONMENTS/DRINKINGWATER/PLANREVIEW/Documents/OAR-333-061-0050.pdf">https://www.oregon.gov/oha/PH/HEALTHYENVIRONMENTS/DRINKINGWATER/PLANREVIEW/Documents/OAR-333-061-0050.pdf</a>

The above items should reference Plan Review #34-2024 & PWS ID #01562 and can be emailed to me at <a href="evan.e.hofeld@oha.oregon.gov">evan.e.hofeld@oha.oregon.gov</a>. If you have any questions, please feel free to call me at 971-200-0288.

Sincerely,

Earthel

Received by OWRD

Evan Hofeld, Regional Engineer - OHA-Drinking Water Services <a href="mailto:evan.e.hofeld@oha.oregon.gov">evan.e.hofeld@oha.oregon.gov</a>

1 0 2024

cc:

Salem. OR

- Jonathan Jahnke Cyclops Rising, LLC- jondjahnke@gmail.com
- Melissa Wong, REHS Yamhill County Public Health wongm@yamhillcounty.gov
- Tommy Laird, Well Const. Prog. Coord., OWRD <u>Tommy.K.LAIRD@water.oregon.gov</u>

Enclosure: Chemical Contaminants & Maximum [Contaminant] Levels (MCLs)

# **Contaminants and Maximum Levels**

| Inorganics   | mg/L               | Synthetic Organics                    | mg/l                          |
|--|--------------------|---------------------------------------|-------------------------------|
| Antimony Total   | 0.006              | 2.4-D                                 | 0.07                          |
| Arsenic  |                    | 2,4,5-TP (Silvex)                     | . 0.05                        |
| Asbestos   | 7 MFL <sup>B</sup> | Adipates Di(2-ethylhexy)              | 0.4                           |
| Berium   | 2                  | Alachior (Lasso)                      | . 0.002                       |
| Beryllium Total  | 0.004              | Alrazine                              |                               |
| Cadmium  |                    | Benzo(A)Pyrene (PAH's)                | 0.000                         |
| Chromium   |                    | EHC-gamma (Lindane)                   |                               |
| Cyanide  |                    | Carbofuran                            |                               |
| Fluoride   |                    | Chlordane                             |                               |
| Mercury  | 0.002              | Dalapon                               | . 0.002<br>`A.D               |
| Nickel Nickel MCL ur   | idar raviow        | Dibromochloropropane (DBCP)           | . U.Z<br>0.0000               |
| Nitrate  | 10                 | Dinoseb                               | . V.UUUZ<br>A.AAZ             |
| Nitrate-Nitrite.   | 10                 | Dioxin (2,3,7,8-TCDD)                 | . 0.007<br>3440 <sup>-8</sup> |
| Nitrite  |                    |                                       |                               |
| Selenium   |                    | Diquat                                | . 0.02                        |
| Sodium   |                    | Endothali                             |                               |
| Thallium Total   |                    | Endrin.                               | . 0.002                       |
| I flowbill I Vial  | 0.002              | Elhylene Dibromide (EDB).             | . 0.00005                     |
| land and Campan P  |                    | Glyphosate                            |                               |
| Lead and Copper D  | A 'A # F           | Heptachlor Epoxide                    |                               |
| Lead   | 0.015              | Heptachlor                            | . 0.0004                      |
| Copper   | 1.3                | Hexachlorobenzene (HCB)               | . 0.001                       |
|  |                    | Hexachlorocyclopentadiene (HEX)       | . 0.05                        |
| Volatile Organics  |                    | Methoxychlor                          | . 0.04                        |
| 1.1-Dichloroethylene   | 0.007              | Pentachlorophenol                     | ., 0.001                      |
| 1,1,1-Trichloroethane  | 0.2                | Phthalates Di(2-ethylhexy) (DEHP)     | <b>0.0</b> 06                 |
| 1,1,2-Trichloroethane  | 0.005              | Picloram                              | . 0.5                         |
| 1,2-Dichloropropane  | 0.005              | Polychlorinated Biphenyls (PCB)       | 0.0005                        |
| 1,2-Dichloroethane   |                    | Simazine                              | 0.004                         |
| 1,2,4-Trichlorobenzene   |                    | Toxaphene                             | 0.003                         |
| Benzene  | 0.005              | Vydate (Oxamy)                        | 0.2                           |
| Carbon Tetrachloride   | 0.005              |                                       |                               |
| Cis-1,2-Dichloroethylene   | 0.07               |                                       |                               |
| Dichloromethane  | 0.005              |                                       |                               |
| Ethylbenzene   |                    |                                       |                               |
| Monochlorobenzene  | 0.1                | _                                     |                               |
| O-Dichlorobenzene  | 0.6                | Receive                               |                               |
| P-Dichforobenzene  |                    | agoined P                             | V OME                         |
| Styrene  |                    | Received b                            | OWND                          |
| Tetrachioroethylene (PCE)  | 0.005              | SEP 10                                | 2021                          |
| Toluene  |                    |                                       | 2024                          |
| Total Xylenes  | 100                | Salem, (                              | <b>~</b> .                    |
| Trans-1,2-Dichloroethylene   | 10.0<br>10.1       | -1.0111, (                            | JR                            |
| Trichloroethylene (TCE)  |                    |                                       |                               |
| Vinyl Chloride   | ຸດ.ດດວັ            |                                       |                               |
| Visity Othering  | 0.002              |                                       |                               |
| Radionuclides  |                    |                                       |                               |
| the contract of the contract o | 46 -AIR F          | A LECT townsod to C 040 man an amount |                               |
| Gross alpha particles  | 15 PCVL"           | MCL lowered to 0.010 mg/L on 1/23/06  | )                             |
| Combined radium 226/228  |                    | Million Fibers per liter              |                               |
| Uranium  | 0.03               | _ Auvisory only                       |                               |
| Beta/photon emitters   | 4 mrem/yr'         | Action tevel                          |                               |
|  |                    | Picocuries per liter                  |                               |
|  |                    | _ Millirems per year                  |                               |

# Land Use Information Form

OREGON
WATER RESOURCES

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD Received by OWRD

Attachment 2: Land Use Information Form

SEP 1 0 2024

# **NOTE TO APPLICANTS**

Salem, OR

In order for your application to be processed by the Oregon Water Resources Department (OWRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be diverted, conveyed, used, and developed. The planning official may choose to complete the form while you wait or return the "Receipt Acknowledging Request for Land Use Information" to you. Applications received by OWRD without the Land Use Information Form, or the signed receipt, will be returned to you. **IMPORTANT:** Please note that while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for OWRD's acceptance of all other applications. Please be aware that your application cannot be approved without land use approval.

### This form is NOT required if:

- 1) Water is to be diverted, conveyed, and used on federal lands only; OR
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply:
  - a. The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - **b.** The application involves a change in place of use only;
  - c. The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - **d.** The application involves irrigation water uses only.

# **NOTE TO LOCAL GOVERNMENTS**

The person presenting the attached Land Use Information Form is applying for a new water right or modifying an existing water right. The Oregon Water Resources Department (OWRD) requires applicants to obtain land use information to ensure the water right does not result in land uses that are incompatible with your comprehensive plan. Please complete the form and return it to the applicant for inclusion in their application. **NOTE:** For new water right applications only, if you are unable to complete this form while the applicant waits, you may complete the "Receipt Acknowledging Request for Land Use Information" and return it to the applicant.

You will receive notice via OWRD's weekly Public Notice once the applicant formally submits their request to OWRD. The notice will give more information about OWRD's water right process and provide additional comment opportunities. If you previously only completed the receipt for an application for a new permit to use or store water, you will have 30 days from the Public Notice date to complete the Land Use Information Form and return it to OWRD. Your attention to this request for information is greatly appreciated. If you have questions concerning this form, please contact OWRD's Customer Service Group at 503-986-0900 or WRD\_DL\_customerservice@water.oregon.gov.

Received by OWRD SEP 1 0 2024 Salem, OR

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# Land Use Information Form

OREGON

Attachment 2: Land Use Information Form

N
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266

www.oregon.gov/OWRD

(503) 986-0900

| NAME<br>Cyclops Rising, LLC |       |                | PHONE<br>(503) 864-5823 |
|-----------------------------|-------|----------------|-------------------------|
| MAILING ADDRESS             |       | <del>~~~</del> |                         |
| 1216 Martini Dr.            |       |                |                         |
| CITY                        | STATE | ZIP            | EMAIL                   |
| Henderson                   | NV    | 89053          | jondjahnke@gmail.com    |

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township   | Range | Section | 14 14        | Tax<br>Lot# | Plan Designation (e.g.,<br>Rural Residential/RR-5) |            | Water to be: |               | Proposed<br>Land Use: |
|------------|-------|---------|--------------|-------------|--|------------|--------------|---------------|-----------------------|
| <b>4</b> S | 5W    | 1       | NWSW<br>SWSW | 1293        | VLDR-2.5   | Diverted   | Conveyed     | ☑ Used        | subdivision           |
| 48         | 5W    | 11      | NENE<br>SENE | 1601        | VLDR-2.5   | Diverted   | ☐ Conveyed   | ☑ Used        | subdivision           |
| 45         | 5W    | 11      | NENE         | 1602        | VLDR-2.5   | ☐ Diverted | ☐ Conveyed   | ☑ Used        | subdivision           |
| 45         | 5W    | 11      | NENE         | 1603        | VLDR-2.5   | Diverted   | ☐ Conveyed   | ☑ Used        | subdivision           |
| 45         | 5W    | 12      | NWNW         | 1292        | VLDR-2.5   | ☐ Diverted | ☐ Conveyed   | ☑ Used        | subdivision           |
| 45         | 5W    | 12      | NWNW         | 1293        | VLDR-2.5   | ☐ Diverted | ☐ Conveyed   | ⊠ Used        | subdivision           |
| 45         | 5W    | 12      | NWNW<br>SWNW | 1601        | VLDR-2.5   | ☐ Diverted | Conveyed     | ☑ Used        | subdivision           |
| 45         | 5W    | 12      | NWNW         | 1602        | VLDR-2.5   | ☐ Diverted | ☐ Conveyed   | <b>⊠</b> Used | subdivision           |
| 45         | 5W    | 12      | NWNW         | 1603        | VLDR-2.5   | □ Diverted | Conveyed     | ⊠ Used        | subdivision           |
| 4S         | 5W    | 12      | SWNW         | 1603        | VLDR-2.5   | ☐ Diverted | Conveyed     | ⊠ Used        | subdivision           |

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1 0 2024

| List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:  |
|---|
| Yamhill   |
| NOTE: A separate Land Use Information Form must be completed and submitted for <u>each</u> county and city, as applicable.  |
| B. <u>Description of Proposed Use</u>   |
| Type of application to be filed with the Oregon Water Resources Department:   |
| Permit to Use or Store Water Water Water Right Transfer Permit Amendment or Ground Water Registration Modification  |
| ☐ Limited Water Use License ☐ Exchange of Water ☐ Allocation of Conserved Water   |
| Source of water: Reservoir/Pond Scround Water Surface Water (name)  |
| Estimated quantity of water needed: <u>0.1</u>  |
| Intended use of water:   Irrigation   Commercial   Industrial   Domestic for 10 household(s)   Municipal   Quasi-Municipal   Instream   Other   |
| Briefly describe:   |
| It is proposed to use existing Well 1 (YAMH 59159) and a proposed Well 2 as the water source for the approved subdivision, Martha's Vineyard Estates, with a ½ acre of irrigation for each homesite.  |
| Note to applicant: For new water right applications only, if the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt on the bottom of page 4 and include it with the application filed with the Oregon Water Resources Department. |

See Page 5 →

Received by OWRD SEP 1 0 2024

# For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

| riease check the appropriate box t  | below and provide the requested into  | ormation            |                                     |
|---|---|---------------------|-------------------------------------|
|   | d water use(s), including proposed construction  Cite applicable ordinance section(s):                                      |                     |                                     |
| Land uses to be served by the proposed approvals as listed in the table below. (I already been obtained. Record of Action               | water use(s), including proposed construction of applicable land accompanying finding ave not ended, check "Being Pursued." | on, involve discr   | etionary land-use<br>Is which have  |
| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones,<br>conditional-use permits, etc.)                                  | Cite Most Significant, Applicable Plan Policies<br>& Ordinance Section References   | Land-L              | Jse Approval:                       |
|   |   | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
|   |   | Obtained Denied     | ☐ Being Pursued ☐ Not Being Pursued |
|   |   | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
|   |   | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
|   | pecial land use concerns or make recommend osed use of water in the box below or on a se                                    |                     |                                     |
| Name:   | Title:  |                     |                                     |
| Signature:  |   | OLI I               |                                     |
| Governmental Entity:  | Phone:  | Salem,              | OR                                  |
| Receipt Ackn  | owledging Request for Land Use Info   | rmation             |                                     |
| Note to Local Government Representative:<br>Please complete this form and return it to t<br>this form while the applicant waits, you ma |   | ambe if you are a   | inable to complete                  |



After recording return to: Cyclops Properties, LLC 310 Whité Pine Rd Delafield, WI 53018

Until a change is requested all tax statements shall be sent to the following address: Cyclops Properties, LLC 310 White Pine Rd Delafield, WI 53018

File No.: 1031-3220599 (MWG)

Date: April 09, 2019

| ,  |                                 |
|--|---------------------------------|
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  | •                               |
|  |                                 |
| Yamhill County Official Records 20   | 1904332                         |
| DMR-DDMR<br>Stn=2 MILLSA 04/10/2019  | 03:22:00 PM                     |
| 3Pgs \$15.00 \$11.00 \$5.00 \$60.00  | \$91.00                         |
| <br>l, Brian Van Bergen, County Clerk for Yamhili Count<br>that the instrument identified herein was recorded in | /, Oregon, certify<br>the Clerk |
| records.  Brian Van Bergen - County Cle  | erk                             |

THIS SPACE RESERVED FOR RECORDER'S USE

### STATUTORY BARGAIN AND SALE DEED

Martha A. Jahnke, as Trustee of The Jahnke Trust dated February 3, 1993, a Revocable Living Trust, Grantor, conveys to Cyclops Properties, LLC, Grantee, the following described real property:

The land referred to in this report is described in Exhibit A attached hereto.

The true consideration for this conveyance is **\$transfer to business entity**. (Here comply with requirements of ORS 93.030)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 10th day of Upril 20 19

Page 1 of 3

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Bargain and Sale Deed
- continued

File No.: **1031-3220599 (MWG)** Date: **04/09/2019** 

The Jahnke Trust

Martha A. Jahnke, Trustee

Tourteg

STATE OF

Oregon

) )ss.

County of

Yamhill

This instrument was acknowledged before me on this <u>lot</u> day of <u>day of by Martha A. Jahnke as Trustee</u> of The Jahnke Trust, on behalf of the trust

20 69

\_\_\_\_\_

OFFICIAL STAMP

DARLENE MORRIS

DARLENE MORRIS

DARLENE MORRIS
NOTARY PUBLIC-OREGON
COMMISSION NO. 964955
MY COMMISSION EXPIRES AUGUST 08, 2021

Notary Public for Oregon My commission expires: 28/21

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APN: R4501-1293

File No.: 1031-3220599 (MWG) Date: 04/09/2019

#### Exhibit "A"

Real property in the County of Yamhill, State of Oregon, described as follows:

UNSURVEYED Parcel 3 of Partition Plat 2006-47, recorded September 11, 2006 as Instrument No. 200620829, Deed and Mortgage Records, Yamhill County, State of Oregon, more particularly described as follows:

Described as being North 690.94 feet, West 1,743.64 feet and North 06? 46' West 632.11 feet from the South 1/4 corner of Section 1, Township 4 South, Range 5 West, Willamette Meridian; thence South 06? 46' East 1,559 feet, more or less, to the North boundary of the Charles Berry Donation Land Claim; thence West along the North boundary of said Donation Land Claim to the West boundary of Section 12, Township 4 South, Range 5 West, Willamette Meridian; thence North along the Section line to the South boundary of the Isaac L. LeMastus Donation Land Claim; thence East along the South boundary of the LeMastus Donation Land Claim; thence or less, to an iron pin at the Southeast corner of the LeMastus Donation Land Claim; thence North along the East boundary of the LeMastus Donation Land Claim to the South boundary of the present existing county road; thence Southeasterly along the South boundary of the county road to the point of beginning.

SAVE AND EXCEPT Parcel 1 of Partition Plat 94-40, recorded August 2, 1994 in Volume 4, Page 4, Plat Records, Yamhill County, State of Oregon.

ALSO SAVE AND EXCEPT Parcels 1 and 2 of Partition Plat 2006-47, recorded September 11, 2006 as Instrument No. 200620829, Deed and Mortgage Records, Yamhill County, State of Oregon

Tax Parcel Number: R4501-1293

Received by OWRD SEP 1 0 2024 Salem. OR

## AFTER RECORDING RETURN TO:

Jennifer B. Todd, Lawyer 1855 Fairgrounds Road NE Salem, OR 97301

## **SEND TAX STATEMENTS TO:**

Jonathan Jahnke, Manager Cyclops Rising, LLC 307 E. Hancock St. Newberg, OR 97132

OFFICIAL YAMHILL COUNTY RECORDS BRIAN VAN BERGEN, COUNTY CLERK

202102240



\$106.00

Cnt=1 Stn=3 SUTTONS

DMR-DDMR \$30.00 \$5.00 \$11.00 \$60.00

# Bargain and Sale Deed - Statutory Form

Jeffrey C. Jahnke, Successor Trustee of The Jahnke Trust under agreement dated February 3, 1993, Grantor,

conveys to

Cyclops Rising, LLC, Grantee,

the following described real property in the County of Yamhill, State of Oregon: The subject real property is described on the attached Exhibit "A", which is incorporated in this deed by this reference.

An Acceptance and Certificate of Incumbency of Trustee for Jeffrey C. Jahnke, Successor Trustee of The Jahnke Trust, is attached as Exhibit "B", which is incorporated in this deed by this reference.

The true consideration for this transfer is value other than money, being a taxfree contribution by Grantor to an entity owned by Grantor.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010.

Page 1 of 6- Bargain and Sale Deed

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TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated: Jan. 29 , 2021.

Jeffrey C. Jahnke

Successor Trustee of The Jahnke Trust

STATE OF WISCONSIN

County of Mulesha

This instrument was acknowledged before me on 29 Word 2021, by Jeffrey C. Jahnke, Successor Trustee of The Jahnke Trust.

DIANNE LUCZAK Notary Public State of Wisconsin

Notary's signature

Notary's expiration:

My Commission Expires Nevember 28, 2021

Page 2 of 6- Bargain and Sale Deed

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## Exhibit "A"

Real property in the County of YAMHILL, State of Oregon, described as follows:

TRACT 2: [4501-1292]

Parcel 1 of Partition Plat 2006-47, recorded September 11, 2006 as Instrument No. 200620829, Deed and Mortgage Records, Yamhill County, State of Oregon

TRACT 3: [4512-1600]

Page 3 of 6 - Bargain and Sale Deed

Being a part of the Donation Land Claim of Charles Berry, Notification #2221, Claim #42, in Section 12, Township 4 South, Range 5 West of the Willamette Meridian in Yamhill County, Oregon and more particularly described as follows:

Beginning at the Northwest corner of that tract of land conveyed to Arthur R. Engen et ux by Deed recorded in Film Volume 84, Page 1808, Deed and Mortgage records Yamhill County; thence South 00° 18' West 800 feet to an iron pipe; thence South 89° 35' West 1780.08 feet to an iron pipe; thence North 00° 18' East 808.66 feet; thence South 89° 43' East 1780.08 feet more or less to the point of beginning. Also referred to as Lots #4 and #5 of County Survey P5160.

SAVE AND EXCEPT that portion conveyed to Arthur Engen and D.Anne Engen, husband and wife in Warranty Deed recorded July 2, 1974 in Film Volume 100, Page 1922, Deed and Mortgage Records

First American Title

Exhibit "A" Page 1 of 1

SEP 1 0 2024

### Exhibit "B"

# Acceptance and Certificate of Incumbency of Trustee

## The Jahnke Trust

Under agreement dated February 3, 1993

I, Jeffrey C. Jahnke, certify that the following is true:

- The The Jahnke Trust ("Trust") was established by an agreement dated February 3, 1993, which was amended on January 5, 1994, and was restated on April 30,2003, which restatement is referred to as the "Trust Agreement."
- One initial Trustee, Paul G. Jahnke, died on January 19, 2007. The other initial trustee, Martha A. Jahnke, died on May 6, 2020.
- The Trust Agreement in Section 3.4 names Jeffrey C. Jahnke as successor Trustee in the event of death, resignation, removal, or other failure or inability of the trustees to serve. Attached is a copy of pages 2 and 3 of the 2003 restated trust agreement. Those pages contain Section 3.4, which shows that Jeffrey C. Jahnke is designated as successor Trustee.
- Jeffrey C. Jahnke, as successor Trustee, was not appointed by a court and is not required to be appointed by a court under Oregon law.
- By his signature below, Jeffrey C. Jahnke consents to serve as 5. successor Trustee of the Trust, accepts the position of Trustee, and agrees to be bound by the terms of the Trust Agreement. This consent is effective May 6, 2020.

Dated: July 14, 2020.

This instrument was acknowledged before me on July 14, 2020, by Jeffrey C. Jahnke as Trustee of the The Jahnke Trust.

OFFICIAL STAMP JENNIFER LEE BELLINGER NOTARY PUBLIC · OREGON COMMISSION NO. 1000411 MY COMMISSION EXPIRES MAY 27, 2024

Notary Public for Oregon

Exhibit "B"

Page 1 of 3

1 - Acceptance and Certificate of Incumbancy of Trustee Page 4 of 6 - Bargain and Sale Deed

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- 3.4. If one of the Trustors becomes incapacitated, he or she shall be treated as having died for purposes of this section.
- 3.2 Resignation. Any Trustee may resign at any time and without court approval, by executing a written resignation and delivering a copy thereof to each Trustor then living or, if Trustor is not then living, to all beneficiaries then living who have vested non-contingent interests in the Trust. However, a resignation shall become effective only upon written acceptance of the trust by a successor Trustee.
- 3.3 Removal. The Trustee of any trust created hereunder may be removed, at any time and for any reason, as follows:
- a. Persons Holding Power. The Trustee of any trust created hereunder may be removed by a majority of such living persons as to whom distributions of income could be made from such trust at the time of removal. However, if one of the Trustors becomes incapacitated, he or she shall be treated as having died for purposes of this Section.

#### b. Method of Exercise.

- (1) If by individual. If an individual holds the power to remove the Trustee, the removal power may be exercised by giving written notice thereof to the Trustee and all other then living beneficiaries of the Trust.
- Trustee, the removal power may be exercised either by written agreement of all members of the group or by majority vote at a meeting held for such purpose. The meeting shall be called by giving written notice, at least 10 days in advance and providing instructions as to the time and location of the meeting, to the then current Trustee and all living non-contingent vested beneficiaries of the trust. The Trustee shall be removed only if a majority of all of the beneficiaries entitled to vote affirmatively vote for the Trustee's removal. Written notice of the meeting shall be deemed to be given on the day actually received by the person to whom it is directed, or three days after it is mailed, properly addressed and with appropriate postage affixed. The meeting may be held in whole or in part by telephone, so long as all persons attending are capable of speaking and hearing each other.
- c. Action by Representative. If any person having the power to remove a trustee is a minor or otherwise legally incapacitated, that person's legal guardian, conservator, or attorney-in-fact acting under a valid Power of Attorney may act on his or her behalf.
- 3.4 Designation of Successor Trustee. Successor trustees, who shall serve as trustees in the event of the death, resignation, removal, or other failure or inability to serve on the part of the trustee, shall be appointed as follows:
- a. Successor Trustee List. Successor Trustees shall be appointed from the Successor Trustee List in the order listed. Unless changed as provided below, the Successor

PAGE 2 - THE JAHNKE TRUST

Page 5 of 6 - Bargain and Sale Deed

Exhibit "B" Page 2 of 3

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Trustee List shall be as follows: (1) Jeffrey C. Jahnke, (2) Paula J. Jahnke-Grow, (3) Jonathan D. Jahnke, and (4) Scotty L. Jahnke-Dolence.

- b. Changes By Beneficiaries. The Successor Trustee List may be changed at any time with respect to any trust created hereunder by a majority of the living persons to whom distributions of income could be made from such trust at the time of the change. If the majority of such beneficiaries are unable to appoint a successor Trustee, any court having jurisdiction may do so at the request of any person interested in the trust. Changes made by the beneficiaries of a trust shall be made in the same manner and under the same procedures as provided in Section 3.3b.
- c. Action by Representative. If any person having the power to designate a successor trustee is a minor or otherwise legally incapacitated, that person's legal guardian, conservator, or attorney-in-fact acting under a valid Power of Attorney may act on his or her behalf.
- d. Co-Trustees. Persons appointing Successor Trustees may appoint any number of persons or entities to serve as Co-Trustees, so long as each of them meets any qualifications set forth herein.
- 3.5 Transfer to Successor Trustee. Upon acceptance, a successor Trustee shall succeed to all rights, powers, and duties of the Trustee. All right, title, and interest in the trust property shall vest in the successor. The prior Trustee shall, without warranty, transfer the existing trust property to the successor Trustee. A successor Trustee shall not have any duty to examine the records or actions of any former Trustee and shall not be liable for the consequences of any act or failure to act of any former Trustee.
- 3.6 Incapacity. A Trustor or Trustee shall be deemed to be incapacitated if under the procedures hereinafter described he or she is determined to be unable to manage the property and affairs of the trust estate effectively for reasons including, but not limited to, (1) mental illness, (2) mental deficiency, (3) physical illness or disability, (4) age, (5) chronic use of drugs or controlled substances, (6) chronic intoxication, (7) confinement, (8) detention by a foreign power, (9) prolonged absence from the United States of America, or (10) disappearance. The determination of whether a Trustee is incapacitated for the causes set forth at (1) through (6) above shall be made by a medical doctor duly-licensed to practice in the state of the Trustee's domicile who has performed a physical examination of the Trustee within 30 days of such determination.
- 3.7 No Bond Required. No bond or undertaking shall be required of any individual or corporate fiduciary serving as the Trustee hereunder. All rights, powers, duties and authority, including any discretion, granted to or imposed upon the Trustee by any provision of this Agreement shall also apply to and be exercised by any and all successors in office.

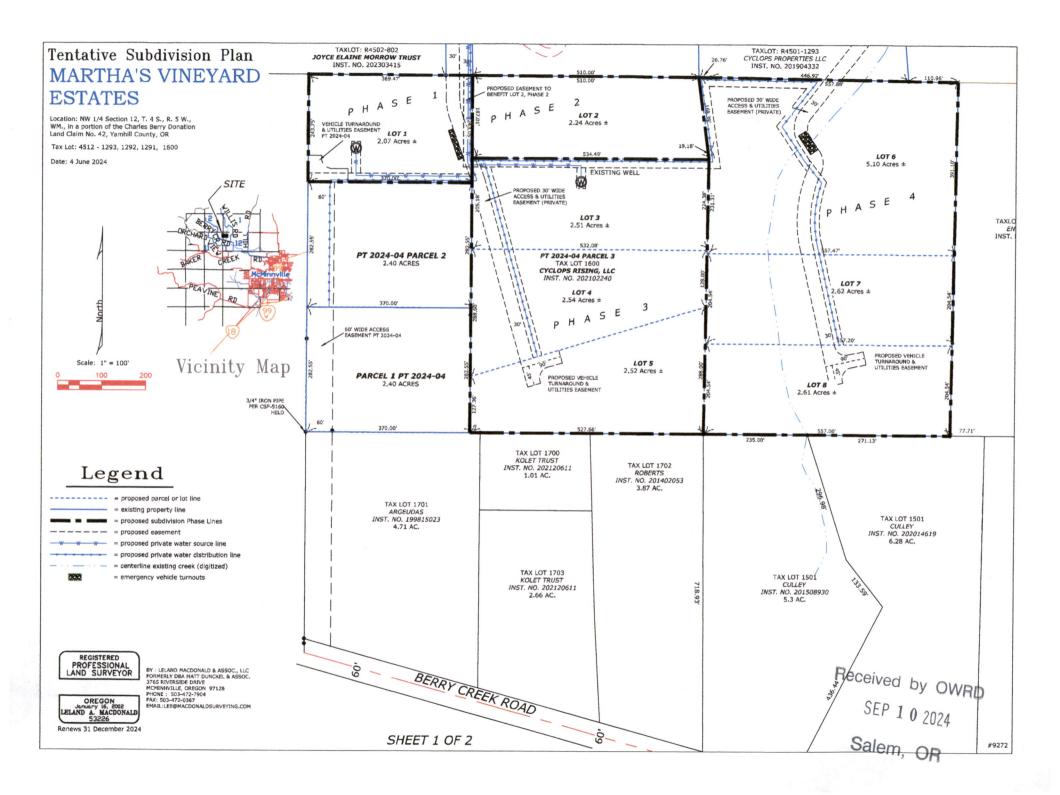
PAGE 3 - THE JAHNKE TRUST

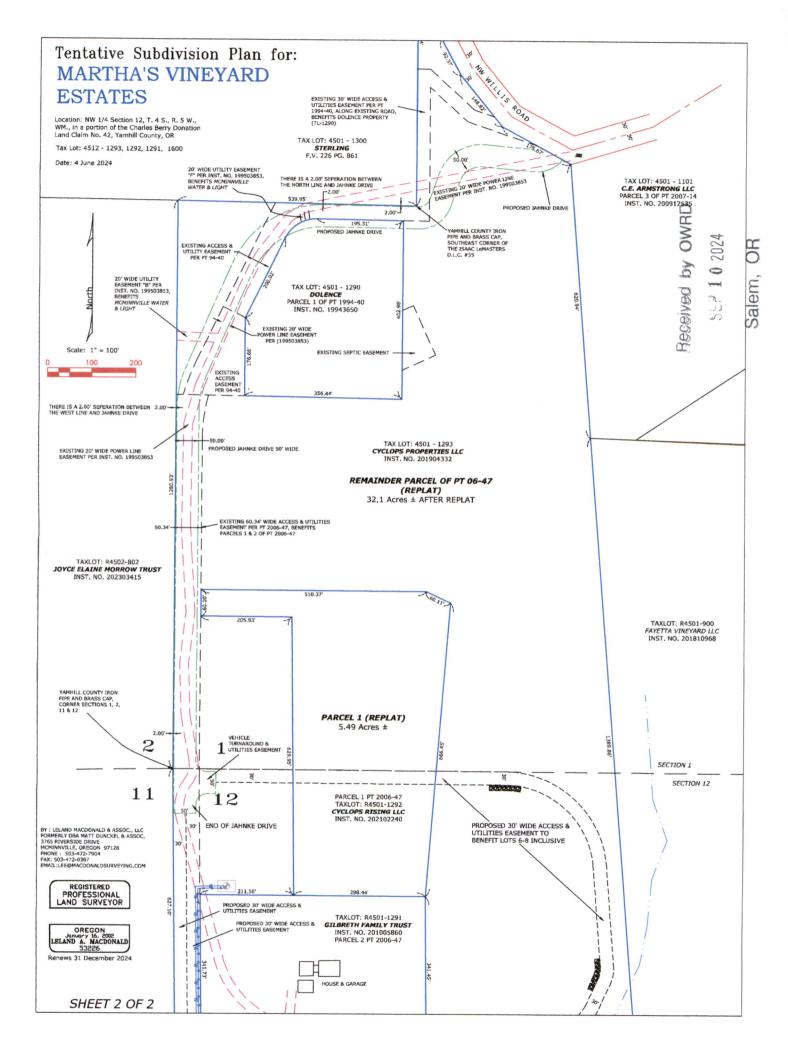
Page 6 of 6 - Bargain and Sale Deed

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Exhibit "B" Page 3 of 3

SEP 1 0 2024







# Received by OWRD

SEP 1 0 2024

Salem OR

Date Received (Date Stamp Here)

OWRD Over-the-Counter Submission Receipt Applicant Name(s) & Address: Transaction Type: Fees Received: \$ \_ Cash Check; Check No. Name(s) on Check: Thank you for your submission. Oregon Water Resources Department (Department) staff will review your submittal as soon as possible. If your submission is determined to be complete, you will receive a receipt for the fees paid and an acknowledgement letter stating your submittal is complete. If determined to be incomplete, your submission and the accompanying fees will be returned with an explanation of deficiencies that must be addressed in order for the submittal to be accepted. If you have any questions, please feel free to contact the Department's Customer Service staff at 503-986-0801 or 503-986-0810. Sincerely, .OWRD Customer Service Staff Submission received by: (Name of OWRD staff

# Instructions for OWRD staff:

- Complete this Submission Receipt and make two (2) copies. Place one copy with the check/cash; and place
  the other copy with the submission (i.e., the application or other document).
- Date-stamp all pages. (NOTE: Do not stamp check.)
- Give this original Submission Receipt to the applicant.
- Record Submission Receipt information on the "RECEIVED OVER THE COUNTER" log sheet.
- Fold and put one copy of the Submission Receipt with check/cash into the Safe slot. Place the other copy of the Submission Receipt with submission (application/other document) in the top drawer of filing cabinet.