

Name Albert Hubert Johnson  
By \_\_\_\_\_  
Address Rt. 1, Box 237 Woodburn, Oregon  
Marion County

Application No. GR 964  
Certificate No. GR 935

Stream Index, Page No. 2-92-0

**FEEES PAID**

Date	Amount	Receipt No.
<u>2/6/58</u>	<u>15-</u>	<u>14980</u>

Date filed February 6, 1958 3:00 PM  
Tentative priority May 1-1955  
Action suspended until \_\_\_\_\_

**FEEES REFUNDED**

Date	Amount	Check No.

Well log filed \_\_\_\_\_

**ASSIGNMENTS**

Date	To Whom	Address	Volume	Page

**CONSTRUCTION**

Date for completion \_\_\_\_\_  
Extended to \_\_\_\_\_  
Date for application of water \_\_\_\_\_  
Extended to \_\_\_\_\_

**REMARKS**

*A well irrigates 8<sup>0</sup> acres near <sup>mill</sup> ~~Sassa~~ CK - Pudding River - Marion County*

**PROSECUTION OF WORK**

Form "B" filed \_\_\_\_\_  
Form "C" filed \_\_\_\_\_

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, ALBERT HUBERT JOHNSON

of RT. 1 Box 232 WOODBURN County of MARION

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 MILES N. W. of WOODBURN  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

Approximately 500 FT EAST and 1400 FT South of NW Corner Section 5

(a) 500 FT. N. W. of THE SOUTHEAST CORNER  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NW 1/4 of Sec. 5, Twp. S. 28. N. 12. W. 1, Rge. 1 WEST  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on May 1 - 1955; was completed on May 11 - 1955  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1955  
(Date)

since which time the water has been used CONTINUOUSLY FOR IRRIGATION  
(Continuously or Intermittently)

from JAN. 1952 to SEPT. 1955  
(Date) (Date)

4. Quantity of water claimed and used is: 25 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used: DOMESTIC - IRRIGATION  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 113 feet. Type DRILL  
(Dig or drilled)

diameter 6 inches. Elevation of ground at well site 176 feet, mean sea level.  
(As near as known)

Depth to water table 25 feet.

7. Capacity of Well: 50 g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test May 11 - 1955

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cup, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter *Top* from *Top* to *113* feet  
inch diameter *welded joints* from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details:

*Welded Spring Steel Shoe*

9. Perforated Casings or Screens:

*No Perforation or Screens* from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
from ..... to .....  
from ..... to .....  
from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing; and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>There was no log kept on this well</i>		
<i>with the Valley Co</i>		
<i>gray &amp; brown</i>		

If log of well is not available, give name and address of driller.

*Willamette Drilling Co. Rt. 2 Box 333, Salem*

11. Infiltration Trench: Covered or open

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used. If desired, Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

*Pump to be change to 3 or 5 H.P. Summer 1953.*

(a) Pump *UNIVERSAL JET MULTI-STAGE* Capacity *25* g.p.m.  
(Make, type and size)

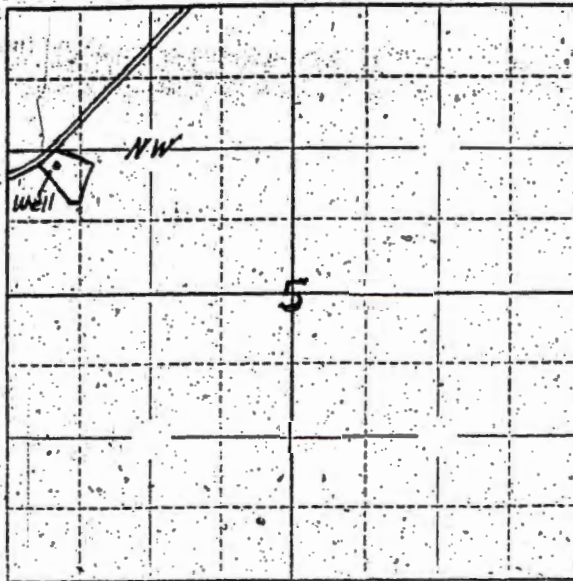
(b) Motor *KL 2 H.P.*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>SOUTH</i>	<i>WEST</i>			<i>3</i>	<i>JUNE 1955</i>
<i>TO IRRIGATE 5 ACRES MORE WHEN CLEARED</i>					
<i>SS</i>	<i>TW</i>	<i>5</i>	<i>SW 1/4 NW 1/4</i>	<i>3</i>	<i>JUNE 1955</i>
<i>SS</i>	<i>TW</i>	<i>5</i>	<i>SW 1/4 NW 1/4</i>	<i>5</i>	<i>SUMMER 1958</i>
				<i>8</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

10-5- Township 5 SOUTH Range 1 WEST W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile

STATE OF OREGON

County of Marion

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrar)

Subscribed and sworn to before me this 6th day of February, 1958

My commission expires 12th June 1961

Wm. S. Bartholomew  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6 day of February, 1958, at 3:00 o'clock P.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 935.

Construction has been completed by \_\_\_\_\_ and the water completely applied to \_\_\_\_\_  
benefit of \_\_\_\_\_

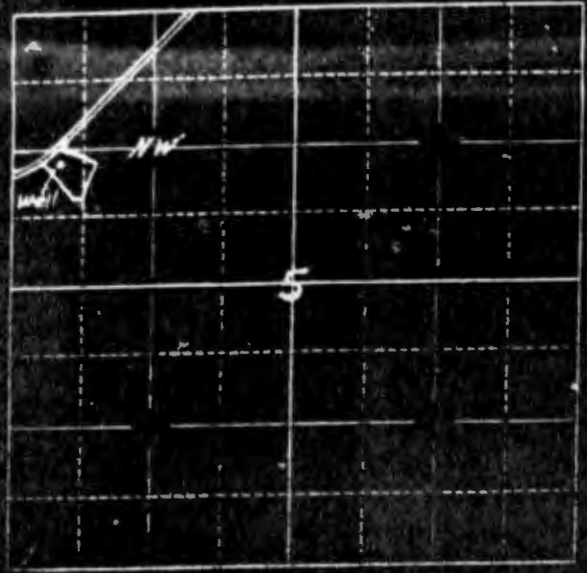
Witness my hand this 7th day of May, 1958

\_\_\_\_\_  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-935 C

Sec 5 Township 5 SOUTH Range 1 WEST W.M.



Locate well and acreage of irrigated land on plat.  
Scale: 1/4" = 1 Mile

STATE OF OREGON  
County of Marion

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 6th day of February 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 9 day of February, 1950, at 3:00 o'clock P.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 935

~~CONFIDENTIAL - NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.~~

Witness my hand this 7 day of May 1958

(Signature of State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-935 C

GR-964

May 12, 1958

Albert Johnson  
Route 1, Box 237  
Woodburn, Oregon

Dear Mr. Johnson:

GR-964  
GR-935

February 6, 1958

Mr. Albert Hubert Johnson  
Route 1, Box 237  
Woodburn, Oregon

Re: Registration Statement GR-964

Dear Mr. Johnson:

This will acknowledge receipt of your well registration statement and fees in the amount of \$15 for which our receipt No. 14980 is enclosed.

After we have had an opportunity to examine your registration statement, we will communicate with you further.

Very truly yours,

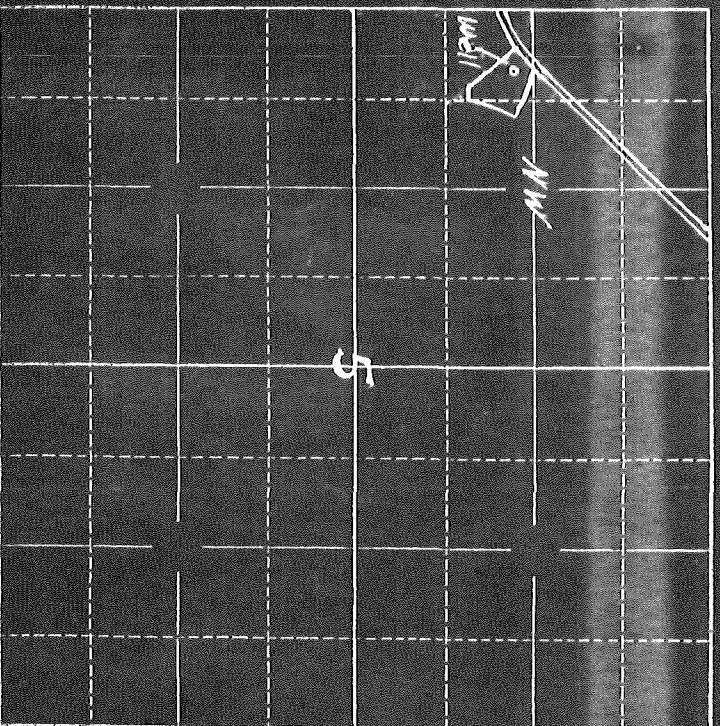
LEWIS A. STANLEY  
State Engineer

By  
Wm. S. Bartholomew, Geologist

WSB:VR  
Enc.



Dec 5 - Township 5 SOUTH Range 1 WEST W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON  
County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*[Signature]*  
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of February, 1958

My commission expires 12th June 1961 Wm. S. R. [Signature]  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6 day of February, 1958, at 3:00 o'clock P.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 935.

~~Recorded in Book No. 5 of Registration Statements on page 935~~  
Witness my hand this 7 day of May, 1958

*[Signature]*  
(State Engineer)

By \_\_\_\_\_ (Deputy) GR-935 C

1/522

If log of well is not available, give name and address of driller.

Melanette Pulling Co. Rt. 2 Box 333, Salem

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

Pump to be change to 3 on S.H.P. summer 1958.

13. Pumping Equipment:

(a) Pump UNIVERSAL JET MULTI-STAGE Capacity 25 g.p.m. (Make, type and size)

(b) Motor K.L. 2 H.P. (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
SOUTH	WEST			3	JUNE 1955
			To IRRIGATE 5 ACRES MORE WHEN CLEARED		
5S	1W	5	SW 1/4 NW 1/4	13	June 1955
5S	1W	5	SW 1/4 NW 1/4	5	Summer 1958
				8	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

1/4 inch diameter from TOP to 113 feet  
 1/2 inch diameter electric joints from to feet  
 1 inch diameter from to feet  
 1.5 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

Welded Spring Steel Shoe

9. Perforated Casings or Screens:

No Perforations or Screens

(Number per foot and size of perforations, or describe screen)

from to  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Three rows No Log kept on this well		
with concrete Gravel by Co		
of Gray Shales		

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER (Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, ALBERT HUBERT JOHNSON  
of RT 1 Box 237 WOODBURN County of MARION

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Deep well  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 4 Miles N.W. of WOODBURN  
(Approximate distance and direction from nearest city or town)  
and is more particularly described as follows:  
Approximately 500 FT EAST and 1400 FT SOUTH of NW CORNER SECTION 5  
(a) 500 FT NEAR WEST CORNER OF THE SOUTH EAST CORNER  
(Give distance and bearing to corner of section or other legal subdivision)  
being within PARISH SW 1/4 N.W. 1/4 of Sec. 5, Twp. S. 30.47N, Rge. 14E57  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on May 1 - 55; was completed on May 11 - 1955  
and the ground water claimed was first used for the purposes set out below on JUNE 1955  
since which time the water has been used CONTINUOUSLY DURING IRRIGATION SEASON  
from JUNE 1955 to SEPT 1955  
(Date) (Date)  
(Continuously or intermittently)

4. Quantity of water claimed and used is 25 gallons per minute; \_\_\_\_\_ acre  
feet per year.

5. Purpose or Purposes for which water is used DOMESTIC - IRRIGATION

6. Description of Well: Depth 113 feet. Type DRILLED  
(Dug or drilled)  
diameter \_\_\_\_\_ inches. Elevation of ground at well site 176 feet, mean sea level.  
(As near as known)  
Depth to water table 25 feet.

7. Capacity of Well: 20 g.p.m. with 20 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test May 11 - 1955

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)