

IN/3-21F

#1

ASSIGNED

Name N. B. Kelsh

Application No. GR 1941

Certificate No. GR 1872

FEEES PAID

Date	Amount	Receipt No.
7/8/58	25-	17415

By \_\_\_\_\_

Address Blue Lake Park  
Fairview, Oregon

Stream Index, Page No. 3-26 ✓

FEEES REFUNDED

Date	Amount	Check No.

Date filed July 8, 1958 8:00 AM

Tentative priority 1940

Action suspended until \_\_\_\_\_

Well log filed \_\_\_\_\_

ASSIGNMENTS

Date	To Whom	Address	Volume	Page
1-5-89	Multnomah County Park Services	97060 20500 NE MARINE DR. TROUTDALE OR	7	2121

CONSTRUCTION

Date for completion \_\_\_\_\_

Extended to \_\_\_\_\_

Date for application of water \_\_\_\_\_

Extended to \_\_\_\_\_

REMARKS

A well irrigates 20<sup>o</sup> acres & supplies 20 gpm for domestic use near Columbia R. Multnomah


PROSECUTION OF WORK

Form "B" filed \_\_\_\_\_

Form "C" filed \_\_\_\_\_

FOR UNO CRF 2005  
 DATE Wed. 2-2 TIME 1045 P.M.  
 FROM RACHETZ  
 FIRM \_\_\_\_\_  
 PHONE (503) - 663 - 4708  
 FAX AREA CODE NUMBER EXTENSION  
 MOBILE AREA CODE NUMBER TIME TO CALL

TELEPHONED	<input checked="" type="checkbox"/>	PLEASE CALL	<input checked="" type="checkbox"/>
RETURNED YOUR CALL		WILL CALL AGAIN	
CAME TO SEE YOU		RUSH	
WANTS TO SEE YOU		SPECIAL ATTENTION	
WAITING TO SEE YOU		HOLDING LINE	

MESSAGE "Wells" GR 1941 & 42  
LN 3E 21  
BL LK  
GRESHAM - PARK  
MULT CNTY  
 SIGNED 665-4995 1045  FORM 4007 MADE IN U.S.A.

**MESSAGE**

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy of this report  
are to be filed with the

WATER RESOURCES DEPARTMENT,  
SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

WATER WELL REPORT

RECEIVED

JAN 30 1978 State Well No.

1N13E-21ac

STATE OF OREGON

(Please type or print)

WATER RESOURCES DEPT.

Permit No.

(Do not write above this line)

SALEM, OREGON

MULT  
001296

(1) OWNER:

Name Bureau of Water Works  
Address 1800 S.W. 6th Avenue  
Portland, Oregon 97201

(2) TYPE OF WORK (check):

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary  Driven   
Cable  Jetted   
Dug  Bored

(4) PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

CASING INSTALLED:

Threaded  Welded

8" Diam. from 0 ft. to 42 ft. Gage .277  
5" Diam. from 40 ft. to 150 ft. Gage .258

PERFORATIONS:

Perforated?  Yes  No.

Type of perforator used

Size of perforations in. by in.  
perforations from ft. to ft.  
perforations from ft. to ft.  
perforations from ft. to ft.

(7) SCREENS:

Well screen installed?  Yes  No

Manufacturer's Name Johnson  
Type Stainless Steel Model No.  
Diam. 6 Tels Slot size .250 Set from 44 ft. to 130 ft.  
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made?  Yes  No If yes, by whom? Driller  
730 gal./min. with 6 ft. drawdown after 48 hrs.  
Bailer test gal./min. with ft. drawdown after hrs.  
Artesian flow g.p.m.  
perature of water Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal—Material used Cement Grout  
Well sealed from land surface to 27 ft.  
Diameter of well bore to bottom of seal 12 in.  
Diameter of well bore below seal 8 in.  
Number of sacks of cement used in well seal 28 sacks  
How was cement grout placed?

Was a drive shoe used?  Yes  No Plugs Size: location ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? depth of strata  
Method of sealing strata off  
Was well gravel packed?  Yes  No Size of gravel:  
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County Multnomah Driller's well number D-71-77  
SW 1/4 NE 1/4 Section 21 T. 1N R. 3E W.M.  
Bearing and distance from section or subdivision corner  
Blue Lake # 2 WELL # 10

(11) WATER LEVEL: Completed well.

Depth at which water was first found 25 ft.  
Static level 7 ft. below land surface. Date 1-9-78  
Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 8

Depth drilled 155 ft. Depth of completed well 150 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Brown Clay	0	20	
Boulders & gravel	20	42	
Gravel & sand	42	136	
Cemented gravel	136	140	
Cemented gravel & sandstone	140	155	

Work started Dec 21 1977 Completed Jan 26 1978

Date well drilling machine moved off of well Jan 27 1978

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] David D. [Signature] Date Jan 27, 1978  
(Drilling Machine Operator)

Drilling Machine Operator's License No. 883

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name S. & M. Drilling & Supply, Inc  
(Person, firm or corporation) (Type or print)

Address 399 S. E. Walnut / Canby, Or 97013

[Signed] Walter Mace  
(Water Well Contractor)

Contractor's License No. 497 Date Jan 27 1978

mult 55379 RECEIVED

STATE OF OREGON WATER SUPPLY WELL REPORT

APR 10 1998

Tag # L18380

(START CARD) # 101963

Instructions for completing this report are on the last page of this form. WATER RESOURCES DEPT. SALEM, OREGON

(1) OWNER: Name METRO ( Blue Lake Park ) Address 600 N.E. Grand Ave. City Portland State OR Zip 97232

(2) TYPE OF WORK: [X] New Well [ ] Deepening [ ] Alteration (repair/recondition) [ ] Abandonment

(3) DRILL METHOD: [X] Rotary Air [ ] Rotary Mud [ ] Cable [ ] Auger [ ] Other

(4) PROPOSED USE: [ ] Domestic [ ] Community [ ] Industrial [X] Irrigation [ ] Thermal [ ] Injection [ ] Livestock [ ] Other

(5) BORE HOLE CONSTRUCTION: Special Construction approval [ ] Yes [X] No Depth of Completed Well 140 ft. Explosives used [ ] Yes [X] No Type Amount

Table with columns: Diameter, From, To, Material, From, To, Sacks or pounds. Row 1: 14, 0, 35, cement, 0, 35, 216. Row 2: 10, 35, 125. Row 3: 8, 125, 140.

How was seal placed: Method [ ] A [ ] B [X] C [ ] D [ ] E [ ] Other Backfill placed from ft. to ft. Material Gravel placed from ft. to ft. Size of gravel

(6) CASING/LINER: Table with columns: Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded. Casing: 10, +2, 140, 312, [X]. Liner: [ ]

(7) PERFORATIONS/SCREENS: Table with columns: From, To, Slot size, Number, Diameter, Tele/pipe size, Casing, Liner. Row 1: 120, 140, .80, [ ], [ ], pipe, [ ], [ ]

(8) WELL TESTS: Minimum testing time is 1 hour. [ ] Pump [ ] Bailer [X] Air [ ] Artesian. Yield gal/min 500 + Drawdown [ ] Drill stem at 115 Time 1 hr. Temperature of water 56 Depth Artesian Flow Found [ ]

(9) LOCATION OF WELL by legal description: County Mult. Latitude Longitude Township 1 N or S Range 3 E or W. WM. Section 21 SW 1/4 NE 1/4 Tax Lot none Lot Block Subdivision Street Address of Well (or nearest address) 20500 NE Marine Dr. Fairview OR.

(10) STATIC WATER LEVEL: 20 ft. below land surface. Date 4/6/98 Artesian pressure lb. per square inch. Date

(11) WATER BEARING ZONES: Depth at which water was first found 35

Table with columns: From, To, Estimated Flow Rate, SWL. Row 1: 35, 140, 500 +, 20

(12) WELL LOG: Ground Elevation

Table with columns: Material, From, To, SWL. Row 1: clay brown, 0, 16. Row 2: boulders/clay gray/brown, 16, 35. Row 3: boulders gray, 35, 75, 20. Row 4: gravel gray sand brown, 75, 120, 20. Row 5: gravel gray, 120, 140, 20

Date started 3/20/98 Completed 4/6/98 (unbonded) Water Well Constructor Certification: I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief. WWC Number Signed Date

(bonded) Water Well Constructor Certification: I accept responsibility for the construction, alteration, or abandonment work performed on the well. The information reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief. WWC Number 663 Signed Rocky C. Erb Date 4/7/98

STATE OF OREGON  
**GEOTECHNICAL HOLE REPORT**  
 (as required by OAR 690-240-035)

(1) OWNER/PROJECT: Hole Number 1  
 Name Metro (Blue Lake Park)  
 Address 600 N.E. Grand Ave  
 City Portland State OR Zip 97232

(2) TYPE OF WORK  
 New  Deepening  Alteration (repair/recondition)  Abandonment

(3) CONSTRUCTION:  
 Rotary Air  Hand Auger  Hollow Stem Auger  
 Rotary Mud  Cable Tool  Push Probe  Other

(4) TYPE OF HOLE:  
 Uncased Temporary  Cased Permanent  
 Uncased Permanent  Slope Stability  Other

(5) USE OF HOLE: Lithologic log and samples

(6) BORE HOLE CONSTRUCTION:  
 Special Construction approval  Yes  No Depth of Completed Hole 20 ft.

HOLE			SEAL			Sacks or pounds
Diameter	From	To	Material	From	To	
7"	0	20	Bentonite	0	7	4 bags @ 50 lbs

Native cave  
 Backfill placed from 7 ft. to 20 ft. Material fine sand/silt  
 Filter Pack placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of pack \_\_\_\_\_

(7) CASING/SCREEN:

	Diameter	From	To	Gauge	Material			
					Steel	Plastic	Welded	Threaded
Casing:	<u>N/A</u>							
Screen:					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Slot size					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(8) WELL TEST:  
 Pump  Bailer  Air  Flowing Artesian  
 Permeability \_\_\_\_\_ Yield \_\_\_\_\_ GPM \_\_\_\_\_  
 Conductivity \_\_\_\_\_ PH \_\_\_\_\_  
 Temperature of water \_\_\_\_\_ °F/C Depth artesian flow found \_\_\_\_\_ ft.  
 Was water analysis done?  Yes  No  
 By whom? N/A  
 Depth of strata analyzed: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Remarks: \_\_\_\_\_

(9) LOCATION OF HOLE by legal description:  
 County Multnomah Latitude 45° 33' 30" Longitude 122° 26' 14.31"  
 Township 18 or S Range 3 or W. WM. (E)  
 Section 21 1/4 SW 1/4 NE 1/4  
 Tax Lot None Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Street Address of Well (or nearest address) 20500 NE Marine Drive Fairview, Oregon

Map with location identified must be attached

(10) STATIC WATER LEVEL:  
 \_\_\_\_\_ ft. below land surface. Date 6/25/02  
 Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) SUBSURFACE LOG:  
 Ground Elevation 19'

Material Description	From	To	SWL
silt (grey-brown)	0	4	
fine sand (brown/grey)	4	6	
silt (grey-brown)	6	12.5	
fine sand (brownish grey)	12.5	15	
silt (grey-brown)	15	16	
fine sand (brownish grey)	16	20	

Date Started 6/25/02 Date Completed 6/25/02

(12) ABANDONMENT LOG:

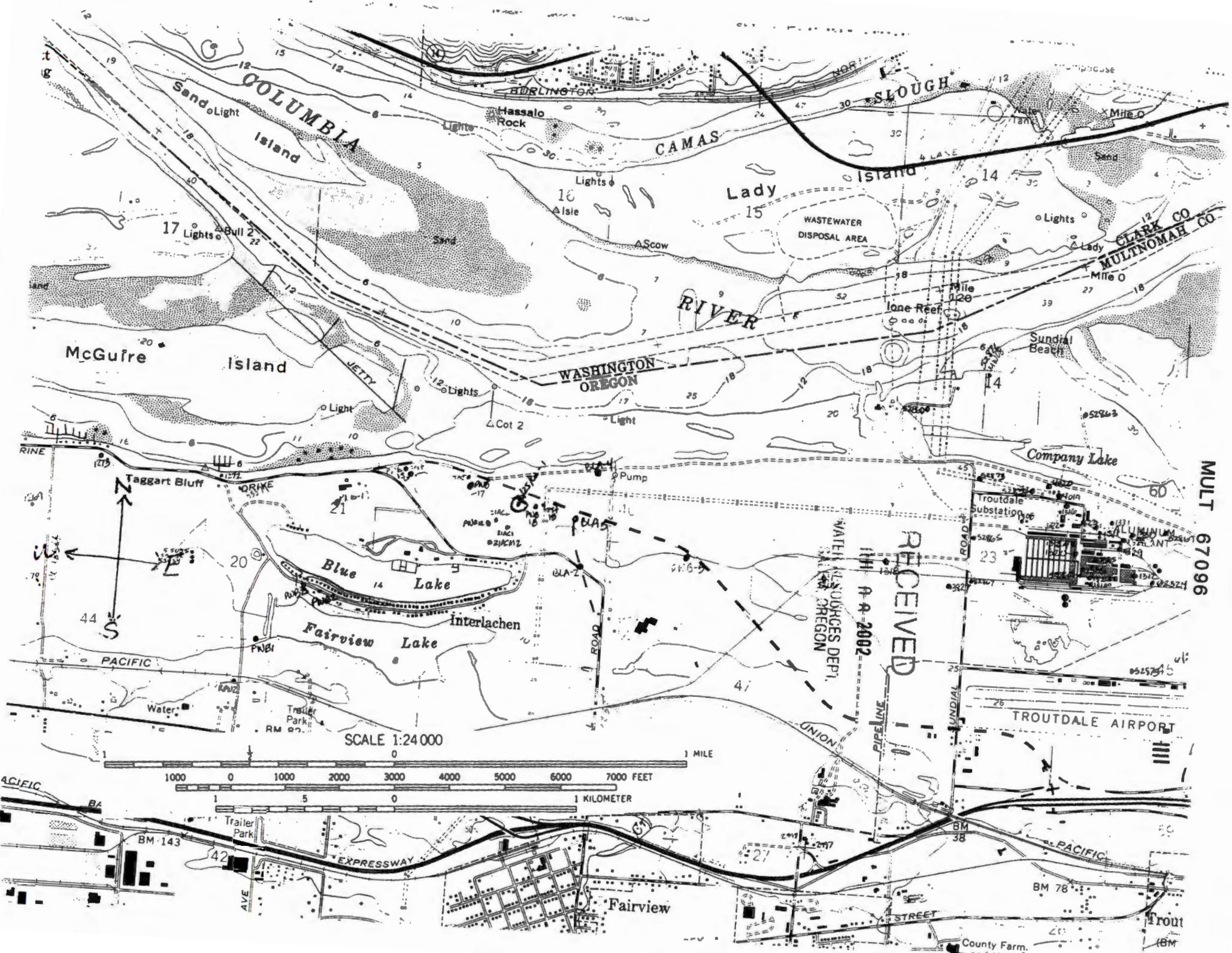
Material Description	From	To	Sacks or Pounds
Bentonite 1/2 chips	0	7	200 lbs
Native material	7	20	
caved in fine sand/silt			RECEIVED
			JUL 08 2002
			WATER RESOURCES DEPT. SALEM, OREGON

Date started 6/25/02 Date Completed 6/25/02

Professional Certification  
 (to be signed by a licensed water supply or monitoring well constructor, or Oregon registered geologist or civil engineer).

I accept responsibility for the construction, alteration, or abandonment work performed during the construction dates reported above. All work performed during this time is in compliance with Oregon's geotechnical hole construction standards. This report is true to the best of my knowledge and belief.  
 License or Registration Number 10515  
 Signed Kerri V. Knutson Date 7/2/02  
 Affiliation US Geological Survey

THIS REPORT MUST BE SUBMITTED TO THE WATER RESOURCES DEPARTMENT WITHIN 30 DAYS OF COMPLETION OF WORK



MULT 67096

RECEIVED  
A R 2002

SCALE 1:24 000

1000 0 1000 2000 3000 4000 5000 6000 7000 FEET

1 KILOMETER

BM 143

Fairview

BM 78

Trout (BM)

County Farm and Home

FOR 2000

DATE FRY 7-21 TIME 844 P.M.

FROM THOM WARREN

FIRM AAP - GR 1440

PHONE (503) - 823 - 7524

FAX AREA CODE NUMBER EXTENSION

MOBILE GR - 1941 AREA CODE NUMBER TIME TO CALL

TELEPHONED	<input checked="" type="checkbox"/>	PLEASE CALL	<input checked="" type="checkbox"/>
RETURNED YOUR CALL		WILL CALL AGAIN	
CAME TO SEE YOU		RUSH	<u>GR - 1942</u>
WANTS TO SEE YOU		SPECIAL ATTENTION	
WAITING TO SEE YOU		HOLDING LINE	

MESSAGE APPLICANTS

PORTLAND

NAMES - NOW.

AD # G-14598 GONE

AM # G-7563 13454

SIGNED Top FORM 2007 MADE IN U.S.A.

**MESSAGE**

# Water Rights Information Query Results

<u>Name</u>	<u>Application</u>	<u>Permit</u>	<u>Certificate</u>	<u>Decree</u>	<u>Claim</u>	<u>Transfer</u>	<u>Status</u>
COUNTY OF MULTNOMAH PARK SERVICES (BLUE LAKE PARK) 20500 NE MARINE DRIVE TROUTDALE OR 97060 ( <a href="#">details</a> )					<a href="#">GR1941</a>		NC
COUNTY OF MULTNOMAH PARK SERVICES (BLUE LAKE PARK) 20500 NE MARINE DRIVE TROUTDALE OR 97060 ( <a href="#">details</a> )					<a href="#">GR1942</a>		NC
INTERLACHEN INC. ROUTE 2 BOX 28 G TROUTDALE OR 97060 ( <a href="#">details</a> )					<a href="#">GR3915</a>		NC
HOYT WILLOUGHBY RT 2 BOX 200 FAIRVIEW OR 97024 ( <a href="#">details</a> )					<a href="#">GR1892</a>		NC
N B & MARY B WELSH PO BOX 7 FAIRVIEW OR 97024 ( <a href="#">details</a> )	G4114	G3862					NC
CITY OF PORTLAND 1120 SW FIFTH AVENUE PORTLAND OR 97204 ( <a href="#">details</a> )	G7578	G8755					NC
ROBERT J KAISER PRESIDENT; INTERLACHEN, INCORPORATED RT 2 BOX 283 G TROUTDALE OR 97060 ( <a href="#">details</a> )	G8890	G8292					NC
CITY OF PORTLAND; PUBLIC WORKS 1220 SW FIFTH AVE 6TH FLOOR	G10906	G10124					NC



PORTLAND OR 97204-1926 <a href="#">(details)</a>							
CITY OF PORTLAND; PUBLIC WORKS 1120 SW 5TH AVE 6TH FLOOR PORTLAND OR 97204-1926 <a href="#">(details)</a>	G11306	G10455					NC
WEST INTERLACHEN WATER CO OP, INC. 20247 NE INTERLACHEN LN TROUTDALE OR 97060 <a href="#">(details)</a>	G11909	G10921					NC

Page:1

[Download Place of Use Data](#), [Point of Diversion Data](#), or [Owner Data](#)

[Return to the Water Right Information search screen](#)

RECEIVED  
JUN 30 1958  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR GR-1241

Certificate No. GR 1872

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

BLUE LAKE PARK WELL NO. I

I, L. B. Walsh  
of Blue Lake Park, Fairview County of Multnomah  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #1  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1 1/2 mi NW of Fairview, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1200 feet south and 400 feet east of the NW corner of the John Crosby  
Donation land claim (Give distance and bearing to corner of section or other legal subdivision)  
being within 2 1/2 lots of Sec. 21, Twp. 1 N, Rge. 5 E  
(Small legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Multnomah County  
(If within city or town, give name)

3. Construction Work was begun on \_\_\_\_\_; was completed on 1940 approximately  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on 1940  
(Date)  
since which time the water has been used continuously  
(Continuously or intermittently)  
from 1940 to Oct 1957  
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; \_\_\_\_\_ acre  
feet per year.

5. Purpose or Purposes for which water is used drinking and irrigation of lawns  
serves water for park patrons, toilets showers, etc., plus 6 homes  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 67 1/2 feet. Type drilled  
(Dug or drilled)  
diameter 8 inches. Elevation of ground at well site 22.5 feet, mean sea level.  
(As near as known)  
Depth to water table 11 feet. This well is in constant use and at the last  
test, drew down about 5 feet and came

7. Capacity of Well: 350 g.p.m. with 5 feet drawdown. back to about 5 feet  
below regular level.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test August 1946

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

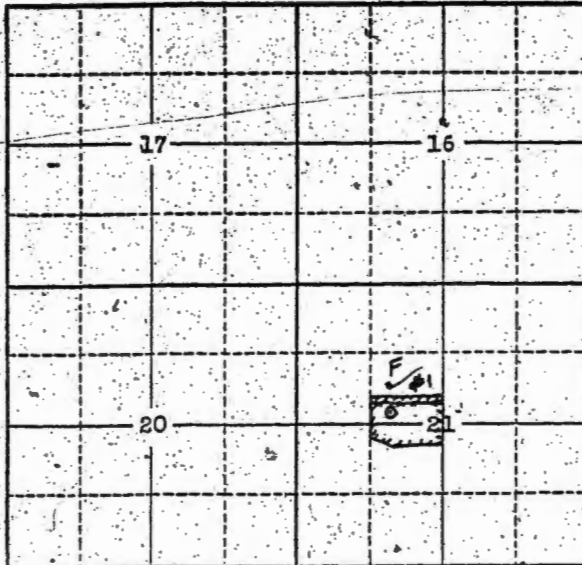
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 1N Range 3E W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of MULTNOMAH } ss.

I, N. B. WELSH being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

N. B. Welsh  
(Signature of Registrant)

Subscribed and sworn to before me this 27TH day of JUNE, 1958.

My commission expires AUGUST 20, 1959

[Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1872.

Witness my hand this 26th day of January, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_

GR-1872

RECEIVED  
JUN 30 1958  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR GR-1941  
Certificate No. GR 1872

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

BLUE LAKE PARK WELL NO. 1

I, E. D. Welsh  
of Blue Lake Park, Fairview County of Multnomah  
Oregon State of Oregon

do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #1  
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2. Location is: 1 1/2 mi NW of Fairview, Oregon  
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(Qualified legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
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and the ground water claimed was first used for the purposes set out below on 1940  
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diameter 8 inches. Elevation of ground at well site 22.5 feet, mean sea level.  
(As near as known)  
Depth to water table 11 feet.

7. Capacity of Well: 350 g.p.m. with 5 feet drawdown. back to about 3 feet  
below regular level.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test August 1946

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

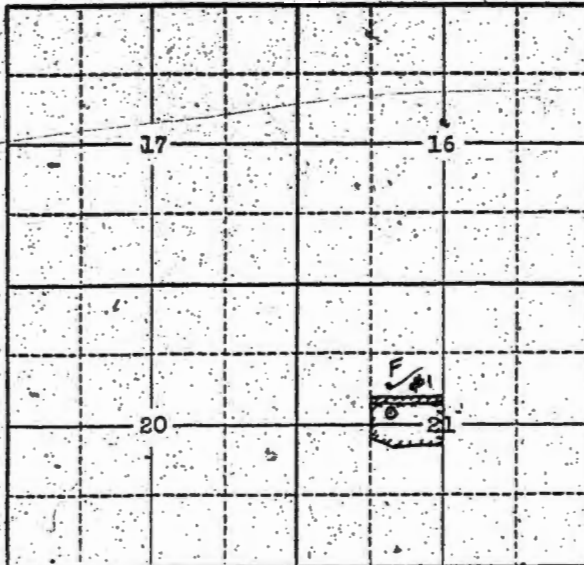
Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)







Township 1N Range 3E W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of MULTNOMAH } ss.

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N. B. Welsh  
(Signature of Registrant)

Subscribed and sworn to before me this 27TH day of JUNE, 1958.

My commission expires AUGUST 20, 1959

[Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

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County of Marion } ss.

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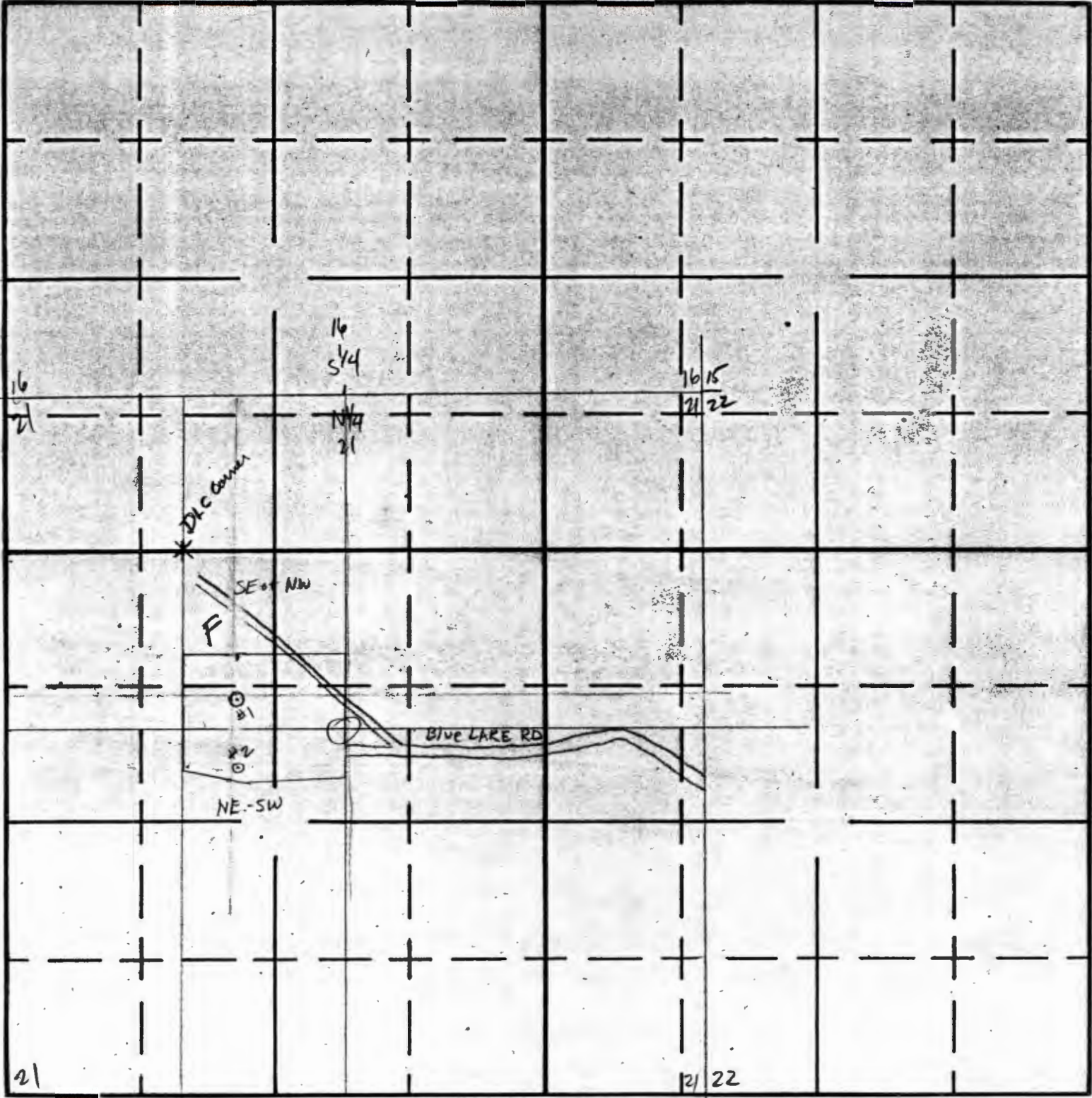
Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_

GR-1872

TOWNSHIP 1N, RANGE 3E, W. M.

North



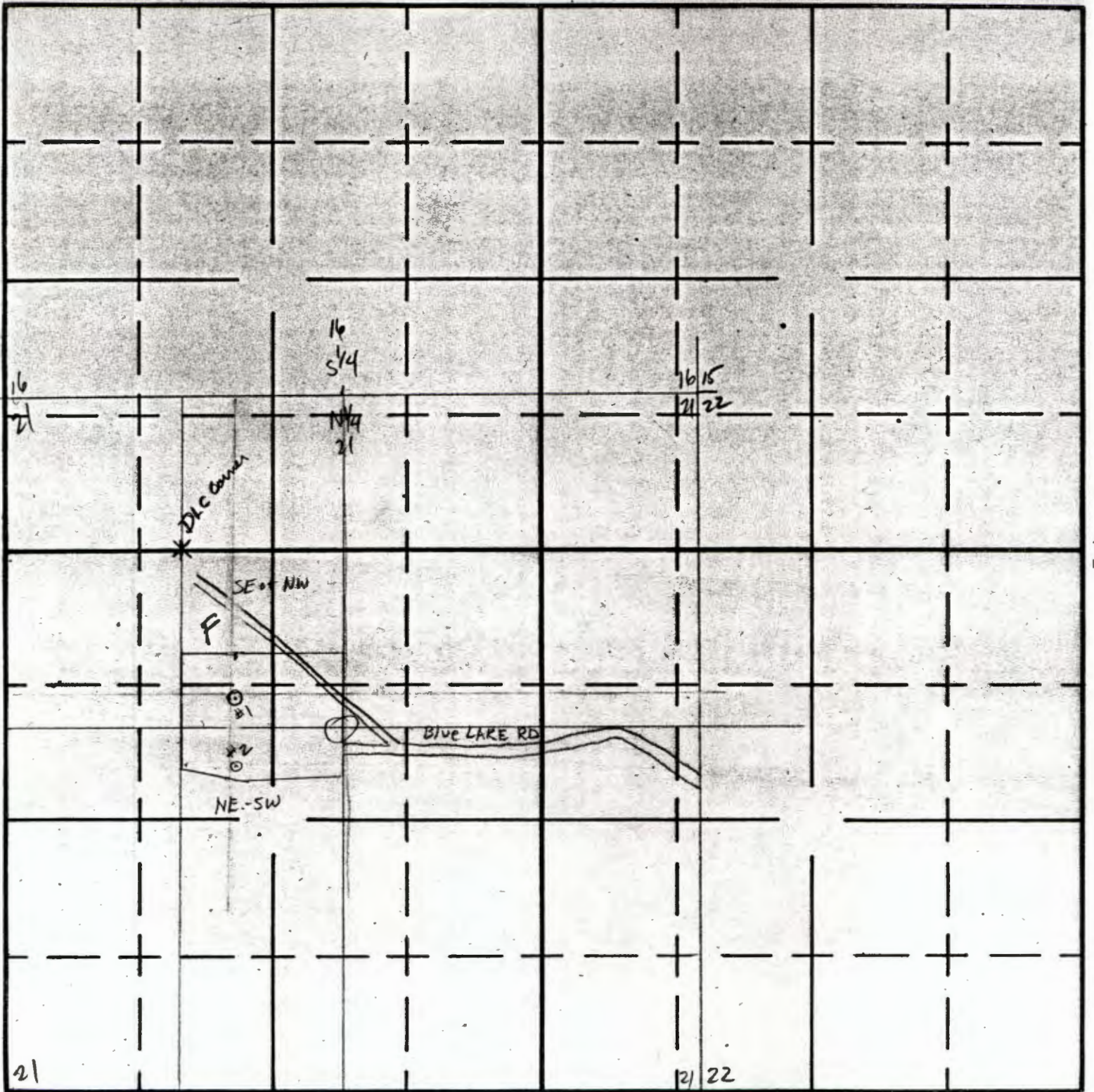
South

1" = 1000' ft.

E  
Sec  
line.

TOWNSHIP 11, RANGE 3E, W. M.

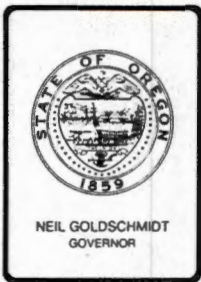
North



South

1" = 1000' ft.

E  
Sec  
line



## *Water Resources Department*

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 503 378-3739

January 25, 1989

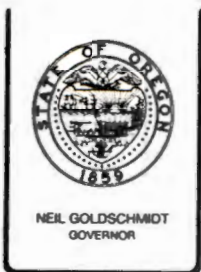
MULTNOMAH COUNTY PARK SERVICES  
20500 NE MARINE DR  
TROUTDALE, OR 97060

REFERENCE: Files GR-1941 and GR 1942  
BLUE LAKE PARK

Here is our refund check in the amount of \$20 covering the unused fee in connection with the assignment of Registrations GR-1872 and GR-1873.

Sincerely,

Thomas E. Shook  
Water Right Specialist



## Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 503 378-3739

January 6, 1989

MULTNOMAH COUNTY PARK SERVICES  
20500 NE MARINE DR.  
TROUTDALE, OR 97060

REFERENCE: Files GR-1941 and GR-1942  
BLUE LAKE PARK

The assignment of Statements GR-1941 and GR-1942, Certificates of Registration GR-1872 and GR-1873 from the N. B. Welsh Estate to you has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original assignment is enclosed along with our receipt 57049 covering the \$10 assignment recording fee you submitted.

Since you submitted \$20 earlier, this money will be refunded to you soon.

Sincerely,

Thomas E. Shook  
Water Right Specialist

March 25, 1992

Nathan Wicks  
Blue Lake Park  
Dept. of Environmental Services, Park Services  
1620 SE 190th Avenue  
Portland OR 97233

USER-ID: 1327

WATER  
RESOURCES  
DEPARTMENT

Dear Mr. Wicks,

With regard to the pump test requirements for the following well and its associated water right:

<u>POD-ID</u>	<u>Well</u>	<u>Application</u>	<u>Permit</u>	<u>Certificate</u>	<u>Status</u>
12524	Well 1	GR-1941	GR-1872	0	Extended

We have reviewed your request for an extension on the pump test for the above-listed well. In your letter, you indicate that the pump test cannot be completed because major modification to the well would be necessary.

We can grant you a time extension, subject to the following conditions:

1. The time extension is good for five years. Your new due date is April 1, 1997. If the well is modified or repaired before that date, the extension ends and the test is due.
2. Prior to the expiration of the extension you will receive a notice that the test is due. If the above condition still exists, you must send us a written request for another extension.
3. A representative of the Water Resources Department may visit your well to verify that the stated condition exists.

The intent of this extension is to allow you to perform your pump test in conjunction with normal maintenance and repair.

We appreciate your cooperation in this program. If you have any questions, please contact Sam Allison or Bill Ferber at the address below or by calling 378-8455.

Sincerely,

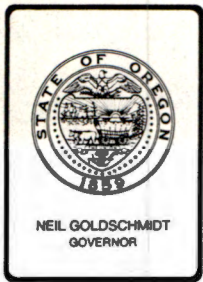
*Sam Allison*

for FRED LISSNER, Manager  
Groundwater/Hydrology Section

cc: Water Rights Section



3850 Portland Rd NE  
Salem, OR 97310  
(503) 378-3739  
FAX (503) 378-8130



## *Water Resources Department*

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 503 378-3739

December 15, 1988

MULTNOMAH COUNTY PARK SERVICES  
20500 NE MARINE DR.  
TROUTDALE, OR. 97060

REFERENCE: File GR-1941, GR-1942

We have received your check in the amount of \$20 along with copies of assignment requests for Certificate Registrations GR-1872 and GR-1873.

We are unable to take action on the requests because we must have the original signed documents. These will be recorded in our records and the originals returned to you.

Also, both statements are in the name of N.B. Welsh; therefore, it will be necessary for that person to sign both forms.

Further action will be withheld on these files for a reasonable length of time pending your reply.

Sincerely,

Thomas E. Shook  
Water Right Specialist

RECEIVED

GROUND WATER REGISTRATION ASSIGNMENT

DEC - 8 1988

WATER RESOURCES DEPT.  
SALEM, OREGON

I, R B Welsh

21100 NE SANDY BLVD TROUTDALE MULT. OREGON 97060  
(Mailing Address) (City) (County) (State) (Zip)

do hereby assign all my right, title and interest in and to ground waters  
acquired through Statement No. GR-1941, Certificate of Registration  
No. GR-1872 of record in the office of the Water Resources Director of  
Oregon to MULTNOMAH COUNTY PARKS SERVICES (BLUE LAKE PARK)

(Mailing Address) (City) (County) (State) (Zip)

WITNESS my hand this 25 day of MARCH, 1986.

Do not write in box below

R B Welsh  
(Signature of Assigner)

Mary Lou Johnson

The completed assignment must be submitted to the Water Resources Director,  
~~555 13th Street N.E.~~, Salem, Oregon 97310, together with a recording fee of

~~\$2.00~~ 3850 Portland Rd N.E.

#56755  
\$10.-  
12-8-88



GR-1941

January 29, 1959

N. B. Welsh  
Blue Lake Park  
Fairview, Oregon

Dear Sirs:

GR-1941  
GR-1872

GR 1941  
GR 1942

July 17, 1958

M. B. Welsh  
Blue Lake Park  
Fairview, Oregon

Dear Mr. Welsh:

This will acknowledge receipt of your well registration statements and check for fees in the amount of \$50. Please find enclosed our receipts No. #17415 and #17416 for the above amount.

The statements have been assigned numbers #GR 1941, GR 1942 and after we have had an opportunity to examine your statement, we will communicate with you further.

Yours very truly,

LEWIS A. STANLEY  
State Engineer

By  
Wm. S. Bartholomew  
Geologist

WSB:hfv

enc: 2



## *Water Resources Department*

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 503 378-3739

December 20, 1988

MULTNOMAH COUNTY PART SERVICES  
20500 NE MARINE DR.  
TROUTDALE, OR. 97060

REFERENCE: Files GR-1941 and GR-1942

ATTN: TODD JONES

Here is a partially completed assignment form for Registrations GR-1872 and 1873.

If you have the executor for the N.B. WELSH estate sign this form, the recording fee will be \$10. We will refund the unused fee of \$10 to you.

Sincerely,

Thomas E. Shook  
Water Right Specialist

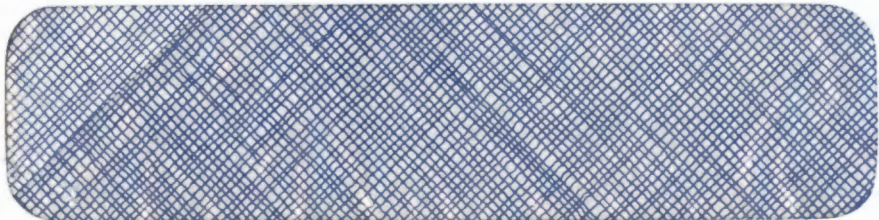
M 742



**MULTNOMAH COUNTY OREGON**

DEPARTMENT OF GENERAL SERVICES  
FINANCE DIVISION  
1120 S.W. 5TH AVENUE, SUITE 1430  
PORTLAND, OREGON 97204-1976

248 3067



STATE OF OREGON  
**WATER RESOURCES DEPARTMENT**

Mill Creek Office Park • 555 13th. Street N.E.  
Salem, Oregon 97310

RECEIVED FROM N.B. Welsh Application  Permit  Transfer  1941

TOTAL REC'D. \$ 20.00  CASH  CHECK  MONEY ORDER

By \_\_\_\_\_

EXAMINATION FEES:

RECORDING FEES:

Surface Water ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_

Ground Water ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_

Transfer ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_

MISCELLANEOUS FEES:

Copying .....   
Certification .....   
Misc. Recording .....  \$ 10.00  
Protest .....   
Extension of time ....

ADJUDICATION FEE ..... \$ \_\_\_\_\_

POWER LICENSE FEE ..... \$ \_\_\_\_\_

HYDROELECTRIC LICENSE FEE . \$ \_\_\_\_\_

EXAM FEE .... \$ \_\_\_\_\_

WATER WELL CONSTRUCTOR

Exam Fee  License Fee  ..... \$ \_\_\_\_\_

LANDOWNER'S WATER WELL PERMIT FEE ..... \$ \_\_\_\_\_

ALL OTHER: \_\_\_\_\_ \$ \_\_\_\_\_

SUSPENSE TOTAL \$ 10.00

BASIN MAPS ..... \$ \_\_\_\_\_

QUADRANGLE ACCOUNT ..... \$ \_\_\_\_\_

RECEIPT NO.

**56755**

Dated

12-8-88

By

N.B. Welsh

STATE OF OREGON  
WATER RESOURCES DEPARTMENT

Mill Creek Office Park • 555 13th. Street N.E.  
Salem, Oregon 97310

RECEIVED FROM Mary Lou Johnson Application  ~~1942~~  
Permit   
Transfer  1942

TOTAL REC'D. \$ 20.00  CASH  CHECK  MONEY ORDER

By Multnomah County Oregon

EXAMINATION FEES:

RECORDING FEES:

Surface Water ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Ground Water ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Transfer ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_

MISCELLANEOUS FEES:

Copying .....   
Certification .....   
Misc. Recording .....  \$ 10.00  
Protest .....   
Extension of time .....

ADJUDICATED

PO  
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WATER  
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RECEIVED

56754  
56755  
Refund Request  
1-6-89

..... \$ \_\_\_\_\_  
..... \$ \_\_\_\_\_  
..... \$ \_\_\_\_\_  
E TOTAL \$ 10.00  
..... \$ \_\_\_\_\_  
..... \$ \_\_\_\_\_

56754 Dated 12-8-88 By W. Ogle

STATE OF OREGON  
**WATER RESOURCES DEPARTMENT**

Mill Creek Office Park • 555 13th. Street N.E.  
Salem, Oregon 97310

RECEIVED FROM Mary Lou Johnson Application  ~~1942~~  
Permit   
Transfer  1942

TOTAL REC'D. \$ 20.00  CASH  CHECK  MONEY ORDER

By Multnomah County Oregon

EXAMINATION FEES:

RECORDING FEES:

Surface Water ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Ground Water ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Transfer ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_

MISCELLANEOUS FEES:

Copying .....   
Certification .....   
Misc. Recording .....  \$ 10.00  
Protest .....   
Extension of time ....

ADJUDICATION FEE ..... \$ \_\_\_\_\_

POWER LICENSE FEE ..... \$ \_\_\_\_\_

HYDROELECTRIC LICENSE FEE . \$ \_\_\_\_\_

EXAM FEE .... \$ \_\_\_\_\_

WATER WELL CONSTRUCTOR

Exam Fee  License Fee  ..... \$ \_\_\_\_\_

LANDOWNER'S WATER WELL PERMIT FEE ..... \$ \_\_\_\_\_

ALL OTHER: ..... \$ \_\_\_\_\_

SUSPENSE TOTAL \$ 10.00

BASIN MAPS ..... \$ \_\_\_\_\_

QUADRANGLE ACCOUNT ..... \$ \_\_\_\_\_

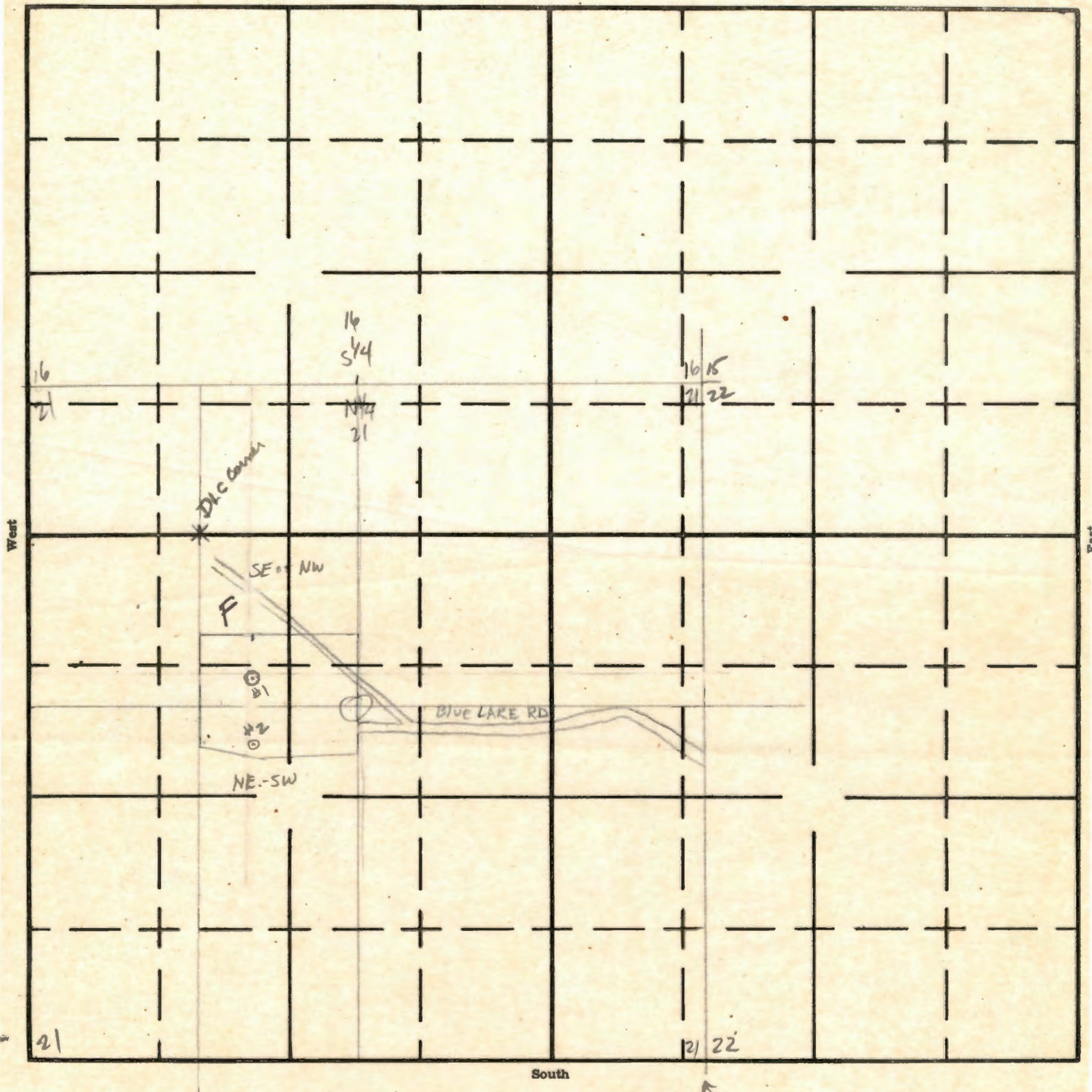
RECEIPT NO.

**56754** Dated 12-8-88 By W. Ogle

SECTION

TOWNSHIP 14, RANGE 3E, W. M.

North



1" = 1000' ft.

E  
Sec  
line



MULTNOMAH COUNTY OREGON

ISSUE DATE

FUND	AGENCY	ORGANIZATION	VOUCHER NUMBER	VENDOR INVOICE	TRANSACTION DATE	NET AMOUNT
100	030	5331	45101156		01-03-89	10.00
<p style="text-align: center;"><b>RECEIVED</b></p> <p style="text-align: center;">JAN - 5 1989</p> <p style="text-align: center;">WATER RESOURCES DEPT. SALEM, OREGON</p>						<p style="text-align: right;"><b>TOTAL</b> 10.00</p>

TRAN

WARRANT # 098917

The completed assignment must be submitted to the Water Resources Director, 3850 Portland Road, NE, Salem, Oregon 97310, together with a recording fee in the amount of ~~\$10.00~~.

#57049  
\$10.  
1-5-89

MULTNOMAH COUNTY OREGON

ISSUE DATE

096574

FUND	AGENCY	ORGANIZATION	VOUCHER NUMBER	VENDOR INVOICE	TRANSACTION DATE	NET AMOUNT
100	030	5331	45100934	<p><b>RECEIVED</b></p> <p>DEC - 8 1988</p> <p>WATER RESOURCES DEPT. SALEM, OREGON</p>	12-06-88	20.00

WARRANT # 096574

TOTAL

20.00