

1N/3-21

Name ASSIGNED
N. B. Fisher

Application No. GR 1942
Certificate No. GR 1873

#2

FEEES PAID

Date	Amount	Receipt No.
7/8/58	25-	17416

By _____
Address Blue Lake Park
Fairview, Oregon

Stream Index, Page No. _____ ✓

FEEES REFUNDED

Date	Amount	Check No.

Date filed July 8, 1958 8:00 AM
Tentative priority 1945
Action suspended until _____

ASSIGNMENTS

Date	To Whom	Address	Volume	Page
1-5-89	Washington County Park Services	20500 NE MARINE PR TROUTDALE OR 97060	2	2121

Well log filed _____

CONSTRUCTION

Date for completion _____
Extended to _____

REMARKS

A well irrigates 20[±] acres & supplies 300 gpm for ^(commercial) ~~industrial~~ uses near Columbia R., Mult. Co.

Date for application of water _____
Extended to _____

PROSECUTION OF WORK

Form "B" filed _____
Form "C" filed _____

Pool & Permits:
To W.R. File ??

Fred

Route Slip



Date _____

TO:	Name	Division/Section	Initial	Date
1.	Richard Edwards			
2.				
3.				
4.				
5.				

file

as requested		investigate		per conversation
approval		justify		prepare reply
comment		necessary action		return with more detail
confer		initial and return		review and circulate
for your information		note and file		signature

*I assure you a copy.
Contacted 7-2-92
work completed. R. E.*

FROM:		Phone No.
-------	--	-----------

Central Stores 97677

See Other Side

Page
Kreng
Borden

YONAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GARY HANSEN • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

*Borden -
Please handle /
respond to applicant
or refer to appropriate
Staff
Thanks
MTJ*

RECEIVED

JUN 25 1992

WATER RESOURCES DEPT.
SALEM, OREGON

Mr. William H. Young, Director
Oregon State Water Resource Department
3850 Portland Road N.E.
Salem, OR 97310

RE: "Temporary Abandonment" of Pump Well #2 At Blue Lake Park
(Registration #GR-1942; Certificate # GR-1873)

Dear Mr. Young:

As the final phase of our redevelopment plan at Blue Lake we've redesigned the west exterior side of our old swim area. Within this site, inside a concrete vault, is the above stated well. Since the redevelopment required the original access doorway to be covered over, and the immediate need for the well was not necessary, I inquired to your office what steps were required for us to temporarily abandon this well. I was told, and we fulfilled, the following instructions:

1. Remove well motor, pump and lift pipes.
2. Cap casing with a "Sani-Seal" (United Pipe).
3. Provide a removable panel to allow future access to vault from now buried original doorway.
4. We maintained and enlarged an existing overhead hatchway to the vault as a means to reinstall pump components when needed.
5. Notify your department of our actions.

A water feature of sorts may be created in this area in the future which may utilize this well as its source; therefore, we wanted to maintain access for that option.

If you have any questions, please feel free to call me at 665-4995.

Sincerely,
Marshall Todd Jones

Marshall Todd Jones
Regional Park Supervisor
Blue Lake Park

MTJ:emg

cc: Charles Ciecko, Director, Parks Services Division

4868p



MULTNOMAH COUNTY OREGON

*Page
Kring
Borden*

DEPARTMENT OF ENVIRONMENTAL SERVICES
PARKS SERVICES DIVISION
1620 S.E. 190TH AVE.
PORTLAND, OREGON 97233
(503) 248-5050

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GARY HANSEN • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

June 22, 1992

RECEIVED

JUN 25 1992

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SALEM, OREGON

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Oregon State Water Resource Department
3850 Portland Road N.E.
Salem, OR 97310

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Regional Park Supervisor
Blue Lake Park

MTJ:emg

cc: Charles Ciecko, Director, Parks Services Division

4868p

N. B. WELSH

P.O. BOX 7
FAIRVIEW, OREGON

#1 1500
#2 1500
#3 1500
#4 1500

4500
2000
5000



Mr. M. M. ...

CALL

State Engineer
State of Oregon
Salem, Oregon

MD-5-4995

Reg. 1+2
Return #3+4

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the

WATER RESOURCES DEPARTMENT,
SALEM, OREGON 97310
within 30 days from the date
of well completion.

WATER WELL REPORT

STATE OF OREGON

(Please type or print)

WATER RESOURCES DEPT.
SALEM, OREGON

RECEIVED

JAN 30 1978 State Well No. 1N13E-21ac

MULT
001296

(Do not write above this line)

(1) OWNER:

Name Bureau of Water Works
Address 1800 S.W. 6th Avenue
Portland, Oregon 97201

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Driven
Cable Jetted
Dug Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

CASING INSTALLED:

Threaded Welded
8" Diam. from 0 ft. to 42 ft. Gage .277
5" Diam. from 40 ft. to 150 ft. Gage .258

PERFORATIONS:

Perforated? Yes No.

Type of perforator used _____
Size of perforations in. by in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

(7) SCREENS:

Well screen installed? Yes No
Manufacturer's Name Johnson
Type Stainless Steel Model No. _____
Diam. 6 Tels Slot size .250 Set from 44 ft. to 130 ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? Yes No If yes, by whom? Driller
730 gal./min. with 6 ft. drawdown after 48 hrs.
Baller test _____ gal./min. with _____ ft. drawdown after _____ hrs.
Artesian flow _____ g.p.m.
Temperature of water _____ Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION:

Well seal—Material used Cement Grout
Well sealed from land surface to 27 ft.
Diameter of well bore to bottom of seal 12 in.
Diameter of well bore below seal 8 in.
Number of sacks of cement used in well seal 28 sacks
How was cement grout placed? _____
Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
Did any strata contain unusable water? Yes No
Type of water? _____ depth of strata _____
Method of sealing strata off _____
Was well gravel packed? Yes No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

(10) LOCATION OF WELL:

County Multnomah Driller's well number D-71-77
SW ¼ NE ¼ Section 21 T. 1N R. 3E W.M.
Bearing and distance from section or subdivision corner
Blue Lake # 2 WELL # 10

(11) WATER LEVEL: Completed well.

Depth at which water was first found 25 ft.
Static level 7 ft. below land surface. Date 1-9-78
Artesian pressure _____ lbs. per square inch. Date _____

(12) WELL LOG:

Diameter of well below casing 8
Depth drilled 155 ft. Depth of completed well 150 ft.
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Brown Clay	0	20	
Boulders & gravel	20	42	
Gravel & sand	42	136	
Cemented gravel	136	140	
Cemented gravel & sandstone sandstone	140	155	

Work started Dec 21 1977 Completed Jan 26 1978
Date well drilling machine moved off of well Jan 27 1978

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] David J. D... Date Jan 27, 1978
(Drilling Machine Operator)
Drilling Machine Operator's License No. 883

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name S. & M. Drilling & Supply, Inc
(Person, firm or corporation) (Type or print)
Address 399 S.E. Walnut / Canby, Or 97013
[Signed] Walter Mace
(Water Well Contractor)
Contractor's License No. 497 Date Jan 27, 1978

RECEIVED

Mult 5539A

STATE OF OREGON WATER SUPPLY WELL REPORT

APR 10 1998

Tag # L18380

(as required by ORS 537.765)

(START CARD) # 101963

Instructions for completing this report are on the last page of this form. WATER RESOURCES DEPT. SALEM, OREGON

(1) OWNER:

Name METRO (Blue Lake Park)
Address 600 N.E. Grand Ave.
City Portland State OR Zip 97232

Well Number 500

(9) LOCATION OF WELL by legal description:

County Mult. Latitude Longitude
Township 1 N or S Range 3 E or W. WM
Section 21 SW 1/4 NE 1/4
Tax Lot none Lot Block Subdivision
Street Address of Well (or nearest address) 20500 NE Marine Dr.
Fairview OR.

(2) TYPE OF WORK

[X] New Well [] Deepening [] Alteration (repair/recondition) [] Abandonment

(3) DRILL METHOD:

[X] Rotary Air [] Rotary Mud [] Cable [] Auger
[] Other

(4) PROPOSED USE:

[] Domestic [] Community [] Industrial [X] Irrigation
[] Thermal [] Injection [] Livestock [] Other

(5) BORE HOLE CONSTRUCTION:

Special Construction approval [] Yes [X] No Depth of Completed Well 140 ft.
Explosives used [] Yes [X] No Type Amount

Table with columns: HOLE Diameter, From, To, SEAL Material, From, To, Sacks or pounds. Row 1: 14, 0, 35, cement, 0, 35, 216. Row 2: 10, 35, 125. Row 3: 8, 125, 140.

How was seal placed: Method [] A [] B [X] C [] D [] E

[] Other

Backfill placed from ft. to ft. Material

Gravel placed from ft. to ft. Size of gravel

(6) CASING/LINER:

Table with columns: Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded. Row 1: Casing: 10, +2, 140, 312, [X], [], [X], [].

Final location of shoe(s)

(7) PERFORATIONS/SCREENS:

[] Perforations Method
[X] Screens Type pipe size Material stainless

Table with columns: From, To, Slot size, Number, Diameter, Tele/pipe size, Casing, Liner. Row 1: 120, 140, .80, [], [], pipe, [], [].

(8) WELL TESTS: Minimum testing time is 1 hour

Table with columns: Pump, Bailer, Air, Flowing Artesian, Yield gal/min, Drawdown, Drill stem at, Time. Row 1: 500 +, [], 115, 1 hr.

Temperature of water 56 Depth Artesian Flow Found

Was a water analysis done? [] Yes By whom

Did any strata contain water not suitable for intended use? [] Too little

[] Salty [] Muddy [] Odor [] Colored [] Other

Depth of strata:

(10) STATIC WATER LEVEL:

20 ft. below land surface. Date 4/6/98
Artesian pressure lb. per square inch. Date

(11) WATER BEARING ZONES:

Depth at which water was first found 35

Table with columns: From, To, Estimated Flow Rate, SWL. Row 1: 35, 140, 500 +, 20.

(12) WELL LOG:

Table with columns: Material, From, To, SWL. Row 1: clay brown, 0, 16. Row 2: boulders/clay gray/brown, 16, 35. Row 3: boulders gray, 35, 75, 20. Row 4: gravel gray sand brown, 75, 120, 20. Row 5: gravel gray, 120, 140, 20.

Date started 3/20/98 Completed 4/6/98

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

WWC Number
Date

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed during this time in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

WWC Number 663
Date 4/7/98
Signed Rudy C. Ehl

STATE OF OREGON
GEOTECHNICAL HOLE REPORT
 (as required by OAR 690-240-035)

(1) OWNER/PROJECT: Hole Number 1
 Name Metro (Blue Lake Park)
 Address 600 N.E. Grand Ave
 City Portland State OR Zip 97232

(2) TYPE OF WORK
 New Deepening Alteration (repair/recondition) Abandonment

(3) CONSTRUCTION:
 Rotary Air Hand Auger Hollow Stem Auger
 Rotary Mud Cable Tool Push Probe Other

(4) TYPE OF HOLE:
 Uncased Temporary Cased Permanent
 Uncased Permanent Slope Stability Other

(5) USE OF HOLE: Lithologic log and samples

(6) BORE HOLE CONSTRUCTION:
 Special Construction approval Yes No Depth of Completed Hole 20 ft.

HOLE			SEAL			Sacks or pounds
Diameter	From	To	Material	From	To	
7"	0	20	Bentonite	0	7	4 bags @ 50 lbs

Native cave
 Backfill placed from 7 ft. to 20 ft. Material fine sand/silt
 Filter Pack placed from _____ ft. to _____ ft. Size of pack _____

(7) CASING/SCREEN:

	Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing:	<u>N/A</u>							
Screen:								
Slot size								

(8) WELL TEST:
 Pump Bailer Air Flowing Artesian
 Permeability _____ Yield _____ GPM
 Conductivity _____ PH _____
 Temperature of water _____ °F/C Depth artesian flow found _____ ft.
 Was water analysis done? Yes No
 By whom? N/A
 Depth of strata analyzed: From _____ ft. to _____ ft.
 Remarks: _____

(9) LOCATION OF HOLE by legal description:
 County Multnomah Latitude 45° 33' 30" Longitude 122° 26' 14.30"
 Township 18 N or S Range 3 E or W. WM.
 Section 21 SW 1/4 NE 1/4
 Tax Lot None Lot _____ Block _____ Subdivision _____
 Street Address of Well (or nearest address) 20500 NE Marine Drive Fairview, Oregon

Map with location identified must be attached

(10) STATIC WATER LEVEL:
 _____ ft. below land surface. Date 6/25/02
 Artesian pressure _____ lb. per square inch. Date _____

(11) SUBSURFACE LOG:
 Ground Elevation 19'

Material Description	From	To	SWL
silt (grey-brown)	0	4	
fine sand (brown/grey)	4	6	
silt (grey-brown)	6	12.5	
fine sand (brownish grey)	12.5	15	
silt (grey-brown)	15	16	
fine sand (brownish grey)	16	20	

Date Started 6/25/02 Date Completed 6/25/02

(12) ABANDONMENT LOG:

Material Description	From	To	Sacks or Pounds
Bentonite 3/8 chips	0	7	200 lbs
Native material caved in	7	20	
fine sand/silt			

RECEIVED
 JUN 08 2002
 WATER RESOURCES DEPT.
 SALEM, OREGON

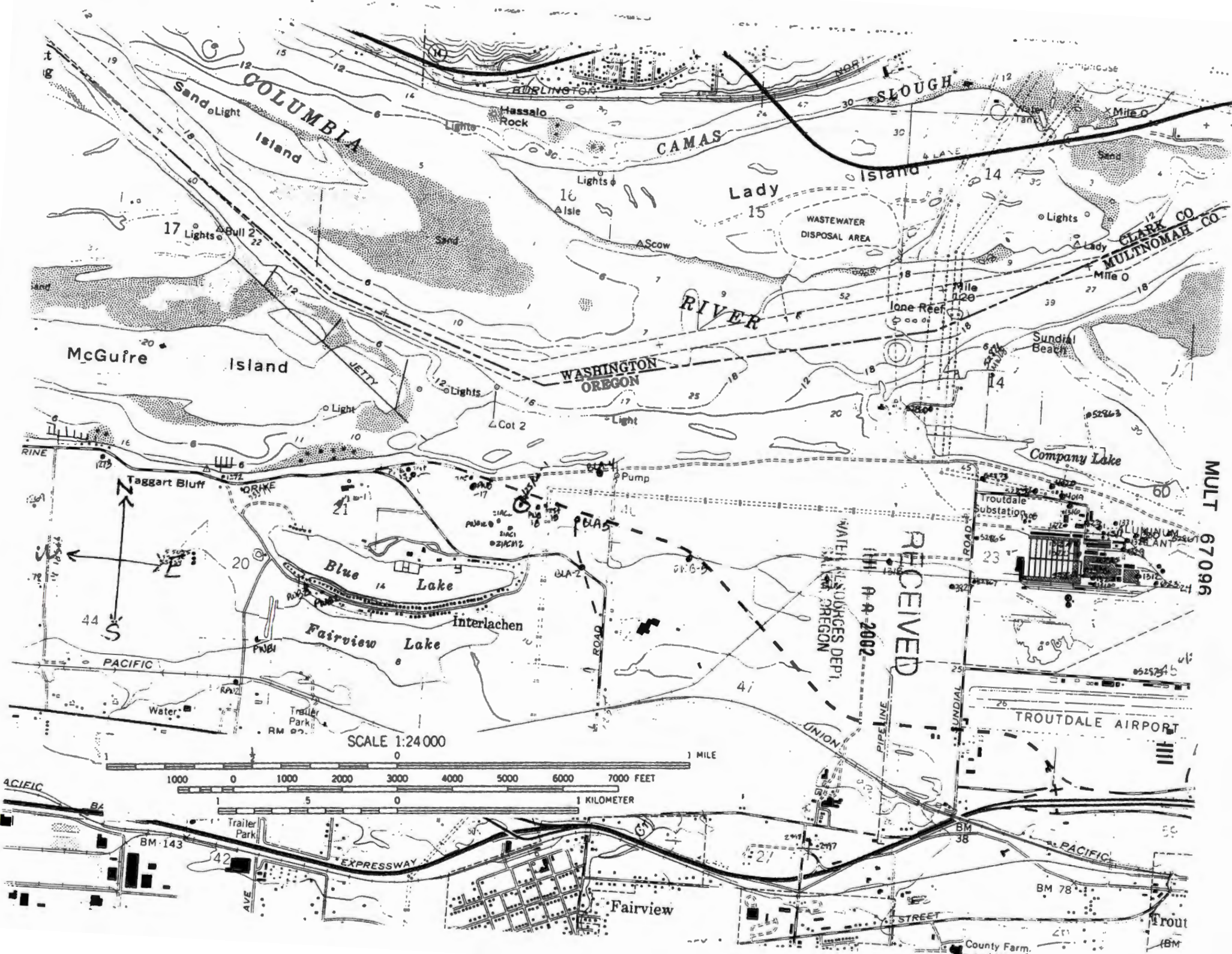
Date started 6/25/02 Date Completed 6/25/02

Professional Certification
 (to be signed by a licensed water supply or monitoring well constructor, or Oregon registered geologist or civil engineer).

I accept responsibility for the construction, alteration, or abandonment work performed during the construction dates reported above. All work performed during this time is in compliance with Oregon's geotechnical hole construction standards. This report is true to the best of my knowledge and belief.

License or Registration Number 10515
 Signed Kerrie E. Knutson Date 7/2/02
 Affiliation US Geological Survey

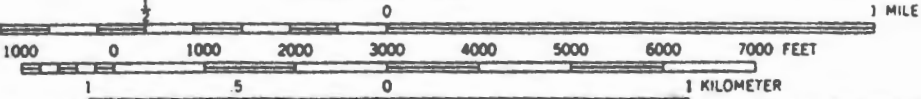
THIS REPORT MUST BE SUBMITTED TO THE WATER RESOURCES DEPARTMENT WITHIN 30 DAYS OF COMPLETION OF WORK



MULT 67096

RECEIVED
FEB 11 1962
NATIONAL SOURCES DEPT.
WASHINGTON, D.C.

SCALE 1:24 000



FOR 2000

DATE FRY 7-21 TIME 844 P.M.

FROM THOM WARREN

FIRM AAP-GR1440

PHONE (503)-823-7524

FAX AREA CODE NUMBER EXTENSION

MOBILE GR-1941 AREA CODE NUMBER TIME TO CALL

TELEPHONED	<input checked="" type="checkbox"/>	PLEASE CALL	<input checked="" type="checkbox"/>
RETURNED YOUR CALL		WILL CALL AGAIN	
CAME TO SEE YOU		RUSH	<u>GR-1942</u>
WANTS TO SEE YOU		SPECIAL ATTENTION	
WAITING TO SEE YOU		HOLDING LINE	

MESSAGE APPLICANTS

PORTLAND

NAMES - NOW.

ADY # G-14598 GONE

AM # G-7563 13454

SIGNED [Signature] FORM 2007 MADE IN U.S.A.

MESSAGE

Water Rights Information Query Results

<u>Name</u>	<u>Application</u>	<u>Permit</u>	<u>Certificate</u>	<u>Decree</u>	<u>Claim</u>	<u>Transfer</u>	<u>Status</u>
COUNTY OF MULTNOMAH PARK SERVICES (BLUE LAKE PARK) 20500 NE MARINE DRIVE TROUTDALE OR 97060 (details)					GR1941		NC
COUNTY OF MULTNOMAH PARK SERVICES (BLUE LAKE PARK) 20500 NE MARINE DRIVE TROUTDALE OR 97060 (details)					GR1942		NC
INTERLACHEN INC. ROUTE 2 BOX 28 G TROUTDALE OR 97060 (details)					GR3915		NC
HOYT WILLOUGHBY RT 2 BOX 200 FAIRVIEW OR 97024 (details)					GR1892		NC
N B & MARY B WELSH PO BOX 7 FAIRVIEW OR 97024 (details)	G4114	G3862					NC
CITY OF PORTLAND 1120 SW FIFTH AVENUE PORTLAND OR 97204 (details)	G7578	G8755					NC
ROBERT J KAISER PRESIDENT; INTERLACHEN, INCORPORATED RT 2 BOX 283 G TROUTDALE OR 97060 (details)	G8890	G8292					NC
CITY OF PORTLAND; PUBLIC WORKS 1220 SW FIFTH AVE 6TH FLOOR	G10906	G10124					NC

PORTLAND OR 97204-1926 (details)							
CITY OF PORTLAND; PUBLIC WORKS 1120 SW 5TH AVE 6TH FLOOR PORTLAND OR 97204-1926 (details)	G11306	G10455					NC
WEST INTERLACHEN WATER CO OP, INC. 20247 NE INTERLACHEN LN TROUTDALE OR 97060 (details)	G11909	G10921					NC

Page:1

[Download Place of Use Data](#), [Point of Diversion Data](#), or [Owner Data](#)

[Return to the Water Right Information search screen](#)

RECEIVED
JUN 30 1958

STATE ENGINEER
SALEM, OREGON

Registration Statement

Registration No. GR - 1942

Certificate No. GR - 1873

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

BLUE LAKE PARK WELL NO. 2

I, H.B. Welsh

of Blue Lake Park, Fairview, Oregon County of Multnomah

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water:

1. Source from which water is withdrawn is pump well #2

2. Location is: 1 1/2 miles NW of Fairview, Oregon

and is more particularly described as follows: 1600 hundred feet south and 400 feet east
(a) of the N.W. corner of the John Crosby donation land claim

being within NE 1/4 of SW 1/4 of Sec. 21, Twp. 1 N, Rge. 3 E

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____

County of Multnomah

3. Construction Work was begun on _____; was completed on 1945

and the ground water claimed was first used for the purposes set out below on 1945

since which time the water has been used each summer July through September

from July 1st to Sept. 1st

4. Quantity of water claimed and used is 300 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used used in keeping the water clean in swimming area of lake and also in operation of chlorinator.

6. Description of Well: Depth 101 1/2 feet Type drilled

diameter 8 inches. Elevation of ground at well site 112 feet, mean sea level.

Depth to water table 1 to 2 feet. flows part of the time into lake

7. Capacity of Well: 350 g.p.m. with 60 feet drawdown.

200 g.p.m. with 20 feet drawdown.

These figures are approximate at this time. _____

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

Water is controlled by _____

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from _____ to 101 1/2 feet bottom feet
inch diameter from _____ to _____ feet
inch diameter from _____ to _____ feet
inch diameter from _____ to _____ feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

perforated from _____ to _____
(Number per foot and size of perforations, or describe screen)
from _____ to _____
from _____ to _____
from _____ to _____

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
There is no log available to me at this time.		
MR. A.E. Giesing, the man who drilled the well has since passed away. I remember only that in drilling he had to go through a good many feet of what he called a concrete gravel bar. I think 70 or 80 feet of it.		

If log of well is not available, give name and address of driller: Mr. A.L. Ziesler
9900 S E 82nd Ave. Portland, Oregon

11. Infiltration Trench: Covered or open _____
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
Dimensions: _____
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

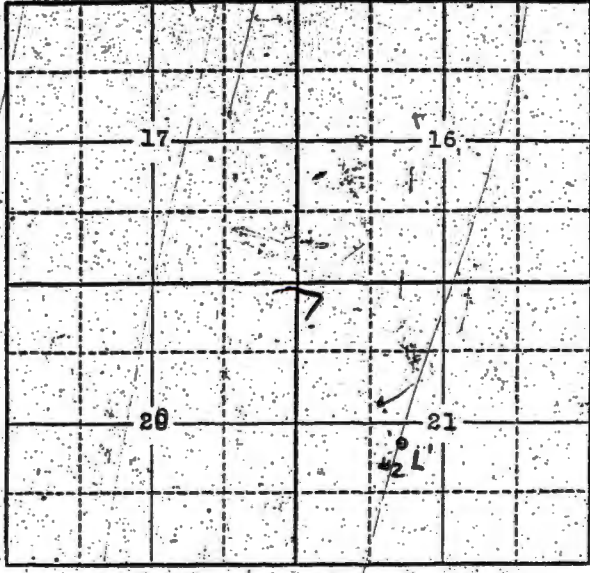
13. Pumping Equipment:
(a) Pump Deming turbine Capacity 375 g.p.m.
(b) Motor U.S. Motor 15 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
1 N	3 E	20 & 21	Blue Lake		
The water from this well is hooked to the main line of the Park so that in case of trouble with the regular Park well or pump this one could be used simply by turning the one off and the other on. Otherwise the water from this pump is being circulated throughout the swimming area directly into the lake.					
1 N	3 E	21	SE 1/4 of NW 1/4	12 ^e	1945
			NE 1/4 of SW 1/4	8 ^e	"
				<u>20^e</u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11N Range 3E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON
County of MULTNOMAH } ss.

I, N. B. WELSH being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

N. B. Welsh
(Signature of Registrant)

Subscribed and sworn to before me this 27th day of JUNE, 1958

My commission expires AUGUST 20, 1959
[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 r of Registration Statements on page GR-1873

Witness my hand this 26th day of January, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$25.00

GR-1873

RECEIVED
JUN 30 1958
STATE ENGINEER
SALEM, OREGON

Registration Statement

1942
Registration No. GR - [redacted]
Certificate No. GR - 1873

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

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of Blue Lake Park, Fairview, Oregon County of Multnomah

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1. Source from which water is withdrawn is pump well #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 miles NW of Fairview, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1600 feet south and 400 feet east

(a) of the N.W. corner of the John Cross donation land claim
NE 1/4 of SW 1/4 (Give distance and bearing to corner of section or other legal subdivision)
being within T.P. X of Sec. 21, Twp. 1 N, Rge. 5 E
(Smallest legal subdivision) (E. or S.) (N. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(If within city or town, give name) County of Multnomah
(Name of plat or addition)

3. Construction Work was begun on _____; was completed on 1945
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used each summer July through September
(Continuously or intermittently)

from July 1st to Sept. 15
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used used in keeping the water clean in swimming area of lake and also in operation of chlorinator.
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 101 1/2 feet, Type drilled
(Cug or drilled)
diameter 8 inches. Elevation of ground at well site 112 feet, mean sea level.
(As near as known)

Depth to water table 1 to 2 feet. flows part of the time into lake

7. Capacity of Well: 350 g.p.m. with 60 feet drawdown.

200 g.p.m. with 20 feet drawdown.

These figures are approximate at this time. They were made since the well was drilled and the pump installed in 1945.

Date of test _____
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cup, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from to 10 1/2 feet
bottom feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

perforated from to
(Number per foot and size of perforations, or describe screen)
..... from to 1/2
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
There is no log available to me at this time		
MR. A.L. Bissing, the man who drilled the well has since passed away. I remember only that in drilling he had to go through a good many feet of what he called a concrete gravel bar. I think 70 or 80 feet of it.		

If log of well is not available, give name and address of driller: Mr. A.L. Ziesing
9900 S E 82nd Ave. Portland, Oregon

11. Infiltration Trench: Covered or open _____
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
 Dimensions: _____
(Length, course, and cross sectional area)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

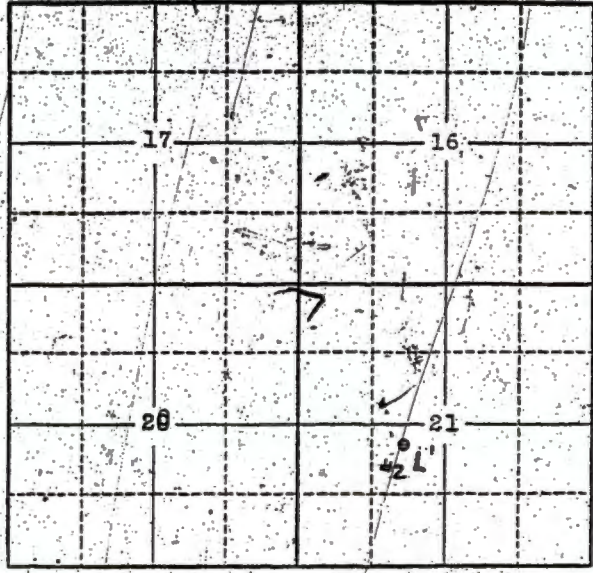
13. Pumping Equipment:
 (a) Pump Deming turbine Capacity 375 g.p.m.
(Make, type and size)
 (b) Motor U.S. Koter 15 H P
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
1 N	3 E	20 & 21	Blue Lake		
<p>The water from this well is hooked to the main line of the Park so that in case of trouble with the regular Park well or pump this one could be used simply by turning the one off and the other one on. Otherwise the water from this pump is being circulated throughout the swimming area directly into the lake.</p>					
1 N	3 E	21	SE 1/4 of NW 1/4	12 ⁺	1945
			NE 1/4 of SW 1/4	8 ⁺	"
				<u>20⁺</u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 3E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of MULTNOMAH } ss.

I, N. B. WELSH, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

N. B. Welsh
(Signature of Registrant)

Subscribed and sworn to before me this 27TH day of JUNE, 1958

My commission expires AUGUST 20, 1959
E. A. [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion }

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 8 r of Registration Statements on page GR-1873

Witness my hand this 26th day of January, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$25.00

GR-1873



MULTNOMAH COUNTY OREGON

Page 1
Ph. Young
Borden?
Assn.

DEPARTMENT OF ENVIRONMENTAL SERVICES
PARKS SERVICES DIVISION
1620 S.E. 190TH AVE.
PORTLAND, OREGON 97233
(503) 248-5050

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GARY HANSEN • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

June 22, 1992

Mr. William H. Young, Director
Oregon State Water Resource Department
3850 Portland Road N.E.
Salem, OR 97310

Handwritten signature
JUN 25 1992
WATER RESOURCES DEPT.
SALEM, OREGON

RE: "Temporary Abandonment" of Pump Well #2 At Blue Lake Park
(Registration #GR-1942; Certificate # GR-1873)

Dear Mr. Young:

As the final phase of our redevelopment plan at Blue Lake we've redesigned the west exterior side of our old swim area. Within this site, inside a concrete vault, is the above stated well. Since the redevelopment required the original access doorway to be covered over, and the immediate need for the well was not necessary, I inquired to your office what steps were required for us to temporarily abandon this well. I was told, and we fulfilled, the following instructions:

1. Remove well motor, pump and lift pipes.
2. Cap casing with a "Sani-Seal" (United, Pipe).
3. Provide a removable panel to allow future access to vault from now buried original doorway.
4. We maintained and enlarged an existing overhead hatchway to the vault as a means to reinstall pump components when needed.
5. Notify your department of our actions.

A water feature of sorts may be created in this area in the future which may utilize this well as its source; therefore, we wanted to maintain access for that option.

If you have any questions, please feel free to call me at 665-4995.

Sincerely,

Marshall Todd Jones

Marshall Todd Jones
Regional Park Supervisor
Blue Lake Park

MTJ:emg

cc: Charles Ciecko, Director, Parks Services Division

4868p



MULTNOMAH COUNTY OREGON

S. Applegate

*Page 1
Borden*

DEPARTMENT OF ENVIRONMENTAL SERVICES
PARKS SERVICES DIVISION
1620 S.E. 190TH AVE.
PORTLAND, OREGON 97233
(503) 248-5050

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SHARRON KELLEY • DISTRICT 4 COMMISSIONER

June 22, 1992

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Oregon State Water Resource Department
3850 Portland Road N.E.
Salem, OR 97310

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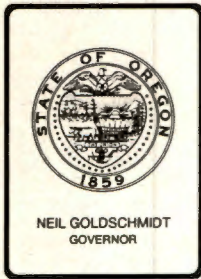
Marshall Todd Jones

Marshall Todd Jones
Regional Park Supervisor
Blue Lake Park

MTJ:emg

cc: Charles Ciecko, Director, Parks Services Division

4868p



Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 503 378-3739

December 15, 1988

MULTNOMAH COUNTY PARK SERVICES
20500 NE MARINE DR.
TROUTDALE, OR. 97060

REFERENCE: File GR-1941, GR-1942

We have received your check in the amount of \$20 along with copies of assignment requests for Certificate Registrations GR-1872 and GR-1873.

We are unable to take action on the requests because we must have the original signed documents. These will be recorded in our records and the originals returned to you.

Also, both statements are in the name of N.B. Welsh; therefore, it will be necessary for that person to sign both forms.

Further action will be withheld on these files for a reasonable length of time pending your reply.

Sincerely,

Thomas E. Shook
Water Right Specialist



Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 503 378-3739

January 25, 1989

MULTNOMAH COUNTY PARK SERVICES
20500 NE MARINE DR
TROUTDALE, OR 97060

REFERENCE: Files GR-1941 and GR 1942
BLUE LAKE PARK

Here is our refund check in the amount of \$20 covering the unused fee in connection with the assignment of Registrations GR-1872 and GR-1873.

Sincerely,

Thomas E. Shook
Water Right Specialist



Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 503 378-3739

January 6, 1989

MULTNOMAH COUNTY PARK SERVICES
20500 NE MARINE DR.
TROUTDALE, OR 97060

REFERENCE: Files GR-1941 and GR-1942
BLUE LAKE PARK

The assignment of Statements GR-1941 and GR-1942, Certificates of Registration GR-1872 and GR-1873 from the N. B. Welsh Estate to you has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original assignment is enclosed along with our receipt 57049 covering the \$10 assignment recording fee you submitted.

Since you submitted \$20 earlier, this money will be refunded to you soon.

Sincerely,

Thomas E. Shook
Water Right Specialist



Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 503 378-3739

December 20, 1988

MULTNOMAH COUNTY PART SERVICES
20500 NE MARINE DR.
TROUTDALE, OR. 97060

REFERENCE: Files GR-1941 and GR-1942

ATTN: TODD JONES

Here is a partially completed assignment form for Registrations GR-1872 and 1873.

If you have the executor for the N.B. WELSH estate sign this form, the recording fee will be \$10. We will refund the unused fee of \$10 to you.

Sincerely,

Thomas E. Shook
Water Right Specialist

RECEIVED

DEC - 8 1988

GROUND WATER REGISTRATION ASSIGNMENT

WATER RESOURCES DEPT.
SALEM, OREGON

I, Mary Lou Johnson

21518 NE Blue Lave Rd. Troutdale Multnomah OR 97060
(Mailing Address) (City) (County) (State) (Zip)

do hereby assign all my right, title and interest in and to ground waters
acquired through Statement No. GR- 1942 Certificate of Registration
No. GR 1873 of record in the office of the Water Resources Director of
Oregon to MULTNOMAH COUNTY PARK SERVICES (BLUE LAKE PARK)

20500 NE MARINE DRIVE; TROUTDALE; MULTNOMAH; OR 97060
(Mailing Address) (City) (County) (State) (Zip)

WITNESS my hand this 14 day of NOVEMBER, 1988.

Mary Lou Johnson
Signature of the Assigner

The completed assignment must be submitted to the Water Resources
Director, 3850 Portland Road, NE, Salem, Oregon 97310, together with
a recording fee in the amount of \$10.00.

#56754
\$10.00
12-8-88

GR-1942

January 29, 1959

N. B. Welsh
Blue Lake Park
Fairview, Oregon

Dear Sir:

GR-1942

GR-1873

GR-1942

January 28, 1959

Mr. N. B. Welsh
P. O. Box 7
Fairview, Oregon

Dear Mr. Welsh:

Enclosed please find your registration statements for your wells Nos. 3 and 4 which are not subject to registration. We have recorded these statements and are returning them to you for your files. Your registration statements for wells Nos. 1 and 2 have been issued Certificates of Registration and will be mailed to you in the near future.

Very truly yours,

LEWIS A. STANLEY
State Engineer

By
Wm. S. Bartholomew
Geologist

WSB:mb
enc

GR 1941
GR 1942

July 17, 1958

N. B. Welsh
Blue Lake Park
Fairview, Oregon

Dear Mr. Welsh:

This will acknowledge receipt of your well registration statements and check for fees in the amount of \$50. Please find enclosed our receipts No. #17415 and #17416 for the above amount.

The statements have been assigned numbers #GR 1941, GR 1942 and after we have had an opportunity to examine your statement, we will communicate with you further.

Yours very truly,

LEWIS A. STANLEY
State Engineer

By
Wm. S. Bartholomew
Geologist

WSB:hfw

enc: 2