

Application for a Permit to Use Groundwater



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
503-986-0900
www.oregon.gov/OWRD

SECTION 1: APPLICANT INFORMATION AND SIGNATURE

Applicant

NAME KIRK SCILACCI			PHONE (HM)		
PHONE (WK) 503-347-7188		CELL		FAX	
ADDRESS 45834 HERITAGE RANCH RD.					Received
					SEP 23 2024
CITY BAKER CITY	STATE OR	ZIP 97814	E-MAIL* KIRK@THEDLX.COM		
OWRD					

Organization

NAME THE DLX			PHONE 503-347-7188		FAX
ADDRESS 45834 HERITAGE RANCH RD.					CELL
CITY BAKER CITY	STATE OR	ZIP 97814	E-MAIL* KIRK@THEDLX.COM		

Agent – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT / BUSINESS NAME PAUL GARVIN/ GARVIN HYDROGEO LLC			PHONE 503-347-7188		FAX
ADDRESS 1705 MAIN ST. STE. 101					CELL
CITY BAKER CITY	STATE OR	ZIP 97814	E-MAIL* GARVIN.HYDROGEO@GMAIL.COM		

Note: Attach multiple copies as needed

* By providing an e-mail address, consent is given to receive all correspondence from the Department electronically. (Paper copies of the proposed and final order documents will also be mailed.)

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.

I (we) affirm that the information contained in this application is true and accurate.

<u><i>Kirk Scilacci</i></u> Applicant Signature	<u>Kirk Scilacci</u> Print Name and Title if applicable	<u>9-20-2024</u> Date
_____	_____	_____
Applicant Signature	Print Name and Title if applicable	Date

SECTION 2: PROPERTY OWNERSHIP

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

- YES, there are no encumbrances.
- YES, the land is encumbered by easements, rights of way, roads or other encumbrances.
- NO, I have a recorded easement or written authorization permitting access.
- NO, I do not currently have written authorization or easement permitting access.
- NO, written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).
- NO, because water is to be diverted, conveyed, and/or used only on federal lands.

Affected Landowners: List the names and mailing addresses of all owners of any lands that are not owned by the applicant and that are crossed by the proposed ditch, canal or other work, even if the applicant has obtained written authorization or an easement from the owner. *(Attach additional sheets if necessary).*

Legal Description: You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.

Property descriptions are provided as attachment A

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SECTION 3: WELL DEVELOPMENT

WELL NO.	NAME OF NEAREST SURFACE WATER	IF LESS THAN 1 MILE:	
		DISTANCE TO NEAREST SURFACE WATER	ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD
N1	Baldock Slough (2 mi S)	-	-
N2	Powder River (1.9 mi SW)	-	-
N3	Baldock Slough (1.6 mi SSE)	-	-
N4	Baldock Slough (1.1 mi SSE)	-	-
N5	Baldock Slough	0.7 mi SE	+132 ft
N6	Baldock Slough	0.5 mi SE	+202 ft
N7	Powder River	0.8 mi SW	+103 ft
N8	Baldock Slough	0.8 mi S	+16 ft
E1	Baldock Slough	0.5 mi S	+21 ft
S1	Mink Creek	0.3 mi NE	same
S2	Mink Creek	0.3 mi NW	-2 ft
S3	Old Settlers Slough	0.9 mi WNW	+2 ft

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials *(attach additional sheets if necessary).*

SECTION 3: WELL DEVELOPMENT, continued

Total maximum rate requested: 2.2 cfs (~1,000 gpm) (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

The table below must be completed for each source to be evaluated or the application will be returned. If this is an existing well, the information may be found on the applicable well log. *(If a well log is available, please submit it in addition to completing the table.)* If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner to obtain the necessary information.

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OWNER'S WELL NAME OR NO.	PROPOSED	EXISTING	WELL ID (WELL TAG) NO.* OR WELL LOG ID**	FLOWING ARTESIAN	CASING DIA.	CASING INTERVALS (IN FEET)	PERFORATED OR SCREENED INTERVALS (IN FEET)	SEAL INTERVALS (IN FEET)	MOST RECENT STATIC WATER LEVEL & DATE (IN FEET)	PROPOSED USE			
										SOURCE AQUIFER***	TOTAL WELL DEPTH	WELL-SPECIFIC RATE (GPM)	ANNUAL VOLUME (ACRE-FEET)
N1	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	16"	CONTINUOUSLY CASED AT LEAST 10' INTO BEDROCK	600'-700'	CONTINUOUSLY SEALED AT LEAST 10' INTO BEDROCK	~100	POWDER RIVER VOLCANICS	700'	UP TO 1,000	
N2	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	16"	CONTINUOUSLY CASED AT LEAST 10' INTO BEDROCK	800'-900'	CONTINUOUSLY SEALED AT LEAST 10' INTO BEDROCK	~240	POWDER RIVER VOLCANICS	900'	UP TO 1,000	
N3	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	16"	CONTINUOUSLY CASED AT LEAST 10' INTO BEDROCK	650'-750'	CONTINUOUSLY SEALED AT LEAST 10' INTO BEDROCK	~150	POWDER RIVER VOLCANICS	750'	UP TO 1,000	
N4	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	16"	CONTINUOUSLY CASED AT LEAST 10' INTO BEDROCK	400-600'	CONTINUOUSLY SEALED AT LEAST 10' INTO BEDROCK	~100	POWDER RIVER VOLCANICS	800'	UP TO 1,000	
N5	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	16"	CONTINUOUSLY CASED AT LEAST 10' INTO BEDROCK	650'-750'	CONTINUOUSLY SEALED AT LEAST 10' INTO BEDROCK	~150	GRANITIC PLUTON	700'	UP TO 1,000	
N6	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	16"	CONTINUOUSLY CASED AT LEAST 10' INTO BEDROCK	800'-900'	CONTINUOUSLY SEALED AT LEAST 10' INTO BEDROCK	~240	POWDER RIVER VOLCANICS	900'	UP TO 1,000	
N7	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	16"	CONTINUOUSLY CASED AT LEAST 10' INTO BEDROCK	800'-900'	CONTINUOUSLY SEALED AT LEAST 10' INTO BEDROCK	~240	POWDER RIVER VOLCANICS	900'	UP TO 1,000	
N8	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	16"	CONTINUOUSLY CASED AT LEAST 10' INTO BEDROCK	600'-700'	CONTINUOUSLY SEALED AT LEAST 10' INTO BEDROCK	~100	POWDER RIVER VOLCANICS	700'	UP TO 1,000	

E1	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	16"	CONTINUOUSLY CASED AT LEAST 10' INTO BEDROCK	900'- 1,000'	CONTINUOUSLY SEALED AT LEAST 10' INTO BEDROCK	~100	POWDER RIVER VOLCANICS	1,000'	UP TO 1,000	
S1	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	16"	CONTINUOUSLY CASED AT LEAST 10' INTO BEDROCK	1,100'	CONTINUOUSLY SEALED AT LEAST 10' INTO BEDROCK	~100	POWDER RIVER VOLCANICS	1,200'	UP TO 1,000	
S2	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	16"	CONTINUOUSLY CASED AT LEAST 10' INTO BEDROCK	1,100'	CONTINUOUSLY SEALED AT LEAST 10' INTO BEDROCK	~100	POWDER RIVER VOLCANICS	1,200'	UP TO 1,000	
S3	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	16"	CONTINUOUSLY CASED AT LEAST 10' INTO BEDROCK	1,100'	CONTINUOUSLY SEALED AT LEAST 10' INTO BEDROCK	~100	POWDER RIVER VOLCANICS	1,200'	UP TO 1,000	

- * Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.
- ** A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.
- *** Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

Well logs reviewed to draft table above: BAKE 51336, BAKE 52392

The water user is very unlikely to drill all the well locations, more reasonably 1-3 wells are to be drilled depending on the results of water locating activities. Three phase power is not available proximate to the proposed well locations, so the water user intends to purchase a portable three phase generator and use it at one well at a time. Therefore, each well is to be evaluated at the maximum permitted rate.

There are very few deep wells existing proximate to the proposed well locations. Inferred subsurface conditions for wells N1, N8, E1, S1, S2, and S3 area are a thick layer of alluvial silts ands, and gravels underlain by the powder river volcanics which is the target aquifer.

Inferred subsurface conditions for well N5 is a granitic pluton which is the target aquifer.

Inferred subsurface conditions for wells N2, N3, N4, N6, and N7 area the powder river volcanics which is the target aquifer.

Any Constructed wells will be continuously cased and sealed at least 10" intro competent bedrock

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SECTION 4: SENSITIVE, THREATENED OR ENDANGERED FISH SPECIES PUBLIC INTEREST INFORMATION

This information must be provided for your application to be accepted as complete. The Water Resources Department will determine whether the proposed use will impair or be detrimental to the public interest with regard to sensitive, threatened or endangered fish species if your proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters.

To answer the following questions, use the map provided in [Attachment 3](#) or the link below to determine whether the proposed point of appropriation (POA) is located in an area where the Upper Columbia, the Lower Columbia, and/or the Statewide public interest rules apply.

For more detailed information, click on the following link and enter the TRSQQ or the Lat/Long of a POA and click on "Submit" to retrieve a report that will show which section, if any, of the rules apply:

https://apps.wrd.state.or.us/apps/misc/lkp_trsqg_features/

If you need help to determine in which area the proposed POA is located, please call the customer service desk at (503) 986-0801.

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Upper Columbia - OAR 690-033-0115 thru -0130

Is the well or proposed well located in an area where the Upper Columbia Rules apply?

Yes No

If yes, you are notified that the Water Resources Department will consult with numerous federal, state, local and tribal governmental entities so it may determine whether the proposed use is consistent with the "Columbia River Basin Fish and Wildlife Program" adopted by the Northwest Power Planning Council in 1994 for the protection and recovery of listed fish species. The application may be denied, heavily conditioned, or if appropriate, mitigation for impacts may be needed to obtain approval for the proposed use.

If yes, and if the Department determines that proposed groundwater use has the potential for substantial interference with nearby surface waters:

- I understand that the permit, if issued, will not allow use during the time period April 15 to September 30, except as provided in OAR 690-033-0140.
- I understand that the Department of Environmental Quality will review my application to determine if the proposed use complies with existing state and federal water quality standards.
- I understand that I will install and maintain water use measurement and recording devices as required by the Water Resources Department, and comply with recording and reporting permit condition requirements.

Lower Columbia - OAR 690-033-0220 thru -0230

Is the well or proposed well located in an area where the Lower Columbia rules apply?

Yes No

If yes, and the proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters you are notified that the Water Resources Department will determine, by reviewing

recovery plans, the Columbia River Basin Fish and Wildlife Program, and regional restoration programs applicable to threatened or endangered fish species, in coordination with state and federal agencies, as appropriate, whether the proposed use is detrimental to the protection or recovery of a threatened or endangered fish species and whether the use can be conditioned or mitigated to avoid the detriment.

If a permit is issued, it will likely contain conditions to ensure the water use complies with existing state and federal water quality standards; and water use measurement, recording and reporting required by the Water Resources Department. The application may be denied, or if appropriate, mitigation for impacts may be needed to obtain approval of the proposed use.

If yes, you will be required to provide the following information, if applicable.

Yes No The proposed use is for more than one cubic foot per second (448.8 gpm) and is not subject to the requirements of OAR 690, Division 86 (Water Management and Conservation Plans).

If yes, provide a description of the measures to be taken to assure reasonably efficient water use:

Irrigation methods will include sprinklers on handlines, wheelines, and center pivots

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Statewide - OAR 690-033-0330 thru -0340

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Is the well or proposed well located in an area where the Statewide rules apply?

Yes No

Salem, OR

If yes, and the proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters you are notified that the Water Resources Department will determine whether the proposed use will occur in an area where endangered, threatened or sensitive fish species are located. If so, the Water Resources Department, Department of Fish and Wildlife, Department of Environmental Quality, and the Department of Agriculture will recommend conditions required to achieve "no loss of essential habitat of threatened and endangered (T&E) fish species," or "no net loss of essential habitat of sensitive (S) fish species." If conditions cannot be identified that meet the standards of no loss of essential T E fish habitat or no net loss of essential S fish habitat, the agencies will recommend denial of the application unless they conclude that the proposed use would not harm the species.

SECTION 5: WATER USE

USE	PERIOD OF USE	ANNUAL VOLUME (ACRE-FEET)
Supplemental Irrigation	June 1 – October 1	260

For irrigation use only:
 Please indicate the number of primary, supplemental and/or nursery acres to be irrigated (*must match map*).

Primary: Acres Supplemental: **1,081.6 Acres** Nursery Use: Acres

If you listed supplemental acres, list the Permit or Certificate number of the underlying primary water right(s):
 3430, 4519, 73405, 73408, 74307, 73999, 73575, 73596, 73610, 73588, 75763, 82446, 82727, 84912, 91782

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: **Note, only a maximum of 160 acres could be irrigated at a single time.**

- If the use is municipal or quasi-municipal, attach Form M

recovery plans, the Columbia River Basin Fish and Wildlife Program, and regional restoration programs applicable to threatened or endangered fish species, in coordination with state and federal agencies, as appropriate, whether the proposed use is detrimental to the protection or recovery of a threatened or endangered fish species and whether the use can be conditioned or mitigated to avoid the detriment.

If a permit is issued, it will likely contain conditions to ensure the water use complies with existing state and federal water quality standards; and water use measurement, recording and reporting required by the Water Resources Department. The application may be denied, or if appropriate, mitigation for impacts may be needed to obtain approval of the proposed use.

If yes, you will be required to provide the following information, if applicable.

Yes No The proposed use is for more than **one** cubic foot per second (448.8 gpm) and is not subject to the requirements of OAR 690, Division 86 (Water Management and Conservation Plans).

If yes, provide a description of the measures to be taken to assure reasonably efficient water use:

Irrigation methods will include sprinklers on handlines, wheelines, and center pivots

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Statewide - OAR 690-033-0330 thru -0340

Is the well or proposed well located in an area where the Statewide rules apply?

Yes No

Superseded

If yes, and the proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters you are notified that the Water Resources Department will determine whether the proposed use will occur in an area where endangered, threatened or sensitive fish species are located. If so, the Water Resources Department, Department of Fish and Wildlife, Department of Environmental Quality, and the Department of Agriculture will recommend conditions required to achieve “no loss of essential habitat of threatened and endangered (T&E) fish species,” or “no net loss of essential habitat of sensitive (S) fish species.” If conditions cannot be identified that meet the standards of no loss of essential T E fish habitat or no net loss of essential S fish habitat, the agencies will recommend denial of the application unless they conclude that the proposed use would not harm the species.

SECTION 5: WATER USE

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Supplemental Irrigation	June 1 – October 1	

For irrigation use only:

Please indicate the number of primary, supplemental and/or nursery acres to be irrigated (*must match map*).

Primary: Acres Supplemental: **1,081.6 Acres** Nursery Use: Acres

If you listed supplemental acres, list the Permit or Certificate number of the underlying primary water right(s):

3430, 4519, 73405, 73408, 74307, 73999, 73575, 73596, 73610, 73588, 75763, 82446, 82727, 84912, 91782

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: **Note, only a maximum of 160 acres could be irrigated at a single time.**

- If the use is **municipal or quasi-municipal**, attach **Form M**

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- If the use is **domestic**, indicate the number of households: (Exempt Uses: Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **Industrial or commercial** purpose are exempt from permitting requirements.)
- If the use is **mining**, describe what is being mined and the method(s) of extraction (*attach additional sheets if necessary*):

SECTION 6: WATER MANAGEMENT

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A. Diversion and Conveyance

What equipment will you use to pump water from your well(s)?

- Pump (give horsepower and type): 75 hp submersible
 Other means (describe):

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water. Deep bedrock wells will be constructed fully cased and sealed into a competent bedrock aquifer

B. Application Method

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) (*attach additional sheets if necessary*)

handlines, wheelines, and center pivots

C. Conservation

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters (*attach additional sheets if necessary*).

The water user expects that this supplemental right will not be used during “good” moisture years due to the current reliability of the underlying primary water rights. Furthermore, the period of use is limited to 4 months, half of the typical period of use for a groundwater permit. Flowmeters will be used at each well location. Only the minimum amount of water will be used to maintain soil moisture at appropriate levels so runoff will not occur.

SECTION 7: PROJECT SCHEDULE

- Date construction will begin: 2027
- Date construction will be completed: 2032
- Date beneficial water use will begin: 2028 at the earliest, 2032 at the latest

SECTION 8: RESOURCE PROTECTION

In granting permission to use water the state encourages, and in some instances requires, careful control of activities that may affect adjacent waterway or streamside area. See instruction guide for a list of possible permit requirements from other agencies. Please indicate any of the practices you plan to undertake to protect water resources.

- Water quality will be protected by preventing erosion and run-off of waste or chemical products.
 Describe: Excavation activities will be minimal. **Only the minimum amount of water will be used to maintain soil moisture at appropriate levels so runoff will not occur.**

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- Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas.
Note: If disturbed area is greater than one acre, applicant should contact the Oregon Department of Environmental Quality to determine if a 1200C permit is required.
 Describe planned actions and additional permits required for project implementation: No earwork activities will be performed as part of well drilling activities.

- Other state and federal permits or contracts required and to be obtained, if a water right permit is granted:
 List: NA

SECTION 9: WITHIN A DISTRICT

- Check here if the point of appropriation (POA) or place of use (POU) are located within or served by an irrigation or other water district.

Irrigation District Name Baker Valley Irrigation District	Address 3990 Midway Dr.	
City Baker City	State OR	Zip 97814

SECTION 10: REMARKS

Use this space to clarify any information you have provided in the application (*attach additional sheets if necessary*).

The water user is very unlikely to drill all the well locations, more reasonably 1-3 wells are to be drilled depending on the results of water locating activities. Three phase power is not available proximate to the proposed well locations, so the water user intends to purchase a portable three phase generator and use it at one well at a time. The water user expects that this supplemental right will not be used during "good" moisture years due to the current reliability of the underlying primary water rights. Furthermore, the period of use is limited to 4 months, half of the typical period of use for a groundwater permit. While the place of use encompasses 1,082 acres the maximum irrigated acreage at any given time will be limited to 160 acres.

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Minimum Requirements Checklist

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050 & ORS 537.140)

Include this checklist with the application

Check that each of the following items is included. The application will be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

Please submit the original application and signatures to the Water Resources Department. Applicants are encouraged to keep a copy of the completed application.

- SECTION 1: Applicant Information and Signature
- SECTION 2: Property Ownership
- SECTION 3: Well Development
- SECTION 4: Sensitive, Threatened or Endangered Fish Species Public Interest Information
- SECTION 5: Water Use
- SECTION 6: Water Management
- SECTION 7: Project Schedule
- SECTION 8: Resource Protection
- SECTION 9: Within a District
- SECTION 10: Remarks

Include the following additional items:

- Land Use Information Form with approval and signature of local planning department (*must be an original*) or signed receipt.
- Provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.
- Fees - Amount enclosed: \$ 7,920
See the Department's Fee Schedule at www.oregon.gov/owrd or call (503) 986-0900.
- Map that includes the following items:
 - Permanent quality and drawn in ink
 - Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
 - North Directional Symbol
 - Township, Range, Section, Quarter/Quarter, Tax Lots
 - Reference corner on map
 - Location of each diversion, by reference to a recognized public land survey corner (distances north/south and east/west)
 - Indicate the area of use by Quarter/Quarter and tax lot identified clearly.
 - Number of acres per Quarter/Quarter and hatching to indicate area of use if for primary irrigation, supplemental irrigation, or nursery
 - Location of main canals, ditches, pipelines or flumes (if well is outside of the area of use)

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Water-Use Permit Application Processing

1. Completeness Determination

The Department evaluates whether the application and accompanying map contain all of the information required under OAR 690-310-0040 and OAR 690-310-0050. The Department also determines whether the proposed use is prohibited by statute. If the Department determines that the application is incomplete, all fees have not been paid, or the use is prohibited by statute, the application and all fees submitted are returned to the applicant.

2. Initial Review

The Department reviews the application to determine whether water is available during the period requested, whether the proposed use is restricted or limited by rule or statute, and whether other issues may preclude approval of or restrict the proposed use. An Initial Review (IR) containing preliminary determinations is mailed to the applicant. The applicant has 14 days from the mailing date to withdraw the application from further processing and receive a refund of all fees paid minus \$310. The applicant may put the application on hold for up to 180 days and may request additional time if necessary.

3. Public Notice

Within 7 days of the mailing of the initial review, the Department gives [public notice](#) of the application in the weekly notice published by the Department at www.oregon.gov/owrd. The public comment period is 30 days from publication in the weekly notice.

4. Proposed Final Order Issued

The Department reviews any comments received, including comments from other state agencies related to the protection of sensitive, threatened or endangered fish species. Within 60 days of completion of the IR, the Department issues a Proposed Final Order (PFO) explaining the proposed decision to deny or approve the application. A PFO proposing approval of an application will include a draft permit, and may request additional information or outstanding fees required prior to permit issuance.

5. Public Notice

Within 7 days of issuing the PFO, the Department gives public notice in the weekly notice. Notice includes information about the application and the PFO. Protest must be received by the Department within 45 days after publication of the PFO in the weekly notice. Anyone may file a protest. The protest filing fee is \$480.00 for the applicant and \$950.00 for non-applicants. Protests are filed on approximately 10 percent of Proposed Final Orders. If a protest is filed the Department will attempt to settle the protest but will schedule a contested case hearing if necessary.

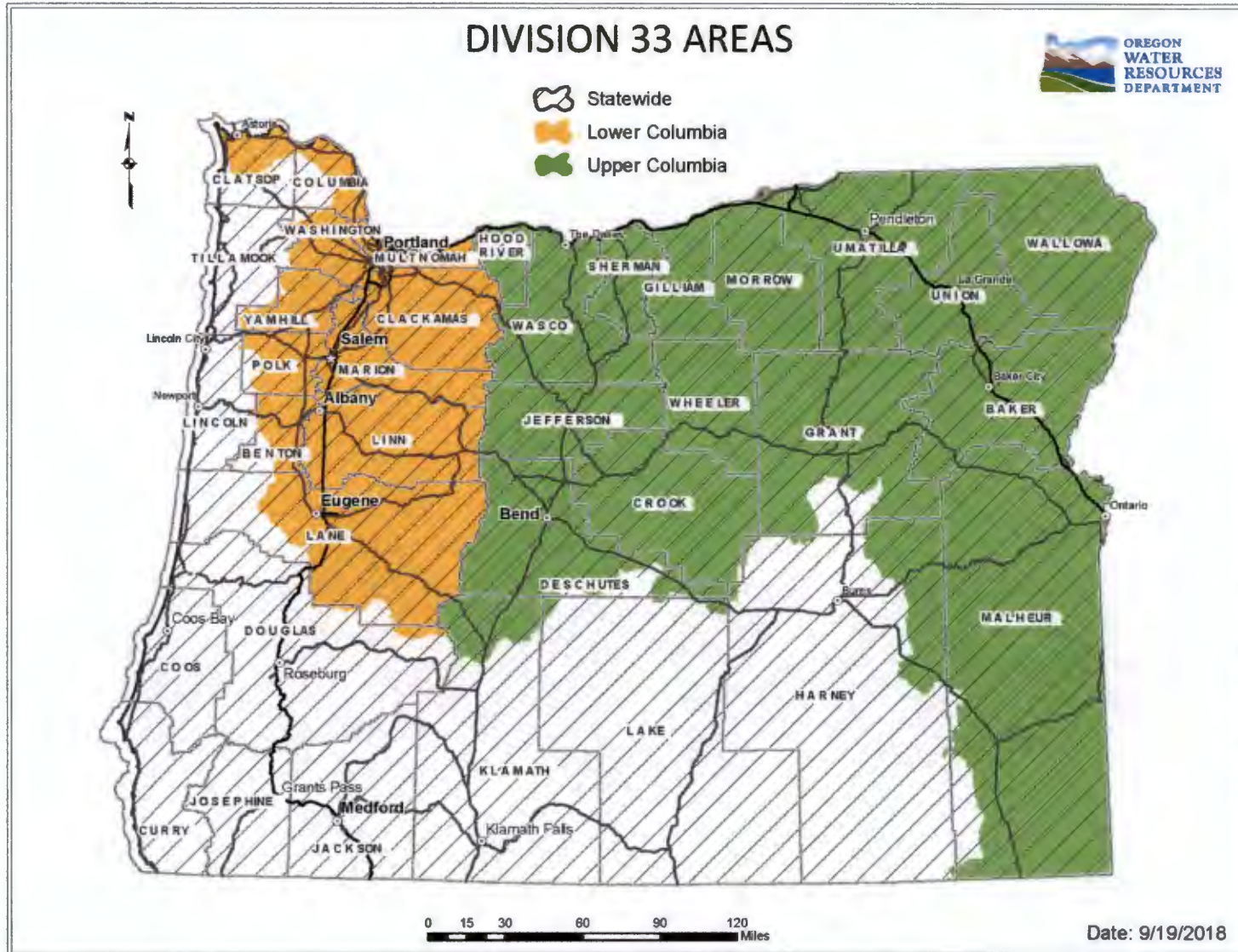
6. Final Order Issued

If no protests are filed, the Department can issue a Final Order within 60 days of the close of the period for receiving protest. If the application is approved, a permit is issued. The permit specifies the details of the authorized use and any terms, limitations or conditions that the Department deems appropriate

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Figure 1: Map of Division 33 Areas



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For more detailed information, click on the following link and enter the TRSQQ or the Lat/Long of a POA and click on "Submit" to retrieve a report that will show which section, if any, of the Division 33 rules apply: https://apps.wrd.state.or.us/apps/misc/lkp_trsqg_features/

Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

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NOTE TO APPLICANTS

In order for your application to be processed by the Oregon Water Resources Department (OWRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be diverted, conveyed, used, and developed. The planning official may choose to complete the form while you wait or return the "Receipt Acknowledging Request for Land Use Information" to you. Applications received by OWRD without the Land Use Information Form, or the signed receipt, will be returned to you. **IMPORTANT:** Please note that while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for OWRD's acceptance of all other applications. Please be aware that your application cannot be approved without land use approval.

This form is **NOT** required if:

- 1) Water is to be diverted, conveyed, and used on federal lands only; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
 - a. The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
 - b. The application involves a change in place of use only;
 - c. The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
 - d. The application involves irrigation water uses only.

NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for a new water right or modifying an existing water right. The Oregon Water Resources Department (OWRD) requires applicants to obtain land use information to ensure the water right does not result in land uses that are incompatible with your comprehensive plan. Please complete the form and return it to the applicant for inclusion in their application. **NOTE:** For new water right applications only, if you are unable to complete this form while the applicant waits, you may complete the "Receipt Acknowledging Request for Land Use Information" and return it to the applicant.

You will receive notice via OWRD's weekly Public Notice once the applicant formally submits their request to OWRD. The notice will give more information about OWRD's water right process and provide additional comment opportunities. If you previously only completed the receipt for an application for a new permit to use or store water, you will have 30 days from the Public Notice date to complete the Land Use Information Form and return it to OWRD. Your attention to this request for information is greatly appreciated. If you have questions concerning this form, please contact OWRD's Customer Service Group at 503-986-0900 or WRD_DL_customerservice@water.oregon.gov.

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Received
SEP 23 2024
OWRD

Land Use Information Form



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.oregon.gov/OWRD

NAME KIRK SCILACCI				PHONE (HM)	
PHONE (WK) 503-347-7188		CELL		FAX Received	
ADDRESS 45834 HERITAGE RANCH RD.				SEP 23 2024	
CITY BAKER CITY	STATE OR	ZIP 97814	E-MAIL* KIRK@THEDLX.COM		
					OWRD

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	X X	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
7S	39E	25	SENE	4000	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
7S	39E	25	NWSW	4000	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
7S	39E	25	NESW	4000	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
7S	39E	25	NWSE	4000	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
7S	39E	25	NESE	4000	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
7S	39E	25	SWSE	4000	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
7S	39E	36	NWNE	4000	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
7S	39E	36	SENE	4000	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
7S	39E	36	NESE	4000	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
7S	39E	36	SESE	4000	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
7S	39E	36	SWSE	4000	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
7S	40E	31	NWSW	3100	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
7S	40E	31	SWSW	3100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
7S	40E	31	NESW	3100	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU

7S	40E	31	SESW	3100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
7S	40E	31	NWSE	3100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
7S	40E	31	SWSE	3100	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	5	NWNW	200	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	5	NENW	100	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	5	SESW	400	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	5	SWNW	200	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	6	NENE	1000	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	6	NWNE	1000	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	6	NENW	1000	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	6	NWNW	1000	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	1	NENE	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	1	SENE	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	1	SWNE	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	1	NWSE	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	1	SESW	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	1	SWNW	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	1	NESW	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	1	NWSW	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	1	SWSW	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	1	SESW	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	1	NWNW	100	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
8S	39E	1	NENW	100	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
8S	39E	2	NENW	100	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	2	SESW	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU

8S	39E	2	NWNE	100	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	2	SWNE	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	2	NESW	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	2	SESW	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	2	NWSE	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	2	SWSE	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	2	SESE	100, 700	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	2	NENE	100	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	EFU
8S	39E	12	NESW	3600	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	12	SESW	3600	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	12	SWNE	3600	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	12	SENE	3900	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	12	NWSE	3800	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	12	SWSE	3800	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	12	SESE	3900	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	39E	12	NESE	3900	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	7	NWSW	1300	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	7	NESW	1400	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	7	SESW	1400	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	7	SWSW	1300	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	7	SWNW	1300	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	7	SENW	1200	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	7	NENE	1200	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	7	SENE	1200	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
8S	40E	7	NESE	1500	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU

85	40E	7	SESE	1500	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	40E	8	NWNW	1200	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	40E	8	SWNW	1200	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	40E	8	NWSW	1900	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	40E	8	SWSW	1900	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	39E	13	NENW	3600	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	39E	13	SENW	4000	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	39E	13	NWNE	3800	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	39E	13	NENE	3800	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	39E	13	SENE	3800	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	39E	13	SWNE	4000	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	39E	13	NESE	3800	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	39E	13	NWSE	4000	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	39E	13	NESW	4000	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	39E	13	SENW	4000	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU
85	39E	13	NENW	3600	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	EFU

Note: Acreages were minimized after land use form approved
NO Acreages were added

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Baker

NOTE: A separate Land Use Information Form must be completed and submitted for each county and city, as applicable.

B. Description of Proposed Use

Type of application to be filed with the Oregon Water Resources Department:

- Permit to Use or Store Water
- Water Right Transfer
- Permit Amendment or Ground Water Registration Modification
- Limited Water Use License
- Exchange of Water
- Allocation of Conserved Water

Source of water: Reservoir/Pond Ground Water Surface Water (name) _____

Estimated quantity of water needed: 3 cubic feet per second gallons per minute acre-feet

Intended use of water: Irrigation Commercial Industrial Domestic for _____ household(s)
 Municipal Quasi-Municipal Instream Other _____

Briefly describe:
 OWRD

Received

Last Revised: 10/2023

SEP 23 2024

OWRD

The applicant is filing an application for permit to use groundwater for supplemental irrigation across approximately 2,166 acres, the land is in rotation and dues to the requested flow rate of 4 cfs, only 320 acres will be irrigated at any given time.

Note to applicant: For new water right applications only, if the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt on the bottom of page 4 and include it with the application filed with the Oregon Water Resources Department.

See Page 4 →

Received
SEP 23 2024

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For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

Land uses to be served by the proposed water use(s), including proposed construction, are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): BC70 Section 410.02.A.1

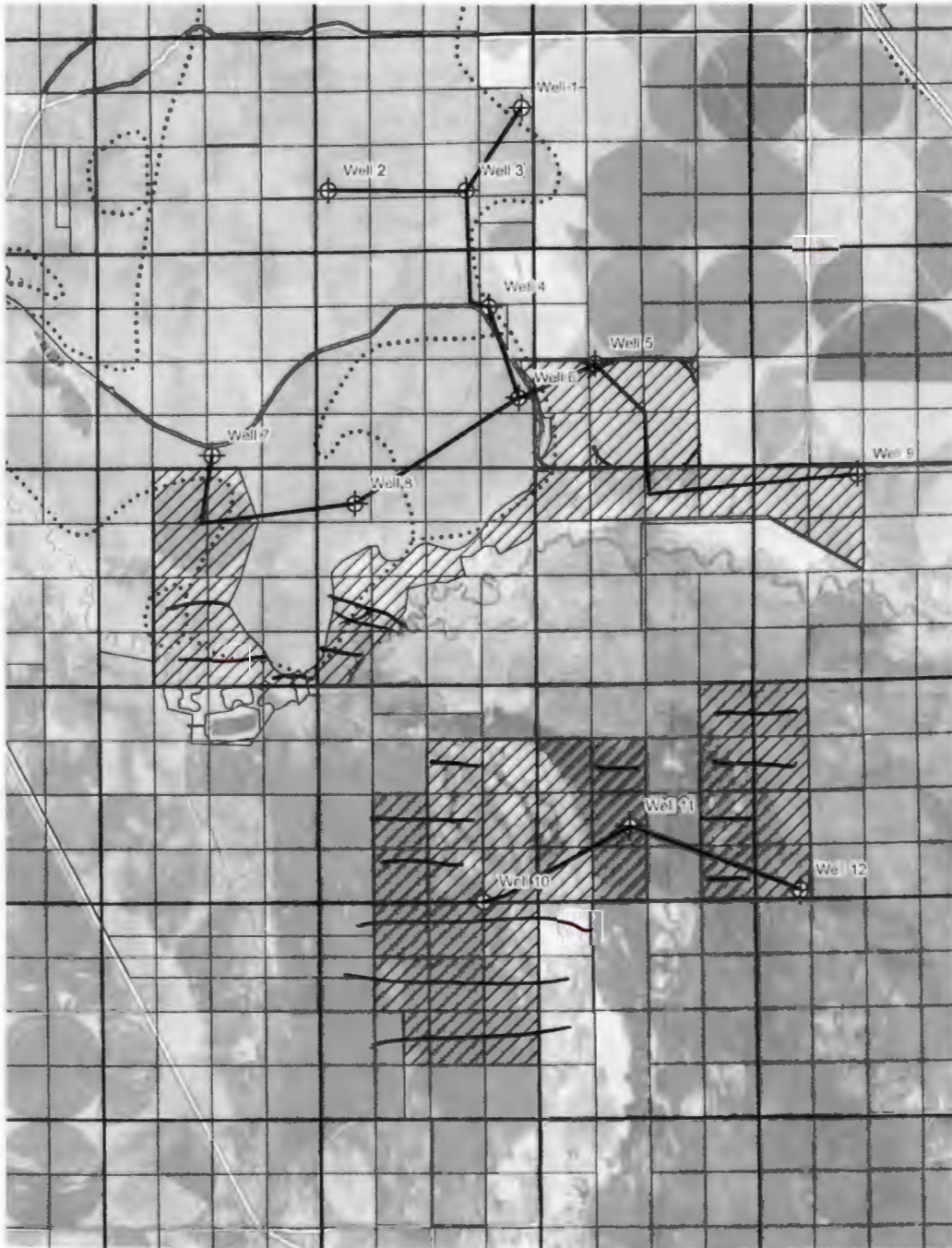
Land uses to be served by the proposed water use(s), including proposed construction, involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being Pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	Received	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	SEP 23 2024	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	OWRD	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land use concerns or make recommendations to the Oregon Water Resources Department regarding this proposed use of water in the box below or on a separate sheet.

Name: Tara L. Michal Title: Senior Planner
 Signature: *Tara L. Michal* Date: 9-19-24
 Governmental Entity: Baker City Co. Planning Dept Phone: 541-523-8219

Receipt Acknowledging Request for Land Use Information	
Note to Local Government Representative:	
Please complete this form and return it to the applicant. For new water right applications <u>only</u> , if you are unable to complete this form while the applicant waits, you may complete this receipt and return it to the applicant. If you sign the receipt, you will have 30 days from the date of OWRD's Public Notice of the application to submit the completed Land Use Information Form to Oregon Water Resources Department. Please note while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for all other applications.	
Applicant Name: _____	
Staff Name: _____	Title: _____
Staff Signature: _____	Date: _____
Governmental Entity: _____	Phone: _____



Received
SEP 23 2024

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LEGEND

-  Supplemental Irrigation POU Requested
-  The DLX - Tax Lots
-  Proposed well


DRAFT

**Map to Accompany Application
for Permit to Use Groundwater
Baker County, OR**

Garvin Hydro LLC

Prepared on behalf of The DLX Ranch

1 inch = 1,320 feet



Notes

Map submitted w/ LUF

Attachment A – Property descriptions

Received
SEP 23 2024
OWRD

PARCEL RECORD - Cartographic Unit

Code Area: 5-18 5-24 5-26	Township: 7	Range: 39	Section:	1/4:	1/2:	Parcel Number: 4000	Type:	Number:	Formerly part of: _____
Map Number: _____						Special Interest: _____			
Tax Lot Number: _____						History of Parcel			
5-24 rd 07204 Previous Account Number						History of Parcel Prior to Re-mapping 5-26 rd 07691			
Previous Tax Lot Number: 7 39 2700						Exceptions/Additions: 5-18 Date of Entry/Acquisition: _____ Deed Record: Volume Page Acres Remaining: _____ THAT PART LYING IN CODE 5-24-25571 REMAINDER IN CODE 5-26-436.32			

OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTY COUNTY ASSESSOR'S OFFICE									
Township	Range	Section	1/4	1/2	Parcel Number	Type	Number	Area	Remarks
7	39	39			4000				
179 1396 00 Sec 13 SW 160.00 23 SW 320.00 24 SW, NW, SE, SW, SW, SW 600.00 25 SW, NW, SE, SW, SW, SW, SW 620.00 26 SW, SW, SW, SW, SW, SW, SW 300.00 27 SW, SW, SW, SW 80.00 28 SW, SW, SW 120.00 29 SW, SW, SW 200.00 30 SW, SW, SW, SW, SW 300.00 31 SW, SW, SW, SW, SW, SW, SW 3400.00 160 2800 171 117 3400.00 Exempt: T.L. 9400 4.03 43.01 3332.96 Co. M. 3389 10/15/64 7305 3622 1/6/65 7127 Exempt: T.L. 2700 0.15 6822 5/23/67 67-29-02 3332.81 3/0/71 71-05-00 UtilEas 1. Tanager, Bay P I Driggers, Board & Jean CP 15437 1/8/73 72-22-05 CT Area: Co. M. 43.08 3395.97 Exempt: Co. M. 690 23.04 3373.96 Co. M. 690 12.21 3263.77 Co. M. 682 5.68 21225 12/26/75 44-02 3358.09 Area: Co. M. 682 5.68 3363.77 Co. M. 688 12.21 3375.99 Remarks: Exempt: Tanager 2702 300.00 23830-31 1/28/77 76-45-05 3015.99 Co. M. 688 10.39 3005.54 Co. M. 682 1.06 3001.73 I Driggers, Board & Jean 1/2 on 23830 12/5/77 77-44-05 WD 3/0/78 78-44-05 UtilEas 12/0/78 78-43-05 UtilEas									

Exceptions/Additions	Date of Entry/Acquisition	Deed Record	Acres Remaining
Volume	Page		
		WD 86-52-061	3031.25
Exc. Co. Rd. 682 5.68	9-89		
Exc. Co. Rd. 688 12.21	9-89		
Exc. Co. Rd. 690 19.84	9-89		
Exc. Co. Rd. 172 1.49	9-89		2992.03
	03/06/89	89-06-044 Util Ease	
1. Tango Corp	06/01/89 Jv 47232	89-20-003 B/S	
	10/26/89	89-41-001 Util Ease	
	10/26/89	89-41-019 Util Ease	
6-3-91 Deed 91-15-035 Ease		90-32-001 Util Easement	
2. Starker Services, Inc	JV 51462 11-20-91	91-43-058 MD	
Heritage Ranch, A	JV 51462		
3. Nevada Partnership	11-20-91	91-43-065 MD	
	11-20-91	91-43-057 Corr MD	
	11-14-96	96-37-118 Ease	
	05-04-98	98-19-067 Easement	
	08-09-99	99-32-207 Easement	
	08-24-00	00-35-002 Easement	

Received
SEP 23 2024
OWRD

PARCEL RECORD - Cartographic Unit

Code Area 5-18 5-23 5-26	Township 7	Range 39	Section	T ₁	T ₂	Parcel Number 4000	Type	Number	Formerly part of _____
Map Number						Special Interest			
Tax Lot Number						History of Parcel			
5-24 (ref 07204) Previous Account Number						History of Parcel Prior to Re-mapping 5-26 ref 07691			
Previous Tax Lot Number 739 2700									

739 2700

OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTY
COUNTY ASSESSOR'S OFFICE

DESCRIPTION AND CLASSIFICATION	DATE OF ENTRY	TAX PAYER	ASSESSMENT
	1/1/79	78-1-12	3601.73
	1/1/79	78-1-12	Err
	1/1/79	78-1-12	Correct
Example:	27231	1/2/79	78-1-12
Parcel 2708	27232	1/2/79	78-1-12
Parcel 2704			2996.03
			2992.03
2. Schlegel, Samuel & Joann L on 1 Lutz J Ranch Inc Co	2989	9/26/79	79-1-03
			11/3
3. Lutz J Ranch Inc	43751	4/6/87	78-12-04
			18

Remarks

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SEP 23 2024
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OF REAL PROPERTY
COUNTY ASSESSOR'S OFFICE

39	2700	2-20						
TWP.	RGE.	SEC.	1/4	1/16	PARCEL NUMBER	Type	Spec. Int. In	CODE AREA NUMBER
MAP NUMBER					REAL PROP.	FORMERLY PART OF		
TAX LOT NUMBER								

Indent each new course to this point	DESCRIPTION AND RECORD OF CHANGE	Date of entry on this card	Deed Record Vol.	Deed Record Pg.	Acres Remaining
	739.4000				
	T7S R39E WM				
	Sec 13 SE $\frac{1}{4}$ 160.00				
	23 S $\frac{1}{2}$ 320.00				
	24 E $\frac{1}{2}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ 600.00				
	25 NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ 620.00				
	26 NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ 360.00				
	27 NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ 80.00				
	34 N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ 120.00				
	35 S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$ 560.00		165	1000	
	36 W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, S $\frac{1}{2}$ 580.00		171	1173	3400.00
Except:					
T.L. 9400	4.03				
Co. Rd.	43.01				3352.96
		3319	10/15/64	AF #305	
		3622	1/6/65	AF #127	
Except:					
T.L. 2701	0.15				
		6822	5/23/67	67-19-042	3352.81
			3/8/71	71-05-007	UtilEase
1. Farmer, Roy F					
% Driggers, Howard & Joann CP*		15437	1/8/73	72-52-056	CT
Also:					
Co. Rd.	43.01				3395.97
Except:					
Co. Rd. # 690	19.84				3375.98
Co. Rd. # 688	12.21				3363.77
Co. Rd. # 682	5.68	21225	12/26/75	75-46-023	3358.09
Also:					
Co. Rd. # 682	5.68				3363.77
Co. Rd. # 688	12.21				3375.98
Except:					
Parcel 2702	360.00	23830-31	3/28/77	76-45-026	3015.98
Co. Rd. # 688	10.39				3005.59
Co. Rd. # 682	3.86				3001.73
% Driggers, Howard & Joann 1/2 ea		25385	12/5/77	77-46-059	WD
			5/8/78	78-14-035	UtilEase
			12/6/78	78-43-025	UtilEase

(over)

Received
SEP 23 2024
OWRD

**OFFICIAL RECORD OF DESCRIPTIONS
OF REAL PROPERTY
COUNTY ASSESSOR'S OFFICE**

TWP.	RGE.	SEC.	1/4	1/16	PARCEL NUMBER	Type	Spec. Int. In	CODE AREA NUMBER
MAP NUMBER					NUMBER	REAL PROP.		
TAX LOT NUMBER								
FORMERLY PART OF _____								

Indent each new course to this point	DESCRIPTION AND RECORD OF CHANGE	Date of entry on this card	Used Record		Acres Remaining
			Vol.	PG.	
					3001.71
		1/4/79	78-50-131		Err
		1/4/79	78-51-100		Correct
Except:					
Parcel 2703	5.70	27231	1/2/79	78-51-114	2996.03
Parcel 2704	4.00	27232	1/2/79	78-51-114	2992.03
2. Driggers, Howard & Joann 1/2 ea % Lazy J Ranch Inc CP*		29680	9/26/79	79-37-107	WD
		"	"	79-36-034	M/S
3. Lazy J Ranch Inc		43751	4/8/87	86-52-061	WD
			03/06/89	89-06-044	UtilEas
4. Tango Corp		47232	06/01/89	89-20-003	B/S
			10/26/89	89-41-001	UtilEas
			10/26/89	89-41-019	UtilEas

10/1
10/3
10/1

Received
SEP 23 2024
OWRD

PARCEL RECORD - Cartographic Unit

Code Area 3-18 5-24	Township 7	Range 40	Section	%	%	Parcel Number 3100	Type	Number	Formerly part of	
Map Number						Special Interest				
Tax Lot Number						History of Parcel				
History of Parcel Prior to Re-mapping Ref 07306						Exceptions/Additions	Date of Entry/ Acquisition	Dead Record Volume Page		Acres Remaining
Previous Account Number						Previous Tax Lot Number 5100				

7 40 5100 5-24
 OFFICIAL RECORD OF DESCRIPTIONS
 OF REAL PROPERTY
 COUNTY ASSESSOR'S OFFICE

DESCRIPTION AND RECORD OF ENTRY	DATE OF ENTRY	DEED BOOK	PAGE	ACRES
178 MADE BY				
Sec 31 20% 1/20th				240.20
Receipt:				
Co. M.	1.93			
1. Farmer, Ray P I Edward & Jeanne Briggs 1/2 on	23306	3/3/73	75-00-010	QC
		12/5/77	77-44-029	WD
		1/4/79	78-00-121	Err
2. Briggs, Edward & Jeanne I Lory J Ranch, Inc CP	29684	9/26/79	78-01-100	Contract
			79-07-107	WD
			79-06-014	N/S
3. Lory J Ranch, Inc	43749	4/8/87	86-02-041	WD
4. Tempo Corp	47234	06/01/89	89-00-000	N/S

Exceptions/Additions	Date of Entry/ Acquisition	Dead Record Volume Page	Acres Remaining
	9-89	B+5 89-20-003	240.20
Exc: Co Rd. 172 5.04	9-89	—	—
Exc: Co Rd. 690 4.54	9-89	—	230.62
1. Starker Services, Inc	JV 51465 11-20-91	91-43-058	MD
Heritage Ranch, A Nevada	JV 51465		
2. Partnership	11-20-91	91-43-065	MD
	08-24-00	00-35-0024	Easement

Remarks

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 OWRD

UP NEAL PROPERTY
COUNTY ASSESSOR'S OFFICE

TWP.	RGE.	SEC.	1/4	2/16	PARCEL NUMBER	Type	Spec. Int. In	CODE AREA NUMBER	FORMERLY PART OF
MAP NUMBER					PARCEL NUMBER	REAL PROP.			
TAX LOT NUMBER									

Indent each new course to this point	DESCRIPTION AND RECORD OF CHANGE	Date of entry on this card	Deed Record		Acres Remaining
			Vol.	PG.	
	740-3100				
	T7S R40E WM				
	Sec 31 SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$		240.20	1651000	240.20
	Except:				
	Co. Rd. 1.93				238.27
1.	Farmer, Roy F % Howard & Joann Driggers $\frac{1}{2}$ ea	3/3/75 12/5/77 1/4/79	25386	75-08-030 77-46-059 78-50-131 78-51-100	QC WD Err Correct
2.	Driggers, Howard & Joann % Lazy J Ranch, Inc CP*	9/26/79 "	29684 ?	79-37-107 79-36-034	WD N/S
3.	Lazy J Ranch, Inc	4/8/87	43749	86-52-061	WD
4.	Tango Corp	06/01/89	47234	89-20-003	B/S

Received
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PARCEL RECORD - Cartographic Unit

Page of

Code Area 5-18 5-24	Township 8	Range 39	Section	1/4	1/4	Parcel Number 3600	Type	Number	Formerly part of		
Map Number						Special Interest					
Tax Lot Number						History of Parcel					
Ref 07381 History of Parcel Prior to Re-mapping						Exceptions/Additions		Date of Entry/ Acquisition	Deed Record Volume Page	Acres Remaining	
Previous Assessor's Number						Previous Tax Lot Number 4100					

OFFICIAL RECORDS OF ACQUISITIONS OF
 REAL PROPERTY
 CLATSOP COUNTY REGISTERED OFFICE

DATE	DESCRIPTION	ACRES	REMARKS
12/16/66	120 153		
	120 161		
	120 165		
	120 203		
	120 598		
	120 638	240.00	
0893	12/16/66	66-0-038	Excl'd
18277	5/15/71	75-11-018	75
28445	1/11/78	75-13-014	
		75-09-011	assign to
	1/21/79	75-12-039	case
28887	1/23/79	75-36-026	75/2
		75-36-025	75/2
	12/6/79	75-36-026	75/2
		75-06-028	assign
	1/28/83	12-51-001	case
68288	4/17/83	85-10-003	UD
"	"	85-10-004	UD
"	"	85-10-005	UD
"	"	85-10-006	UD

1. Pylon Cattle Co
 2. Balfour & Bate Cattle Co Inc
 3. Birch Packer Farms Inc
 4. Long J Ranch Inc

Remarks

INSTRUMENT NO. 1165 13 668 RECORDING DATE 7-4-53

WARRANTY DEED - CORPORATION

NORTH POWDER FARMS, INC.,

a corporation organized and existing under the laws of the State of Oregon
grantor, hereby conveys and warrants to

LASY J RANCH INC., an Oregon corporation,

Grantee.

the following described real property free of encumbrances except as specifically set forth herein:

Land in Baker County, Oregon, as follows:

- In Twp. 8 S., R. 39 E., W.M. 1
Sec. 12: S4SW, S24NW, N24NE, S4NW, S4NE, S4SW.
- In Twp. 8 S., R. 40 E., W.M. 1
Sec. 12: S4SW, S24NW, N24NE, S4NW, S4NE, S4SW.

SUBJECT TO the following exceptions:
1. Assessments, if any, of the Baker Valley Irrigation District.
2. Powerline easement appearing in Book 131 at Page 473, Deeds and powerline easement appearing in Book 153 at Page 200, Deeds and Book 158 at Page 513, Deeds; Right-of-way contract to Pacific Northwest Pipeline appearing in Book 165 at Page 270, Deeds.

The consideration for this transfer is: \$800,000

Signed by authority of the Board of Directors, with the seal of said corporation affixed, this date:

NORTH POWDER FARMS, INC.

By: S. D. McDaniel President
By: _____ Secretary

(CORPORATE SEAL)

STATE OF OREGON, County of Baker,
August 31, 1953.
Personally appeared S. D. McDaniel and
who, being duly sworn,
and being duly sworn, did say that
the above is the _____ president and
that the above is the _____
North Powder Farms, Inc. corporation,
and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said
instrument was signed and sealed in behalf of said corporation
by authority of its board of directors, and each
of them acknowledged said instrument to be its voluntary
act and deed.

(FOR RECORDERS USE)

Until a change is requested, all tax statements shall be sent to
the following address:
Lasy J. Ranch, Inc.
3 Tongue Seal Estate
800 17th St., Suite 1725 N.
Medford, Ore.

Received
SEP 23 2024
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39	4100						
TWP. & RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER
MAP NUMBER				ACCOUNT NUMBER			

BAKER COUNTY ASSESSOR'S OFFICE

FORMERLY PART OF T.L. NO.

CITY

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
			VOL.	PG.	
	639 2000		138	183	
			138	184	
			138	185	
	200.00		150	203	
	40.00		152	698	
			170	638	240.00
Sec. 12	E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$				
13	NE $\frac{1}{4}$ NW $\frac{1}{4}$				
All in	889 R39E WM				
1.	Beck, Elma V & Gilbert H	8893 12/16/68	68-48-038		EstEnt
2.	Ritch, Fayne F & Jessie M	18217 5/15/74	74-17-018		WD
	c/o Pyles Canyon Cattle Co & Ontario Commodities Inc CP*	21645 4/13/76	76-13-114		
		"	77-09-111		assign Int
		6/13/79	79-33-039		ease
	c/o North Powder Farms Inc CP*	29657 9/25/79	79-36-024		N/s
	c/o Lazy J Ranch Inc CP*	"	79-36-025		N/S
		12/6/79	79-36-026		release
		"	79-45-024		assign
		1/20/83	82-52-003		ease
3.	Pyles Canyon Cattle Co	40339 4/17/85	85-13-083		WD
4.	Rufanacht & Rode Cattle Co Inc	"	85-13-084		WD
5.	North Powder Farms Inc	"	85-13-085		WD
6.	Lazy J Ranch Inc	"	85-13-086		WD
		03/06/89	89-06-044		UtilEas
7.	Tango Corp.	47236 06/01/89	89-20-003		B/S
		10/26/89	89-40-019		UtilEas

Received
SEP 23 2024
OWRD

Received

Received
 SEP 23 2024
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PARCEL RECORD - Cartographic Unit

Page of

Code Area 519 525	Township 8	Range 39	Section	1/4	1/4	Parcel Number 3800	Type	Number	Formerly part of _____
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Map Number	Special Interest	History of Parcel		
Tax Lot Number		Exceptions/Additions	Date of Entry/ Acquisition	Deed Record Volume Page
Ref 68433	History of Parcel Prior to Re-mapping			Acres Remaining
Previous Account Number	Previous Tax Lot Number 4200			

Exceptions/Additions	Date of Entry/ Acquisition	Deed Record Volume Page	Acres Remaining
	2-89	81-48-085	320.00
1. Tango Corp.	3-06-89	89-06-044 Util Ease	
	6-01-89	89-20-016 WD	
	6-01-89	89-20-003 B/S	
	JV 47239		
	10-26-89	89-40-019 Util Ease	
	6-3-91	91-15-035 Easement	
2. Starker Services, Inc	JV 51466		
Heritage Ranch, A Nevada	11-20-91	91-43-058 MD	
3. Partnership	JV 51466		
	11-20-91	91-43-065 MD	
	11-14-96	96-37-118 Ease	
	08-09-99	99-32-207 Easement	

OFFICIAL RECORD OF DESCRIPTIONS
 OF REAL PROPERTY
 COUNTY ASSESSOR'S OFFICE

Map No. **68433**

Map No.	Area	Acres	Value	Assessment
12	Sec 12 1/4, 1/4, 1/4, 1/4	120.00		
13	Sec 13 1/4, 1/4, 1/4, 1/4	200.00		
	L. Graham, Research & Dev. Co. Cochran, West 2 & Amstar J 4			120.00
	Map Entry 2 Ranch Inc	24244	12.14.01	01-0-000 1/2

ML 81 48 085

8-12279

MEMORANDUM OF SALE

KNOW ALL MEN BY THESE PRESENTS, That KENNETH GRABNER and NORMA GRABNER, husband and wife, and FRED J. COCHRAN and ANNETTE J. COCHRAN, husband and wife, as Sellers, for true and valuable consideration in the amount of \$441,000.00, have agreed to sell, and LASY J RANCH, INC., an Oregon corporation, has agreed to purchase that certain real property situate in the County of Baker, State of Oregon, described as follows:

In Twp. 9 S., R. 39 E., W.M. 1:
Sec. 12: W4SW4, SW1SW4.
Sec. 13: SW4SW4, NW4SW4.

This transaction is by contract dated the 30 day of NOV, 1981.

Until a change is requested all tax statements shall be sent to the following:

Lasy J Ranch, Inc.
P. O. Box 787
Baker, Oregon 97614

SELLERS:

Kenneth Grabner
Kenneth Grabner
Norma Grabner
Norma Grabner
Fred J. Cochran
Fred J. Cochran
Annette J. Cochran
Annette J. Cochran

STATE OF OREGON
County of Baker

Personally appeared the above named KENNETH GRABNER and NORMA GRABNER, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed. Said parties are known as Kenneth K. Grabner and Norma Grabner.
Before me?

Charles D. ...
Notary Public for Oregon
My Commission Expires: 11-21-94

MEMORANDUM -1-

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PARCEL RECORD - Cartographic Unit

Page of

Code Area 5-19 Township 8 Range 39 Section 4000 Parcel Number 4000 Type 4000 Number 4000

Formerly part of _____

Map Number _____ Tax Lot Number 5-19 Special Interest _____

Ref 07382 History of Parcel Prior to Re-mapping 08435

Previous Account Number _____ Previous Tax Lot Number 4500

Exceptions/Additions	Date of Entry/ Acquisition	Deed Record		Acres Remaining
		Volume	Page	
DEED PART LYING IN CODE <u>5-19 + 200</u> REMAINDER IN CODE <u>5-25 + 198</u> <u>5-19</u>				
	2-89	82-21	-028	202.00
Death Certificate	2-89	87-21	-061	
Ex. Co. Rd. 702 0.02	2-89			201.98
1. Tango Corp. IV4723	3-06-89	89-06-044	Util Easement	
	6-01-89	89-20-017	Wd	
	6-01-89	89-20-003	B/S	
	10-26-89	89-40-019	Util Easement	
	6-3-91	91-15-035	Easement	
2. Starter Services, Inc	JV 51466			
Heritage Ranch, A Nevada	11-20-91	91-43-058	WD	
3. Partnership	JV 51466			
	11-20-91	91-43-065	WD	

OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTY
 CLATSOP COUNTY REGISTERED SERVICE

Sec. 13 24-24, 24-24, 24-24, 24-24
 1.31382 M 200.00

Also:
 A strip of land 2 feet wide off of the N side of
 the N 2 1/2 side of the E 1/2 of sec. 24 & 1/2 r/b.
 of the E 1/2 of sec. 13
 2.00

Subject to
 2 rd. easement to the lot 4000 by 66-48-021
 across the N 2 1/2 side of the E 1/2 of sec. 24 & 1/2 r/b.
 of the E 1/2 of sec. 13

Also:
 A ditch easement across the lot 4000 granted by
 66-48-021

1. Skilling, Ed L
 2. Crabbill, Paul A & Donna I CP
 3. Crabbill, Paul A & Donna I
 4. Crabbill, Paul A & Donna I
 5. Crabbill, Paul A & Donna I

P. P. 233
 135 476
 300 14
 160 30 202.00

66-48-140 GC
 66-48-141 GC
 38217 18 22-00 66-48-01
 3572 6/10/82 66-21-021 WD
 64237 8/17/87 91-2-06 2C

Remarks

8	39	4500	BAKER COUNTY ASSESSOR'S OFFICE					
TWP. & RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPRS. INT. IN REAL PROP.	FORMERLY PART OF T.L. NO.	CITY
MAP NUMBER		ACCOUNT NUMBER		CODE AREA NUMBER				

INCENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD VOL.	DEED RECORD PG.	ACRES REMAINING
	Sec. 13 SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ T8S R39E WM 202.00				
Also:	A strip of land 2 rods wide off of the W side of the W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 24, T8S R39E WM, sd premises for a rd way. 2.00		P. F. 233 135 100 140	476 14 10	202.00
Subject to: 2 rd. easement to Tax Lot 4600 by 66-48-021 across the W 2 rds of the W $\frac{1}{2}$ NE $\frac{1}{4}$ of sec. 24 & S 2 rds. of the E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ of sec. 13					
Also: A ditch easement across Tax Lot 4600 granted by 66-48-023					
1. Kipling, Emil L	c/o Crabill, Paul A & Donna L CP*	31827 10/22/80	80-40-100	QC	
			80-49-103	QC	
2. Crabill, Paul A & Donna L	c/o Lazy J Ranches Inc CP*	35372 6/10/82	82-21-083	WD	
		" "	82-21-028	N/S	
3. Crabill, Paul A	% Lazy J Ranches, Inc CP*	44237 8/17/87	87-29-061	DC	
			03/06/89	89-06-044	UtilEas
4. Lazy J Ranches Inc		47241 06/01/89	89-20-017	WD	
5. Tango, Corp		47241 06/01/89	89-20-003	B/S	
			10/26/89	89-40-019	UtilEas

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PARCEL RECORD - Cartographic Unit

Page of

Code Area 3-19 5-55	Township 8	Range 40	Section 05	1/4	1/2	Parcel Number 100	Type	Number	Formerly part of
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Map Number	Special Interest	History of Parcel		
Tax Lot Number	History of Parcel Prior to Re-mapping	Exceptions/Additions	Date of Entry/ Acquisition	Deed Record
Previous Tax Lot Number	Previous Tax Lot Number			Volume Page Acres Remaining

Previous Tax Lot Number	Previous Tax Lot Number				
	08-40-1200				
			10-88	88-52-061	196.91
		Exc: Cotton Co. Rd. 4.55	10-88		192.36
			06/05/89	89-20-003 B/S	
		1. Starter Services, Inc.	JV 51469	91-43-058 MD	
		2. Heritage Ranch, A Nevada Partnership	JV 51469	91-43-065 MD	
			11-20-91	91-43-057 MD Correction	
			5-18-94	94-19-114 Lease	
		Also: Cotton Co. Rd. 4.55	7-28-94		196.91
		Exc: Parcel 101	JV 57337	WD	
		192.68	7-28-94	94-19-110	54.23
		Exc: Parcel 102		WD	
		0.24	7-28-94	94-19-110	53.98
		Exc: Cotton Co. Rd. 2.91			51.08
			12/05/94	94-33-167 Ease	

OFFICIAL RECORD OF ENCUMBRANCES OF THIS COUNTY

Map No. 5 of Range 40 North Sec. 05

Block 1

1. Estate, L. D. & Margaret H. Striggen & Jean Striggen 7740 1/24/88 77-46-043

2. Estate, Margaret H. Striggen, Edward & Jean Striggen 25430 12/6/77 77-46-043

3. Estate, Margaret H. Striggen, Edward & Jean Striggen 25430 07/12/77 77-46-043

4. Estate, L. D. & Margaret H. Striggen, Edward & Jean Striggen 25430 07/12/77 77-46-043

5. Estate, L. D. & Margaret H. Striggen, Edward & Jean Striggen 25430 07/12/77 77-46-043

6. Estate, L. D. & Margaret H. Striggen, Edward & Jean Striggen 25430 07/12/77 77-46-043

7. Estate, L. D. & Margaret H. Striggen, Edward & Jean Striggen 25430 07/12/77 77-46-043

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SEP 23 2024
OWRD

Received
SEP 23 2024
OWRD

FTLPO
TBS RHOE WM
SECTION 05:
NEYA & NEYANWK.

BAKER COUNTY ASSESSOR'S OFFICE

5	40			1200			
TWP. S.	ROE. S.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.
MAP NUMBER				ACCOUNT NUMBER		CODE AREA NUMBER	

FORMERLY PART OF T.L. NO.	CITY
---------------------------	------

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD VOL.	DEED RECORD PG.	ACRES REMAINING
	84005 100				
Sec. 5 NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$	T8S R40E WM		167	784	196.91
Except:					
County Road	4.55				192.36
1. Morris, L D & Margaret M	7789	1/29/68	68-03-036	WD	
% Howard & Joann Driggers	15452	1/8/73	UG# 701	contract	
c/o Howard & Joann Driggers	25459	12/6/77	77-46-063		
2. Morris, Margaret M	29458	9/12/79	79-31-180		
c/o Driggers, Howard & Joan $\frac{1}{2}$ ea					
3. Morris, Margaret M	29660	9/25/79	79-36-034	N/S	
c/o Lazy J Ranch Inc CP*	30420	2/14/80	80-01-129	WD	
4. Driggers, Howard & Joann	"	"	77-46-063	WD	
5. Driggers, Howard & Joann $\frac{1}{2}$ ea	"	"	79-36-034	N/S	
c/o Lazy J Ranch Inc	30736	3/24/80	80-11-007	WD	
6. Lazy J RANch Inc		9/24/81	81-34-090	WD	
7. Tango Real Estate Co	38662	4/16/84	84-06-017	WD	
		4-8-87	86-52-061	WD	
		06/05/89	89-20-003	B/S	

Received
 SEP 23 2024
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RESERVED, EXCEPTING THEREFROM THE PORTION WHICH WILL BE COMMON BETWEEN SAID SECTIONS IN PURSUANCE OF SEC. 11, SAID ACT, AND THEREIN DESCRIBED AS FOLLOWS:

(Continued)

EXHIBIT "A" Continued
Page 2

56 52 063

Except
101

Beginning at a point S. 62° 37' W., 489.9 feet and N. 12° 30' E., 543.64 feet from the corner common to Secs. 1, 2, 11 and 12, said top. and rge.;

thence S. 37° 31' W., 69.16 feet;

thence S. 2° 30' E., 286.85 feet;

thence East 7.19 feet;

thence South 7.15 feet;

thence S. 13° 30' E., 103.63 feet;

thence N. 77° 30' W., 10.00 feet;

thence S. 12° 30' E., 33.00 feet;

thence S. 77° 30' W., 10.00 feet;

thence S. 13° 30' E., 7.00 feet;

thence N. 71° 23' E., 2.52 feet;

thence N. 40° 30' E., 29.15 feet;

thence N. 66° 33' E., 34.80 feet;

thence N. 33° 10' E., 30.30 feet;

thence N. 49° 00' E., 60.00 feet;

thence N. 30° 00' E., 19.60 feet;

thence N. 64° 00' E., 23.25 feet;

thence N. 64° 00' E., 100.65 feet;

thence N. 12° 30' W., 496.47 feet;

thence S. 77° 30' W., 100.00 feet;

thence N. 12° 30' W., 160.00 feet;

thence S. 37° 31' W., 164.93 feet, more or less to the point of beginning.

Sec. 11: All that portion of ~~SW1/4~~ lying North of Powder River, EXCEPTING THEREFROM that portion of the exception in SE1/4 of Sec. 2 above lying therein.

In Twp. 8 S., R. 40 E., N. 1.

Sec. 5: 1/4 of Lot 2 of the NW1/4 (SW1/4), EXCEPTING THEREFROM road right of way conveyed to Baker County, recorded Aug. 8, 1949, Book 131, Page 100 Deeds.

A parcel in 1/4 of Lot 1 of the NW1/4 (SW1/4) described as follows: beginning at the Northeast corner of said SW1/4;

thence South 354.84 feet;

thence Northwest 1094 feet to a point on the North line of said SW1/4 which is 943.92 feet West of the point of beginning;

thence East 943.92 feet to the point of beginning.

Lot 2 of the NW1/4 (SW1/4), EXCEPTING THEREFROM road right of way conveyed to Baker County, recorded Dec. 13, 1947, Book 143, Page 309, Deeds.

Lot 2 of the NW1/4 (SW1/4), EXCEPTING THEREFROM road right of way conveyed to Baker County recorded July 18, 1949, Book 131, Page 100 Deeds.

1/4 of Lot 1 of the NW1/4 (SW1/4) and 1/4 of Lot 1 of the NW1/4 (SW1/4), EXCEPTING THEREFROM the East 30 feet. The North 1/2 rods of Lot 1 of the NW1/4 (SW1/4).

TITLE "B":

Land in Baker County, Oregon, as follows:

In Twp. 8 S., R. 35 E., N. 1.

Sec. 2: NW1/4, 1/4 of Lot 1 of the NW1/4 (SW1/4), the 1/4 of Lot 2 of the NW1/4 (SW1/4).

839
100
5-24

840
5-23
5-24

839
100
5-24

Received
SEP 23 2024
OWRD

PARCEL RECORD - Cartographic Unit

Code Area 519 525	Township 8	Range 40	Section 05	1/4	1/4	Parcel Number 200	Type	Number	Formerly part of _____
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Map Number	Special Interest	History of Parcel		
Tax Lot Number		Exceptions/Additions	Date of Entry/ Acquisition	Deed Record Volume Page
History of Parcel Prior to Re-mapping	Previous Tax Lot Number			Acres Remaining
Ref 08724	part of 08-40-1300			

OFFICIAL RECORD OF ENCUMBRANCES OF REAL PROPERTY

Encumbrance	Volume	Date	Page	Acres
Sec 6: 1/4 of lot 1 of the 20th (20th) 1/4 of lot 2 of the 20th (20th) Excepting therefrom road r/o conveyed to Baker County by deed 145 200				267.00
1/4 of lot 1 of the 20th (20th) and 1/4 of lot 2 of the 20th (20th) Excepting therefrom road r/o conveyed to Baker County by deed 151 7				265.00
1/4 of lot 1 of the 20th (20th) and 1/4 of lot 2 of the 20th (20th) Excepting therefrom the 2 30 ft. - The 2 3 rods of lot 1 of the 20th (20th) L-22				265.00
Est Co Int	9.00			265.00
1. Briggens, Edward & Joan c/o L&V J Ranch Inc CR	29650	7/25/79	79-17-07 00	79-17-36 2/8
2. L&V J Ranch Inc	43725	4-8-87	81-17-09 2000	

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SEP 23 2024
OWRD

8	40			1300		5-6	5-2115-25	BAKER COUNTY ASSESSOR'S OFFICE
TWP. S.	RGE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	FORMERLY PART OF T.L. NO.
MAP NUMBER				ACCOUNT NUMBER		CODE AREA NUMBER		CITY

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD VOL.	PG.	ACRES REMAINING
	5.24 840 1000 5.32 84005 200				
Sec. 5 NW $\frac{1}{4}$ NW $\frac{1}{4}$ (lot);	39.47				
Also: Com at the NE cor of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; th S 554.84 ft; th NWly 1094 ft to a pt on the N li of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ 943.92 ft W of the pob; th E 943.92 ft to the pob.	6.01				
Sec. 6 N $\frac{1}{2}$ NE $\frac{1}{4}$ (Lots); N 2 rods of the S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$ (lots); SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ (lots); NW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$	322.36		165	1000	367.84
Except: A strip 30 ft running alg the E side of lot 1 of the NW $\frac{1}{4}$ (SE $\frac{1}{4}$ NW $\frac{1}{4}$) & NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 6.	1.82				
Except: Co. Rd.	9.09		145	209	
	JV 3624	1/6/65	165	1000	356.93
			AF#	127	
Morrissey, W P & Sue Evelyn $\frac{1}{2}$ & Kate Morrissey $\frac{1}{2}$	5447	5/21/66 3/8/71	66-17-058		60.1
1. Farmer, Roy F % Howard & Joann Driggers	15447	1/8/73	72-52-056		Contract

-----SEE-NEW-DEEG-BELOW-----

T8S R40E WM;
 Sec 5: W $\frac{1}{2}$ of lot 2 of the NW $\frac{1}{4}$ (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
 Excepting therefrom road r/w conveyed to Baker
 County deed 151 102
 A parcel in W $\frac{1}{2}$ of lot 1 of the NW $\frac{1}{4}$ (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
 desc as follows:
 Beginning at the NE cor of sd SW $\frac{1}{4}$ NW $\frac{1}{4}$;
 th S 554.84 ft;
 thNWly 1094 ft to a pt on the N li of sd
 SW $\frac{1}{4}$ NW $\frac{1}{4}$ which is 943.92 ft W of the POB;
 th E 943.92 ft to the POB. 45.48

Received
 SEP 23 2024
 OWRD

over

OFFICIAL RECORD OF DESCRIPTIONS OF
REAL PROPERTY

BAKER COUNTY ASSESSOR'S OFFICE

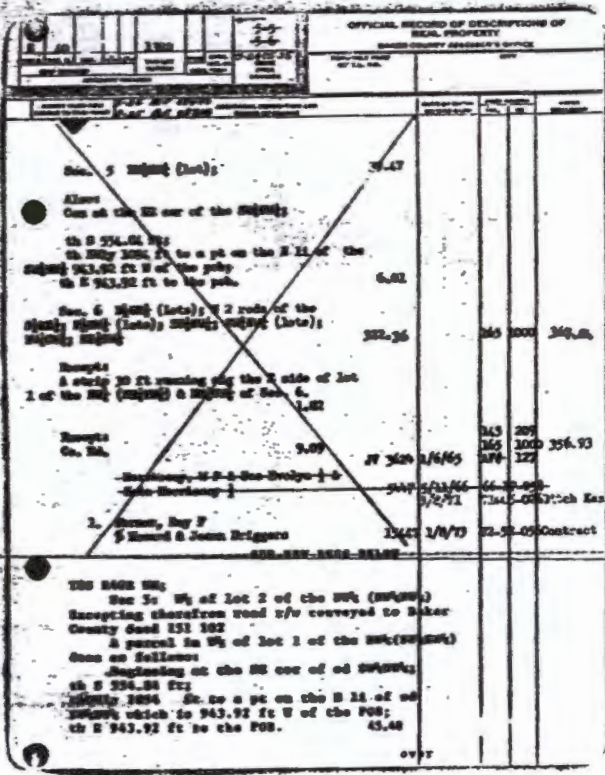
TWP. & R. & E. SEC. 1/4 1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER	FORMERLY PART OF T.L. NO.	CITY		
MAP NUMBER				ACCOUNT NUMBER				
INSERT EACH NEW SOURCE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE				DATE OF ENTRY ON THIS CARD	DEED RECORD VOL. PG.		ACRES REMAINING
	Sec 6: W $\frac{1}{2}$ of lot 1 of the NW $\frac{1}{4}$ (SW $\frac{1}{4}$ NW $\frac{1}{4}$) N $\frac{1}{2}$ of lot 2 of the SW $\frac{1}{4}$ (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Lot 2 of the NE $\frac{1}{4}$ (N $\frac{1}{2}$ NE $\frac{1}{4}$) Excepting therefrom road r/w conveyed to Baker County by deed 145 209 Lot 2 of the NW $\frac{1}{4}$ (N $\frac{1}{2}$ NW $\frac{1}{4}$) Excepting therefrom road r/w conveyed to Baker County by deeds 151 7 E $\frac{1}{2}$ of lot 1 of the NW $\frac{1}{4}$ (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and N $\frac{1}{2}$ of lot 1 of SW $\frac{1}{4}$ (NE $\frac{1}{4}$ SW $\frac{1}{4}$) 322.36 Excepting therefrom the E 30 ft . The N 2 rods of lot 1 of the NE $\frac{1}{4}$ (S $\frac{1}{2}$ NE $\frac{1}{4}$) 1.82							
	Ex: Co Rd				9.09			356.93
	1. Driggers, Howard & Joann c/o Lazy J Ranch Inc CP*				29659	9/25/79	78-50-131 err	
					"	"	78-51-100 corre	
						7/29/81	79-37-107 WD	
							79-36-034 N/S	
							81-29-009 Ease	
	2. Lazy J Ranch Inc				43755	4-8-87	86-52-061 WD	
	3. Tango Corp				47238	06/01/89	89-20-003 B/S	

Received
SEP 23 2024
OWRD

PARCEL RECORD - Cartographic Unit

County	Township	Range	Section	Parcel Number	Type	Number
	8	40		1000		
Map Number				Tax Lot Number	Special Interest	
07400				History of Parcel Prior to Re-mapping		
Previous Assessor's Number				Previous Tax Lot Number		
				1300		

Exceptions/Additions	Date of Entry/ Acquisition	Deed Record		Acres Remaining
		Volume	Page	
	12-88	86-52	-061	313.27
Tango Corp	06/01/89 JV 47238	89-20-003	B/S	
	JV 51468			
2. Starker Services, Inc	11-20-91	91-43-058	MD	
Heritage Ranch, A Nevada	JV 51468			
Partnership	11-20-91	91-43-065	MD	
	JV 57308			
LLA from Parcel 1100 + 80.41	6-9-94	94-19-107	WD	393.68
	12/05/94	94-33-167	Ease	
EXEPT PARCEL 1001	JV 61286		WD	
80.41	4-25-96	94-05-019		313.27



Remarks

Received
SEP 23 2024
OWRD

... EXCEPTING THEREFROM a parcel which lies within said 66 2/3%, and in WYEMEN of Sec. 11, said Twp. and Rge., described as follows:

(Continued)

EXHIBIT "A" Continued
Page 2

56 52 063

Excerpt
101

Beginning at a point S. 63° 37' W., 489.9 feet and N. 12° 30' W., 363.64 feet from the corner common to Secs. 10, 11 and 12, said Twp. and Rge.;
thence S. 97° 31' W., 69.16 feet;
thence S. 12° 30' E., 386.65 feet;
thence East 17.19 feet;
thence South 77.33 feet;
thence S. 12° 30' E., 105.03 feet;
thence S. 77° 30' E., 19.00 feet;
thence S. 12° 30' E., 35.00 feet;
thence S. 77° 30' W., 10.00 feet;
thence S. 12° 30' E., 71.00 feet;
thence S. 71° 25' E., 8.95 feet;
thence N. 40° 30' E., 49.15 feet;
thence N. 46° 35' E., 44.80 feet;
thence N. 33° 10' E., 50.30 feet;
thence N. 49° 00' E., 60.00 feet;
thence N. 1° 00' E., 19.80 feet;
thence N. 44° 00' E., 25.25 feet;
thence N. 64° 00' E., 100.65 feet;
thence S. 12° 30' W., 496.47 feet;
thence S. 77° 30' W., 100.00 feet;
thence N. 12° 30' W., 160.00 feet;
thence S. 97° 31' W., 164.93 feet, more or less, to the point of beginning.

Sec. 11: All that portion of WYEMEN lying North of Powder River, EXCEPTING THEREFROM that portion of the exception in SEC. 11 of Sec. 2 above lying therein.

Sec. 12: WYEMEN, WYEMEN, .

In Twp. 8 S., R. 40 E., W.M. 1

Sec. 9: ~~...~~

~~...~~

Sec. 6: 1/4 of Lot 1 of the NW 1/4 (SW 1/4), 1/4 of Lot 2 of the SW 1/4 (SW 1/4), Lot 2 of the NW 1/4 (SW 1/4), EXCEPTING THEREFROM road right of way conveyed to Baker County, recorded Dec. 13, 1947, Book 143, Page 209, Deeds.

Lot 2 of the NW 1/4 (SW 1/4), EXCEPTING THEREFROM road right of way conveyed to Baker County recorded July 18, 1949, Book 151, Page 7, Deeds.

1/4 of Lot 1 of the NW 1/4 (SW 1/4) and 1/4 of Lot 1 of the SW 1/4 (SW 1/4), EXCEPTING THEREFROM the East 30 feet. The North 2 rods of Lot 1 of the NW 1/4 (SW 1/4).

TITLE "B":

Land in Baker County, Oregon, as follows:

In Twp. 8 S., R. 40 E., W.M. 1

Sec. 2: 1/4 of Lot 1 of the NW 1/4 (SW 1/4), the 1/4 of Lot 2 of the NW 1/4 (SW 1/4).

831
4125
100
5-24

840
300
5-25
5-24

839
100
5-24

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Received
SEP 23 2024

OWRD

PARCEL RECORD - Cartographic Unit

Code Page 511	Range 8	Section 40	Tax Parcel Number 1000	Type 1000	Number	Formerly part of
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Map Number	Special Interest	History of Parcel		
Tax Lot Number		Exceptions/Additions	Date of Entry/ Acquisition	Deed Record Volume Page
History of Parcel Prior to Re-mapping 507400	Previous Tax Lot Number 1300			Acres Remaining

GENERAL RECORD OF DESCRIPTIONS OF REAL PROPERTY

Section	Block	Lot	Area	Acres	Remarks
Sec 6		W _{1/2} of lot 1 of the SW _{1/4} (SW _{1/4}) W _{1/2} of lot 2 of the SW _{1/4} (SW _{1/4}) Excepting therefrom road r/w conveyed to Baker County by deed 151-209			
		Lot 2 of the SW _{1/4} (SW _{1/4}) Excepting therefrom road r/w conveyed to Baker County by deed 151-7			
		W _{1/2} of lot 1 of the SW _{1/4} (SW _{1/4}) and W _{1/2} of lot 1 of SW _{1/4} (SW _{1/4}) 322.36	367.04		
		Excepting therefrom the 6.30 ac. The N 1/2 r/w of lot 1 of the SW _{1/4} (SW _{1/4}) 1.52	366.00		
Sec 6	Blk 9-09			236.93	
				78-06-31 corr	
				78-11-00 corr	
1.	Briggs, Howard & Jeanne c/o Lucy J Walsh The CO	296.00	7/25/79	79-17-07 WD	
				79-06-34 R/S	
			7/29/81	81-19-09 Lease	
2.	Lucy J Walsh Inc	437.95	6-8-87	86-5-06 WD	

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SEP 23 2024
OWRD

Remarks

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD VOL.	PG.	ACRES REMAINING
	5-24 840 1000 5-32 84005 200				
Sec. 5 NW $\frac{1}{4}$ NW $\frac{1}{4}$ (lot);	39.47				
Also: Com at the NE cor of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; th S 554.84 ft; th NWly 1094 ft to a pt on the N li of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ 943.92 ft W of the pob; th E 943.92 ft to the pob.	6.01				
Sec. 6 N $\frac{1}{2}$ NE $\frac{1}{4}$ (Lots); N 2 rods of the S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$ (lots); SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ (lots); NW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$	322.36		165 1000		367.84
Except: A strip 30 ft running alg the E side of lot 1 of the NW $\frac{1}{4}$ (SE $\frac{1}{4}$ NW $\frac{1}{4}$) & NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 6.	1.82				
Except: Co. Rd.	9.09		145 209 165 1000 AF# 127		356.93
Morrissey, W P & Sue Evelyn $\frac{1}{2}$ & Kate Morrissey $\frac{1}{2}$	5447	5/11/66 3/8/71	66-17-058 71606-0260		01 itch Eas
1. Farmer, Roy F % Howard & Joann Driggers	15447	1/8/73	72-52-056		Contract

---SEE-NEW-DEED-BELOW---

T8S R40E WM;
 Sec 5: W $\frac{1}{2}$ of lot 2 of the NW $\frac{1}{4}$ (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
 Excepting therefrom road r/w conveyed to Baker
 County deed 151 102
 A parcel in W $\frac{1}{2}$ of lot 1 of the NW $\frac{1}{4}$ (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
 desc as follows:
 Beginning at the NE cor of sd SW $\frac{1}{4}$ NW $\frac{1}{4}$;
 th S 554.84 ft;
 thNWly 1094 ft to a pt on the N li of sd
 SW $\frac{1}{4}$ NW $\frac{1}{4}$ which is 943.92 ft W of the POB;
 th E 943.92 ft to the POB. 45.48

Received
 SEP 23 2024
 OWRD

MB

OFFICIAL RECORD OF DESCRIPTIONS OF
REAL PROPERTY
BAKER COUNTY ASSESSOR'S OFFICE

TWP. S.	ROE. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER	FORMERLY PART OF T.L. NO.	CITY			
MAP NUMBER					ACCOUNT NUMBER								
INDENT EACH NEW COURSE TO THIS POINT		ADDITIONAL DESCRIPTION AND RECORD OF CHANGE							DATE OF ENTRY ON THIS CARD		DEED RECORD VOL. PG.		ACRES REMAINING
		Sec 6: W $\frac{1}{2}$ of lot 1 of the NW $\frac{1}{4}$ (SW $\frac{1}{4}$ NW $\frac{1}{4}$) N $\frac{1}{2}$ of lot 2 of the SW $\frac{1}{4}$ (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Lot 2 of the NE $\frac{1}{4}$ (N $\frac{1}{2}$ NE $\frac{1}{4}$) Excepting therefrom road r/w conveyed to Baker County by deed 145 209 Lot 2 of the NW $\frac{1}{4}$ (N $\frac{1}{2}$ NW $\frac{1}{4}$) Excepting therefrom road r/w conveyed to Baker County by deeds 151 7 E $\frac{1}{2}$ of lot 1 of the NW $\frac{1}{4}$ (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and N $\frac{1}{2}$ of lot 1 of SW $\frac{1}{4}$ (NE $\frac{1}{4}$ SW $\frac{1}{4}$) 322.36 Excepting therefrom the E 30 ft . The N 2 rods of lot 1 of the NE $\frac{1}{4}$ (S $\frac{1}{2}$ NE $\frac{1}{4}$) 1.82											
Ex: Co Rd		9.09											356.93
1. Driggers, Howard & Joann c/o Lazy J Ranch Inc CP*		29659		9/25/79		78-50-131 err							
		"		"		78-51-100 corre							
				7/29/81		79-37-107 WD							
						79-86-034 N/S							
						81-29-009 Ease							
2. Lazy J Ranch Inc		43755		4-8-87		86-52-061 WD							
3. Tango Corp		47238		06/01/89		89-20-003 B/S							

Received
SEP 23 2024
OWRD

PARCEL RECORD - Cartographic Unit

Page of

Code 5-19 5-25	Township 8	Range 40	Section 05	1/4	1/4	Parcel Number 400	Type	Number	Formerly part of
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Map Number	Special Interest	History of Parcel				
Tax Lot Number		Exceptions/Additions	Date of Entry/ Acquisition	Deed Record		Acres Remaining
History of Parcel Prior to Re-mapping K/L 08725	Previous Tax Lot Number 08-40-1400			Volume	Page	

1. Starter Services, Inc.
Heritage Ranch, A Nevada Partnership

10-88	84-06	-019	30.00
JV 51469			
11-20-91	91-43-058	MD	
JV 51469			
11-20-91	91-43-065	MD	

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SEP 23 2024
OWRD

OFFICIAL RECORD OF DESCRIPTIONS OF
REAL PROPERTY
COUNTY CLERK'S OFFICE

Sec. 5 2nd part of original by it of 84, 200 8400

1. Estate of Starter, Inc.

2. Heritage Ranch, Nevada Co

Remarks

WARRANTY DEED

84 08 019

Lasy J Ranch Inc., Grantor, conveys and warrants to Tange Real Estate Company, Grantee, the following described real property free of encumbrances except as specifically set forth herein:

940
1400
5-25

The Southeast Quarter of the Northwest Quarter of Section 8, Township 8, Range 40 East of the Willamette Meridian, Baker County, State of Oregon.

EXCEPTING THEREFROM all that portion lying southerly of the County Road as it existed on January 22, 1948, as described in Deed recorded February 7, 1948, in Book 136, Page 214, Deed Records, Baker County, Oregon.

It is understood and agreed that the property herein has been zoned or classified for farm use. At any time that said property is disqualified for such use, liability for additional taxes under the provisions ORS. 308.348, et seq. shall be the responsibility of the Grantee herein.

RESERVATION of any and all roads situated or now under construction upon said premises, and used or to be used as public roads, as disclosed in deed from Baker County to L. M. WILLIAMS, recorded February 7, 1948, in Book 136, Page 214, Deeds.

To have and to hold the same unto the Grantee, its successors and assigns forever.

The true consideration for this conveyance is \$7,500. However, the actual consideration consists of other property or value given or promised which is the whole consideration.

IN WITNESS WHEREOF, the Grantor has caused its name to be signed by its officers, duly authorized thereto by order of its Board of Directors.

Dated as of the 1st day of July, 1983.

LASY J RANCH, INC.

By [Signature]
President

ATTEST:
[Signature]
Assistant Secretary

Received
SEP 23 2024
OWRD

40	1400	5-65-25
TWP. S. RGE. E. SEC. 1/4 1/16	TAX LOT NUMBER	TYPE SPEC. INT. IN REAL PROP.
MAP NUMBER	ACCOUNT NUMBER	CODE AREA NUMBER

BAKER COUNTY ASSESSOR'S OFFICE

FORMERLY PART OF T.L. NO.	CITY
---------------------------	------

INDENT EACH NEW COURSE TO THIS POINT	REF	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD VOL.	PG.	ACRES REMAINING
		840 05 400				
WM		Sec. 5 That part of SE 1/4 NW 1/4 ly N of Rd, T8S R40E		136	214	30.00
			7/6/76	76-26-064		Attach
		1. Lazy J Ranches, Inc 32751	4/8/81	81-09-091		
		2. Tango Real Estate Co 38439	3/6/84	84-06-019		WD

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 OWRD

PARCEL RECORD - Cartographic Unit

Page of

Code Area 5-18 5-24	Township 8	Range 40	Section	1/4	1/4	Parcel Number 1001	Type	Number	Formerly part of 1000	
Map Number		Tax Lot Number		Special Interest		History of Parcel				
History of Parcel Prior to Re-mapping Ref 16557						Exceptions/Additions	Date of Entry/ Acquisition	Deed Record		Acres Remaining
Previous Account Number		Previous Tax Lot Number		Volume	Page					
<p style="text-align: center; color: blue; font-weight: bold;">Received</p> <p style="text-align: center; color: blue;">SEP 23 2024</p> <p style="text-align: center; color: blue; font-weight: bold;">OWRD</p>						1.	Colton Cattle Co.	JV 61286 4-25-96	WD 94-05-019	80.41
						2.	Heritage Cattle Ranch	JV 61875 07/03/96	94-19-107 MD	
Remarks										

000094 05 019

After recording return to:

Until a change is requested,

send tax statements to:

~~XXXXXXXXXXXXXXXXXXXX~~

Colton Cattle Co.

~~XXXXXXXXXXXXXXXXXXXX~~
OLD POST OFFICE SQUARE
DAKER, OR 97614

RECORDED
Baker

WARRANTY DEED

CHARLES M. COLTON AND SONS, INC., an Oregon Corporation, Grantor, conveys and warrants to COLTON CATTLE CO., an Oregon Corporation, Grantee, the following described real property free of encumbrances except as specifically set forth herein:

Land in Baker County, State of Oregon as follows:

~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~
Twp. 8 S. R. 40 E., W.K. 1
~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~

SUBJECT TO existing easements of record and a thirty (30) foot right of way for public thoroughfare on the North thirty (30) feet of said premises and further subject to an easement for public thoroughfare across the South sixty (60) feet of said premises.

~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~
Sec. 6: S1SW1

SUBJECT TO the mortgage to Farm Credit Services. Grantee assumes and agrees to pay one half (1/2) of the remaining balance due on said mortgage.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging to or otherwise appertaining.

SUBJECT TO reservations, restrictions, easements and rights of way of record or visible thereon.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 10.930.

The true consideration for this conveyance is Stock Transfer.

DATED this 3rd day of January, 1991/9

Charles M. Colton and Sons, Inc.

By Robert L. Colton for

Received
SEP 23 2024
OWRD

PARCEL RECORD - Cartographic Unit

Page of

Code Area <u>5-11</u>	Township <u>S-24</u>	Range <u>8</u>	Section <u>40</u>	1/4	1/4	Parcel Number <u>1200</u>	Type	Number	Formerly part of _____			
Map Number						Special Interest						
Tax Lot Number						History of Parcel						
History of Parcel Prior to Re-mapping						Exceptions/Additions <u>5-18</u>		Date of Entry/Acquisition		Deed Record		Acres Remaining
Previous Assessment Number <u>R/L 08730</u>						Previous Tax Lot Number <u>1800</u>		VOLUME		PAGE		

PARTIAL PLAT BY CODE <u>5-18 = 200-91</u>							
RE-MAPPED BY CODE <u>5-18 = 120-00</u>							
<u>Portion T85R40E00M</u>		<u>12-88</u>		<u>85-13 -085</u>		<u>400.41</u>	
		<u>12-88</u>		<u>85-13 -086</u>			
1. Tango Corp		<u>06/01/89</u>		<u>89-20-003 B/S</u>			
		<u>IV 47238</u>					
		<u>JV 51468</u>					
2. Starker Services, Inc		<u>11-20-91</u>		<u>91-43-058 MB</u>			
Heritage Ranch, A Nevada		<u>JV 51468</u>					
3. Partnership		<u>11-20-91</u>		<u>91-43-065 MB</u>			

Received

SEP 23 2024

OWRD

OFFICIAL RECORD OF ENCUMBRANCES OF REAL PROPERTY

Sec. 7	250.41			
Sec. 8	120.00			
All in 365 B&E 24		170	98	400.41
1. Beck, John V & Gilbert H	0000	12/16/60	66-20-003	Retht
2. Beck, Roger P & Jennie Y	3028	5/15/76	76-13-111	Ass
400-000-0000-0000				
THE B&E IS:				
Sec 7: 250.41, 120.00, 120.00	280.41			400.41
Sec 8: 120.00, 120.00	120.00			
1. Beck, Roger P & Jennie H	16128	5/15/76	74-17-010	
a/o Pyle Cattle Co & Ontario	21646	4/13/76	76-13-111	
Commodities Inc CP*		4/11/77	77-09-111	Ass
		9/13/77	79-15-039	Encr
a/o North Star Cattle Co CP*	29650	9/23/77	79-16-024	B/S
a/o Long J Ranch Inc CP*			79-16-025	B/S
		12/6/76	79-16-026	Ret.
			79-45-024	assr
2. Pyle Cattle Co	40000	4/17/85	85-13-083	MB
3. Redmond A. Bala Cattle Co			85-13-084	MB
4. North Star Cattle Co			85-13-085	MB
5. Long J Ranch Inc			85-13-086	MB

Remarks

40	1800				
MAP NUMBER	TAX LOT NUMBER	TYPE	SPRG. INT. IN REAL PROP.	CODE AREA NUMBER	
ACCOUNT NUMBER					

BAKER COUNTY ASSESSOR'S OFFICE

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD VOL.	DEED RECORD PG.	ACRES REMAINING
--------------------------------------	---	----------------------------	------------------	-----------------	-----------------

Sec. 7 E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ 280.41
 8 SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ 120.00
 All in T8S R40E WM 400.41

1. Beck, Elma V & Gilbert H 8894 12/16/68 68-48-038 EstEnt
2. Mitch, Fayne F & Jessie M 18128 5/15/74 74-17-018 WD

---SEE-NEW-DEED-BELOW---

T8S R40E WM:
 Sec 7: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ 280.41
 Sec 8: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ 120.00
 400.41

1. Ritch, Faune F & Jessie M 18128 5/15/74 74-17-018
 c/o Pyle Canyon Cattle Co & Ontario
 Commodities Inc CP* 21646 4/13/76 76-13-114
 4/11/77 77-09-111 Ass
 9/13/79 79-33-039 Ease
 c/o North Powder Farms Inc CP* 29658 9/25/79 79-36-024 N/S
 c/o Lazy J Ranch Inc CP* " " 79-36-025 N/S
 12/6/70 79-36-026 Rele
 79-45-024 assg
2. Pyles Canyon Cattle Co 40340 4/17/85 85-13-083 WD
3. Rufenacht & Rode Cattle Co " " 85-13-084 WD
4. North Powder Farms Inc " " 85-13-085 WD
5. Lazy J Ranch Inc " " 85-13-086 WD
6. Tango Corp 47238 06/01/89 89-20-003 B/S

Received
 SEP 23 2024
 OWRD

REF# 7326 & REF# 8418
5-18 5-19

08S	39E				100			5-18 5-19
Twp	Rge	Sec	1/4	1/16	Taxlot Number	Type	Num	Code
Map Number					Spec Int			
Taxlot Number								

**Official Record of Descriptions
of Real Property**
Baker County Assessor's Office

Formerly part of

Description and Record of Change	Acres Change	Doc Type	Date of Entry On This Card	Deed Record	Acres Remaining
Also: Formerly Taxlot 200	138.12	BS	5/14/2021	B21100362	1,335.24
Also Taxlot 600	102.42	BS	5/14/2021	B21100362	1,437.66
Ac corr	-0.66	BS	5/14/2021	B21100362	1,437.00
LLA to Taxlot 500 Revised Desc: Sec 1: All Sec 2: All; EXC THEREFROM, the fol three pars; Par No. 1: A par lyg in the SE1/4 of the SE1/4 of Sec 2, and in the N1/2 of the NE1/4 of Sec 11, sd T and R, DAF: Baap S62°37'W, 489.9' and N12°30'W, 563.64' fr the cor common to Secs 1, 2, 11 and 12 of sd T and R,; Th S57°31'W, 69.19'; Th S12°30'E, 386.85'; Th E, 17.19'; Th S, 77.55'; Th S12°30'E, 105.03'; Th N77°30' E, 10.00'; Th S12°30'E, 25.00'; Th S77°30'W, 10.00'; Th S12°30'E, 71.00'; Th N71°25'E, 8.55'; Th N40°30'E, 29.15'; Th N46°35'E, 54.80'; Th N53°10'E, 50.30'; Th N49°00'E, 60.00'; Th N50°00'E, 19.80'; Th N84°00'E, 25.25'; Th N84°00'E, 100.65'; Th N12°30'W, 496.47'; Th S77°30'W, 100'; Th N12°30'W, 160'; Th S57°31'W, 164.93', m/l to the POB.;	-48.00	BS	5/14/2021	B21100371	1,389.00
Par No. 2: A par lyg in the S1/2 of the S1/2 of the SE1/4 of Sec 2, and in the N1/2 of the N1/2 of the NE1/4 of Sec 11, sd T and R, DAF: Com at the W1/4 cor of Sec 11; Th N57°52'07"E, 4728.9' to the TPOB; Th N40°34'E, 224'; Th N49°26'W, 200';					

THAT PART LYING IN CODE 5-18 = 116.61 AC
REMAINDER IN CODE 5-19 = 228.39 AC

Received
SEP 23 2024
OWRD

(Continued)

RCF# 7336 & RCF# 8418

Official Record of Descriptions of Real Property

Baker County Assessor's Office

08S	39E				100			5-18 5-19
Twp	Rge	Sec	1/4	1/16	Taxlot Number	Type	Num	Code
Map Number					Spec Int	Taxlot Number		

Page 2

Formerly part of

Description and Record of Change	Acres Change	Doc Type	Date of Entry On This Card	Deed Record	Acres Remaining
<p>Th S40°34'W, 224'; Th S49°26'E, to the POB.; Par No. 3: A Tr of ld in the SW1/4, more pt DAF: Baap 100' N of the NW cor of the SW1/4 of the SW1/4 of sd Sec 2; Th E, a dist of 1130', m/l, to the C/L of an existing overhead power ln; Th S15°E, a dist of 835', m/l, to the int of a fence ln and the E ln of sd SW1/4 of the SW1/4; Th S, alg sd E ln, to the S ln of the N 766' of sd SW1/4 of the SW1/4; Th W, alg sd S ln, a dist of 1320', m/l, to the W ln of sd SW1/4 of Sec 2; Th N, alg sd W ln, a dist of 866', m/l, to the POB; Sec 3: The SE1/4 of the SE1/4; EXC THEREFROM the N 766' thereof; Sec 10: The NE1/4 of the NE1/4; Sec 11: All that por of the N1/2 of the NE1/4 lyg N of the cen of the channel of the Powder River; EXC THEREFROM, the fol two pars: Par No, 1: A par lyg in the SE1/4 of the SE1/4 of Sec 2, and in the N1/2 of the NE1/4 of Sec 11, sd T and R, DAF: Baap S62°37'W, 489.9' and N12°30'W, 563.64' fr the cor common to Secs 1, 2, 11 and 12 of sd T and R,; Th S57°31'W, 69.19'; Th S12°30'E, 386.85'; Th E, 17.19'; Th S, 77.55'; Th S12°30'E, 105.03'; Th N77°30'E, 10.00'; Th S12°30'E, 25.00'; Th S77°30'W, 10.00'; Th S12°30'E, 71.00'; Th N71°25'E, 8.55'; Th N40°30'E, 29.15'; Th N46°35'E, 54.80'; Th N53°10'E, 50.30'; Th N49°00'E, 60.00'; Th N50°00'E, 19.80'; Th N84°00'E, 25.25'; Th N84°00'E, 100.65'; Th N12°30'W, 496.47'; Th S77°30'W, 100'; Th N12°30'W, 160'; Th S57°31'W, 164.93', m/l to the POB; Par No. 2: A par lyg in the S1/2 of the S1/2 of the SE1/4 of Sec 2, and in</p>					

Received
SEP 23 2024
OWRD

(Continued)

REF # 7336 & REF # 2418
 5-18 5-19

**Official Record of Descriptions
 of Real Property**

Baker County Assessor's Office

08S	39E				100			5-18 5-19
Twp	Rge	Sec	1/4	1/16	Taxlot Number	Type	Num	Code
Map Number					Spec Int	Taxlot Number		

Page 3

Formerly part of

Description and Record of Change	Acres Change	Doc Type	Date of Entry On This Card	Deed Record	Acres Remaining
the N1/2 of the N1/2 of the NE1/4 of Sec 11, sd T and R, DAF: Com at the W1/4 cor of Sec 11: Th N57°52'07"E, 4728.9' to the TPOB; Th N40°34'E, 224'; Th N49°26'W. 200'; Th S40°34'W, 224'; Th S49°26'E, to the POB; All that por of the NE1/4 of NW1/4 lvg Nly of the Powder River; Sec 12: The N1/2 of the NW1/4 of the NE1/4, The N1/2 of the NE1/4 of the NW1/4.					

Received
 SEP 23 2024
 OWRD

08

18 70

Received
 SEP 23 2024
 OWRD

PARCEL RECORD - Cartographic Unit

Page 2 of 2

Township	Range	Section	Sub-Section	Parcel Number	Type	Priority	Priority
51	8	39		100			

Map Number	Special Interest	History of Parcel			
519 518		Exceptions/Additions	Date of Entry/ Acquisition	Deed Record Volume Page	Acres Remaining
0733L	History of Parcel Prior to Re-mapping 08418				
Previous Tax Lot Number	100				

GENERAL LIST OF DESCRIPTIONS OF LAND OWNED BY THE STATE OF IOWA

Sec 11: All that portion of Ditch lying N of Road River Excepting therefrom the portion of the exception in 1855 of sec 2 above lying therein

Sec 12: 1855, 1856, 1857.

1857.1: 1857.1: error

1857.2: 1857.2: correct

1857.3: 1857.3: 1/15

1857.4: 1857.4: 1/15

1857.5: 1857.5: 1/15

1857.6: 1857.6: 1/15

1857.7: 1857.7: 1/15

1857.8: 1857.8: 1/15

1857.9: 1857.9: 1/15

1857.10: 1857.10: 1/15

1857.11: 1857.11: 1/15

1857.12: 1857.12: 1/15

1857.13: 1857.13: 1/15

1857.14: 1857.14: 1/15

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1857.16: 1857.16: 1/15

1857.17: 1857.17: 1/15

1857.18: 1857.18: 1/15

1857.19: 1857.19: 1/15

1857.20: 1857.20: 1/15

1857.21: 1857.21: 1/15

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1857.23: 1857.23: 1/15

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1857.27: 1857.27: 1/15

1857.28: 1857.28: 1/15

1857.29: 1857.29: 1/15

1857.30: 1857.30: 1/15

1857.31: 1857.31: 1/15

1857.32: 1857.32: 1/15

1857.33: 1857.33: 1/15

1857.34: 1857.34: 1/15

1857.35: 1857.35: 1/15

1857.36: 1857.36: 1/15

1857.37: 1857.37: 1/15

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1857.40: 1857.40: 1/15

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1857.42: 1857.42: 1/15

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1857.92: 1857.92: 1/15

1857.93: 1857.93: 1/15

1857.94: 1857.94: 1/15

1857.95: 1857.95: 1/15

1857.96: 1857.96: 1/15

1857.97: 1857.97: 1/15

1857.98: 1857.98: 1/15

1857.99: 1857.99: 1/15

1858.00: 1858.00: 1/15

MC 79 37 100

RANCH A&B NO. 120.
2 of 3.

Sec. 20: All that portion of ~~the~~ lying Westerly of U. S. Highway 200 right of way.
Sec. 31: Lot 1 of the SW $\frac{1}{4}$ (SW $\frac{1}{4}$), ~~W $\frac{1}{2}$ SE $\frac{1}{4}$,
Lot 2 of the SW $\frac{1}{4}$ (SW $\frac{1}{4}$), EXCEPTING THEREFROM road right of way conveyed
to Baker County, recorded July 12, 1949, Book 151, Page 67, Deeds.~~

In Twp. 8 S., R. 39 E., N. 11.

Sec. 1: ALL.

Sec. 2: W $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ W $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPTING THEREFROM a parcel which lies within said SE $\frac{1}{4}$ SE $\frac{1}{4}$, and
in NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 11, said twp. and rge., described as follows:
Beginning at a point S. 62° 37' W. 489.9 feet and N. 12° 30' W. 563.64
feet from the corner common to Secs. 1, 2, 11 and 12, said twp. and
rge.:

- thence S. 57° 31' W. 69.16 feet;
- thence S. 12° 30' E. 300.85 feet;
- thence East 17.19 feet;
- thence South 77.55 feet;
- thence S. 12° 30' E. 105.03 feet;
- thence N. 77° 30' E. 10.00 feet;
- thence S. 12° 30' E. 25.00 feet;
- thence S. 77° 30' W. 10.00 feet;
- thence S. 12° 30' E. 71.00 feet;
- thence N. 71° 25' E. 8.55 feet;
- thence N. 40° 30' E. 29.15 feet;
- thence N. 46° 35' E. 54.80 feet;
- thence N. 53° 10' E. 50.30 feet;
- thence N. 49° 00' E. 60.00 feet;
- thence N. 50° 00' E. 19.80 feet;
- thence N. 84° 00' E. 25.23 feet;
- thence N. 84° 00' E. 100.65 feet;
- thence N. 12° 30' W. 496.47 feet;
- thence S. 77° 30' W. 100.00 feet;
- thence N. 12° 30' W. 160.00 feet;
- thence S. 57° 31' W. 164.93 feet, more or less, to the point of
beginning.

Sec. 11: All that portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying North of Powder River, EXCEPTING THEREFROM
that portion of the exception in SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 2 above lying therein.

Sec. 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$.

In Twp. 8 S., R. 40 E., N. 11.

Sec. 5: W $\frac{1}{2}$ of Lot 2 of the NW $\frac{1}{4}$ (NW $\frac{1}{4}$), EXCEPTING THEREFROM road right of way
conveyed to Baker County, recorded Aug. 8, 1949, Book 151, Page 102,
Deeds.

A parcel in W $\frac{1}{2}$ of Lot 2 of the NW $\frac{1}{4}$ (SW $\frac{1}{4}$) described as follows:
Beginning at the Northeast corner of said SW $\frac{1}{4}$;
thence South 534.84 feet;
thence Northwest 1094 feet to a point on the North line of said
SW $\frac{1}{4}$ which is 943.92 feet West of the point of beginning;
thence East 943.92 feet to the point of beginning.

Received
SEP 23 2024
OWRD

RANCH A&B NO. 120.
2 of 3.

MC 79 37 110

39	100	5-2455-25
TWP. 30N. E.	SEC. 1/4 1/2	TAX LOT NUMBER
MAP NUMBER	TYPE	SPEC. INT. IN REAL PROP.
ACCOUNT NUMBER		CODE AREA NUMBER

BAKER COUNTY ASSESSOR'S OFFICE

FORMERLY PART OF T.L. NO.	CITY
---------------------------	------

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD VOL.	ACRES REMAINS
	Sec. 1 All 640.80			
	2 E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$ 481.38			
	11 All that part N $\frac{1}{2}$ ly N of 40.00			
	Under River 12 N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ 40.00			
	All in T8S R39E WM		165 1000	1202.18
	Except: Baap S 65° W 567.6 ft fm NE cor Sec 11 T8S R39EWM th S 60 ft to N bank of Powder River; th W 210 ft; th N 210 ft; th E 210 ft; th S 150 ft to pob. 1.00			1201.18
	Except: TL 101 4.38	JV 3623 1/6/65	AF# 127	
	Subject to 30 ft. road easement to TL 101 as desc in 66-38-101.	14199&20 8/9/72	66-38-105	1196.80
	1. Farmer, Roy F % Howard & Joann Driggers. 15446	1/8/73	72-52-056	contract
	Also: FORMER PARCEL 4000 1.00			1197.80
	FARMER, ROY F % Howard & Joann Driggers 21215	5/13/77	73-09-013 72-52-056	
---SEE-NEW-DESG-BELOW---				
T8S R39E WM:				
Sec 1: All				
Sec 2: W $\frac{1}{2}$ E $\frac{1}{2}$; E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Exc; therefrom a parcel which lies within sd SE $\frac{1}{4}$ SE $\frac{1}{4}$, and in N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec 11 sd Twp and Rge desc as follows: Baap S 62*37' W 489.9 ft and N 12*30' W 563.64 ft from the cor common to sec 1, 2, 11 and 12 sd twp and rge;				

Received
SEP 23 2024
OWRD

**OFFICIAL RECORD OF DESCRIPTIONS OF
REAL PROPERTY
BAKER COUNTY ASSESSOR'S OFFICE**

TWP. S.	RGE. E.	SEC.	1/4	1/18	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER	FORMERLY PART OF T.L. NO.	CITY
MAP NUMBER					ACCOUNT NUMBER					

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
			VOL.	PG.	
	th S 57*31' W 69.16 ft;				
	th S 12* 30' E 386.85 ft;				
	th E 17.19 ft;				
	th S 77.55 ft;				
	th S 12*30' E 105.03 ft;				
	th N 77*30' E 10.00 ft;				
	th S 12*30' E 25.00 ft;				
	th S 77* 30' W 10.00 ft;				
	th S 12*30' E 71.00 ft;				
	th N 71*25' E 8.55 ft;				
	th N 40*30' E 29.15 ft;				
	th N 46*35' E 54.80 ft;				
	Th N 53*10' E 50.30 ft;				
	th N 49*00' E 60.00 ft;				
	th N 50*00' E 19.80 ft;				
	th N 84* 00' E 25.25 ft;				
	th N 84*00' E 100.65 Ft;				
	th N 12*30' W 496.47 ft;				
	th S 77*30' W 100.00 ft;				
	th N 12*30' W 160.00 ft;				
	th S 57*31' W 164.93 ft m/1 to the POB.				
	Sec 11: All that portion of N $\frac{1}{2}$ NE $\frac{1}{4}$ lying N of Powder River Excepting therefrom that portion of the exception in SE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec 2 above lying therein		40.00		
	Sec 12: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.		40.00		1202.18
	Exc: Par 101	4.38			1197.80
	Subj to: 30' Rd east		66-38-101		1290.80
1.	Farmer, Roy F		73-09-013		
	c/o Howard & Joann Driggers CP*		5/13/77	72-52-056	
			9/29/77	77-33-037	ir eas
			"	77-34-003	WD
	c/o Howard & Joann Driggers $\frac{1}{2}$ ea cp*		25453 12/	6/78	78-46-059
	Exc: Par 102	0.68	27185		78-46-157
					1197.12
				78-50-131	error
				78-51-100	correc
2.	Driggers, Howard & Joann $\frac{1}{2}$ ea	29655	9/25/79	79-37-107	WD
	c/o Lazy J Ranch Inc CP*		"	79-36-035	N/S
				80-42-125	East

Received
SEP 23 2024
OWRD

UP HEAL PROPERTY
COUNTY ASSESSOR'S OFFICE

TWP.	RGE.	SEC.	1/4	1/16	PARCEL NUMBER	Type	Spec. Int. In	CODE AREA NUMBER
MAP NUMBER					REAL PROP.			
TAX LOT NUMBER								

FORMERLY PART OF Page 2

Indent each new course to this point	DESCRIPTION AND RECORD OF CHANGE	Date of entry on this card	Deed Record		Acres Remaining
			Vol.	PG.	
	3. Lazy J Ranch Inc	4-8-87	86-52-061		WD
		03/06/89	89-06-044		UtilEase
	4. Tango Corp	06/01/89	89-20-003		B/S
		10/26/89	89-41-019		UtilEase

Received
SEP 23 2024

OWRD

INSTRUMENT NO.

RECORDING DATE

WARRANTY DEED

EMMETT JAY WARNER and EMMA HAZEL WARNER, husband and wife,

called grantor(s) herein, hereby convey(s) to FRED J. WARNER, a married man,

whose address is Slough Road, Baker, Oregon.

the following described real property:

Land in Baker County, Oregon, to-wit:

Township 8 South, Range 39 E., W.M.,
Section 12: SUGND; E4SB;

The true and actual consideration for this transfer is \$1.00

and covenant(s) that grantor(s) is-are the owner(s) of the above described property free of all encumbrances (except) **DCR**

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The consideration for this transfer is: \$1.00

Dated: December 30, 1970.

*Emmett Jay Warner
Emma Hazel Warner*

<p>STATE OF OREGON, County of Baker</p> <p>December 30, 1970:</p> <p>Personally appeared the above named EMMETT JAY WARNER and EMMA HAZEL WARNER, husband and wife,</p> <p>and acknowledged all the foregoing instrument to be their voluntary act, before me:</p> <p>(REAL) Notary Public for Oregon My Commission expires 8/15/74</p>	<p>(FOR RECORDERS USE)</p>
<p>PREPARED BY JOHN L. JAC W, Attorney at Law Baker, Oregon.</p>	<p>RECORDED TO</p>

3-128

LAND TITLE GUARANTEE SYSTEM

Received
SEP 23 2024
OWRD

8	39		4300					
TWP. S.	ROK. E.	SEC.	TAX LOT NUMBER	TYPE	SPCC. INT. IN REAL PROP.	508	5-25	
MAP NUMBER			ACCOUNT NUMBER		CODE AREA NUMBER			

BAKER COUNTY ASSESSOR'S OFFICE

FORMERLY PART OF T.L. NO. CITY

INDENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
			VOL.	PG.	
	839-3900				
	Sec. 12 SE1/4, E1/2 T8S R39E WM		166	1375	120.00
	1. Warner, Fred J	1/26/71	70-52-027		WD

Received
 SEP 23 2024
 OWRD

Received
 SEP 23 2024
 OWRD

PARCEL RECORD - Cartographic Unit

Page of

Code Area 519 525	Township 8	Range 40	Section	1/4	1/2	Parcel Number 1300	Type	Number	Formerly part of		
Map Number			Tax Lot Number			Special Interest			History of Parcel		
History of Parcel Prior to Re-mapping						Exceptions/Additions		Date of Entry/ Acquisition	Deed Record Volume Page		Acres Remaining
Previous Account Number 86/08732						Previous Tax Lot Number 1901					
<p>OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTY COUNTY CLERK'S OFFICE PREVIOUSLY PART OF T.L. NO. 2200</p> <p>1. Warner, Fred A. 12643 1/24/71 70-52-011 ml</p>											
Remarks											

INSTRUMENT NO.

RECORDING DATE

WARRANTY DEED

EMMETT JAY WARNER and EMMA HAZEL WARNER, husband and wife,
 called grantor(s) herein, hereby, convey(s) to CARL A. WARNER, a married man,
 whose address is Slough Road, Baker, Oregon.
 the following described real property:

Land in Baker County, Oregon, to-wit:
 Township 8 South, Range 40, E., W.M.,
 Section 7: SW4NW4; W4SW4

The true and actual consideration for this transfer is \$1.00

and covenant(s) that grantor(s) is-are the owner(s) of the above described property free of all encumbrances (except) none

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The consideration for this transfer is: \$1.00

Dated: December 30, 1970.

Emmett J. Warner
Emma Hazel Warner

<p>STATE OF OREGON, County of Baker December 30, 1970 Personally appeared the above named EMMETT JAY WARNER and EMMA HAZEL WARNER, husband and wife, and acknowledged the foregoing instrument to be their act and deed before me:</p> <p>(SEAL) Notary Public for Oregon My Commission expires 5/13/74</p>	<p>(FOR RECORDERS USE)</p>
<p>WITNESSED BY JOHN L. JACOBSON Attorney at Law 1945 W. Main Ave. Baker, Oregon</p>	<p>RETURN TO</p>

Received
 SEP 23 2024
 OWRD

40	1901	5-9525
TWP. & RGE	SEC. 1/4 1/18	TAX LOT NUMBER
MAP NUMBER	TYPE	SPEC. INT. IN REAL PROP.
ACCOUNT NUMBER	CODE AREA NUMBER	

OF REAL PROPERTY
COUNTY ASSESSOR'S OFFICE

FORMERLY PART OF T.L. NO. 1900

INDENT EACH NEW COURSE TO THIS POINT	DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
			VOL.	PG.	
	T8S R4OE WM Sec. 7 SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$ (Lots) L. Warner, Carl A	840 1300 11641 1/26/71	166 thru 166 70-52-028	1373 1377 028	121.47 wd

Received
SEP 23 2024
OWRD

INSTRUMENT NO

RECORDING DATE

WARRANTY DEED

I, J. WARNER and HAZEL WARNER, husband and wife,

called grantor(s) herein, hereby convey(s) to MARY JANE SPINCE,

whose address is 2148 Place, Baker, Oregon 97814,

the following described real property:

Twp. 8 S., R. 40 E.W.M.,
Sec. 8, W4NW4.

840
2000
6-7

The true and actual consideration for this transfer is other than money,
and covenant(s) that grantor(s) spare the owner(s) of the above described property free of all en-
cumbrances (except) none.

and will warrant and defend the same against all persons who may lawfully claim the same, except
as shown above.

The consideration for this transfer is: Other than money.

Dated: May 23, 1972.

E. J. Warner
Hazel Warner

STATE OF OREGON, County of Baker
May 23, 1972
Personally appeared the above named
I, J. WARNER and HAZEL WARNER,
husband and wife,

(FOR RECORDERS USE)

and acknowledged the foregoing instrument to be
their voluntary act. Before me:

[Signature]
My Commission expires 1-25-74

PREPARED BY: J. TALBOTSON RETURN TO: *[Signature]*

Received
SEP 23 2024
OWRD

Vertical stamp on the right edge of the document.

STATE OF OREGON) DE IT REMEMBERED, That on this 11th day of January A.D.,
: ss.
County of Baker) 1944, before me, the undersigned, a Notary Public in and for said County
and State, personally appeared the within named L.L.SWIFT, unmarried, (also known as Lon L.
Swift), who is known to me to be the identical individual described in and who executed the within instrument,
and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

(Notarial Seal)

O.H.P.MC CORD
Notary Public for Oregon

My Commission expires Aug. 1, 1944.

Filed for record Jan. 14, 1944 at 4 p.m.

A.B.Comba, Jr., County Clerk
by Daisy Noc, Deputy.

Book 134 PAGE 239

L.L.Swift

- - - 12488 L - -

E.J.Warner et ux

RIGHT OF WAY DEED

KNOW ALL MEN BY THESE PRESENTS, That I, L.L.SWIFT, unmarried, also known as LON L. SWIFT, of Baker County, Oregon, in consideration of \$1.00 and other good and valuable consideration to me paid by E.J.WARNER and HAZEL WARNER, husband and wife, of Baker County, Oregon, do hereby grant, bargain, sell and convey unto the said E.J.WARNER and HAZEL WARNER, husband and wife, by the entirety, and unto their heirs and assigns, all my right, title and interest in and to that certain Right-of-Way located in the West half (W $\frac{1}{2}$) of Section Seventeen (17), Township Eight (8) South, Range Forty (40) East, Willamette Meridian, in Baker County, Oregon, and more particularly described in that certain Right-of-Way deed from Harvey Harrison and Millicent G.Harrison, his wife, running to L.L.Swift, bearing date of December 2nd, 1921, recorded December 9th, 1921, in Book "90" at Page 322, Record of Deeds for Baker County, Oregon.

TO HAVE AND TO HOLD the same unto the said E.J.WARNER and HAZEL WARNER, their heirs and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of January A.D., 1944.

WITNESSES:

LON L. SWIFT (SEAL)

Lois Comstock (Doc. Stamps Canc.)
O.H.P.McCord 55¢

STATE OF OREGON) DE IT REMEMBERED, That on this 11th day of January A.D.,
: ss.
County of Baker) 1944, before me, the undersigned, a Notary Public in and for said County
and State, personally appeared the within named L.L.SWIFT, unmarried, also known as LON
L. SWIFT, who is known to me to be the identical individual described in and who executed the within instru-
ment, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

(Notarial Seal)

O.H.P.MC CORD
Notary Public for Oregon

My commission expires Aug. 1, 1944.

Filed for record January 4, 1944 at 4 p.m.

A.B.Comba, Jr., County Clerk
By Daisy Noc, Deputy.

Received
SEP 23 2024
OWRD

40	2000	5.25	BAKER COUNTY ASSESSOR'S OFFICE
TWP. & RGE. E.	SEC. 1/4 1/16	TAX LOT NUMBER	FORMERLY PART OF T.L. NO.
MAP NUMBER	ACCOUNT NUMBER	TYPE SPEC. INT. IN REAL PROP.	CITY
		CODE AREA NUMBER	

INCENT EACH NEW COURSE TO THIS POINT	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD VOL. PG.	ACRES REMAINING
	REF 0P733 840 1900			
	Sec. 7 E1/4SE1/4	80.00		
	8 NW1/4SE1/4, N1/2SW1/4, SW1/4SW1/4	160.00		
	All in T8S R40E WM			240.00
Except:			134 238	
TL 2001	80.00	5705 6/30/66	66-25-012	160.00
TL 2002	80.00	11642 1/26/70	70-52-029	80.00

See new description below.

T8S R40E WM				
Sec. 8 W1/2SW1/4				80.00
Spence, Mary Jane		14576 6/12/72	72-21-057	WD

Received
SEP 23 2024
OWRD

INSTRUMENT NO.

RECORDING DATE

WARRANTY DEED

EMMETT JAY WARNER and EMMA HAZEL WARNER, husband and wife,

related grantor(s) herein, hereby convey(s) to MARY JANE SPENGLI, a married woman,

whose address is Provo, Utah

the following described real property:

Land in Baker County, Oregon, to-wit:

Township 8 South, Range 40, N.M.,
Section 7: 84824

240
002

The true and actual consideration for this transfer is \$1.00

and covenant(s) that grantor(s) is-are the owner(s) of the above described property free of all encumbrances (except) none

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The consideration for this transfer is: \$1.00

Dated: December 30, 1970

Emmett Jay Warner
Emma Hazel Warner

STATE OF OREGON, County of Baker ss:
December 31, 1970:

Personally appeared the above named
EMMETT JAY WARNER and EMMA
HAZEL WARNER, husband and wife,



Subscribed to foregoing instrument to be
recorded before me:

Witnessed by
My Commission Expires 5/13/74

JOHN L. JACOB, Attorney at Law
19.5 W. Main Street
Baker, Ore.

(FOR RECORDERS USE)

RETURN TO
4-4-71
1-200-2
1-200-2

Received
SEP 23 2024
OWRD

OF REAL PROPERTY
COUNTY ASSESSOR'S OFFICE

FORMERLY PART OF T.L. NO. 2000

8	4W			2000		7-25
TWP. S. RGE.	SEC.	1/4 1/18	TAX LOT NUMBER	TYPES	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER
MAP NUMBER			ACCOUNT NUMBER			

INDENT EACH NEW COURSE TO THIS POINT	DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
			VOL.	PG.	
	840 1500				
T88 R40E WM					
Sec. 7 E1/2SE1/4					80.00
1. Spence, Mary Jane		11642 1/26/70	134	288	WD
			70-52-029		

Received
SEP 23 2024
OWRD

PARCEL RECORD - Cartographic Unit

Page of

Code Area 5-11 5-25	Township 8	Range 40	Section	1/4	1/4	Parcel Number 1400	Type	Number	Formerly part of
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Map Number	Special Interest	History of Parcel		
Tax Lot Number		Exceptions/Additions	Date of Entry/ Acquisition	Deed Record Volume Page
8/08731	History of Parcel Prior to Re-mapping			
Previous Account Number	Previous Tax Lot Number 1900			Acres Remaining

	12-88	76-14-016	160.00
	12-88	88-30-023	
1. Warner, Carl A; WARNER, Fred J	08/02/88	88-30-083 B/S	
	JV 45996		
2. Warner, Fred J	JV64962	97-34-011 SMD	
	09-17-97		

OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTY
MUSKOGEE COUNTY, ALABAMA

Sec. 7 2000 6/2/75 75-22-009 WD
 c/o Frederick J & Carl A Warner
 aka Warner Brothers CP
 21648 6/13/74 76-14-016
 c/o Warner, Fred J & Bettie Ann &
 Carl A & Madeline May
 34750 2/2/82 83-41-000 WD
 2. Warner, Carl A & Fred J and/or
 Warner, Madeline
 c/o Warner, Fred J & Bettie Ann &
 Warner, Carl A & Madeline May CP
 30000 8/7/84 83-41-000
 c/o Warner, Fred J & Warner, Carl A &
 Madeline May CP
 40000 1/25/85 85-11-000 WC
 1720/85 85-11-000 WC

Received
SEP 23 2024
OWRD

Remarks

BAKER COUNTY ASSESSOR'S OFFICE

5.25

TWP. S.	ROR. E.	SEC.	1/4	1/16	TAX LOT NUMBER	TYP. SPEC. INT. IN REAL PROP.	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER	FORMERLY PART OF T.L. NO.	CITY
MAP NUMBER					ACCOUNT NUMBER					

INDENT EACH NEW COURSE TO THIS POINT	REF 08231	ADDITIONAL DESCRIPTION AND RECORD OF CHANGE	840 1400	DATE OF ENTRY ON THIS CARD	DEED RECORD VOL.	PG.	ACRES REMAINING
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Sec. 7 SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$
 All lying in T8S R4OE WM

Except:
 TL 1901

121.47

11641

1/26/71

166 1373
 thru
 166 1377

281.47

70-52-028

160.00

See new description below.

T8S R4OE WM

Sec. 7 E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

160.00

1. Warner, Emmett J & Hazel $\frac{1}{2}$ int ea

20181

6/9/75

75-21-059 WD

c/o Frederick J & Carl A Warner
 dba Warner Brothers CP*

21648

4/13/76

76-14-016

c/o Warner, Fred J & Bettie Ann ; &
 Carl A & Maxine Mary

34750

2/2/82

82-01-080 WD

2. Warner, Carl A & Fred J undiv $\frac{1}{2}$ &
 Warner, Hazel $\frac{1}{2}$

39204

8/7/84

Pro R 2512A

c/o Warner, Fred J & Bettie Ann &
 Warner, Carl A & Maxine Mary CP*

82-01-080

c/o Warner, Fred J & Warner, Carl A &
 Maxine Mary CP*

40392

4/25/85

85-14-041 DC

7/22/85

85-27-058 ITC

3. Warner, Carl A; Warner, Fred J
 c/o Warner, Fred J & Warner, Carl
 A & Maxine Mary cp*

45996

8/2/88

88-30-083 B/S

82-01-080

Received
 SEP 23 2024

OWRD