

CERTIFICATION

I, ALBERT GASCHLER, A REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT ON 8/29/78 A SURVEY WAS STARTED AND COMPLETED ON 9/3/78 OF THE FOLLOWING LANDS TO WIT: (SEE DESCRIPTION) WAS MADE BY ME OR UNDER MY DIRECTION, THAT THE PROPERTY CORNERS ARE MARKED AS SHOWN, AND THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF SAID SURVEY.



LEGEND

PROPERTY LINE	---
QUARTER SEC. LINE	----
ALL WEATHER ROAD	=====
JEEP TRAIL	-----
STREAM	~~~~~
FND. ROCK W/CHISEL	■
SET 5/8" BAR	●



SCALE 1"=1000'

Application No. 61255 & 61256 RECEIVED
Permit No. R 8263 MAY 7 1981
4571 WATER RESOURCES DEPT
SALEM, OREGON

DESCRIPTION

SECTION 26, TOWNSHIP 27 SOUTH, RANGE 38 EAST OF THE WILLAMETTE MERIDIAN.

THE WEST LINE OF THE SE 1/4 AND THE NORTH AND WEST LINE OF THE SW 1/4 OF THE NE 1/4

	INDICATES PRIMARY ACERAGE - NEW APPLICATION
	INDICATES PRIMARY ACERAGE - EXISTING PERMITS
	INDICATES PRI. & SUPPLEMENTAL ACERAGE - EXIST PERMITS

DESCRIPTION

SECTIONS 23, 27, AND 34, TOWNSHIP 27 SOUTH, RANGE 38 EAST OF THE WILLAMETTE MERIDIAN.

SECTION 23: THE SOUTH AND EAST LINE OF THE W 1/2 OF THE SW 1/4.

SECTION 27: THE EAST LINE OF 27 AND THE SOUTH LINE OF THE SE 1/4.

SECTION 34: THE WEST LINE OF THE NE 1/4 AND THE NORTH AND WEST LINE OF THE SW 1/4.

NOTE:

6-3946 SHOWS 2 ACRES IN THE NE 1/4, SE 1/4 & 2 ACRES IN THE SE 1/4, SW 1/4, SEC 32. MAP DOES NOT SHOW THIS.

REVISED 5/16/79
ADDED IRRIGATION ACRES

SURVEY FOR:		
WALT NUSSBUM		
GASCHLER & ASSOCIATES		
ONTARIO, OREGON HERMISTON, OREGON		
DESIGNED BY: <u>AG</u>	DRAWN BY: <u>AG</u>	APPROVED BY: <u>AG</u>
DATE: 9/25/78	DRAWING NO. C-444	BK. 0-35 PG. 38
SHEET 1 OF 1	JOB NO. 50-7178	REVISED:

Douglas Butte Quad.