

# REQUEST FOR ASSIGNMENT

BY PROOF OF OWNERSHIP (IF PERMIT HOLDER IS NOT AVAILABLE)

Constance E. Sprague + Michael P. Warren  
(Name of Party Requesting Assignment)

299 S. Folsom Ct. Coquille OR 97423 541-396-7379  
(mailing address) (City) (State) (Zip) (Phone #)

### CHECK ONE

- ...hereby request assignment in and to application/permit;
- ...hereby request assignment in and to a portion of application/permit;  
(You must include a map showing the portion of the application/permit to be assigned.)
- ...I have attached proof of ownership that may include but not be limited to: a copy of the deed to the land, a copy of a land sales contract, a court order or decree, documentation of survivorship of property held jointly;  
(Remember to include \$5 for each additional page.)

Application # S-7311Z, Permit # 51706  
-OR-

GR Statement # \_\_\_\_\_, GR Certificate of Registration # \_\_\_\_\_

**RECEIVED**

NOV 29 2002

NATHAN ALLEDZ  
(Name of Permit Holder of Record)

WATER RESOURCES DEPT.  
SALEM, OREGON

(mailing address) (City) (State) (Zip) (Phone #)

**NOTE:** *If there are other owners of the property described in this Application, Permit or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.*

I hereby certify that I have notified all other owners of the property described in this Application Permit or Certificate of Registration of this request for assignment.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

- ✓ Party Requesting Assignment Constance E. Sprague
- x Party Requesting Assignment Michael P. Warren

OK-ASSIGN BY DESO  
M.P.S. 12/02/2002

**DO NOT WRITE IN THIS BOX**

The completed "Request for Assignment" form *must be* submitted to the Department along with the appropriate recording fees:

- This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem, Oregon.  
 - Fee receipt # 57190  
 - For Director by Jerry Sauter, Program Analyst in Water Rights Division

*[Signature]*

- ◆ \$25 for the first page, and
- ◆ \$5 for each additional page.  
*[as required by ORS 536.050(1)(d)]*

WATER RESOURCES DEPARTMENT  
158 12<sup>TH</sup> STREET NE  
SALEM, OREGON 97301-4172