

Form C (690-9-77)

IMPORTANT—This form is a notice to the Water Resources Director that permittee is ready to make final proof to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permittee is cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the final proof inspection and survey which will be made in response to the filing of this Form C.

NOTE: In the case of an irrigation permit, this Form C should not be mailed to the Water Resources Department until all of the land described in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated.

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when all of the water has been applied.

Application No. G-11013

NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE

I, M. A. Pesciallo, the holder of Permit No. G-10119

to appropriate the public waters of the state of Oregon, completely applied the waters to a beneficial use in accordance with the terms of said permit, on the 15 day of July, 1983

Remarks: _____

IN WITNESS WHEREOF, I have hereunto set my hand this 1 day of May, 1984

M. A. Pesciallo
(Signature of Applicant)

RT. 2, Box 58, M.F., OR 97842
(Address)

Form B (690-9-77)

Application No. G-11013

NOTICE OF COMPLETION OF CONSTRUCTION

I, M. A. Pesciallo, the holder of Permit No. G-10119

to appropriate the public waters of the state of Oregon, completed the construction of the works described thereon on the 15 day of July, 1983

Remarks: _____

If the works have less capacity than described in the permit, or you have definitely abandoned part of the proposed development,

you should so state in order that our records may not be unnecessarily encumbered.

IN WITNESS WHEREOF, I have hereunto set my hand this 1 day of May, 1984

M. A. Pesciallo
(Signature of Applicant)

RT. 2, Box 58, M.F., Oregon 97862
(Address)

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when construction work is completed.

RECEIVED

MAY 4 1984

WATER RESOURCES DEPT
SALEM, OREGON

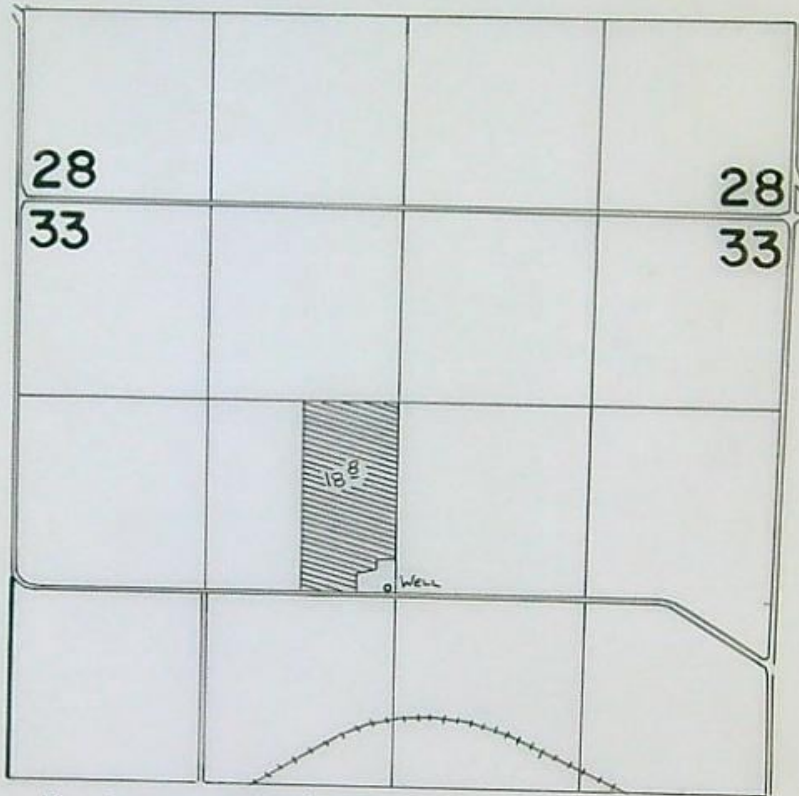
RECEIVED

MAY 4 1984

WATER RESOURCES DEPT
SALEM, OREGON

OK
M.A.

T. 6N., R. 35E., W. M.



WELL LOCATED 50' N. & 60' W. FROM CENTER COR. SEC. 33



SCALE: 1" = 1320'

FINAL PROOF SURVEY
UNDER

Application No. G:11013.. Permit No. G:10119....
IN NAME OF

..... M. A. PESCIALLO

Surveyed 10-24..... 1984, by V. L. Church.....

Hold 9-10-91 p
6-27-83

Application No. **G11013**
Permit No. **G10119**

Name M.A. Pesciallo
Address Rt. 2, Box 58 Milton-Freewater, OR 97862

Assigned _____
Address _____

Beginning construction SEP 27 1984

Completion of construction OCT 1 1984

Extended to _____

Complete application of water OCT 1 1985

Extended to _____

July 22, 1993

MARK A PESCIALLO
ROUTE 2 BOX 58
MILTON FREEWATER OR 97862

RE: USER-ID # 9375

With regard to the pump test requirements for the following well and its associated water right:

| <u>POD-ID</u> | <u>Well</u> | <u>Application</u> | <u>Permit</u> | <u>Certificate</u> | <u>Status</u> |
|---------------|-------------|--------------------|---------------|--------------------|---------------|
| 25718 | A Well | G-11013 | G-10119 | 0 | Approved |

The Water Resources Department has reviewed and accepted the pump test results you submitted. The Department requires no further testing of this well at this time. However, you will be required to submit a static water level measurement of the well on the ten-year anniversary of the test you conducted.

We appreciate your cooperation in this program. If you have any questions, please contact Mike Zwart or Bill Ferber at the address below or by calling 378-8455.

Sincerely,

Wendy Mollgaard
for

FRED LISSNER, Manager
Groundwater/Hydrology Section

cc: **Water Rights Section**

2720W



3850 Portland Rd NE
Salem, OR 97310
(503) 378-3739
FAX (503) 378-8130

MA Pesciolo G-11013 938-7018
P. & over Acas 18.8 - 19.7. call
Aug 12, 12-1pm —

Upperson 58547 — sending some stuff

MA Pesciullo

938-7018

Priority Date

June 27, 1983 appl filed
for 19.70 Acres.

owns 19.7

given 18.8

less .9 Acre

G11013

Call Noon to 1
walk Aug 12

Bert
PESCIULLO

3.5 acres 11019 July 11, 1983

supp 19.2 11020 July 11, 1983

Remarks: HUDSON BAY DITCH IS SURPLUS WATER, AND USUALLY IS TURNED OFF IN JULY. I HAVE ONE WELL DUG IN 1910-1911 BUT IT DOES NOT SUPPLY ENOUGH WATER. NEW WELL IS TO SUPPLEMENT OLD WELLS TO HUDSON BAY

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

M. A. Pasciello

Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before....., 19.....

WITNESS my hand this day of....., 19.....

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

27th

day of June,

1983

at 8:00 o'clock

A.M.

Application No. G-11013

Permit No.....

Application No. G-11013

Permit No.

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.49 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from one well

The use to which this water is to be applied is supplemental irrigation

If for irrigation, this appropriation shall be limited to 1/40 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year;

S.L.M.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.
The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.
The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.
The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is June 27, 1963

Actual construction work shall begin on or before and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.....

Complete application of the water to the proposed use shall be made on or before October 1, 19.....

WITNESS my hand this day of....., 19.....

RHS

MILTON-FREewater, ORE.

APRIL 8, 1991

Water Resources Department
Salem, Oregon;

On regards to your letter of
APRIL 3, 1991 CONCERNING MY PROPOSED
CERTIFICATE APPLICATION NO. G11013
PERMIT NO. G10119

Your PROPOSAL Shows The PRIORITY
Date JUNE 27, 1983. I STARTED USING THIS
WELL JUNE 27, 1982.

IT ALSO Shows The ACRES TO BE
IRRIGATED AS 18.8. MY TAX LOT Shows 19.7

I AM ENCLOSEING A COPY OF MY TAX
STATEMENT TO VERIFY THE ACRES.

Sincerely,
M. A. Pasciallo

RECEIVED

APR 10 1991

WATER RESOURCES DEPT.
SALEM, OREGON

AFTER 5 DAYS RETURN TO

M. A. Roswell

RT. 2, Box 58

Milton-Keeveter, Ore.

ZIP CODE

97862



Water Resources Department
3850 Portland Road N.E.
Salem, Oregon 97310

STATE OF OREGON
COUNTY OF UMATILLA
PROPOSED CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

M.A. PESCIALLO
ROUTE 2, BOX 58
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of A WELL in the DUGGAR CREEK BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 18.8 ACRES.

The right has been perfected under Permit G-10119. The date of priority is JUNE 27, 1983. The right is limited to not more than 0.47 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 NW 1/4, SECTION 33, T 6 N, R 35 E, W.M.; 50 FEET NORTH AND 60 FEET WEST FROM THE CENTER OF SECTION 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer. 3B

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

E 1/2 SE 1/4 NW 1/4 18.8 ACRES
SECTION 33
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

G-11013.JW

STATE OF OREGON
COUNTY OF UMATILLA
PROPOSED CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

M.A. PESCIALLO
ROUTE 2, BOX 58
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of A WELL in the DUGGAR CREEK BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 18.8 ACRES.

The right has been perfected under Permit G-10119. The date of priority is JUNE 27, 1983. The right is limited to not more than 0.47 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 NW 1/4, SECTION 33, T 6 N, R 35 E, WM; 50 FEET NORTH AND 60 FEET WEST FROM THE CENTER OF SECTION 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

E 1/2 SE 1/4 NW 1/4 18.8 ACRES
SECTION 33
TOWNSHIP 6 NORTH, RANGE 35 EAST, WM

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

G-11013.JW

STATE OF OREGON
COUNTY OF UMATILLA
PROPOSED CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

M.A. PESCIALLO
ROUTE 2, BOX 58
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of A WELL in the DUGGAR CREEK BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 18.8 ACRES.

The right has been perfected under Permit G-10119. The date of priority is JUNE 27, 1983. The right is limited to not more than 0.47 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 NW 1/4, SECTION 33, T 6 N, R 35 E, W.M.; 50 FEET NORTH AND 60 FEET WEST FROM THE CENTER OF SECTION 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

E 1/2 SE 1/4 NW 1/4 18.8 ACRES
SECTION 33
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

G-11013.JW

RECEIVED

APR 10 1991

WATER RESOURCES DEPT.
SALEM, OREGON

Oregon Property Taxes for the year July 1, 1988 to June 30, 1989

Code Area: 10-06 Account Number: 129677

Property Description (Tax Lot Number): UMATILLA REAL

Map Number: 6N 35 33 Parcel: B 0 00800

Township: 6N Range: 35 Section: 33 1/4 1/16 Special Interest:

Acres: 19.70 Class: 0 Sub-Class: 552 Full Number:

Property Taxes: 19.70 0 552

Taxpayer: PESCIALLO MARK A & GENEVA (LE)
PESCIALLO JOHN G
RT 2 BOX 58
MILTON-FRWTR OR 97862

| | | |
|-------------------------|----------|------------|
| LAND | 22,080 | 16,690 |
| BLDG & ETC. | 32,300 | 30,040 |
| Net Assessed Value | 54,380 | 46,730 |
| Tax Rate Each \$1000 | 23.91 | 26.4752 |
| Property Taxes | 1300.23 | 1237.19 |
| Current Taxes Levied By | Tax Rate | Tax Amount |
| GENERAL COUNTY | 2.8973 | 135.39 |
| EDUC SERV DIST | 1.6839 | 78.69 |
| BL MT AR ED DIST | 1.9098 | 89.24 |
| PORT OF UMATILLA | 0.2003 | 9.36 |
| SCHOOL DIST #10 | 10.8997 | 509.34 |
| UNION H S #3 | 8.4018 | 392.62 |
| CEM DIST #3 | 0.0633 | 2.96 |
| EUCC DIST #1 | 0.0457 | 2.14 |
| UC SP LIB DIST | 0.3734 | 17.45 |

**** POTENTIAL ADDITIONAL TAX LIABILITY **** Interest included THRU 11-15-88

1237.19

LESS ST. OF ORE. PAYMENT 0.00

Delinquent Taxes

Foreclosure proceedings will be started after July 1, 1989, on property accounts with an unpaid balance or any tax not marked with an asterisk (*)

PLEASE UMATILLA COUNTY TAX COLLECTOR
MAKE PO BOX 1068
PAYMENT PENDLETON, OREGON 97801

| | |
|-----------------------------|----------|
| Total Taxes and Assessments | 1237.19 |
| Account Received * | 37.12 |
| Pay By | 11-15-88 |
| Pay One of These Amounts | 1200.07 |
| Disc Int | 16.50 |
| Tax | 808.29 |
| Check | 0.00 |
| Total | 412.40 |

* READ PAYMENT INSTRUCTIONS ON REVERSE

FOR RECEIPT SEND STAMPED ENVELOPE WITH BOTH TOP PORTIONS

SERIAL PORTN DATE RECEIPT# AMT PAID DISC-INT TAX CR BALANCE DUE

Abstract of Permit

Vern - this is Not BERT!

This is to certify that I have examined APPLICATION ~~G-11015~~ and do hereby grant the same SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

This permit is issued to M.A. Pesciallo of Route 2, Box 58, Milton-Freewater, Oregon 97862, phone 938-7018, for use of the waters from one well tr. Dugan Cr.

for the PURPOSE of supplemental irrigation

that the PRIORITY OF THE RIGHT dates from June 27, 1983

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.49 cubic foot per second

measured at the point of diversion from the well, or its equivalent in case of rotation with other water users.

The well is to be LOCATED: 46 feet North and 64 feet West from the Southeast Corner of NW 1/4 Section 33, being within the SE 1/4 NW 1/4 of Section 33, Township 6 North, Range 35 East, WM, in the County of Umatilla.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 6 North, Range 35 East, WM Section 33 E 1/2 SE 1/4 NW 1/4 19.70 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to 1/80 of one cubic foot per second per acre, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times. The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

Actual construction work shall begin on or before September 27, 1984, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

Witness my hand this 27th day of September, 19 83.

DEPUTY WATER RESOURCES DIRECTOR

This permit is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

G10119

Ne-5mm-69
10-23-84 VUC

PRE "C"
4-17-84 VUC

6-23-83
6-29-83
7-26-83 VUC

0.49
0.47

center of 33

18 E

1/80
It appears we went with 1/80 here, but 1/40 under the amount of water

Some land BR 1724

12-21-84 DMC

Info: Bert Pascisillo They have the well drilled and capped.
As to date he has not put a pump and motor in the well.
Therefore, we are going to call it a Pre"ic"

4-13-84

Vern L. Chubb
WATER RIGHTS EXAMINER

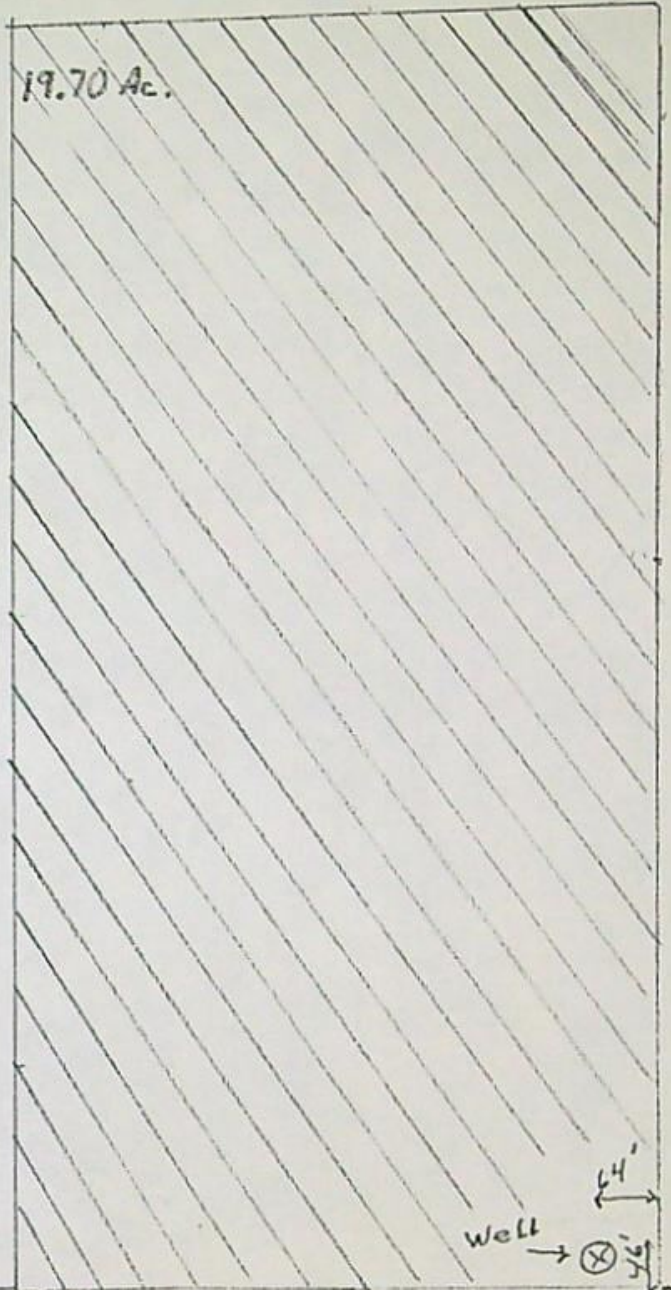
N.

RECEIVED
JUN 2 1983
WATER RESOURCES DEPT.
SALEM, OREGON

19.70 Ac.



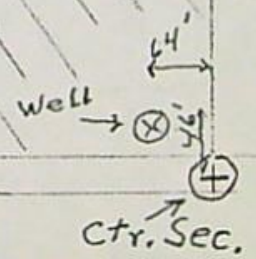
1" = 200



Application No. G-11013
Permit No. G10119

COUNTY ROAD

T. 6 N., R. 35 E. SECTION 33



GROUND WATER

FILE G-11013

PERMIT G-10119

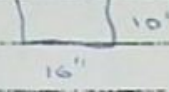
INFO: NAME: M. A. Pesciello ADDRESS 212 Box 58 Milton-Freewater Ore 97862

PHONE: 938-7018

TALKED TO: M. A. Pesciello PRIMARY USER: IF SO WHAT IS IT: Yes a well well Hudson Bay Ditch.

SOURCE: a well

REMARK Once they pump the well into the mainline, open discharge into open ditch. The ditch is:

Mr Pesciello has a flow meter close  10"
it runs 150 gpm 16"

WELL CASING SIZE: 12 PUMP SET: 145 FLOW 150

S.W. L. 56 D.D.: 59 DEPTH 260 Soil: concrete

FLOW METER NO _____ FLOW METER READING: _____

ELECTRIC NO: _____ ELECTRIC READING _____

PARTS: AIRLINE _____ MEASUREMENT PORT X IF NONE REMARKS: _____

PUMP: MAKE _____ BOOSTER: _____

TYPE: submersible SUCTION _____ DISCHARGE 4

MODEL NO _____ RATING: _____

MOTOR: MAKE _____

TYPE _____ HP 10 RPM _____

$Q_{well} = \frac{18g}{90} = .24$

$Q_{pump} = \frac{7.041(10)}{11.54(10)} = .61$

$Q_{ditch} 150 = .37$

$Q_{ditch} .24$ cfs

SPRINKLER SYSTEM

MAINLINE No FEET 60

SIZE 4

TYPE PV

LATERALS No FEET _____

SIZE _____

TYPE _____

SPRINKLERS No HEADS _____

MAKE _____

NOZZLE SIZE _____

MAXIMUM _____

LIFT: SUCTION +115

DISCHARGE -5

Hudson Bay Ditch

$Q_{allow} = 18g / 40 = 0.47$ cfs.

$Q_{pump} = \frac{7.041(10)}{56+59} = 0.61$ cfs.

open discharge

GROUND WATER

FILE G-11013PERMIT G-10119INFO: NAME: M. A. PasciulloADDRESS 242 Box 58 Milton-Freewater Ore 97862PHONE: 938-7018TALKED TO: M. A. Pasciullo PRIMARY USER: IF SO WHAT IS IT: Yes A Well WaterSOURCE: a wellHudson Bay Ditch.REMARK Once they pump the well into the mainline, open discharge into open ditch. The ditch is:Mr Pasciullo has a flow meter clamptrans 150 gpm

WELL CASING SIZE: 12 PUMP SET: 145 FLOW: 150S.W. L. 56 D.D.: 59 DEPTH: 260 S.C.I.: concrete

FLOW METER NO. _____ FLOW METER READING: _____

ELECTRIC NO.: _____ ELECTRIC READING _____

PARTS: AIRLINE _____ MEASUREMENT PORT X IF NONE REMARKS: _____

PUMP: MAKE _____ BOOSTER: _____

TYPE: subm SUCTION _____ DISCHARGE 4

MODEL NO. _____ RATING: _____

MOTOR: MAKE _____

TYPE _____ HP 10 RPM _____

$$Q_{well} = \frac{150}{1000} = .24$$

$$Q_{pump} = \frac{2.64(10)}{11.5(1000)} = .61$$

SPRINKLER SYSTEM

$$Q_{net} 150 = .37$$

$$Q_{net} = .24 \text{ cfs}$$

MAINLINE NO FEET 60SIZE 4"TYPE PVC

LATERALS NO FEET _____

SIZE _____

TYPE _____

SPRINKLERS NO HEADS: flood

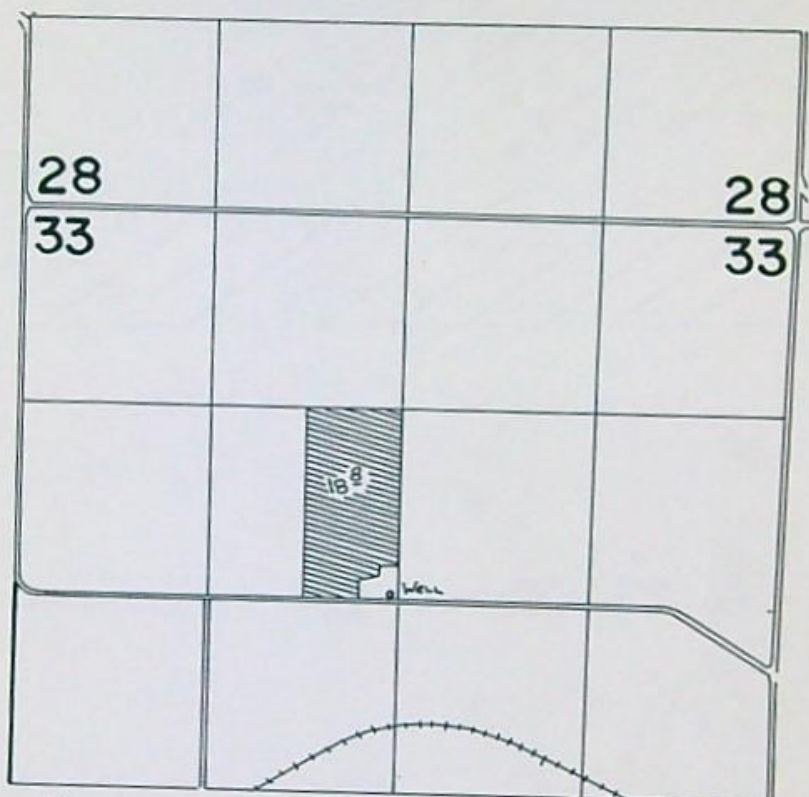
MAKE _____

NOZZLE SIZE _____

MAXIMUM _____ PSI _____

LIFT: SUCTION +115 WHERE according to Pasciullo USE: Apple treesDISCHARGE -5 WHERE field TIC: NE-SMM-69Harmon Church DATE 10-24-84

T. 6N., R. 35E., W. M.



WELL LOCATED 50' N. & 60' W. FROM CENTER COR. SEC. 33



SCALE: 1" = 1320'

FINAL PROOF SURVEY
UNDER

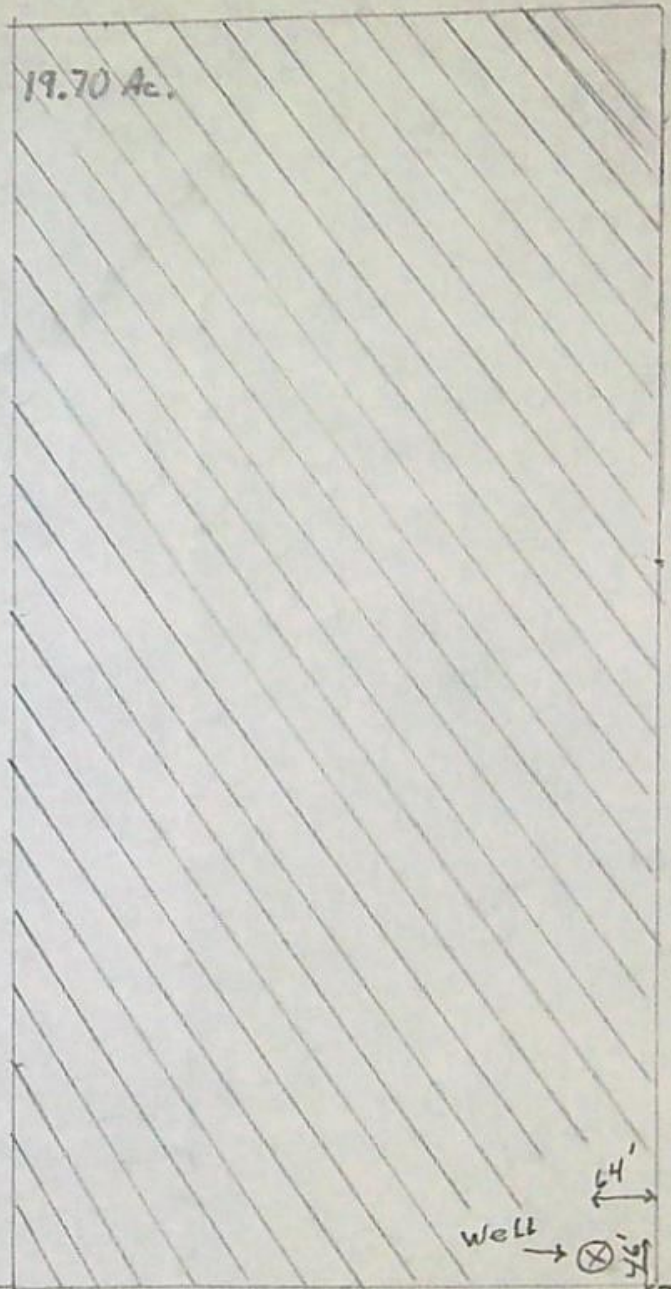
Application No. G:11013... Permit No. G:10119...
IN NAME OF

..... M. A. PESCIALLO

Surveyed 10-24..... 1984, by V. L. Church.....

RECEIVED
JUN 27 1983
WATER RESOURCES DEPT.
SALEM, OREGON

N.



1" = 200

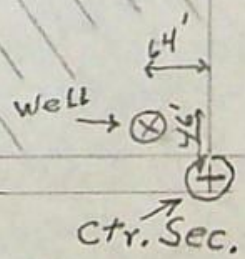
W

E.

Application No. G-11013
Permit No. G10119

COUNTY ROAD

T.6N, R.35E SECTION 33



S.

October 26, 1983

M.A. Pesciallo
Route 2, Box 58
Milton-Freewater, OR 97862

G-11013

G10119



Water Resources Department
MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

June 29, 1983

M.A. Pesciallo
Route 2, Box 58
Milton-Freewater, OR 97862

REFERENCE: File G-11013

We have received your application for use of water for supplemental irrigation along with supporting data and fees. Our Receipt 37197 is enclosed. Your application has been filed and assigned number G-11013.

Applications which are received in proper form for a permit, including maps, supporting data and fees, will receive a permit shortly after the mandatory 30-day waiting period. Applications which are defective, conflict with existing rights or require additional information will be reviewed in detail and will be returned for completion or correction within 45 days.

If your application is approved, the permit authorizing the project described in the application would be subject to prior rights and require that the well be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The permit would also require that a weir, meter, or other suitable measuring device be installed, if required by the Watermaster, and a log be kept recording the amount of ground water withdrawals. If you have any questions regarding these provisions or the Well Standards, please contact this office.

Sincerely,

RALPH H. JACKSON, Supervisor
Application/Permit Section

RHJ:wpc

enclosure

0003/X
7203B

Form C

IMPORTANT—This form is a notice to the State Engineer that permittee is ready to make **final proof** to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permittee is cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the **final proof** inspection and survey which will be made in response to the filing of this Form C.

NOTE: In the case of an irrigation permit, this Form C should not be mailed to the State Engineer until all of the land described in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated. Fill out, detach and mail to the State Engineer, Salem, Oregon 97310, when all of the water has been applied.

Application No. G 110 13

NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE

M. A. Pesciullo, the holder of Permit No. G 10 119

to appropriate the public waters of the state of Oregon, completely applied the waters to a beneficial use in accordance with the terms of said permit, on the 1 day of Oct, 1983

Remarks: IN USE

IN WITNESS WHEREOF, I have hereunto set my hand this 7 day of November, 1983

M. A. Pesciullo
(Signature of Applicant)

RT. 2, Box 58 MILTON-FREewater, OR.
(Address) 97862

*OK
filed
complete
-already
setup
for sub.*

Form B

Application No. G 110 13

NOTICE OF COMPLETION OF CONSTRUCTION

M. A. Pesciullo, the holder of Permit No. G 10 119

to appropriate the public waters of the state of Oregon, completed the construction of the works described in the permit on the 1 day of Aug, 1982

Remarks: COMPLETE

If the works have less capacity than described in the permit, or you have definitely abandoned part of the proposed development, you

so state in order that our records may not be unnecessarily encumbered.

IN WITNESS WHEREOF, I have hereunto set my hand this 7 day of November, 1983

M. A. Pesciullo
(Signature of Applicant)

RT. 2, Box 58 MILTON-FREewater, OR.
(Address) 97862

Fill out, detach and mail to the State Engineer, Salem, Oregon 97310, when construction work is completed.

RECEIVED

NOV 14 1983

WATER RESOURCES DEPT.
SALEM, OREGON

RECEIVED

NOV 14 1983

WATER RESOURCES DEPT.
SALEM, OREGON



Water Resources Department
MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8508

April 30, 1984

M.A. Pesciallo
Route 2, Box 58,
Milton Freewater, OR 97862

REFERENCE: File Number G-11013

Dear Mr. Pesciallo:

According to the report submitted by our field engineer, you have not made use of water to the extent intended within the limits of your Permit Number G-10119, although the Notices of Completion of Construction and Complete Application of Water were submitted.

Under the terms of your permit, the dates for completion of construction and for complete application of water are October 1, 1984 and October 1, 1985, respectively; therefore you have more time to complete the construction work and to irrigate the land.

I am enclosing another Form B and C for your use in reporting to us completion of of construction work and complete use of water when applicable.

Sincerely,

Steven P. Applegate
Senior Water Rights Examiner

SPA/jw

Enclosures

| TOWNSHIP 6N RANGE 35E W.M. Card No. 1 | | | | | | | | | | | | | | SECTION 33 | | | | | |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------------------------|----|---------------------|----------------------|---------------------|--|
| NE | | | | NW | | | | SW | | | | SE | | | | APPLICA-TION NUMBER | PERMIT NUMBER | CERTIFI-CATE NUMBER | |
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | |
| TOTAL ACREAGE IN SUBDIVISION AS SHOWN ON GOVERNMENT PLAT | | | | | | | | | | | | | | | | | | | |
| 40 20 19 25 38 ³⁵ 40 40 40 22 40 ^{21-UL V 25 p. 128} | | | | | | | | | | | | | | 13 | | | Expended by 32347 | | |
| 20 | | | | | | | | | | | | | | 10 | | | Cert. No. 10714 3556 | | |
| 27 10 | | | | | | | | | | | | | | 4345 E 241 3547 | | | | | |
| 20 | | | | | | | | | | | | | | Cancelled - sp. or Rec. Vol. P. | | | 8388 5521 8196 | | |
| 10 | | | | | | | | | | | | | | 10125 7066 7586 | | | | | |
| 152 | | | | | | | | | | | | | | 9119 5989 33394 | | | | | |
| 27 | | | | | | | | | | | | | | 27 | | | 5039 | | |
| 6 14 | | | | | | | | | | | | | | 8355 5437 5084 | | | | | |
| 10 10 | | | | | | | | | | | | | | 8461 5537 5086 | | | | | |
| 4' | | | | | | | | | | | | | | Decree, Vol 12 Page 117 12604 | | | | | |
| 5' | | | | | | | | | | | | | | Decree, Vol 12 Page 116 12763 | | | | | |
| 6 19 | | | | | | | | | | | | | | Decree, Vol 12 Page 168 12882 | | | | | |
| 58 95 | | | | | | | | | | | | | | Decree, Vol 12 Page 168 12883 | | | | | |

(SEE BACK OF CARD FOR PLAT OF SECTION)

| TOWNSHIP 6N RANGE 35E W.M. No. 2 | | | | | | | | | | | | | | SECTION 33 | | | | | |
|----------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------------------|----|--------------------|-----------------------|--------------------|--|
| NE | | | | NW | | | | SW | | | | SE | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER | |
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | |
| 18.3 | | | | | | | | | | | | | | Findings, Vol 11 Page 190 | | | | | |
| 50 | | | | | | | | | | | | | | Decree, Vol 12 Page 210 | | | | | |
| 6 | | | | | | | | | | | | | | Findings, Vol 11 Page 212 | | | | | |
| 6.9 11.7 | | | | | | | | | | | | | | Decree, Vol 12 Page 232 | | | | | |
| 29 | | | | | | | | | | | | | | Findings, Vol 11 Page 218 | | | | | |
| 20 | | | | | | | | | | | | | | Decree, Vol 12 Page 237 | | | | | |
| 5 | | | | | | | | | | | | | | 11785 8193 9489 | | | | | |
| 8 | | | | | | | | | | | | | | 7846 5028 CANCELLED | | | | | |
| 20 | | | | | | | | | | | | | | 8390 5523 CANCELLED | | | | | |
| 29 | | | | | | | | | | | | | | U-74 U-65 CANCELLED | | | | | |
| 8 | | | | | | | | | | | | | | 11786 CANCELLED | | | | | |
| 4' | | | | | | | | | | | | | | 12100 8555 10024 | | | | | |
| 4' | | | | | | | | | | | | | | 13275 9528 11230 | | | | | |
| 22 | | | | | | | | | | | | | | 8387 5522 4840 | | | | | |
| 20 | | | | | | | | | | | | | | T-5325 2917 E-170 49018 | | | | | |
| 10 | | | | | | | | | | | | | | 2917 E-170 10713 | | | | | |
| 40 20 13 38 35 40 40 40 2.5 40 | | | | | | | | | | | | | | 13 | | | 2160 1216 32347 10714 | | |

| TOWNSHIP <u>6N</u> RANGE <u>35E</u> W. M. Card No. <u>3</u> SECTION <u>33</u> | | | | | | | | | | | | | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------------|-------------------------|--------------------|
| NE | | | | NW | | | | SW | | | | SE | | | | | | |
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| TOTAL ACREAGE IN SUBDIVISION AS SHOWN ON GOVERNMENT PLAT | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 4 11 | Supplemental | 12884 |
| | | | | | | | | | | | | | | | | 4 11 | Supplemental | 12885 |
| | | | | | | | | | | | | | | | | 69 112 | Decree, Vol 12 Page 210 | 13083 |
| | | | | | | | | | | | | | | | | 69 112 | Decree, Vol 12 Page 232 | 13197 |
| | | | | | | | | | | | | | | | | 5' | Decree, Vol 12 Page 237 | 13225 |
| | | | | | | | | | | | | | | | | 40 | 15766-11706 | CANCELLED |
| | | | | | | | | | | | | | | | | 10 | U-171 U-164 | 15553 |
| | | | | | | | | | | | | | | | | 27 4 | Supplemental | |
| | | | | | | | | | | | | | | | | | G-10 G-483 | 26533 |
| | | | | | | | | | | | | | | | | 0 16 20 332 2 50 | G-800 SUPPL G-257 | 26696 |
| | | | | | | | | | | | | | | | | 14 5 | GR-1094 GR-1055 | |
| | | | | | | | | | | | | | | | | 8 4 | GR-1128 GR-1088 | |
| | | | | | | | | | | | | | | | | 10 20 | GR-1144 GR-1101 | |

(SEE BACK OF CARD FOR PLAT OF SECTION)

| TOWNSHIP <u>6N</u> RANGE <u>35E</u> W. M. Card # <u>4</u> SECTION <u>33</u> | | | | | | | | | | | | | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------------------|------------------------|---------------------------|
| NE | | | | NW | | | | SW | | | | SE | | | | | | |
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT, IF OTHER THAN 40 ACRES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 10 2 | GR-1184 | GR-1145 |
| | | | | | | | | | | | | | | | | 19 2 | GR-1234 | GR-1193 |
| | | | | | | | | | | | | | | | | 6 2 | G1088 SUPPL | G-1095 27003 |
| | | | | | | | | | | | | | | | | 40 40 38 35 38 40 40 40 38 40 | G1193 SUPPL | G-1184 27423 |
| | | | | | | | | | | | | | | | | 10 | GR-1522 | GR-1522 |
| | | | | | | | | | | | | | | | | 20 | GR-1724 | GR-1673 |
| | | | | | | | | | | | | | | | | 15 5 | G-1870 | Supplemental G-1682 31209 |
| | | | | | | | | | | | | | | | | 18 2 | Trs. Sp. Dr. V. 12-122 | |
| | | | | | | | | | | | | | | | | 10 2 13 2 | Trs. Sp. Dr. V. 12-122 | |
| | | | | | | | | | | | | | | | | 14 2 | 2 5 G-2431 | G-2282 33485 |
| | | | | | | | | | | | | | | | | 8 0 | GR-2519 | GR-2383 1 |
| | | | | | | | | | | | | | | | | 25 0 | GR-3015 | GR-2822 1 |
| | | | | | | | | | | | | | | | | 7 0 13 0 | GR-3517 | GR-2824 1 |

40' N
20' W
05 Cont.

FINAL PROOF CHECK LIST

FILES

- Plat Cards
- Conflicts?
- Comparisons

DRAFTING

- GLO's (Layout, Lots, DLC's)
- Quads
- Legal Description
- Section Breakdown
- Diversion Point Dimensions
- Acreages
- Township, Range, Section
- Physical Features
- Survey ID Info

FIELD FORM

- Name, Address, County
- Source
- Tributary
- Use
- Priority Date
- POD
- Time Limits, Survey Reg?
- POU
- Q-Calculations
- Rate/Duty

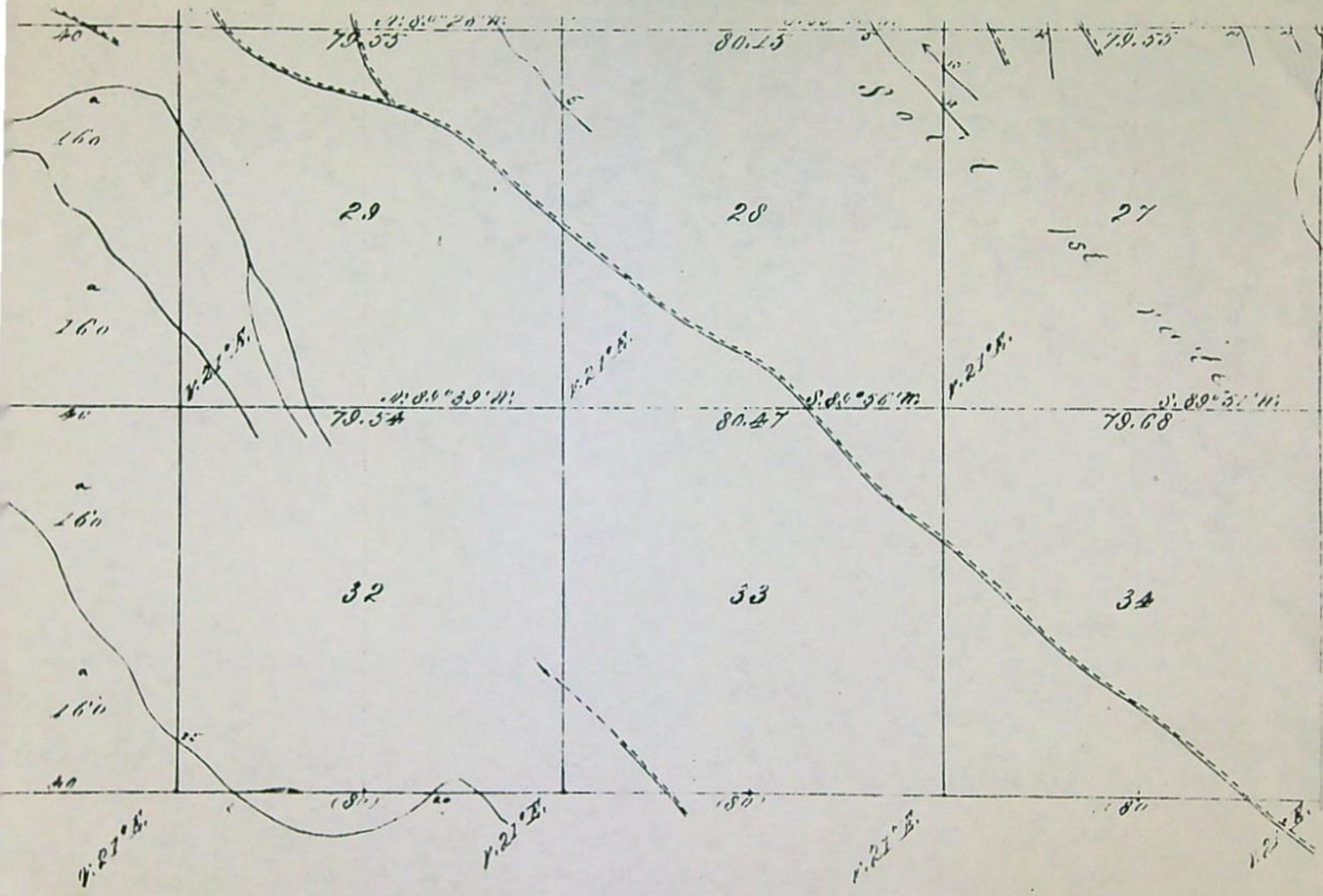
ASSOCIATED RIGHTS

- Total Q from Div. Point
- Primary Source Used

Reviewer John W Date 8-14-89

Remarks WITHIN MILTON FREEWATER

GRAVEL AREA. Rate/Duty
SHOULD BE 1/40 - 4 1/2.



True
 11. 11.

| TOWNSHIP 6N RANGE 35E W.M. Card No. 1 | | | | | | | | | | | | | | SECTION 33 | | | | |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|--|----|--------------------|---------------|--------------------|
| NE | | | | NW | | | | SW | | | | SE | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| TOTAL ACRES IN SUBDIVISION AS SHOWN ON GOVERNMENT PLAT | | | | | | | | | | | | | | | | | | |
| 40 20 79 25 98 35 50 01 12 13 40 40 20 22 40 | | | | | | | | | | | | | | Superseded by 32547 | | | | |
| 20 | | | | | | | | | | | | | | Car. No. 10714 5556 | | | | |
| 27 10 | | | | | | | | | | | | | | Superseded by 35487 | | | | |
| | | | | | | | | | | | | | | Car. No. 10713 | | | | |
| | | | | | | | | | | | | | | 4345 E 241 35474 | | | | |
| 20 | | | | | | | | | | | | | | Cancelled - sp. or Rec. Vol. 38 P. 337 | | | | |
| 10 | | | | | | | | | | | | | | 8388 5521 8176 | | | | |
| 152 | | | | | | | | | | | | | | 10125 7066 7586 | | | | |
| 27 | | | | | | | | | | | | | | 9119 5989 33394 | | | | |
| 6 14 | | | | | | | | | | | | | | Sp. 01/21/13 P. 324 5039 | | | | |
| 10 10 | | | | | | | | | | | | | | 8355 5437 5084 | | | | |
| 4 4 | | | | | | | | | | | | | | 8461 5537 5086 | | | | |
| 5 | | | | | | | | | | | | | | Decree, Vol 2 Page 117 12604 | | | | |
| 6 19 | | | | | | | | | | | | | | Decree, Vol 12 Page 146 12763 | | | | |
| 58 95 | | | | | | | | | | | | | | Decree, Vol 2 Page 168 12882 | | | | |
| | | | | | | | | | | | | | | Decree, Vol 2 Page 168 12883 | | | | |

(SEE BACK OF CARD FOR PLAT OF SECTION)

| TOWNSHIP 6N RANGE 35E W.M. No. 2 | | | | | | | | | | | | | | SECTION 33 | | | | |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------------------|----|--------------------|---------------|--------------------|
| NE | | | | NW | | | | SW | | | | SE | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| TOTAL ACRES IN SUBDIVISION AS SHOWN ON GOVERNMENT PLAT | | | | | | | | | | | | | | | | | | |
| 18.3 | | | | | | | | | | | | | | Findings, Vol 11 Page 190 | | | | |
| 59 | | | | | | | | | | | | | | Decree, Vol 19 Page 210 | | | | |
| | | | | | | | | | | | | | | Findings, Vol 11 Page 212 | | | | |
| | | | | | | | | | | | | | | Decree, Vol 12 Page 232 | | | | |
| | | | | | | | | | | | | | | Findings, Vol 11 Page 218 | | | | |
| | | | | | | | | | | | | | | Decree, Vol 12 Page 237 | | | | |
| 6 | | | | | | | | | | | | | | 11785 8193 9489 | | | | |
| 5 | | | | | | | | | | | | | | 7846 5028 CANCELLED | | | | |
| 20 | | | | | | | | | | | | | | 8390 5523 CANCELLED | | | | |
| 29 | | | | | | | | | | | | | | U-74 U-65 CANCELLED | | | | |
| 8 | | | | | | | | | | | | | | 11786 80 CANCELLED | | | | |
| 4 4 | | | | | | | | | | | | | | 12100 8555 10024 | | | | |
| 4 4 | | | | | | | | | | | | | | 13275 9528 11230 | | | | |
| 22 | | | | | | | | | | | | | | 8387 5522 4840 | | | | |
| 20 | | | | | | | | | | | | | | 2917 E-170 49018 | | | | |
| 40 20 79 25 98 38 40 40 20 5 40 | | | | | | | | | | | | | | 2160 1216 52347 | | | | |
| 13 | | | | | | | | | | | | | | 10714 | | | | |

| TOWNSHIP 6N RANGE 35E W.M. Card No. 3 | | | | | | | | | | | | | | SECTION 33 | | | | |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------------------------------|----|--------------------|---------------|--------------------|
| NE | | | | NW | | | | SW | | | | SE | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| TOTAL ACRES IN SUBDIVISION AS SHOWN ON GOVERNMENT PLAT | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | 4 11 Decree, Vol 2 Page 163 12884 | | | | |
| 17 17 | | | | | | | | | | | | | | 4 11 Decree, Vol 2 Page 168 12885 | | | | |
| | | | | | | | | | | | | | | Decree, Vol 2 Page 210 13083 | | | | |
| 69 112 | | | | | | | | | | | | | | Decree, Vol 2 Page 232 13197 | | | | |
| | | | | | | | | | | | | | | Decree, Vol 2 Page 237 13225 | | | | |
| 40 | | | | | | | | | | | | | | 15756 11706 CANCELLED | | | | |
| 10 | | | | | | | | | | | | | | U-171 U-164 15355 | | | | |
| 27 27 | | | | | | | | | | | | | | G-10 G-483 26535 | | | | |
| 14 5 | | | | | | | | | | | | | | 8 16 20 332 250 G 900 G-257 26696 | | | | |
| 8 4 | | | | | | | | | | | | | | GR-1094 GR-1055 | | | | |
| | | | | | | | | | | | | | | GR-1128 GR-1088 | | | | |
| 10 20 | | | | | | | | | | | | | | GR-1144 GR-1104 | | | | |

(SEE BACK OF CARD FOR PLAT OF SECTION)

TOWNSHIP 6N RANGE 35E W. M. Card #4 SECTION 33

| NE | | | | NW | | | | SW | | | | SE | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------------------|---------------|--------------------|
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT, IF OTHER THAN 40 ACRES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | GR-1184 | GR-1145 | |
| | | | | | | | | | | | | | | | | GR-1234 | GR-1193 | |
| | | | | | | | | | | | | | | | | G1088 | G-1095 | 27003 |
| | | | | | | | | | | | | | | | | G1153 | G-1180 | 27423 |
| | | | | | | | | | | | | | | | | 32844 | 26001 | 92348 |
| | | | | | | | | | | | | | | | | GR-1323 | GR-1278 | |
| | | | | | | | | | | | | | | | | GR-1724 | GR-1673 | |
| | | | | | | | | | | | | | | | | G-1870 | G-1682 | 31209 |
| | | | | | | | | | | | | | | | | Tra. Sp. Or. V. 12 p. 132 | | |
| | | | | | | | | | | | | | | | | Tra. Sp. Or. V. 12 p. 122 | | |
| | | | | | | | | | | | | | | | | G-2431 | G-2282 | 33485 |
| | | | | | | | | | | | | | | | | GR-2519 | GR-2383 | 1 |
| | | | | | | | | | | | | | | | | GR-3015 | GR-2822 | 1 |
| | | | | | | | | | | | | | | | | GR-3017 | GR-2824 | 1 |

TOWNSHIP 6N RANGE 35E W. M. Card #5 SECTION 33

| NE | | | | NW | | | | SW | | | | SE | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------------|---------------|--------------------|
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT, IF OTHER THAN 40 ACRES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | GR-3164 | GR-2965 | 1 |
| | | | | | | | | | | | | | | | | GR-3482 | GR-3216 | 1 |
| | | | | | | | | | | | | | | | | GR-3483 | GR-3217 | 2 |
| | | | | | | | | | | | | | | | | GR-3987 | GR-3598 | 1 |
| | | | | | | | | | | | | | | | | GR-3860 | GR-3632 | 1 |
| | | | | | | | | | | | | | | | | GR-3861 | GR-3633 | 1 |
| | | | | | | | | | | | | | | | | GR-4160 | GR-3726 | 1 |
| | | | | | | | | | | | | | | | | GR-4228 | GR-3767 | 1 |
| | | | | | | | | | | | | | | | | GR-4229 | GR-3768 | 1 |
| | | | | | | | | | | | | | | | | GR-3770 | GR-4009 | 1 |
| | | | | | | | | | | | | | | | | G-5394 | G-4951 | 40933 |
| | | | | | | | | | | | | | | | | G-5861 | G-4998 | 44656 |
| | | | | | | | | | | | | | | | | G-5862 | G-4999 | 44657 |
| | | | | | | | | | | | | | | | | G-5863 | G-5000 | 44658 |

TOWNSHIP 6N RANGE 35E W. M. Card #6 SECTION 33

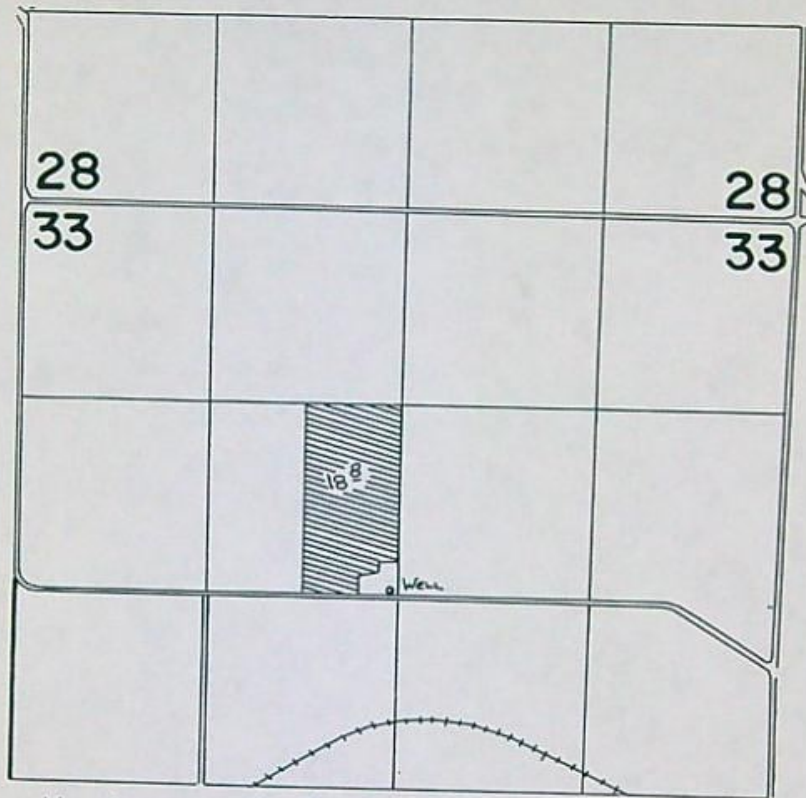
| NE | | | | NW | | | | SW | | | | SE | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------------|---------------|--------------------|
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT, IF OTHER THAN 40 ACRES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | G-5997 | G-5731 | 45435 |
| | | | | | | | | | | | | | | | | 51872 | 39045 | CANCELED |
| | | | | | | | | | | | | | | | | 51873 | 39046 | |
| | | | | | | | | | | | | | | | | T-3760 | (3235) | |
| | | | | | | | | | | | | | | | | T-3767 | (32347) | 46241 |
| | | | | | | | | | | | | | | | | T-3767 | (32347) | |
| | | | | | | | | | | | | | | | | T-3767 | (32348) | 46242 |
| | | | | | | | | | | | | | | | | 33492 | 26499 | 46357 |
| | | | | | | | | | | | | | | | | G-8990 | G8413 | 55840 |
| | | | | | | | | | | | | | | | | G-9619 | G-9140 | 54091 |
| | | | | | | | | | | | | | | | | G-10057 | G-9162 | 52876 |
| | | | | | | | | | | | | | | | | G-10187 | G-9223 | 54089 |
| | | | | | | | | | | | | | | | | G-9897 | G-9506 | 55020 |
| | | | | | | | | | | | | | | | | G-9939 | G-9344 | 54090 |

TOWNSHIP 6N RANGE 35E W. M. Card #7 SECTION 33

| NE | | | | NW | | | | SW | | | | SE | | | | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------------|---------------|--------------------|
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT, IF OTHER THAN 40 ACRES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | G-9900 | G-9508 | 52835 |
| | | | | | | | | | | | | | | | | G-10892 | G-10063 | |
| | | | | | | | | | | | | | | | | G-11013 | G-10119 | |
| | | | | | | | | | | | | | | | | G-11020 | G-10185 | 60968 |

TOWNSHIP 6N
 NE
 NW SW SE

T. 6N., R. 35E., W. M.



WELL LOCATED 50' N. & 60' W. FROM CENTER COR. SEC. 33



SCALE: 1" = 1320'

FINAL PROOF SURVEY
UNDER

Application No. G:11013.. Permit No. G:10119...
IN NAME OF

..... M. A. PESCIALLO

Surveyed 12-24..... 1984, by V.L. Church.....