

Application No. G **8235**Name City of Grass Valley, County of ShermanPermit No. G **7607**By 191Certificate No. **49289**Address Box 173
Grass Valley, Oregon 97029Stream Index, Page No. 6-41

FEES PAID

Date	Amount	Receipt No.
6-24-77	35.00	61941

Cert. Fee

FEES REFUNDED

Date	Amount	Check No.
------	--------	-----------

Date filed 24 June 1977Priority June 24, 1977Action suspended until OK Cert

Return to applicant

Date of approval DEC 2 1977

CONSTRUCTION

Date for beginning DEC 2 1978Date for completion OCT 1 1979

Extended to

Date for application of water OCT 1 1980

Extended to

PROSECUTION OF WORK

Form "A" filed

Form "B" filed

Form "C" filed Completed

FINAL PROOF

Blank mailed

Proof received

Date certificate issued JUN 27 1980

ASSIGNMENTS

Date	To Whom	Address	Volume	Page
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REMARKS

sent field form to Tom Paul 7-13-79 for comments on R
Form 130 sent MAR 6 1980
T-9885

W.R.I.S.

Assembled 7/4/87 by mjk
 Entered _____ by _____
 Verified _____ by _____

Application No. G-8235
Permit No. G 7607

WELL LOC:
#1 - 25.3' S AND 40.9' W
#2 - 10.1' S AND 31.0' W
FROM NE COR SEC 34

N.E. 1/4 - N.E. 1/4 Sec 27
25 R16E W.M.

N.E. 1/4 Sec 34 TWP 2 S R 16E. W.M.

FENCE

- LEGEND
- FEDERAL AID INTERSTATE SYSTEM
 - FEDERAL AID PRIMARY SYSTEM
 - FEDERAL AID SECONDARY SYSTEM - STATE
 - FEDERAL AID SECONDARY SYSTEM - COUNTY
 - OTHER FEDERAL AID SECONDARY - LOCAL
 - TERMINATION OF FA SYSTEM
 - DIVIDED HIGHWAY
 - UNDIVIDED HIGHWAY - NO. OF LANES
 - STREET OPEN FOR TRAVEL
 - STREET DEDICATED BUT NOT OPEN

- INTERSTATE NUMBERED ROUTE
- U.S. NUMBERED ROUTE
- STATE NUMBERED ROUTE

- POST OFFICE
- SCHOOL
- CITY CENTER
- R.R. DEPOT
- CITY LIMITS
- PUBLIC BLDG.
- CITY HALL
- COURT HOUSE
- ARMORY
- LIBRARY

● CITY WATER SYSTEM

GRASS VALLEY
SHERMAN COUNTY, OREGON

PREPARED BY THE
OREGON STATE HIGHWAY DIVISION
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

Population 160

Scale in Feet

Revised March 1976



RECEIVED
JUN 24 1977
WATER RESOURCES DEPT
SALEM, OREGON

RECEIVED

OCT 6 - 1977

WATER RESOURCES DEPT
SALEM, OREGON

**BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON**

In the Matter of Transfer Application	)	FINAL ORDER APPROVING A
T-9885, Sherman County	)	CHANGE IN POINT OF
	)	APPROPRIATION

ORS 537.705 and 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of appropriation, place of use, or character of use authorized under an existing water right. OAR Chapter 690, Division 380 implements the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

Applicant

City of Grass Valley
P.O. Box 191
Grass Valley, Oregon 97029

Findings of Fact

1. On March 11, 2005, City of Grass Valley filed a transfer application to change the point of appropriation under Certificate 49289. The Department assigned the application number T-9885.
2. On May 2, 2005, Jess Holt, agent for City of Grass Valley, authorized modification of the transfer to include the entire water right certificate. Mr. Holt stated change is necessary to replace Well No. 1.
3. The right to be transferred is as follows:

Certificate: 49289 in the name of City of Grass Valley (perfected under Permit G-7607)
Use: Municipal
Priority Date: June 24, 1977
Quantity: 0.78 cfs, being 0.56 cfs from Well No. 1 and 0.22 cfs from Well No. 2.
Source: Two wells within the Grass Valley Canyon Basin

Authorized Point of Appropriations:

Township		Range		Meridian	Sec	¼ ¼	Survey Coordinates
2	S	16	E	W.M.	34	NE NE	Well No. 1 – 25 feet South and 41 feet West from NE corner, Section 34
2	S	16	E	W.M.	34	NE NE	Well No. 2 – 10 feet South and 31 feet West from NE corner, Section 34

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

Authorized Place of Use:

Township		Range		Meridian	Sec	¼ ¼	Use
2	S	16	E	W.M.	26	SW	MUNICIPAL
2	S	16	E	W.M.	27	SE SE	MUNICIPAL
2	S	16	E	W.M.	34	SE NE	MUNICIPAL
2	S	16	E	W.M.	35	NW	MUNICIPAL

4. Application T-9885 proposes to move the authorized point of appropriation for well #1 approximately 40 feet South to a well located:

Township		Range		Meridian	Sec	¼ ¼	Survey Coordinates
2	S	16	E	W.M.	34	NE NE	80 feet South and 11 feet West from NE corner, Section 34

5. Notice of the application for transfer was published pursuant to ORS 540.520 and OAR 690-380-4000. No comments were filed in response to the notice.
6. Water has been used within the last five years according to the terms and conditions of the right, and no evidence is available that would demonstrate that the right is subject to forfeiture under ORS 540.610.
7. A pump, pipeline, and sprinkler system sufficient to use the full amount of water allowed under the existing right is present.
8. The proposed change would not result in enlargement of the right.
9. The proposed change would not result in injury to other water rights.

Conclusions of Law

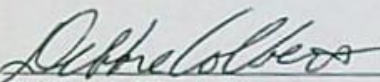
The change in point of appropriation proposed in application T-9885 is consistent with the requirements of ORS 537.705 and 540.505 to 540.580, and OAR 690-380-5000.

Now, therefore, it is ORDERED:

1. The change in point of appropriation proposed in application T-9885 is approved.
2. Water right certificate 49289 is cancelled.
3. The right to use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificate 49289.
4. Water shall be acquired from the same aquifer (water source) as the original point of appropriation (well #1).

5. The approved changes shall be completed and full beneficial use of the water shall be made on or before **October 1, 2011**. A Claim of Beneficial Use prepared by a Certified Water Rights Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.
6. The quantity of water diverted at the new point of appropriation, shall not exceed the quantity of water lawfully available at the original point of appropriation.
7. Prior to diverting water at the new point of appropriation, the water user shall install and maintain an in-line flow meter or other suitable device for measuring and recording the quantity of water appropriated. The type and plans of the measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.
8. When satisfactory proof of the completed change is received, a new certificate confirming the right transferred will be issued.

Dated at Salem, Oregon this 30th day of January, 2006.


For Phillip C. Ward, Director

Mailing Date: FEB 15 2006



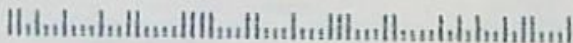
UNITED STATES
POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

Postage Due 50¢

Water Resources Dept
Commerce Building
158 12th Street NE
Salem OR 97310-0210



Notice to Mailer of Correction

Addressee's Account Number

1116

Addressee's Name

City

Old Address (Include
apartment or suite number)

City, State, and ZIP Code

New Address (Include
apartment or suite number)

City, State, and ZIP Code

This card is furnished: ☒



The address portion of your mail:

☐ Moved, left no

☐ Refused

☐ No account number on mail

☐ Account number illegible

G--8235

129

029-0191

(piece was forwarded).
ery below).

ondelivery:

☐ No such number

☐ Unclaimed

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

1116

☐ No account number on mail

☐ Account number illegible

Addressee's Name

City of Grass Valley

Old Address (Include
apartment or suite number)

P O Box 173

City, State, and ZIP Code

Grass Valley OR 97029

New Address (Include
apartment or suite number)

P O Box 191

City, State, and ZIP Code

Grass Valley OR 97029-0191

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

STATE OF OREGON

COUNTY OF

SHERMAN

Proof of Appropriation of Water

CITY OF GRASS VALLEY

of Box 173, Grass Valley, State of Oregon 97029,
has applied beneficially the waters of
two wells

a tributary of Grass Valley Canyon for the purpose of
municipal

under Permit No. G-7607 and that the use of said waters has been completed under the
terms of said permit; that the priority of the right dates from
June 24, 1977
that the amount of water for the purposes aforesaid, has been actually beneficially used in the
amount of
0.78 cubic foot per second, being 0.56 c.f.s. from Well No. 1 and 0.22 c.f.s.
from Well No. 2

or its equivalent in case of rotation, measured at the point of diversion from the well.
The well is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, T. 2 S., R. 16 E., W.M., Well No. 1 -
25 feet South and 41 feet West; Well No. 2 - 10 feet South and 31 feet West
from the NE Corner of Section 34

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is
as follows:

SW $\frac{1}{4}$
Section 26
SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 27
SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 34
NW $\frac{1}{4}$
Section 35
T. 2 S., R. 16 E., W. M.

I have read the above and foregoing proof of appropriation of water; I know the contents
thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 14 day of APRIL,

1980

E. M. Eslinger
Mayor
Title

Well No. 1- Completed 1949

Location: NE Corner of Section 34 in TWP, 2 S.R. 16 E.W.M.
running due west on North Sec. Line 34 125 feet; Southeast
to a point 125 feet due South from said section corner;
thence due North on said East Section line of Section 34 to
North east corner thereof.

Well No. 2 -Completed May 1970

NE- $\frac{1}{4}$ -NE $\frac{1}{4}$ Section ~~27~~₃₄ T. 2S R 16E. WM.

RECEIVED

JUN 24 1977

WATER RESOURCES DEPT
SALEM, OREGON

*Wells have all been inspected
yearly and approved for use*

Application No. G-8235
Permit No.

RECEIVED

APR 23 1977

WATER RESOURCES DEPT
SALEM, OREGON

Application No. G-8235Permit No. G 7607

AMENDED - October 5, 1977

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for a Permit to Appropriate Ground Water

WATER RESOURCES DEPT

WATER RESOURCES DEPT

SALEM, OREGON

City of Grass Valley, County of Sherman

SALEM, OREGON

Box 173

Grass Valley, Or 97029

(Mailing Address)

(City)

State of Oregon

97029

Phone No. 333-2508

do hereby

make application for a permit to appropriate the following described ground waters of the State of Oregon:

1. The development will consist of Two WellsWell No. 1 -- 8 inches

(Give number of wells, tile lines, infiltration galleries, etc.)

having a diameter of

Well No. 2 -- 10 inches

and an estimated depth of

290

feet.

Well No. 1

25.9

S.

31.8

W.

2. The well or other source is to be located

ft.

and

ft.

(N. or S.)

(E. or W.)

from the N.E.

corner of

Section 34Township 2 S.R. 16 East

W.M.

(Public Land Survey Corner)

(If there is more than one well, each must be described)

being within the N.E.

1/4 of the

N.E.

1/4 of

Sec. 34Tp. 2 S.R. 16 E.W.M., in the county of Sherman

3. Location of area to be irrigated, or place of use if use other than irrigation.

Township	Range	Section	List 1/4 1/4 of Section		List use and/or number of acres to be irrigated
Grass Valley		<u>SEE BK</u>			
<u>2 S.</u>	<u>16 E.</u>	<u>26</u>	N.W.	S.W.	-40 Municipal
<u>2 N.</u>			N.E.	S.W.	-40 "
"	"	"	S.W.	S.W.	-40 "
"	"	"	S.E.	S.W.	-40 "
"	"	<u>27</u>	N.E.	S.E.	-40 "
"	"	"	S.E.	S.E.	-40 "
"	"	<u>34</u>	N.E.	N.E.	-40 "
"	"	"	S.E.	N.E.	-40 "
"	"	<u>35</u>	N.W.	N.W.	-40 "
"	"	"	N.E.	N.W.	-40 "
"	"	"	S.W.	N.W.	-40 "
"	"	"	S.E.	N.W.	-40 "
		Well No. 1	1 -- 26 feet (0'-26' depth)		10" steel casing
			-- 100 feet (184'-284' depth)		6" steel casing
		Well No. 2	-- 42 feet (0'-42' depth)		10" steel casing

4. It is estimated that feet of the well will require casing.

No. 1 -- 100 feet.

(Kind)

5. Depth to water table is estimated -60 Well drilled by No. 1 -- Frank Benett - 1949No. 2 -- 113 feetNo. 2 -- Project Corporation -

Application No. G-8235

Permit No. G 7607

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same, **SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD** and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.78 [✓] cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, ^{BEING} from 0.56 c.f.s. from well # 1, and 0.22 c.f.s. from well # 2.

The use to which this water is to be applied is municipal.

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed acre feet per acre for each acre irrigated during the irrigation season of each year;

Place of Use:

T.25, R.16E

SEC. 26 - SW 1/4 ✓

SEC. 27 - SE 1/4 ✓

SEC. 34 - SE 1/4 ✓

SEC. 35 - NW 1/4 ✓

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is June 24, 1977 ✓

Actual construction work shall begin on or before December 2, 1978 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1979

Complete application of the water to the proposed use shall be made on or before October 1, 1980

WITNESS my hand this 2nd day of December, 1977

$$\text{Well \#1} = \frac{15 \times 6.6}{150} = 0.66 \text{ cfs}$$

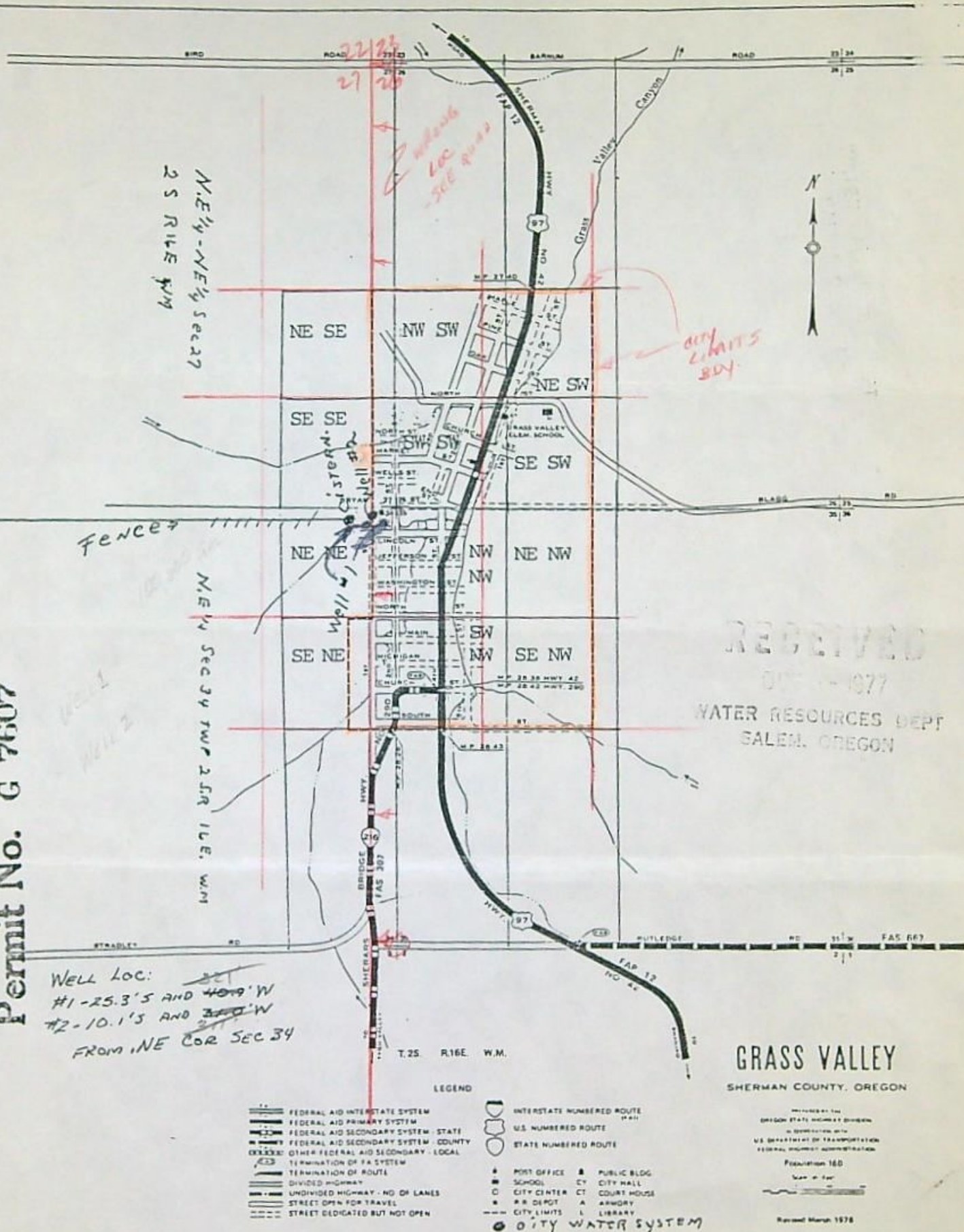
$$\text{Well \#2} = \frac{10 \times 6.6}{113} = 0.58 \text{ cfs}$$

106" 200 GPM w/ 207' DD" Air-Test

James E. Skyrison
Water Resources Director

Application No. G-8235
Permit No. G 7607

WELL LOC:
#1 - 25.3'S AND 409' W
#2 - 10.1'S AND 300' W
FROM NE COR SEC 34



Info: E.M. Escinger, Mayor. Use area is totally confined w/in city limits with one exception, shown on appl map w/ orange 'X' at the end of Market St.

Well #1 is main source, #2 being used only at peak summer usage. #2 well said to be poorer quality water so is not used except when absolutely necessary.

Wells pump into 100,000 gal. reservoir storage. - 150' lift

Source: Well #1

Well #2

Details assumed to be as stated on permit. Wells have been in existence since 1949 & 1970, resp.

Pumps: #1 - US 15 HP @ 1800

#2 - said to be 10 HP subm.

Flowway Turbine 6" disch.

(no evidence of HP)

Booster - (below res.) Marathon $7\frac{1}{2}$ HP @ 3470

? Cent. D.D. 3x2

$$\frac{15 \times 7}{150 \times 50} = .152$$

Use: Municipal Use - population of 153 people - "46 or 47" outlets

Tie: Inspection & chain survey.

The N-S dimensions listed on permit are OK, ~~but~~ ^{OK} ~~E-W measurements are wrong.~~ Measured w/ tape from ~~W~~ E of 2nd street, wells #1 & #2 are 321' & 311', respectively west.

SEE QUAD SHEET - SEE C&M LOCATED TOO
FAR EAST ON APPL MAP. SEE LINE NOT ON
2nd ST. BUT 1st ST.
SEE BACK

4-26-78

Stuart D. Applegate
F.E.

I checked the water billing book in the Post Office and found 110 hook ups. The 110 hook-ups includes the school with an irrigated athletic field and also the city park which is irrigated. there are some commercial buildings and a chemical dealership which uses city water to fill water tanks for spraying farm land.

10-15-79

Thompson
WATERMASTER Dist #3

110 incl L & G 0.41 cts @ .036 .55 @ .036

irr park & field .10 ? .10

commercial .10

378-8508

April 9, 1980

File No. G-8235

City of Grass Valley
County of Sherman
Box 173
Grass Valley, OR 97029

Gentlemen:

We have not received the completed proof of appropriation of water form in connection with Permit No. G-7607 which was mailed to you on January 25, 1980. Unless it is received, the law requires the cancellation of the permit.

In the event you no longer own the property and have no further interest in this permit, you could assign it to the new owner. We will furnish the necessary form upon request.

Sincerely,

Thomas E. Shook
Water Rights Engineer

TES:lrs

December 8, 1977

City of Grass Valley
County of Sherman
Box 173
Grass Valley, OR 97029

G 8235

G 7607



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

G-8235

October 10, 1977

City of Grass Valley
County of Sherman
Box 173
Grass Valley, OR. 97029
ATTN: E.M. Eslinger, Mayor

Dear MR. Eslinger:

Thank you for returning the application numbered G-8235.

The application is now satisfactory for the issuance of a permit.

Sincerely,

LARRY TOLL
Water Rights Engineer

LMT:td

cc: Donald Branton, Tenneson Engineering Corp.

CONSULTING
Engineers — TENNESON ENGINEERING CORPORATION

October 5, 1977

PHONE (503) 296-9177
409 LINCOLN STREET
THE DALLES, ORE. 97058

Water Resources Department
Mill Creek Office Park
555 13th Street, N.E.
Salem, Oregon 97310

Reference: G-8235
City of Grass Valley

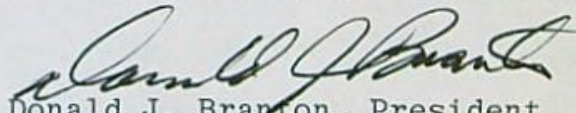
Gentlemen:

We are returning the amended application for the City of Grass Valley, with the corrections noted in your letter of September 30, 1977.

Please advise if you have any questions or if further submissions are required.

Sincerely yours,

TENNESON ENGINEERING CORPORATION



Donald J. Branton, President

DJB:jm

Enc.: application

cc: E. M. Eslinger

RECEIVED

OCT 6 - 1977

WATER RESOURCES DEPT
SALEM, OREGON



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

G-8235

September 30, 1977

City of Grass Valley
County of Sherman
Box 173
Grass Valley, OR. 97029
ATTN: E.M. Eslinger, Mayor

Dear Mr. Eslinger:

The co-ordinates for locating each of the wells need to be included somewhere on your application map.

The information in Item 1 and 4 regarding the well needs to be completed.

In Item 3, the township is listed as "2 N." This should be amended to "2 S." Instead of listing the place of use by the number of acres, list "municipal" in column 5 for each quarter-quarter section.

I am returning the map and application for completion. They are endorsed so that in order to retain their priority date, they must be received in this office on or before November 30, 1977.

Sincerely,

LARRY TOLL
Water Rights Engineer

LT:td

September 12, 1977

City of Grass Valley,
County of Sherman
Box 173
Grass Valley, OR. 97029

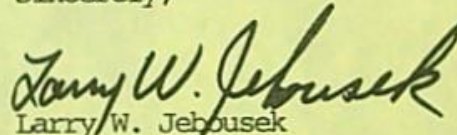
Dear Sirs:

We have received your application for municipal use along with the supporting data and fees. Our receipt number 61941 is enclosed. Your application has been filed and assigned number G-8235 .

Because of the many applications which have been filed in recent months, we are temporarily behind in our processing. Your application will be examined in detail as soon as possible. We will contact you if we need any additional information.

The permit approving your application will be issued without further correspondence if no additional information is required. Thank you for your patience.

Sincerely,


Larry W. Jebousek
Administrator
Water Rights Division

LJW: td
Enclosure : RECEIPT No. 61941

CITY OF GRASS VALLEY
Box 178
Grass Valley, Or 97029

06/23/77

RECEIVED
JUN 24 1977
WATER RESOURCES DEPT
SALEM, OREGON

State of Oregon
Water Resources Department
1178 Chemeketa Street N. E.
Salem, Oregon 97310

Att: Vestal R. Garner

Dear Sir:

Enclosed you will find our completed Form 690,
Application for Permit to Appropriate Ground Water.
The description of the locations of the two wells and
the cubic feet of use was provided the City by Tenneson
Engineering Corporation of The Dalles.

Also enclosed is our check in the amount of
\$35.00 the appropriate fees for the registering of
the two wells. Your prompt attention will be
appreciated.

Sincerely,

E. M. Eslinger
Mayor
City of Grass Valley

Application No. G-8235
Permit No.

CONSULTING
Engineers TENNESON ENGINEERING CORPORATION

RECEIVED

JUN 24 1977

WATER RESOURCES DEPT
SALEM, OREGON

June 21, 1977

PHONE (503) 296-9177
409 LINCOLN STREET
THE DALLES, ORE. 97058

City of Grass Valley
Box 173
Grass Valley, Oregon 97029

Attention: E. M. Eslinger, Mayor

Reference: Water Rights Application

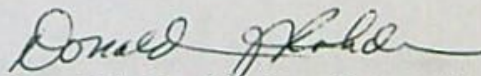
Gentlemen:

Enclosed is a completed water rights application and a map to be resubmitted to the State Engineer. If you have not previously done so, a check in the amount of \$35.00 to cover the examination and recording fees should be included.

If you have any questions concerning this, please call this office.

Sincerely yours,

TENNESON ENGINEERING CORPORATION



Donald J. Rohde, Corp. Secretary

DJR:jm

Enc.: Application
Map

Application No. 6-8235
Permit No.

17 May 1977

City of Grass Valley
Box 173
Grass Valley, Oregon 97029

Attention: E.M. Eslinger, Mayor

Dear Mr. Mayor:

We have received a map and application for a permit to use an unspecified quantity of water from two wells for an unspecified use. Your application could not be filed because it was incomplete and was not accompanied by the statutory examination fee of \$20.00.

The City's application must be completed in all detail, describing the proposed project. The map must identify the location of both wells with reference to the government survey, giving distances from the corner to the wells. The map must also show the Section lines and quarter-quarter section lines in the vicinity of the proposed use.

Item No. 1 must be completed to describe the diameter and depth of the two wells. Item No. 2 must be completed to describe the location of each well with reference to the government survey corner. This information must be in agreement with the map. Item No. 3 must also be completed to list the Township, Range, Section and quarter-quarter sections where water will be used. Items No. 4, 5, 6 and 7 must also be complete. For Item No. 6, the amount of water to be taken from each of the wells must be listed.

Since your application could not be filed, I am returning it along with a new application form and our instruction booklet. The application will receive the priority date as of the date it is received in this office in proper form with fees.

The application will require the \$20.00 examination fee and a permit recording fee of \$15.00 for the first cubic foot of water per second and \$2.00 for each additional cubic foot or fraction thereof.

Sincerely,

Vestal R. Garner
Water Rights Engineer

VRG:lcj

April 14, 1977

City Of Grass Valley
Box 173
Grass Valley, OR 97029

Attention: Don E. Smith

Dear Mr. Smith:

There are no registrations or water rights of record providing for the use of water from wells for municipal use for the city of Grass Valley.

If you are using water from the wells for municipal supplies, the enclosed ground water application form should be properly completed and submitted with the required fees and supporting map. I am also enclosing our booklet of instructions.

Sincerely,

Wayne J. Overcash
Water Rights Engineer

WJO:clb

CITY OF GRASS VALLEY
BOX 173
GRASS VALLEY, OR 97029

04-12-77

State Engineer
Department of Water Resources
Salem, Oregon 97310

Dear Sir:

The City of Grass Valley is unable to find in their files copies of the Registration of the two City Water wells now in use. Well No. 1- dug in 1957 -Well No. 2-~~Dug~~ in 1970
Can you please forward copies of these registration to the City? Your cooperation will be appreciated.

Sincerely
Don E. Smith, City Recorder

Don E. Smith

25
16 E

*No Permits
or Registrations
Have Well Report for 1970 well*

RECEIVED
APR 17 1977
WATER RESOURCES DEPT
SALEM, OREGON