
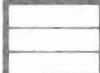



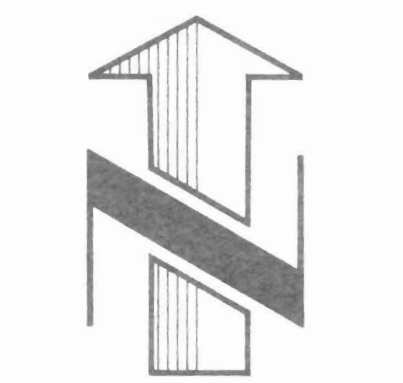
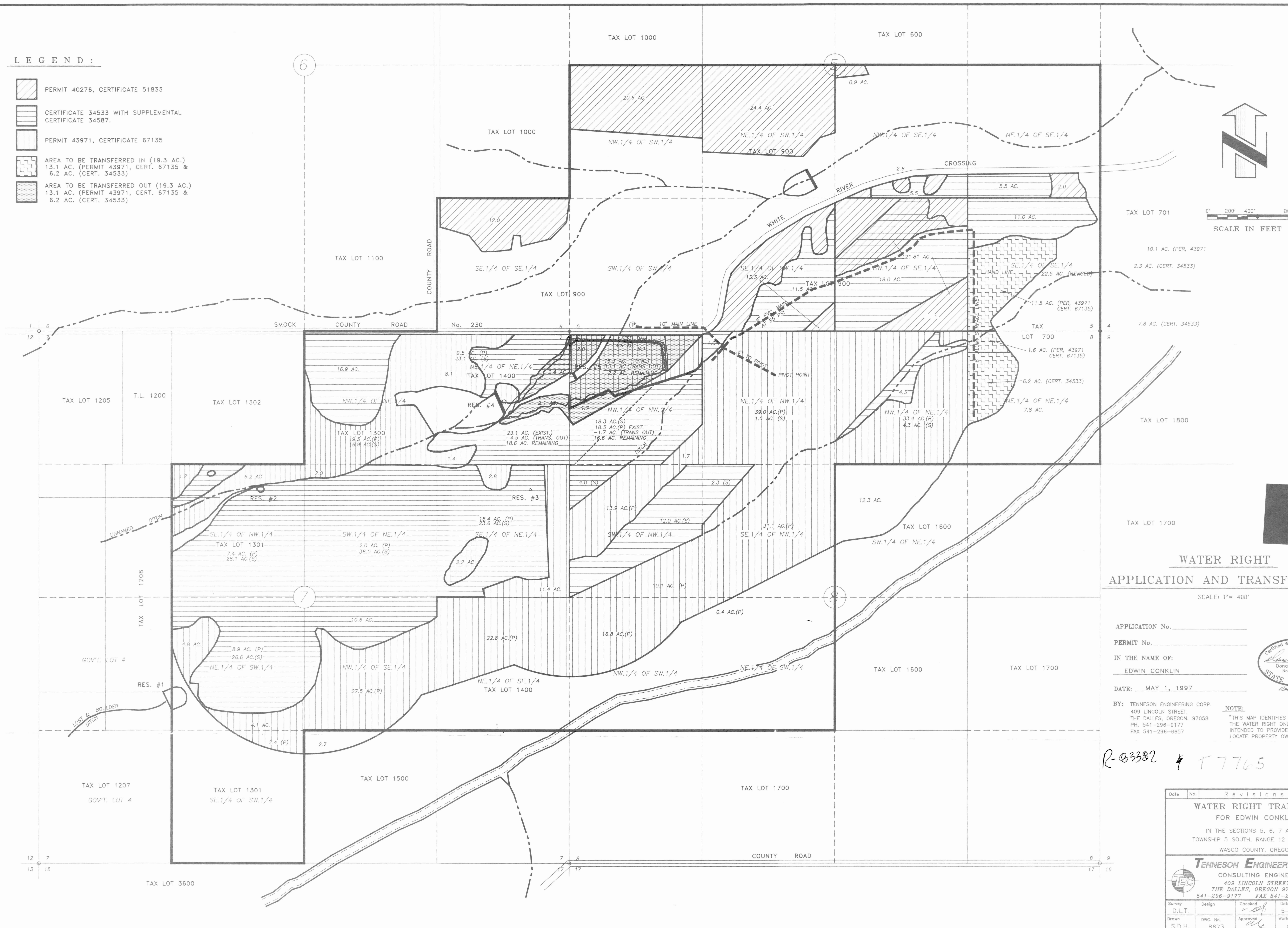


LEGEND:

-  PERMIT 40276, CERTIFICATE 51833
-  CERTIFICATE 34533 WITH SUPPLEMENTAL CERTIFICATE 34587.
-  PERMIT 43971, CERTIFICATE 67135
-  AREA TO BE TRANSFERRED IN (19.3 AC.)  
13.1 AC. (PERMIT 43971, CERT. 67135 &  
6.2 AC. (CERT. 34533)
-  AREA TO BE TRANSFERRED OUT (19.3 AC.)  
13.1 AC. (PERMIT 43971, CERT. 67135 &  
6.2 AC. (CERT. 34533)

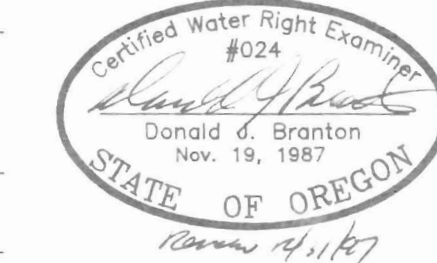


0' 200' 400' 800'  
SCALE IN FEET

WATER RIGHT  
APPLICATION AND TRANSFER MAP

SCALE: 1" = 400'

APPLICATION No. \_\_\_\_\_  
 PERMIT No. \_\_\_\_\_  
 IN THE NAME OF:  
 EDWIN CONKLIN  
 DATE: MAY 1, 1997



BY: TENNESON ENGINEERING CORP.  
 409 LINCOLN STREET,  
 THE DALLES, OREGON 97058  
 PH. 541-296-9177  
 FAX 541-296-6657

NOTE:  
 "THIS MAP IDENTIFIES THE LOCATION OF  
 THE WATER RIGHT ONLY AND IS NOT  
 INTENDED TO PROVIDE DIMENSIONS OR  
 LOCATE PROPERTY OWNERSHIP LINES."

R-03382 # T7765

Date	No.	Revisions	By
<b>WATER RIGHT TRANSFER</b> FOR EDWIN CONKLIN IN THE SECTIONS 5, 6, 7 AND 8, TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M. WASCO COUNTY, OREGON			
<b>TENNESON ENGINEERING CORP</b> CONSULTING ENGINEERS 409 LINCOLN STREET THE DALLES, OREGON 97058 541-296-9177 FAX 541-296-6657			
Survey	Design	Checked	Date
D.L.T.		<i>[Signature]</i>	5-01-97
Drawn	DWG. No.	Approved	Work Order No.
S.D.H.	8673	<i>[Signature]</i>	8673
			Scale 1" =
			Sheet 1 of