| E-2 App |
|-------------|
| Yes |
| ☑ No |

Standard Application Completeness Checklist

Groundwater and Surface Water Applications Only

Minimum Application Requirements (OAR 690-310-0040 &-0050) For use by WRD staff only

| Application #: | s-89853 | Receipt #: | 144131 | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|--|
| Applicant Name: | Grace Dinsdale | Amount Requested: | .65 cfs | | |
| Priority Date: | 11/6/24 | Proposed Use: | Nursery | | |
| County: | Washington | POD's TRS &TL: | 1S 3W 9,10,16;1300/100 | | |
| WM #: | 18 | Caseworker: | Adam | | |
| Reviewed by: | Corie | Reviewed Date: | 11/8/2024 | | |
| Signature of all a corporation). No Property Owners If No: If No: A signed access to late of the access to late of the soul | ization Name and Mailing Address applicants (include title or authority of ote: Applicant's agent may NOT sign thip: Does the applicant own all the latest landowner's name(s) and mailing distatement declaring the existence of and crossed by the proposed ditch catation: Source of water must be indicated is stored water, is the stored water | the application on behand for the proposed program of address(s) must be list of either written authorizanal or other work must cated. | alf of the applicant. oject? Yes No ted. ation or an easement permitting be submitted. and does the applicant own the | | |
| reservoir or include a non-expired agreement for stored water? (ORS 537.400) If for stored water, is the source authorized under a permit, certificate, or decree? Permit or Certificate issued: Y N Permit or Certificate #: NOTE: An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir be legally authorized first, under an existing water right, in order to accept and process an E2 application. | | | | | |
| | cation: Well development table com sitive, Threatened, Endangered, Fish S | | port included (if existing) | | |
| Proposed Water | Use: | | | | |
| Amount of water from each source in GPM, CFS, or AF | | | | | |
| Period of use indicated | | | | | |
| If for supplemental irrigation, primary acreage or underlying permit or certificate number listed. | | | | | |

(Note: Primary and Supplemental Irrigation counts as 2 uses)

✓ Water Management Section✓ Resource Protection Section

| | Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed)) |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Supplemental data sheets enclosed (if needed) |
| í | ☐ Form M (Municipal or Quasi-Municipal) |
| | A completed Land-Use Form or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months. |
| | A Legal Description of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. <u>Copies of tax bills are not acceptable</u> |
| | The proposed source Is Is NOT restricted or withdrawn from further appropriation. NOTE: If it is withdrawn under ORS 538, reject/return application and fees. |
| V | The map must meet all the minimum requirements of OAR 690-310-0050. |
| | ☑Township, Range, Section |
| | Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU) |
| | ☑Place of use, ¼-¼'s and tax lot clearly identified |
| | ☑ Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft. |
| , | Location of each diversion point or well by reference to a recognized public land survey corner. |
| | Multiple wells shall be uniquely labeled, and identified on well logs, if existing. |
| | ☑Reference corner on map |
| | ☑North directional symbol |
| | ☑Number of acres per ¼ ¼ if for irrigation, supplemental irrigation, or nursery use |
| V | Fees: Amount of Water Requested: <u>.65 cfs</u> Name on Check: <u>Blooming Nursery</u> |

| Exam Fee Due: | \$1500 | | |
|---------------------|------------------|--|--|
| Exam Fee Submitted: | \$1500 | | |
| Difference: | \$0 | | |
| Recording Fee Paid? | ☑Yes ☑ No \$ 610 | | |
| Total: | \$2110 | | |

Oregon Water Resources Department Surface Water Application

裔 Main

Help

Return

Contact Us

Today's Date: Friday, November 8, 2024

| Base Application Fee. | | \$1,090.00 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| Number of proposed cubic feet per second (cfs) to be diverted. (1 cfs = 448.83 gallons per minute) | .65 | \$410.00 |
| Number of proposed Use's for the appropriated water. (i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) * | 1 | |
| Number of proposed Surface Water points of diversions. ** | 1 | |
| Number of Acre Feet to be diverted from Stored Water. (if the application is appropriating water from a pond/reservoir) | . 0 | |
| | Subtotal: | \$1,500.00 |
| Permit Recording Fee. *** | | \$610.00 |
| * the 1st Water Use is included in the base cost. ** the 1st Surface Water point of diversion is included in the base cost. *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | Recalculate | |
| Estimated cost of Permit Application | | \$2,110.00 |

MONEY SLIP

| DATI | E: 11-6-24 | RECEIPT #: | 44131 | |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------|----------------------------------------------------------|
| RECEIV | ED FROM: Blooming A | lusery, Inc | APPLICATION PERMIT TRANSFER | 5-89853 |
| CASH | CHECK # 8459 | OTHER (IDENTIFY) | TOTAL REC'D | \$2110.00 |
| 1083 TF | REASURY 4170 N | IISC CASH ACCT. | | |
| 0407 | COPIES OTHER: (IDENTIFY) | | | \$ |
| 0243 ln | stream Lease 0244 N | Muni Water Mgmt. Plan_ | 0245 Cd | ons. Water |
| 1083 TF | REASURY 4270 V | VRD OPERATING ACCT | | |
| 0407 0410 0408 TC162 0240 0201 0203 0205 | MISCELLANEOUS COPY & TAPE FEES RESEARCH FEES MISC REVENUE (IDENTIFY) DEPOSIT LIAB. (IDENTIFY) EXTENSION OF TIME WATER RIGHTS SURFACE WATER GROUND WATER TRANSFER | EXAM FEE \$ 1500.00 | 0202 0204 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| 0218 | WELL CONSTRUCTION WELL DRILL CONSTRUCTOR LANDOWNER'S PERMIT OTHER (IDENTIFY) | \$ | 0219 0220 | RECORD FEE \$ |
| 0607 TREASURY 0467 HYDROELECTRIC | | | | |
| 0233 0231 | POWER LICENSE FEE (FW/WI | | LIC NUMBER | \$ |
| | HYDRO APPLICATION | | | \$ |

RETURN TO APPLICANT -- LETTER ATTACHED