## MONEY SLIP

| DATE: 11-12-24   | RECEIPT #: /                                 | 44167                             |  |
|--|--|-----------------------------------|--|
| RECEIVED FROM Parsnip Ped  | k Cattle Co.                                 | APPLICATION<br>PERMIT<br>TRANSFER | 6-1949.7   |
| CASH CHECK#2826  | OTHER (IDENTIFY)                             | TOTAL REC'D                       | \$4,640.00   |
| 0407 COPIES OTHER: (IDENTIFY)  | MISC CASH ACCT.                              |                                   | \$   |
| 0243 Instream Lease 0244 I   | Muni-Water Mgmt. Plan_<br>VRD OPERATING ACCT |                                   | ons. Water   |
| MISCELLANEOUS  0407 COPY & TAPE FEES  0410 RESEARCH FEES  0408 MISC REVENUE (IDENTIFY)  TC162 DEPOSIT LIAB. (IDENTIFY)  0240 EXTENSION OF TIME  WATER RIGHTS  0201 SURFACE WATER  0203 GROUND WATER  0205 TRANSFER | EXAM FEE \$ 4030 \$                          | 0202<br>0204                      | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| WELL CONSTRUCTION  0218 WELL DRILL CONSTRUCTOR  LANDOWNER'S PERMIT  OTHER (IDENTIFY)   | S S S S S S S S S S S S S S S S S S S        | 0219<br>0220                      | RECORD FEE<br>\$   |
| 0607 TREASURY 0467 H   | YDROELECTRIC                                 |                                   |  |
| 0233 POWER LICENSE FEE (FW/W) 0231 HYDRO LICENSE FEE (FW/W)  |  | LIC NUMBER                        | \$ \$  |
| HYDRO APPLICATION  |  |                                   | \$   |

SPECIAL INSTRUCTIONS:

|  | <b>RETURN TO</b> | APPLICANT - | - LETTER | ATTACHED |
|--|------------------|-------------|----------|----------|
|--|------------------|-------------|----------|----------|

| E-2 App |  |
|---------|--|
| Yes     |  |
| ✓ No    |  |

## **Standard Application Completeness Checklist**

Groundwater and Surface Water Applications Only
Minimum Application Requirements (OAR 690-310-0040 &-0050) For use by WRD staff only

| Application #:  | G-19497                 | Receipt #:        | 144167            |  |
|-----------------|-------------------------|-------------------|-------------------|--|
| Applicant Name: | Kirk Scown & Cole Scown | Amount Requested: | 4.99CFS           |  |
| Priority Date:  | 11/12/2024              | Proposed Use:     | Supp. Irrigation  |  |
| County:         | Malheur                 | POD's TRS &TL:    | 30S 46E 8 TL 2700 |  |
| WM #:           | 9                       | Caseworker:       | Lucinda           |  |
| Reviewed by:    | Nick                    | Reviewed Date:    | 11/14/2024        |  |

| Reviewed by:        | Nick   |                    | Reviewed Date:  | 11/14/2024                                       |
|---------------------|--|--------------------|---|--|
| ✓ Applicant/Organi  | ization Name and Mai                             | ling Address       |   |  |
| _                   |  |                    | of representative if application on beh                       | cant is an organization or alf of the applicant. |
| ✓ Property Owners   | hip: Does the applicar                           | t own all the      | land for the proposed pro                                     | oject? Yes No                                    |
| If No:              | -  |                    |   |  |
| ■ The affe          | ected landowner's nam                            | e(s) and maili     | ng address(s) must be lis                                     | ted.   |
|                     |  |                    | of either written authoriz<br>canal or other work <u>must</u> | eation or an easement permitting be submitted.   |
| For a SW Applic     | cation: Source of water                          | er must be inc     | licated.  | •  |
|                     |  |                    | iter component filled out<br>it for stored water? (ORS        | and does the applicant own the 537.400)          |
| If for stor         | red water, is the sourc                          | e authorized (     | under a permit, certificate                                   | , or decree?                                     |
| Permit or           | Certificate issued:                              | Y $\square$ N      | Permit or Certificate #:                                      |  |
| NOTE: An            | expedited secondary (E2) a                       | pplication and a   | reservoir application cannot be                               | filed at the same time. The reservoir must       |
| be legally a        | authorized first, under an ex                    | isting water right | , in order to accept and process                              | s an E2 application.                             |
| For a GW Applie     | cation: Well develop                             | ment table co      | mpleted and a well log re                                     | port included (if existing)                      |
| ✓ Division 33 (Sen: | sitive, Threatened, End                          | langered, Fish     | Species)  |  |
| ✓ Proposed Water    | Use:   |                    |   |  |
| ✓ Amount            | of water from each so                            | urce in GPM,       | CFS, or AF  |  |
| ✓ Period of         | f use indicated                                  |                    |   |  |
|                     | pplemental irrigation, p<br>ary and Supplemental |                    |   | r certificate number listed.                     |
| ✓ Water Managem     | ent Section                                      |                    |   |  |
| Resource Protect    | tion Section                                     |                    |   |  |

| Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))  |
|--|
| Supplemental data sheets enclosed (if needed)  |
| Form M (Municipal or Quasi-Municipal)  |
| A completed <b>Land-Use Form</b> or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.   |
| A <b>Legal Description</b> of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable |
| ☑ The proposed source ☐ IS ☐ IS NOT restricted or withdrawn from further appropriation. NOTE: If it is withdrawn under ORS 538, reject/return application and fees.  |
| ✓ The map must meet all the minimum requirements of OAR 690-310-0050.  |
| ☑Township, Range, Section  |
| ☑Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)  |
| ☑Place of use, ¼-¼'s and tax lot clearly identified  |
| Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.  |
| Location of <u>each</u> diversion point or well by reference to a recognized public land survey corner.  |
| Multiple wells shall be uniquely labeled, and identified on well logs, if existing.  |
| Reference corner on map  |
| ✓ North directional symbol   |
| Number of acres per 1/4 1/4 if for irrigation, supplemental irrigation, or nursery use   |
| Fees: Amount of Water Requested: 4.99CFS Name on Check: Parsnip Peak Cattle Co.  |
|  |

| Exam Fee Due:       | \$4030     |     |
|---------------------|------------|-----|
| Exam Fee Submitted: | \$ 4030    |     |
| Difference:         | \$0        |     |
| Recording Fee Paid? | ✓Yes No \$ | 610 |
| Total:              | \$ 4640    |     |

## Oregon Water Resources Department Groundwater Application

& Main @ Help

O Return 19 Contact by

Today's Date: Wednesday, October 30, 2024

| Base Application Fee.  |             | \$1,570.00 |  |
|--|-------------|------------|--|
| Number of proposed cubic feet per second (cfs) to be appropriated.<br>(1 cfs = 448.83 gallons per minute)  | 4.99        | \$2,050.00 |  |
| Number of proposed Use's for the appropriated water. (i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *   | 1           |            |  |
| Number of proposed groundwater points of appropriation. (i.e. number of wells) (include all injection wells, if applicable) **   | 2           | \$410.00   |  |
| Subtotal:  |             |            |  |
| Permit Recording Fee. ***  |             | \$610.00   |  |
| * the 1st Water Use is included in the base cost.  ** the 1st groundwater point of appropriation is included in the base cost.  *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | Recalculate |            |  |
| Estimated cost of Permit Application   |             | \$4,640.00 |  |

Received NOV 12 2024