

**E-2 App** Yes No**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &amp;-0050)

For use by WRD staff only

Application #:	S- 89857	Receipt #:	144312
Applicant Name:	Charles Edward Wyant III	Amount Requested:	19 af
Priority Date:	12-5-24 <sup>payment</sup> received	Proposed Use:	IR
County:	Polk	POD's TRS &TL:	9S 5W 13; 100
WM #:	22	Caseworker:	Lucinda
Reviewed by:	Corie	Reviewed Date:	12/2/24

 Applicant/Organization Name and Mailing Address Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant. Property Ownership: Does the applicant own all the land for the proposed project?  Yes  No

If No:

 The affected landowner's name(s) and mailing address(s) must be listed. A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted. **For a SW Application:** Source of water must be indicated. If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400) If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued:  Y  N Permit or Certificate #: R-89390**NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application. **For a GW Application:** Well development table completed and a well log report included (if existing) Division 33 (Sensitive, Threatened, Endangered, Fish Species) Proposed Water Use: Amount of water from *each* source in GPM, CFS, or AF Period of use indicated If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.  
(Note: Primary and Supplemental Irrigation counts as 2 uses) Water Management Section Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- Supplemental data sheets enclosed (if needed)
  - Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source  IS  IS NOT restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
  - Township, Range, Section
  - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - Place of use, 1/4-1/4's and tax lot clearly identified
  - Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
  - Location of **each** diversion point or well by reference to a recognized public land survey corner.
  - Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
  - Reference corner on map
  - North directional symbol
  - Number of acres per 1/4 1/4 if for irrigation, supplemental irrigation, or nursery use

**Fees:** Amount of Water Requested: 19 af Name on Check: W-96 LLC; Charles Wyant III

Exam Fee Due:	\$1389
Exam Fee Submitted:	\$ 1389
Difference:	\$ 0
Recording Fee Paid?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No \$ 610.00
Total:	\$ 1999.00

Oregon Water Resources Department  
 Stored Water Only Applications - Expedited Secondary

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- [Contact Us](#)

Today's Date: Monday, December 2, 2024

Base Application Fee.		\$610.00
Acre feet of Stored Water to be diverted.	19	\$779.00
Subtotal:		\$1,389.00
Permit Recording Fee. ***		\$610.00
*** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	<input type="button" value="Recalculate"/>	
Estimated cost of Permit Application		\$1,999.00

Received by OWRD  
 DEC 05 2024  
 Salem, OR

# MONEY SLIP

DATE: <u>12-5-2024</u>	RECEIPT #: <u>144312</u>
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RECEIVED FROM: W-96 LLC  
Charles Wyant III

APPLICATION	<u>3-89857</u>
PERMIT	
TRANSFER	

CASH  CHECK #  11990 OTHER (IDENTIFY)  \_\_\_\_\_

TOTAL REC'D	<u>\$ 1,999.90</u>
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1083 TREASURY	4170 MISC CASH ACCT.	
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0407 COPIES	\$ _____
_____ OTHER: (IDENTIFY) _____	\$ _____

0243 Instream Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

1083 TREASURY	4270 WRD OPERATING ACCT.	
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**MISCELLANEOUS**

0407 COPY & TAPE FEES	\$ _____
0410 RESEARCH FEES	\$ _____
0408 MISC REVENUE (IDENTIFY) _____	\$ _____
TC162 DEPOSIT LIAB. (IDENTIFY) _____	\$ _____
0240 EXTENSION OF TIME _____	\$ _____

4611.1

**WATER RIGHTS**

0201 SURFACE WATER	EXAM FEE		RECORD FEE
0203 GROUND WATER	\$ <u>1389.20</u>	0202	\$ <u>610.00</u>
0205 TRANSFER	\$ _____	0204	\$ _____

**WELL CONSTRUCTION**

0218 WELL DRILL CONSTRUCTOR	EXAM FEE		RECORD FEE
LANDOWNER'S PERMIT	\$ _____	0219	\$ _____
_____ OTHER (IDENTIFY) _____		0220	\$ _____

0607 TREASURY	0467 HYDROELECTRIC	
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0233 POWER LICENSE FEE (FW/WRD)	LIC NUMBER		\$ _____
0231 HYDRO LICENSE FEE (FW/WRD)			\$ _____
_____ HYDRO APPLICATION			\$ _____

**SPECIAL INSTRUCTIONS:**

RECEIVED OVER THE COUNTER

RETURN TO APPLICANT -- LETTER ATTACHED