| FILE#: P 74359  EDITH M CLARKE PO BOX 367 DBRIEN, OR 97534  Date filed | Permi<br>Certificat | n No. <u>P 74359</u> It No e No Index, Page No | -<br>-<br>-<br>-    | Date  Date | FEES PAID Amount  Cert. Fee EES REFUNDI | Receipt No. |
|--|---------------------|--|---------------------|------------|---|-------------|
| Action suspended until   | Date                | To Whom  | IGNMENTS<br>Address | s ·        | Volun                                   | ne   Page   |
| Return to applicant  |                     |  |                     |            |   |             |
| Date of approval   |                     |  |                     |            |   |             |
| CONSTRUCTION   |                     | R  | EMARKS              |            |   |             |
| Date for beginning   |                     | 22/102 (22/27)                                 | 2 1 1 1             | 1 0        | 0. 0                                    | 1001        |
| Date for completion  | see K-              | 80493 (cert 72017) -                           | applicant 1         | l-fileo    | m De                                    | 1999        |
| Extended to  | for Certif          | uate.  |                     |            | •                                       |             |
| Date for application of water  |                     |  |                     |            |   |             |
| Extended to  |                     |  |                     |            |   |             |
| PROSECUTION OF WORK  | -                   |  |                     |            |   |             |
| Form "A" filed   |                     |  |                     |            |   |             |
| Form "B" filed   |                     |  |                     |            |   |             |
| Form "C" filed   |                     |  |                     |            |   |             |
| FINAL PROOF  |                     |  |                     |            |   |             |
| Blank mailed   |                     |  |                     |            |   |             |
| Proof received   |                     |  |                     |            |   |             |
| Date Certificate issued  |                     |  |                     |            |   |             |
|  |                     |  |                     |            |   |             |

#### HB2153

PARTLY OR ENTIRELY NON-EXEMPT
LETTER WENT TO APPLICANT FROM
WATERMASTER -- CHECK FILE

### STATE OF OREGON

## WATER RESOURCES DEPARTMENT

NOTICE OF EXEMPT RESERVOIR

JUL - 7 1994

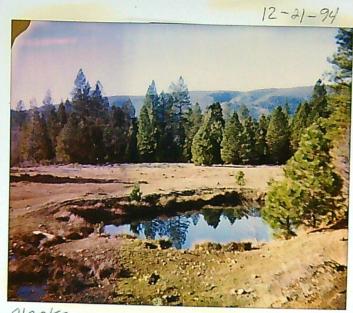
NATER RESOURCES DEPT. This notice is submitted pursuant to ORS 537.141, which promises on the control of the control o that a water right is not needed for certain ponds/reservoirs which were in existence before January 1, 1993, are located off-channel and store less than 9.2 acre-feet of water or have a dam less than 10 feet in height.

| 10 Look III SI ADKE  |
|--|
| Landowner: EDITH M. CLARKE   |
| AuthorizedAgent: (ifapplicable) N/A  |
| 0  |
| Address:   |
| City State Zip   |
| TITE CURNITY NOTICE OF THE FOLLOWING RESERVOIR(S):   |
| NOTE: Multiple reservoirs may be included in a single notification, plovided in the same reservoirs are within the same ownership, on contiguous property and within the same drainage basin. For items 1-6 below, attach extra sheets for additional reservoir  |
| 1. The reservoir is located in Section 25, remains a control of the reservoir (s).  County. (Enclose a US Geological Survey topographical map or a tax lot map showing the location of the reservoir(s). a copies of portions of the maps are acceptable, provided information on the copy verifies the correct legal  |
| 2. Source of water: Spring For Goth #1 + 2.  |
| 4. Maximum water depth in the reservoir: For # 1-0.37 AF-For #2039AF   |
| 6. Size, description and location of any outlet pipe:  #1-Worden flume by 2.7 high 1.5 wide w/2 negrostable boards  #2-Rock control dam 5 wide, 2 high w 1.5 cliam pipe outlet   |
| 7. Enclose evidence that the reservoir (s) characteristics of the following: 1, 1993, such as one or more of the following: 7.1 A dated aerial photograph which shows the immediate area 7.1 A dated aerial photograph which shows the immediate area  There is a photograph which shows the immediate area  There is a photograph which shows the immediate area  There is a photograph which shows the immediate area  There is a photograph which shows the immediate area  There is a photograph which shows the immediate area  There is a photograph which shows the immediate area  There is a photograph which shows the immediate area  There is a photograph which shows the immediate area  There is a photograph which shows the immediate area  There is a photograph which shows the immediate area  There is a photograph which shows the immediate area is a photograph which is a photo |
| 7.2 An affidavit signed by the landowner or other knowledgeable person;  7.3 A dated map prepared by a local, state or federal agency  Showing the location of the reservoir; or showing the location of the reservoir; or change quadrangle factors of 1989 USGS 7.5 minutes of forms of documentation.  7.4 Construction receipts or other forms of documentation.   |

Declaration by Owner/Authorized Agent: Each of the reservoirs described herein was in existence before January 1, 1993, is located off-channel and stores less than 9.2 acre-feet of water or has a dam less than 10 feet in height. I/We believe the reservoir(s) qualifies under ORS 537.141 and OAR 690-11-041 for exemption from Oregon's water right filing requirements. Reservoirs that qualify for exemption under ORS 537.141 and OAR 690-11-041 shall be subject to the following conditions: The right to store or use water in the reservoir shall not have priority over any water right; and 1. The right to store and use water in the reservoir(s) shall be subordinate to all future permitted or certificated water 2. rights. THE UNDERSIGNED VERIFIES THAT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF THE INFORMATION CONTAINED IN THIS NOTICE IS TRUE, CORRECT Landowner/agent signature: Lduth M. Clarke AND COMPLETE. (Print Name and Title) ED; TH M. CLARKE, Sandowner FOR WATER RESOURCES DEPARTMENT USE ONLY

| The foregoing Notice and accompanying data have been exami   | ned by  |
|--|---------|
| The foregoing Notice and accompany accompany and accompany accompany and accompany accompany and accompany and accompany accompany and accompany accompany and accompany accompany accompany accompany accompany and accompany accor | ised on |
| review of the information submitted, this Notice is accepted the information submitted.  | pted on |
| review of the informace.  1994 and assigned FILE NUMBER  | •       |
|  | •       |
| cc: Watermaster District #<br>To Data Center (date)  |         |

2153form4/27/94



1A5

CLARKE

# I POND



CLARKE 7.5 H.P H2 POND PUMP STATION



CLARKE #2 POND



WATER
RESOURCES
DEPARTMENT

DECEMBER 22, 1994

EDITH CLARKE 545 LONE MOUNTAIN ROAD O'BRIEN, OR 97534

REFERENCE: File P-74359

Dear Ms Clarke:

The department has completed a review to determine whether your pond qualifies for an exemption from water right requirements. Based on information obtained during a field inspection, as well as the information you submitted, we have determined your pond is not eligible for the exemption. Attached is a copy of our checklist explaining why the pond is not exempt.

If you wish to continue to store water in your reservoir, you must take steps to obtain a standard water right permit. There are significant benefits to filing before January 1, 1995. I have enclosed the appropriate forms and instructions for filing an application.

If you have questions or disagree with the department's determination, please contact me at the address or telephone number below.

Sincerely,

Bruce R. Sund

Watermaster, District 14

Enclosures: Reservoir and Surface Water Application and

Instructions

cc: Salem file

Region Office



#### Watermaster HB-2153 Check-List

CLARKE, EDITH

545 LONE MTN RD O'BRIEN, OR

97534

REFERENCE: File(s) P74359

\_\_\_ Reservoir qualifies as exempt

\_xx Reservoir does not qualify as exempt

Reservoir is off channel Height of Dam Capacity of Reservoir Constructed before 1/1/1993

1 - earth berm, 2 - earth berm 1 - 0.3 a.f. 2 - 0.1 a.f.YES XXXX

I <u>David L. Cowgill</u> examined the information included with the file P74359. My determination is based on review of the information and field visit to the site and/or personal knowledge.

Signature

12/21/94

Date

12/07/94

#### PONDS INSPECTION SHEET

46 Page

RVD SALEM: 7/07/94 RVD REGION:11/28/94 COUNTY: JOSE FILE #:P74359

NAME: CLARKE, EDITH

EXEMPT? NO

ADDRESS: 545 LONE MTN RD CITY, STATE: O'BRIEN, OR

97534

PHONE NO.

TRSQQ:

MAP & TL: 400925

INSPECTED BY DAVID L. GWS! INSPECTION DATE 12-21-94 TALKED TO:

SOURCE(S) OF WATER: SPRING FEEDS #2 POND THEN Flows INTO CHANNEL T & PSNOTHEN PLOUS INTO CHANNEL T & PSNO

USE(S) OF WATER: IRRIGATION - POND #2 HAS 7.5 H.P + 2 H.P. Pump (4" PUCLINE) (2" Poly)

DESCRIBE POND: BOTH PONDS EXCAUATED WITH CARTH BERM ON ONE SIDE.

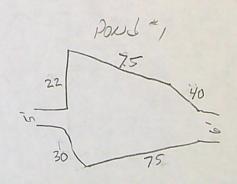
DESCRIBE DAM: EALTH REALM

SURFACE AREA: Port \*/ 10 Ar. Port \*2 .03

ASSUMED AVERAGE DEPTH: / = 2.6 2 = 2.0 /= .3 A.F.

DISCREPANCIES:

REMARKS:

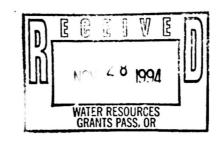


September 6, 1994

**EDITH M CLARKE** 

**PO BOX 367** 

OBRIEN, OR 97534





WATER
RESOURCES
DEPARTMENT

REFERENCE:

File # P-74359;

Notice of Exempt Reservoir (Pond)

Your exempt reservoir notice has been received by the Department and has been assigned the above-referenced file number. We would like to ask you to refer to this number if you should need to contact us about the notice, your pond, or ponds if you have more than one.

To avoid any misunderstanding, we feel it is important to tell you that although we have received and filed your notice, we have not yet determined whether you are exempt from water right requirements. The watermaster responsible for the area in which the pond(s) is (are) located will help us apply the Water Resources Commission's administrative rules to your situation. These rules set the standards that determine which ponds require water rights and which are exempt. We will let you know the results as soon as we are able to complete our review of your pond(s)'s nature.

Since the department must rely initially on the information you submit to us, it is very important that the information be complete and accurate. If inspections show that your pond(s) does (do) not qualify as exempt, you could be asked to drain the pond(s) or submit a water right application or both. If you submit your application after January 1, 1995, it will be processed like any other application, since that is the deadline for filing water rights under the pond amnesty program.

The department will process your information as quickly as possible. However, because water right processing staff members are working hard to reduce a backlog of applications, it may be some weeks before you hear from us.

If you have questions, you may contact your watermaster. The enclosed brochure lists watermaster names, telephone numbers and addresses by county.

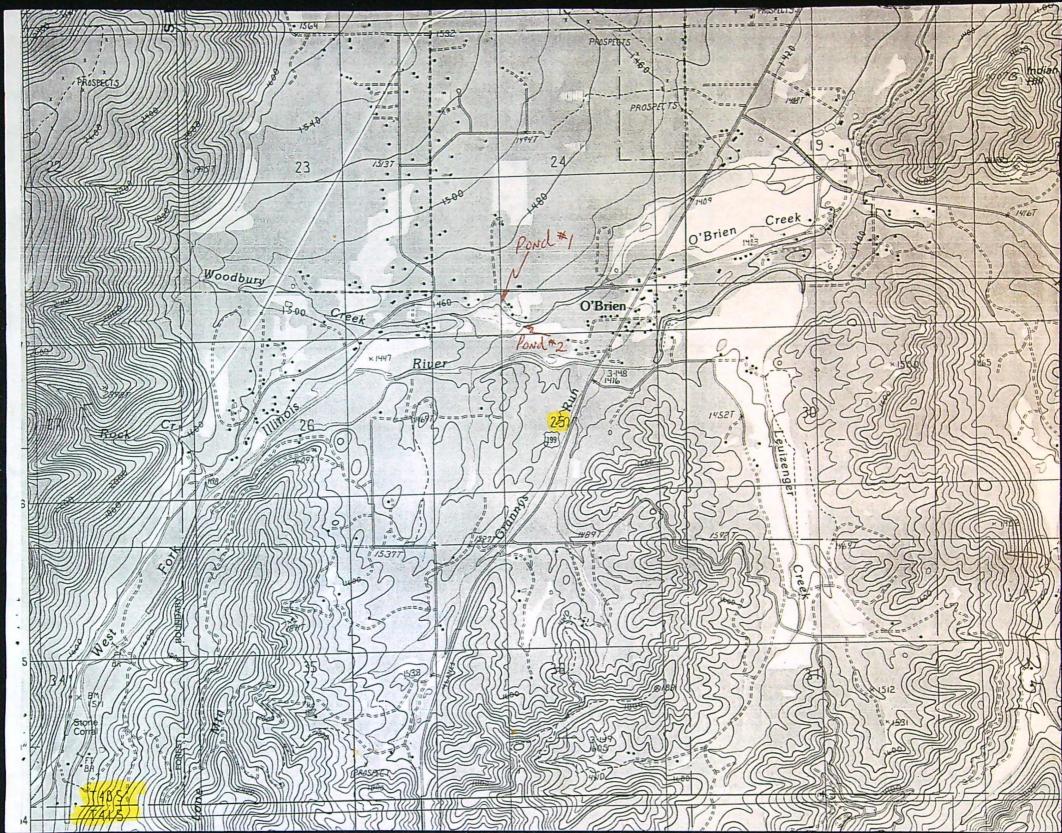
Sincerely,

Mr. Cory C. Engel

Water Rights Research Assistant Water Rights/Adjudication Division

Enclosure: New Water Right Law for Pond Owners Brochure





September 6, 1994

Oregon

**EDITH M CLARKE** 

WATER

**PO BOX 367** 

RESOURCES

OBRIEN, OR 97534

DEPARTMENT

REFERENCE:

File # P-74359;

Notice of Exempt Reservoir (Pond)

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Sincerely,

Mr. Cory C. Engel

Water Rights Research Assistant
Water Rights/Adjudication Division

Enclosure: New Water Right Law for Pond Owners Brochure



STATE OF OREGON

P-74359 RECEIVED

## WATER RESOURCES DEPARTMENT

JUL - 7 1994

# NOTICE OF EXEMPT RESERVOIR

NATER RESUUKUES DEPT.

This notice is submitted pursuant to ORS 537.141, which provides OREGON that a water right is not needed for certain ponds/reservoirs which were in existence before January 1, 1993, are located off-channel and store less than 9.2 acre-feet of water or have a dam less than 10 feet in height.

| 10 feet in height.   |
|--|
| Landowner: EDITH M. CLARKE   |
| Authorized Agent: (if applicable) N/A  |
| PA 1704 367 - S45 ZUNE MIN.  |
| O'BRIEN OR 97534 596-2739 City State Zip Telephone No.   |
| TARE CURMIT NOTICE OF THE FOLLOWING RESERVOIR(S):  |
| NOTE: Multiple reservoirs may be included in a single notification, provided on the same reservoirs are within the same ownership, on contiguous property and within the same drainage basin. For items 1-6 below, attach extra sheets for additional reservoir                        |
| 1. The reservoir is located in Section 25, Township  |
| a tax lot map showing the location of the reservoir(s)?  a tax lot map showing the location of the reservoir(s)?  Copies of portions of the maps are acceptable, provided  Copies of portions of the maps are acceptable, provided  information on the copy verifies the correct legal |
| CARLLE FOR BOTH #1 + -al.  |
|  |
| <ol> <li>Maximum height of the dam: FOR 1 1.077</li> <li>Maximum water depth in the reservoir: FOR #1-6.5 FT FOR #25.0FT</li> <li>Maximum water depth in the reservoir: FOR #1-6.5 FT FOR #2039AF</li> </ol>   |
| 5. Maximum storage capacity of reservoir Port  |
| 6. Size, description and Tocation of any order was negative by 2.7 high 1.5 wide was negative beto and a # 2-Port control dam 5 wide, 2' high w 1.5 cliam perpendict.  |
| 7. Enclose evidence that the reservoir(s) existed before January 1, 1993, such as one or more of the following: 7.1 A dated aerial photograph which shows the immediate area   |
| 7.1 A dated aerial photograph which shows the reservoir(s):  |

- 7.1 A dated aerial photograph which shows the immediate area above, below and surrounding the reservoir(s);
- other landowner or An affidavit signed by the knowledgeable person;
- A dated map prepared by a local, state or federal agency showing the location of the reservoir; or Origon Quadrangle.

  showing of 1989 USGS 7.5 minuted Brief Origon Quadrangle.

  Construction receipts or other forms of documentation.

Declaration by Owner/Authorized Agent:

Each of the reservoirs described herein was in existence before January 1, 1993, is located off-channel and stores less than 9.2 acre-feet of water or has a dam less than 10 feet in height.

I/We believe the reservoir(s) qualifies under ORS 537.141 and OAR 690-11-041 for exemption from Oregon's water right filing requirements.

Reservoirs that qualify for exemption under ORS 537.141 and OAR Notice to Owners/Authorized Agent: 690-11-041 shall be subject to the following conditions:

- The right to store or use water in the reservoir shall not have priority over any water right; and 1.
- The right to store and use water in the reservoir(s) shall be subordinate to all future permitted or certificated water 2. rights.

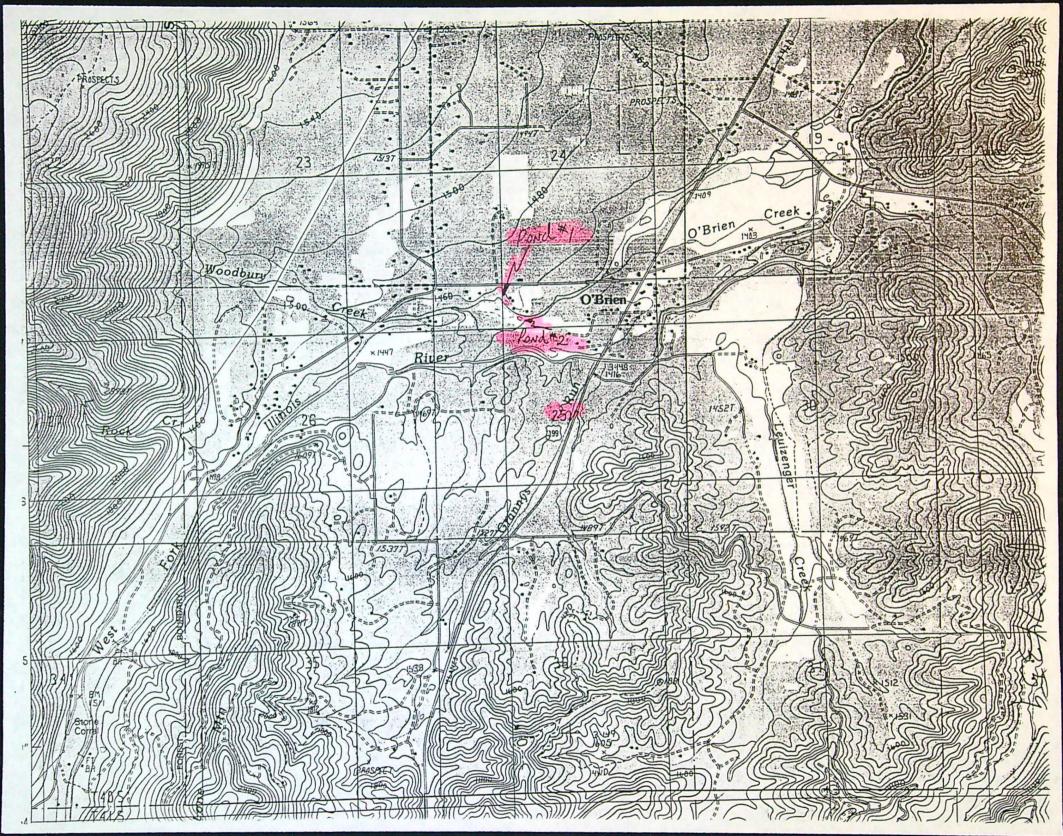
THE UNDERSIGNED VERIFIES THAT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF THE INFORMATION CONTAINED IN THIS NOTICE IS TRUE, CORRECT AND COMPLETE.

| BELIEF THE INFORMATION CONTINUE                    |
|--|
| Landowner/agent signature: Edith M. Clarke         |
| 9 July M. Clarke                                   |
| Landowner/agent signature: Council                 |
| Buildonnes P I wester                              |
| EDITH MCLARKE danstour                             |
| (Print Name and Title) FD; TH M. CLARKE, Sandowner |
| (PILITE Manne                                      |
|  |
| Date: July 5, 1994                                 |
| nace:  |
|  |
| V  |
| TOP ONLY   |

# FOR WATER RESOURCES DEPARTMENT USE ONLY

|       | oregoing Notice                   |                   | ກນing       | data | have   | been  | examined | by       |
|-------|-----------------------------------|-------------------|-------------|------|--------|-------|----------|----------|
| The f | oregoing Notice                   | and accom         | panying     |      | Donart | ment. | Based    | on       |
| autho | orized staff of                   | the Water         | Resour      | cces | Debar  |       |          |          |
| revie | ew of the inform                  | ation sub         | mitted,     | this | Notic  | e is  | accepted | 0        |
| 16410 | ,                                 | 1994 and a        | ssigned     | FILE | NUMBE  | R     |          | <u> </u> |
|       |                                   |                   |             |      |        |       |          |          |
| cc:   | Watermaster Dis<br>To Data Center | trict #<br>(date) | <del></del> |      |        |       |          |          |

2153form4/27/94



# PRE-TR APPLICATION PROCESSING OUTLINE Application File # 74359

DATE STAMP

| MINIMUM | REQ | UIREMENTS | TO | FILE |  |
|---------|-----|-----------|----|------|--|
| _       | -   | 690-11-02 | _  |      |  |

INITIAL Name and mailing address of applicant Source of water Quantity of water Map showing location of POD & POU Use of water Names and addresses of legal owners Signature of applicant Application date stamped per money receipt date Land use approved \_\_\_\_\_ pending \_\_\_ If reservoir < 5 AF \$\_\_\_\_, if > 5 AF \$\_\_\_\_ HB 2153/HB 2107 APPLICATION -- SEE REVERSE Route to Data Center (Unless 2153/2107) DATA CENTER Stream Code \_\_\_\_\_ Entered into WRIS SUPPORT SERVICES Stamp contents with application number Mail ack letter (provided by Data Center) with receipt to applicant, cc to CWRE and file Place label on file and calender card APPLICATION SECTION Stream Indexed Basin #\_\_\_\_\_
Plat Carded and copy made YES NO If dam is over 10 feet or storage exceeds 9.2 AC-FT, route file to Dam Safety Section TR CASEWORKER YES NO TR Checklist complete Within Irrigation District\_\_\_\_\_ District Notified District excerpt received TR Mailed DATE\_\_\_\_\_ Public Interest Checklist complete \_\_\_\_ \_\_\_ Management Codes \_\_\_\_\_ REMARKS:\_\_\_\_\_ 5/94 MINIMUM APPLICATION REQUIREMENTS TO FILE:

| HB 2153 - existin  | g, small  | , EXEM                           | PT pon                      | ıds                         |
|--|---|----------------------------------|-----------------------------|-----------------------------|
| ) 10/94 CG NOTIC<br>(date & initials) if pri   | CE OF EXEMPT<br>or to April                                   | RESERVOIR<br>8, 1994).           | form (o                     | r letter                    |
| Fyide  | opriate map   | servoir ex                       | isted be                    | fore                        |
| January 1, 1993 (one or more photo, NOTARIZED affidavior receipts or other document        | ore of the fo   | ollowing:                        | dated a                     | erial                       |
| Items  | 2, 3, 4, 5,   | and 6 are                        | complet                     | ed.                         |
| Signa  | ture (and ti  | tle, if ap                       | plicable                    |                             |
|  | ٠.  |                                  |                             |                             |
| HB 2153 - non-exempt e   | xisting pond  | ls (large,                       | on-chan                     | nel)                        |
| Complete Minimum Requirem routing to Data Center, confirm the following:                   | ents to File<br>hange priori                                  | on revers                        | se, excep<br><u>1/1/199</u> | ot <u>before</u><br>3. Also |
| Rece<br>before January 1, 1993 (o<br>aerial photo, NOTARIZED a<br>construction receipts or | ffidavit, da  | f the foll<br>ted map fr         | lowing:                     | dated                       |
| HB 2107 - wetland,   | stream resto  | ration and                       | d storm v                   | water                       |
| Complete Minimum Requirem ROUTE TO DATA CENTER, BUT following:                             | ents to File<br>DO <u>ROUTE TO</u>                            | on rever                         | se EXCEP<br>Also con        | T DO NOT firm the           |
|  | /address of   | adjacent                         | property                    | owner                       |
| CWRE Desc  | with scale r<br>map if > 10<br>cription of p<br>dition addres | ) feet dam<br>proposed u<br>ssed | or $> 9$ .                  | .=1 mi.<br>2 AF             |
| Pub  | ic notices  | (circle)                         | #1                          | #2                          |