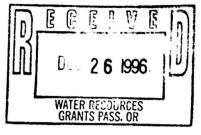


P 74349

Oregon Water Resources Department Notice of Exempt Reservoir For reservoirs built before January 1, 1995, that: • Store less than 9.2 acre-feet of water, or • Have a dam less than 10 feet high.



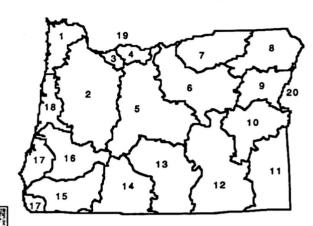
| The deadline for submitting a Notice | of Exempt Reservoir is Janua | ry 31, 1997. | |
|--|--|-----------------------|---------------------------------|
| | LELAND | Ρ, | TOUSTS |
| Landowner: <u>CLEMENS</u> , | REBA | | TRUSTS |
| Authorized Agent: | First name | MI | |
| Last name | First name | | |
| Address: <u>P.O. Box 6817</u> | | | |
| BROOKINGS | | | |
| - DKODKINGS | OR 974 | 15 | |
| | | | |
| City Phone: <u>541 469 6267</u> | State Zip | | |
| Home | Work | 0 26 | MACINE COM |
| FAX: (SAME AS ABOVE E-) | Mail Address: <u>くこととつ</u> は | ENS WHARD | DESIDE & COLL |
| BUT WE MUST BE HOME) | | | |
| A. County of use: <u>CURRY</u> . I | River hasin <i>(see repers</i> | e): 5, COA | 48T . |
| a. County of use | . 14. C. Dabii. (505.505.5 | -)- | |
| C. Legal description of reservoir location: | | | |
| | Quarter/Quarter | Tax Lo | +# |
| | Quarter Quarter | | |
| 415 12 W 7 | GOV. LOT | 00800 | |
| | | | |
| | E. Reservoir in ex | | MM DD YY |
| F. Source of water: <u>SPRING</u> | which flows into $-\nu$ | VINCHUCH | <u> </u> |
| Name of river or creek | | Name of rive | er or creek |
| • | | | |
| G. Maximum height of dam: NO DAM feet. | | | |
| H. Quantity of water stored in reservoir at maxir | num capacity (see reverse | ?): <u>0.8</u> | acre-feet. |
| I. Water stored in reservoir is used for (see rever | se): ENVIRUN MENTI | 4L BENEF | =175 |
| | | | |
| Rate and area of use-Refer to chart on the back | | | |
| in Item I., show the quantity of water used ar | ıd, if applicable, the nur | nber of acres o | on which |
| water is used. | | | |
| | | | |
| BEFORE YOU SIGN AND SUBMIT THIS APPLICATION | N HAVE YOU: | | |
| ☐ Answered each question on this form as co | | | |
| | | martor & tax 1 | ot number? |
| Attached a legible map showing township, | section, range, quarter-c | uarter & tax it | Jt Ituniber: |
| | | | |
| By my signature below, I swear that all statemen | | n provided in | this |
| application are true to the best of my knowledge | :. | | |
| heland P. Clemen 1. | ELAND P. CLEMEN | TRUSTEE S ORNEW | 12/18/96 |
| (Signature of Landowner/Agent) | (Printed name and tit | | (Date) |
| F 20/_ 1100 1100 | · 不實力學 \$7 下一水水粉中本中四年至十五十五十五十五十五十五十五十五十五十五十五十五十五十五十五十五十五十五十五 | 211 (219, 1) (1911) | PARTER CONTROL PROP |
| For Department Use V 0 506 | 2000 | | 10-95 |
| Lister Commission of the File # 10 to the control of the control o | Date received | regional residuations | 121 0 12 5 16 6 5 1 E . 1 6 3 L |

Oregon's major river basins:

1-North Coast 8-Grande Ronde 15-Rogue 2-Willamette 9-Powder 16. Umpqua 10-Malheur 17-S. Coast 3-Sandy 4-Hood 11-Owyhee 18-Mid Coast 5-Deschutes 12-Malheur L. 19-Columbia 13-Goose/Summer 6-John Day 20-Snake

7-Umatilla 14-Klamath

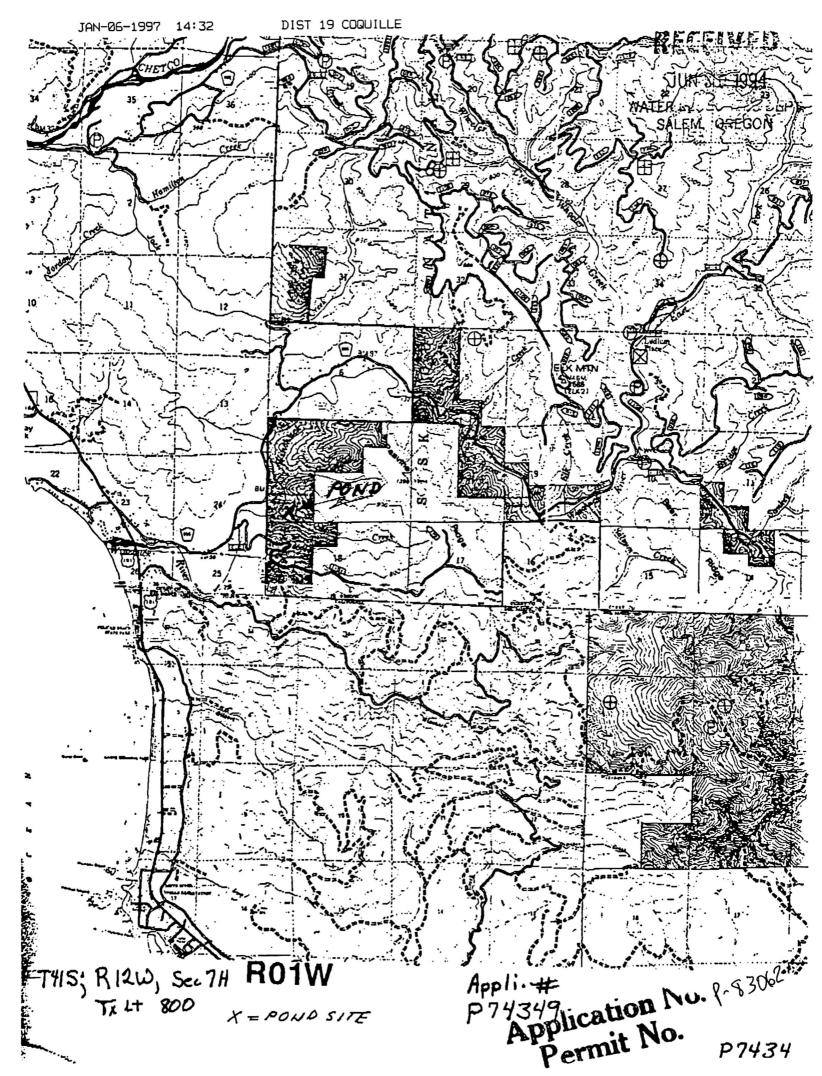
One acre-foot is the volume of water that would cover one acre with one foot of water. To find out how much water your pond stores, multiply the surface area by the

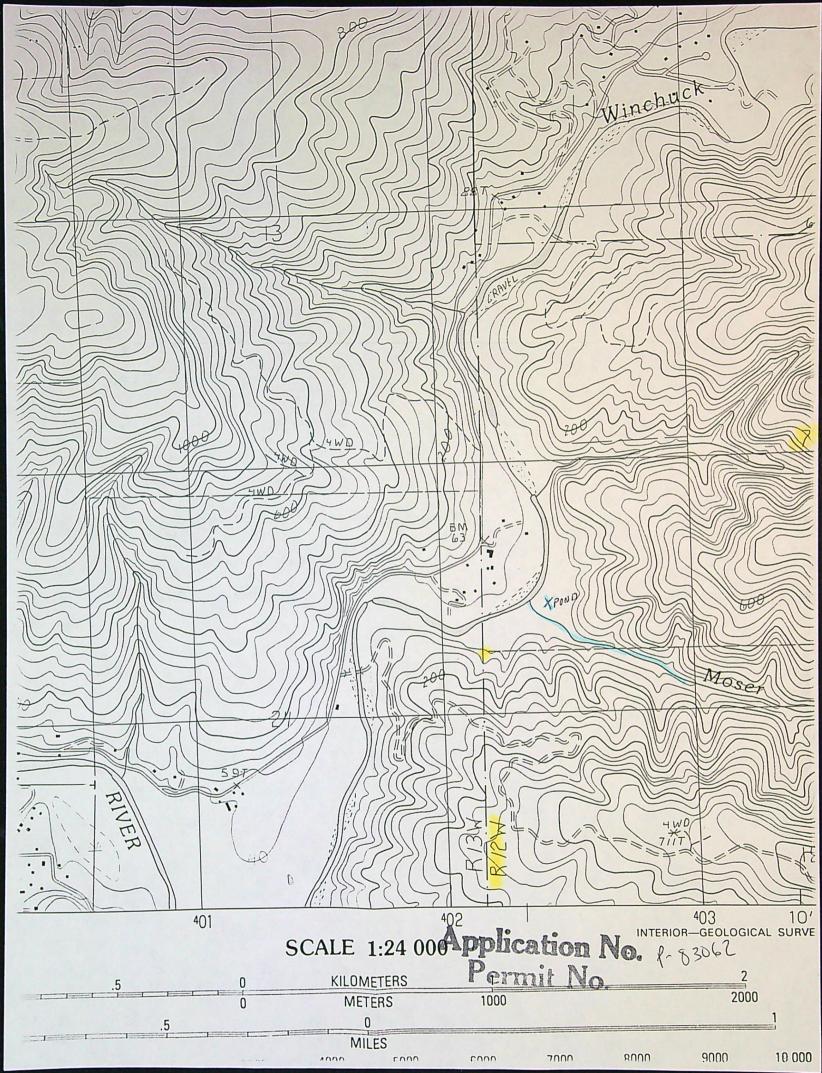


average depth. This will give you a rough estimate of cubic feet. One acre-foot equals 43,560 cubic feet. You can submit a Notice of Exempt Reservoir if your pond stores less than 400,752 cubic feet. 43,560 X 9.2

| Rate and Area of Use | | | | | |
|------------------------------|----------|----------|------------------|----------|----------|
| cfs-cubic feet per second | | | gpm-gallons per | minute | |
| Agriculture, Land Management | | | | | |
| Gen. Agriculture | | _# acres | Cranberry | cfs/gpm_ | _# acres |
| Irrigation | cfs/gpm_ | _# acres | Nursery Operatn. | | |
| Stockwater | cfs/gpm_ | # acres | Temp. Control | cfs/gpm | _# acres |
| Aquatic Life | | # acres | Forest/Range Mgt | | |
| Other: | cfs/gpm_ | | Other: | cfs/gpm | |
| | <u> </u> | | | | |
| Industrial/Commercial Uses | | | | | |
| Industrial | cfs/gpm | | Commercial | cfs/gpm | |
| Fire Protection | cfs/gpm | | Mining | cfs/gpm | |
| Power Dev. | cfs/gpm | | Other: | cfs/gpm | |
| | | | | | |
| Drinking Water Supply | | | | | |
| Human | | | | | |
| Consumption | cfs/gpm | | Domestic | cfs/gpm | |
| Domestic | | | | | |
| Expanded | cfs/gpm | | Other: | cfs/gpm | |
| | | | | | |
| Community Water Supply | | | | | |
| Municipal | cfs/gpm | | Quasi-Municipal | cfs/gpm | |
| Group Domestic | cfs/gpm | | Storm Water Mgt | | |
| Other: | cfs/gpm | | Other: | cfs/gpm | |

| Environmental Benefits | | | | | |
|-----------------------------------|---------|---|------------------|--------------------|---|
| Pollution Abatement Wetland | cfs/gpm | , | Recreation | cfs/gpm | |
| Enhancement Other: DE SILTING | | | Wildlife VOther: | cfs/gpm cfs/gpm | 0 |

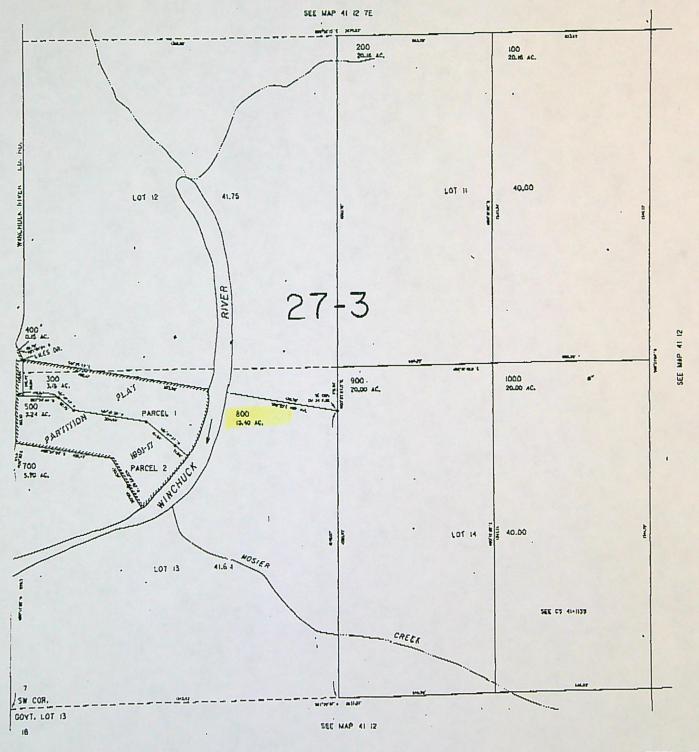




Application No. 8-83067 Permit No.

SECTION 7 T.4IS. R.12W. W.M.
CURRY COUNTY

12W. W.M. 41 12 7H



p74349

HB 2376 EXEMPT NOTICE COMPLETENESS CHECKLIST

| | Landowner name and address* |
|---------------|--|
| V | A. County of use |
| | B. River basin |
| | C. Legal description of reservoir location* (Includes quarter-quarter section and tax lot) |
| | D. Reservoir name |
| | E. Date of construction |
| | F. Source of water and tributary* |
| | G. Dam height |
| | H. Quantity of water stored* |
| | I. Use of water |
| | J. Rate and area of use (if any) |
| | Signature of Landowner/agent |
| | Map showing Township, Range, Section, Quarter-quarter section and Tax Lot* and general location of pond. (HB 2153 P 74349) |
| Date Received | 12/26/96 Zm |
| Received By | Lus |
| | |

* MINIMUM REQUIREMENT TO FILE

C:\wp51\pondchk