

Application No. P 82594

#B 2324

FILE#: P 82594

ADEANE L PATRICK
PATRICK, JIM D
28900 SE WK ANDERSON RD
GRESHAM, OR 97080

Date filed _____

Priority _____

Action suspended until _____

Return to applicant _____

Date of approval _____

CONSTRUCTION

Date for beginning _____

Date for completion _____

Extended to _____

Date for application of water _____

Extended to _____

PROSECUTION OF WORK

Form "A" filed _____

Form "B" filed _____

Form "C" filed _____

FINAL PROOF

Blank mailed _____

Proof received _____

Date Certificate issued _____

Permit No. _____

Certificate No. _____

Stream Index, Page No. _____

FEES PAID		
Date	Amount	Receipt No.
	Cert. Fee	

FEES REFUNDED		
Date	Amount	Check No.

ASSIGNMENTS				
Date	To Whom	Address	Volume	Page

[illegible]

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Oregon Water Resources Department Notice of Exempt Reservoir

For reservoirs built before January 1, 1995, that:

- Store less than 9.2 acre-feet of water, or
- Have a dam less than 10 feet high.

The deadline for submitting a Notice of Exempt Reservoir is January 31, 1997.

RECEIVED

JAN 24 1997

WATER RESOURCES DEPT.
SALEM, OREGON

Landowner: DEANE, PATRICK, ADEANE L

Authorized Agent: PATRICK JIM MI

Address: 28900 SE WK ANDERSON Rd. MI

GRESHAM OR 97080

Phone: 503 666-3294 503 669-8226

FAX: 667-1794 E-Mail Address: JDPATR@AOL.COM

A. County of use: COOS B. River basin (see reverse): SOUTH COAST

C. Legal description of reservoir location:

Township	Range	Section	Quarter/Quarter	Tax Lot #
<u>29</u>	<u>14 W</u>	<u>31</u>	<u>SW 1/4 NE 1/4</u>	<u>1900</u>

D. Name, if any, of reservoir: NONE E. Reservoir in existence since: 1/1/90

F. Source of water: UNNAMED which flows into LOWER TWO MILE

G. Maximum height of dam: 10 feet.

H. Quantity of water stored in reservoir at maximum capacity (see reverse): 3 acre-feet.

I. Water stored in reservoir is used for (see reverse): RECREATION / WILDLIFE

J. Rate and area of use—Refer to chart on the back of this form. For each type of water use listed in Item I., show the quantity of water used and, if applicable, the number of acres on which water is used.

BEFORE YOU SIGN AND SUBMIT THIS APPLICATION... HAVE YOU:

- ☐ Answered each question on this form as completely as possible?
- ☐ Attached a legible map showing township, section, range, quarter-quarter & tax lot number?

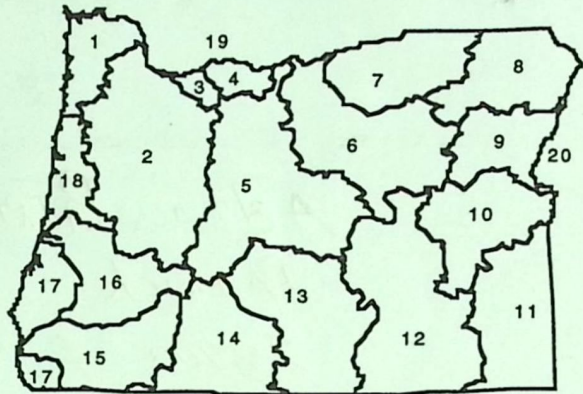
By my signature below, I swear that all statements made and information provided in this application are true to the best of my knowledge.

Jim D. Patrick JIM D. PATRICK MANAGER 1-22-97

For Department Use 82594 File # 82594 Date received 10-95

Oregon's major river basins:

- | | | |
|---------------|-----------------|--------------|
| 1-North Coast | 8-Grande Ronde | 15-Rogue |
| 2-Willamette | 9-Powder | 16-Umpqua |
| 3-Sandy | 10-Malheur | 17-S. Coast |
| 4-Hood | 11-Owyhee | 18-Mid Coast |
| 5-Deschutes | 12-Malheur L. | 19-Columbia |
| 6-John Day | 13-Goose/Summer | 20-Snake |
| 7-Umatilla | 14-Klamath | |



One acre-foot is the volume of water that would cover one acre with one foot of water. To find out how much water your pond stores, multiply the surface area by the average depth. This will give you a rough estimate of cubic feet. One acre-foot equals 43,560 cubic feet. You can submit a Notice of Exempt Reservoir if your pond stores less than 400,752 cubic feet—43,560 X 9.2.

Rate and Area of Use

cfs—cubic feet per second

gpm—gallons per minute

Agriculture, Land Management

Gen. Agriculture	cfs/gpm	# acres	Cranberry	cfs/gpm	# acres
Irrigation	cfs/gpm	# acres	Nursery Operatn.	cfs/gpm	# acres
Stockwater	cfs/gpm	# acres	Temp. Control	cfs/gpm	# acres
Aquatic Life	cfs/gpm	# acres	Forest/Range Mgt	cfs/gpm	# acres
Other:	cfs/gpm	# acres	Other:	cfs/gpm	# acres

Industrial/Commercial Uses

Industrial	cfs/gpm	_____	Commercial	cfs/gpm	_____
Fire Protection	cfs/gpm	_____	Mining	cfs/gpm	_____
Power Dev.	cfs/gpm	_____	Other:	cfs/gpm	_____

Drinking Water Supply

Human Consumption	cfs/gpm	_____	Domestic	cfs/gpm	_____
Domestic	cfs/gpm	_____	Other:	cfs/gpm	_____
Expanded	cfs/gpm	_____			

Community Water Supply

Municipal	cfs/gpm	_____	Quasi-Municipal	cfs/gpm	_____
Group Domestic	cfs/gpm	_____	Storm Water Mgt	cfs/gpm	_____
Other:	cfs/gpm	_____	Other:	cfs/gpm	_____

Environmental Benefits

Pollution Abatement	cfs/gpm	_____	Recreation	cfs/gpm	200 GPM
Wetland Enhancement	cfs/gpm	_____	Wildlife	cfs/gpm	200 GPM
Other:	cfs/gpm	_____	Other:	cfs/gpm	_____

TRANSMISSION
BANDON-GOLD BEACH NO. 2