| Name MT. BACHELOR, INC. By P. O. Box 828 Address Bend, Oregon 9770/ Date filed February 8, 1966 | Per Certifie | ion No. <u>41859</u> mit No. <u>31105</u> cate No. <u>46658</u> n Index, Page No. <u>5-/</u> | | Date 2-8-66 | FEES PA Amoun 20.0 FCert. I SFCert. I CS REFU Amoun | t Rec O Fee 6 | ceipt No. 24 5 6 693 neck No. |
|--|---|---|---------------|-----------------|---|---------------------|--|
| Priority February 8, 1966 Action suspended until | | ASSI | GNMENTS | | | | |
| 11-19-003 | Date | To Whom | | Address | 1 | Volume | Page |
| Returned to applicant | ************************ | | ••••• | | | | ********** |
| Date of approval | ************************* | | | | | | ***************** |
| CONSTRUCTION | | RF | MARKS | | | | |
| Date for beginning May 19, 1967 | 05.00 | | | a man da alad i | adara a | and also | |
| Date for completion October 1, 1968 | | on an unnamed creek (Todd Lake | 1 Ior domesti | c use in ski | loges a | and sk | l area |
| Extended to | Form 131 s | ent SEP 8 1978 | | *********** | | | ************* |
| | 2nd Res | nindes sent 10-10-78 | | ***** | | | |
| Date for application of water October 1, 1969 | | | | | | | ************* |
| Extended to | | | | | | | |
| | | | | | | | |
| PROSECUTION OF WORK | | | | | | ************ | ************ |
| Form "A" filed Started | ******* | | | ***** | ********** | | ************* |
| Form "B" filed June 21, 1966 | \ \ | | | | | | |
| Form "C" filed June 21, 1966 | ***** | | | | | | |
| FINAL PROOF | | | | | ****** | | |
| Blank mailed AUG 25 1978 | | | | | | | ***** |
| Proof received | ******* | | | *********** | ********** | | |
| Date certificate issued OCT 20 1978 | *************************************** | | | ******* | ****** | | |
| | | | | | | | |

State Printing 45649

-

| Form B Application No. 41859 |
|---|
| 2 |
| S NOTICE OF COMPLETION OF CONSTRUCTION |
| , the holder of Permit No. 31105 |
| to appropriate the public waters of the state of Oregon, completed the construction of the works described |
| Therein on the Sept 15 day of Applanders, 1965 |
| Remarks: |
| If the works have less capacity than described in the permit, or you have definitely abandoned part of the proposed development, you |
| should so state in order that our records may not be unnecessarily encumbered. |
| |
| (1) IN WITNESS WHEREOF, I have hereunto set my hand this 19 day of 2000, 19.66 |
| Mt. Back for Sne. RO, BOX 828 - BEND, ORE |
| (Address) |
| by 3k / A ab Fill out, detach and mail to the State Engineer, Salem, Oregon 97310, when construction work is completed. |
| |
| |
| Fr Form C |
| IMPORTANT —This form is a notice to the State Engineer that permittee is ready to make final proof to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permitee is cautioned that |
| Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the final proof inspection and survey which will be made in response to the filing of this Form C. |
| NOTE: In the case of an irrigation permit, this Form C should not be mailed to the State Engineer until all of the land de- |
| scribed in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated. Fill out, detach and mail to the State Engineer, Salem, Oregon 97310, when all of the water has been applied. |
| Application No. 41859 |
| NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE |
| I, MT. BACHELOR INC., the holder of Permit No. 31105 |
| |
| to appropriate the public waters of the state of Oregon, completely applied the waters to a beneficial use in |
| accordance with the terms of said permit, on the 19 day of, 19.6.6. |
| () Remarks: |
| |
| |
| IN WITNESS WHEREOF, I have hereunto set my hand this 19 day of Junna, 1966. |
| Mt. (Jackelor Due. PO, BOX 828 - BEND, ORF |
| My = The (Address) (Address) |
| |
| |

GENE HAWTHORNE 546-4631

Abstract of Permit No. 31105

Application No. 41859

Certificate No.

Nt. Bachelor, Inc. -P. O. Box 828

Bend, Oregon 7200 9770

an unnamed creek , TRIB. TODD LAKE

domestic use in ski lodge and ski area

NE NW within Sublidge Bee. 17, T. 18 Sop. H. 9 K., W.N., county of Deschutes 535'S. & 15'W. FROM N'ZCOR. SEC. 17

DESCRIPTION OF LAND TO BE IRRIGATED OR PLACE OF USE

NE1/4 NW1/4 SW1/4 SE14 Range Sec. Two NE14 NW14 SW14 SE14 NE% NW14 SW14 SE14 NE14 NW14 SW14 SEL NE NW14 SW14 SE14 / 95 20 185 NET <

Priority date

Amount of water

February 8, 1966 0.0.7 0.5 e.f.s.

Time limit to begin construction

Hay 10, 1967

Time limit to complete construction 10-1-60 extended to

Time limit to completely apply water **10-1-69** extended to Remarks:

extended to

extended to

Name Address

JE Source of water supply

Point of diversion

Number of acres

lanin 5, Vol.

INFO: RAY BROOKS, MAINTENANCE SUPER.

Roy MIZE, INSTALLER of DOMESTIC SYSTEM

Water is used in the area described 5 in a lodge built in 1972 at least 1/4 mile E. of area described by this parmit. Of many of this new lodge is necess., one can be altamid from Mt. Bachelor, Dre. Utation and an filed.

Div. pt is on what appears to be the unnamed steam described by permit, but is appear 1/2 mile expectation . Pump from Dir. to a large concerto tank above lodged, then growing flow bock down to use abox

DIV. PT. - 15' WIDE & 4' DEEP CONCRETE DAM ACROSS CR. HAVE & PIPE LEADING TO 13' X13' CONCRETE RES. UNDER PUMP HOUSE

MEYERS DISTON 1'2" X1" 2'2" PULLEY ON MOTOR TO 19" PUMP -ALL PUMPS MOTOR -CENTURY 5 H.P. @ 1745 R.P.M. AN RUNQ

SAME TIME.

PUMP - G.E SHIP. Q 1745 R.P.M MOTOR - MEYERS PISTON 12"X1", 22" PULLEY ON MOTOR TO14"

PUMP -MOTOR - \$ 5H.P. SUBM.

PIPE - O" FROM RES TO PUMPS 4" STEEL TO USE AREA

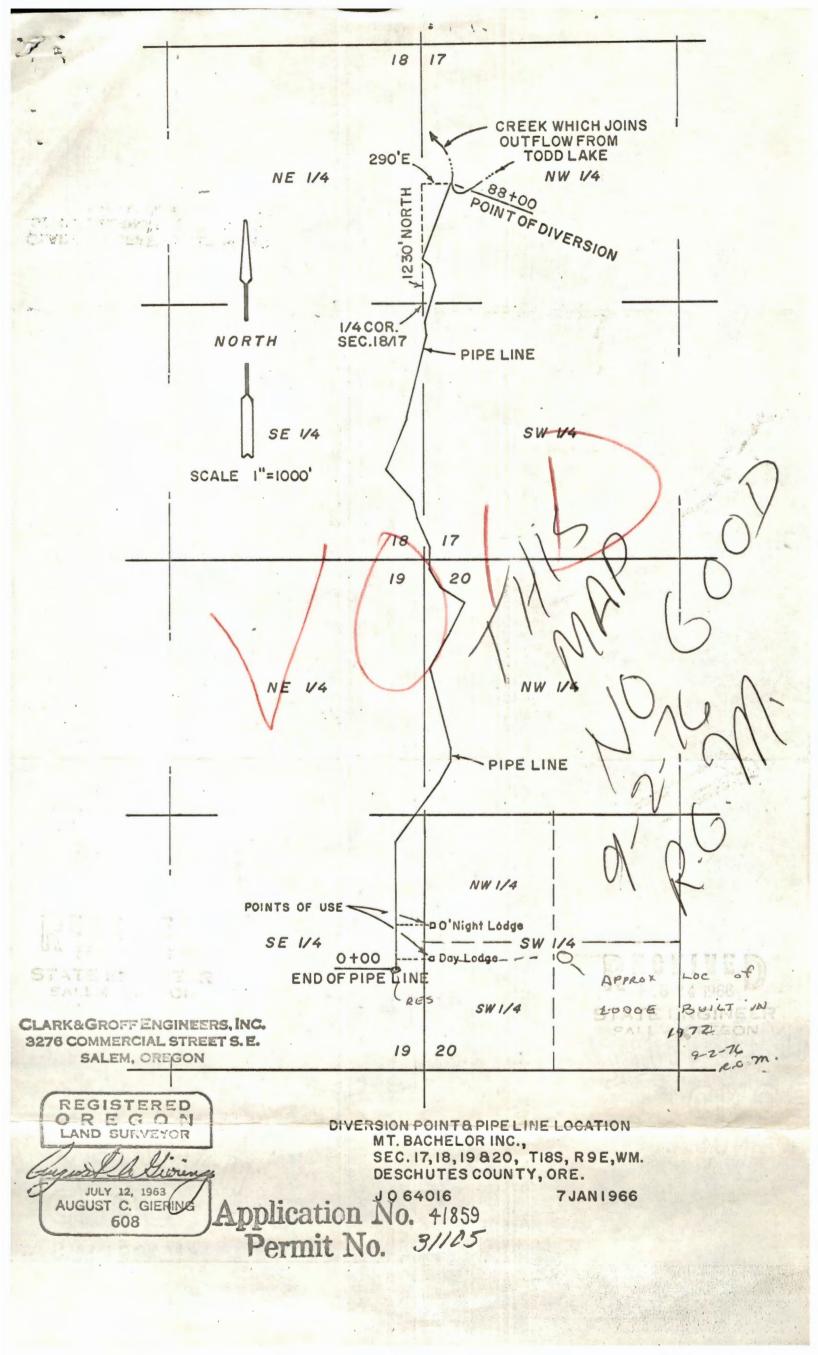
USE - DOMESTIC USE IN SKI LODGES & SKI AREA 5000 SHIERS / DAY MAX USE

WA - 192 PSZ. NORMALLY AT PUMPS

TIE - TIED DIV. TO QUAD SHEET

SURVEYEROR FOR MT. BACHELOR, INC. SAYS THERE ARE NO CORNERS IN AREA SEE QUAD TO S. OF ONE ATTACHED FOR IND HELP CHECKING LODGE LOC. DOUTPUT OF SUBM. PUMP SAID 20 G.P.M, EACH PISTON PUMP PUTS OUT 5-6 G.P.M. FOR. ATOTAL OF APPROX 1900 GALLONS / HOURS, MIZE SAYS. SAYS PISTON PUMPS AREY VERY INEFFICIENT Q = ON BASIS of CLAIM 20+6+6 9-2-76 =32 GPM R.G. Muchan = 07 cfs

5 H.P. @ 192 PS1 = 4437 DH = . . . 6.6×5 . 07 cfs



| Water Resources Mill Creek Offi | | FROM |
|------------------------------------|---|---|
| TO 555 - 13 th. St | treet N. E. | MT. BACHELOR INC. |
| Salem, Oregon | 97310 | P. O. BOX 828 BEND, OREGON 97701 |
| SUDJECT. | nit No. 31105 File | e # 41859 DATE:October 11, 197 |
| FOLD & Gentlemen, | State State | |
| We an | re sorry for the de | lay of our check. There was no due |
| date indicated | on your hilling ca | rd we received; therefore, our |
| | an A subplies (Bran assessment of a subplication of a subplication) | |
| normal payment | process was being : | followed. Please find our check |
| attached. | | |
| P. 141 | | |
| Server & server and server | | |
| | Sincerely, | |
| PLEASE REPLY TO - | SIGNED DO | mie adams Accounts Payable |
| REPLY | | |
| , | | WATER RESOURCES DEPT! |
| | | OCTIS 1978 |
| | 125 2 2 2 | |
| | 1 1 1 1 1 1 1 1 | SECEIVED |
| | | |
| | L | |
| DATE: | SIGNED | |
| The second second | | GRAYARC CO., INC., BROOKLYN, N. Y. 1123 |
| | | |



Water Resources Department MILL CREEK OFFICE PARK 555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8508

October 10, 1978

File No. 41859

Mt. Bachelor, Inc. P.O. Box 828 Bend, OR 97701

Dear Gentlemen,

We have not received the completed proof of appropriation of water form in connection with Permit No. 31105 which was mailed to you on August 25, 1978. Unless it is received along with the \$2.00 certificate recording fee, the law requires the cancellation of the permit.

In the event you no longer own the property and have no further interest in this permit, you could assign it to the new owner. We will furnish the necessary form upon request.

Sincerely,

Thomas E. Shook Water Rights Engineer

TES/dw

October 10, 1966

Clark & Groff Engineers, Inc. Lloyd K. Clark 3276 Commercial Street SE Salem, Oregon

Dear Mr. Clark:

This will acknowledge receipt of three copies of a survey map clearly locating the point of diversion for application No. 41859 in the name of the Mt. Bachelor, Inc.

The new point of diversion will be noted at the time of final proof survey.

Very truly yours,

CHRIS L. WHEELER State Engineer

By Larry W. Jebousek Assistant

LWJ :hls

١

cc Mt. Bachelor, Inc. P. O. Box 828 Bend, Oregon 41859

CLARK & GROFF ENGINEERS, INC.

ENGINEERING ARTS BUILDING 3276 COMMERCIAL STREET S.E. SALEM, OREGON 97302 AREA CODE 503 PHONE 585-2362

CONSULTANTS . . . STRUCTURAL CIVIL SANITARY

MUNICIPAL MECHANICAL ENGINEERING LLOYD K. CLARK P.E. GILBERT GROFF P.E. WARREN W. CLARK P.E. WILLIAM C. LIGHT P.E. WAYNE A. TAYLOR P.E. JOHN C. SPALDING P.E. HARRY A. DEETHS P.E. C. H. STEKETEE, JR. P.E.

October 4, 1966

STATE ENGINEER

Mr. Chris Wheeler, State Engineer SALEM OREGON 516 Public Service Building Salem, Oregon 97310

Dear Mr. Wheeler:

Subject: Application No. 41859 Mt. Bachelor, Inc. J.O. 64016

With reference to the above application, I believe you issued a temporary approval pending receipt of a map showing the location of the intake and the location of the waterline served by it.

This map has been prepared by Mr. Jean William Hawthorne, Registered Oregon Land Surveyor, at the instructions of Mr. William Healy, Jr., Director of Mt. Bachelor, Inc.

Three copies of the map are enclosed.

It is our understanding that this completes all the work necessary to secure the water permit for Mt. Bachelor, Inc.

Very truly yours,

CLARK & GROFF ENGINEERS, INC.

logd 7' Clark

LKC/ss Enclosures

cc: Mr. William A. Healy, Jr., President Mt. Bachelor, Inc.



STATE OF OREGON STATE ENGINEER B16 PUBLIC SERVICE BUILDING SALEM 10

June 27, 1966

Mt. Bachelor, Inc. P. O. Box 828 Bend, Oregon

Gentlemen:

This will acknowledge receipt of your notice to the effect that complete application of water has been made under permit No. 31105.

Pursuant to your report and in line with the general practice of this office, a survey will be made at a later date.

After this survey, proof may be made and certificate issued covering the actual use of water as found by the engineer. In case of irrigation, any lands described in the permit that have not been irrigated will be automatically eliminated from the water right.

In the meantime, the permit which you hold will be valid evidence of the water right in question so long as you continue to use the water.

Very truly yours,

21/1

CHRIS L. WHEELER State Engineer

Form 128

mgl

PILE NO. 41859

41859

June 14, 1966

Mt. Bachelor, Inc. P. O. Box 828 Bend, Oregon

her .

Gentlemen:

41859, Permit No. 31105 with blueprint.

March 1, 1966

Mt. Bachelor, Inc. P. O. Box 828 Bend, Oregon

Gentlemen:

This will acknowledge your returned appli-

cation and the accompanying map.

Your application No. 41859 is now in satis-

factory form for approval by issuance of a permit.

Very truly yours,

CHRIS L. WHEELER State Engineer

By Larry W. Jebousek, Assistant

LWJ : ba

cc Clark & Groff Engineers, Inc. Engineering Arts Building 3276 Commercial St., S. E. Salem, Oregon 97302 41859

February 14, 1966

Mt. Bachelor, Inc. P. O. Box 828 Bend, Oregon

Gentlemen:

This will acknowledge your application for a permit to appropriate 0.5 cubic foot of water per second from an unnamed creek which joins the outflow of Todd Lake for the commercial use of Mt. Bachelor ski area, an additional copy of the application, a map, and fees of \$20 for which our receipt No. 8456 is enclosed.

Your application has been filed and numbered 41859.

Before we can proceed with the approval of this application, the location of the intended place of places of use must be shown on the map and in Item 8 on the application. In this case, you should show the ski lodge and any other place water would be used.

I am returning your application and map for completion. The application is endorsed so that in order to retain its date of priority it must be returned to this office on or before April 14, 1966.

Very truly yours,

CHRIS L. WHEELER State Engineer

By Larry W. Jebousek, Assistant

LWJ:bs Enclosures 41859







7 February 1966

Mr. Chris L. Wheeler State Engineer 516 Public Service Building Salem, Oregon 97310

Dear Sir:

Enclosed is an application for permit to appropriate the public waters of the State of Oregon. This application is in the name of Mt. Bachelor, Inc., P. O. Box 828, Bend, Oregon.

As you have indicated to our engineers, Clark and Groff Engineers, Inc. of Salem, we are indicating the point of diversion as being scaled distances from a U.S.G.S. guadrangle map. This is the best location data we can give you at the prsent time since the area is now under a deep snow cover. As soon as it is possible in the spring, we will have a surveyor locate the point of diversion accurately as required by law.

We trust the permit may be issued under these conditions.

Very truly yours,

MT. BACHELOR, INC.

30

William A. Healy, Jr. President

WAH:d Enclosure

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE DESCHUTES NATIONAL FOREST PORT OFFICE BOX 781 BEND, OREGON 97701

41859

IN REPLY REFER TO

2510

January 27, 1966

Mr. Chris L. Wheeler State Engineer 517 Public Service Building Salem, Oregon 97310

Your Reference: 8851, 8853

CEII

STATE ENGINEER

Dear Mr. Wheeler:

This is in reply to your letter of January 3, 1966 regarding the filing of water rights by either Mt. Bachelor, Inc. or the Forest Service, for water being used from a fork of Todd Creek.

It is our understanding that representatives of our Regional Office are scheduled to meet with you on Thursday, February 3, to discuss this matter further.

Sincerely yours,

ASHLEY A. POUST Forest Supervisor

cc: Mr. James C. Fellows Deschutes County Watermaster



January 21, 1966

Mt. Bachelor, Inc. P. O. Box 828 Bend, Oregon

Gentlemen:

This will acknowledge your application for a permit to appropriate 0.5 cubic foot of water per second from an unnamed creek which joins the outflow of Todd Lake for semi-commercial use. Also acknowledged is the additional copy of the application.

This application cannot be filed because the required fee of \$20 was not submitted.

Item 3 on the application indicates the use to be semicommercial. From the description in Item 10, this use appears to be wither domestic use in a ski lodge or probably a groupdomestic use.

Item 3 should be clarified as to the type of use intended.

A map prepared on tracing paper or cloth so it may be easily reproduced is required. This has been discussed with the engineers, Clark and Groff. The map must show the point of diversion in reference to a government survey corner and correspond to Item 4 on the application. The places of use must be shown on the map and their descriptions entered into Item 8 on the application.

I am returning your applications herewith.

Very truly yours,

CHRIS L. WHEELER State Engineer

By Larry W. Jebousek, Assistant

LWJ:bs Enclosures







15 January 1966

Mr. Chris Wheeler State Engineer 516 Public Service Building Salem, Oregon 97310

Dear Sir:

Enclosed is an application for permit to appropriate the public waters of the State of Oregon. This application is in the name of Mt. Bachelor, Inc., P. O. Box 828, Bend, Oregon.

As you have indicated to our engineers, Clark & Groff Engineers, Inc. of Salem, we are indicating the point of diversion as being scaled distances from a U.S.G.S. quadrangle map. This is the best location data we can give you at the present time since the area is now under a deep snow cover. As soon as it is possible in the spring, we will have a surveyor locate the point of diversion accurately as required by law.

We trust the permit may be issued under these conditions.

Yours very truly,

MT. BACHELOR INC.

William A. Healy, Jr. President

WAH:d Enclosure

| 115 | CONSULTANTS | COMMERCIAL M, OREGO CODE 503 PHO MUNICIPAL | STREET S.E. DN 97302 | LLOYD K. CLARK P.E. GILBERT GROFF P.E. WARREN W. CLARK P.E. WILLIAM C. LIGHT P.E. WAYNE A. TAYLOR P.E. JOHN C. SPALDING P.E. HARRY A. DEETHS P.E. |
|------------------|---|---|-------------------------|---|
| | TRANSMITTAL | MEMOR | ANDUM | 44 |
| То | Mr. Chris L. Wheeler, State En | | | 3, 1966 |
| | 516 Public Service Building | Pro | oject <u>Mt. Ba</u> | chelor, Inc. |
| | Salem, Oregon 97310 | | Water Syste | em |
| Attenti | on | J. (| D. No. 64010 | 6 |
| | X Herewith | Unde: | r separate cove: | r |
| | e sending Prints Shop Drawings Descriptions | Traci X Trans Specif | 0 | Letters X Documents Reports |
| No. of Copies | Description | Date | Ren | narks |
| | Application No. 41859 | | | |
| 1 | Permit No. | 2-8-66 | Completed | |
| 1 | Мар | 1-7-66 | | |
| | | | | |
| | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

If material received is not as listed above, please notify us at once.

Transmitted by:

- X First Class Mail
- ____ Air Mail

- Special Delivery Registered Mail Third Class Mail Parcel Post
- Air Express Railway Express
- Bus
- Messenger

REGEIVE D STATE ENGINEER PALL A DREBON

CLARK & GROFF ENGINEERS, INC.

<u>August C. Giering</u>

| DATE | PLEASE DETACH TH | DESCRIPTION | AMOUNT |
|---------------|-----------------------|------------------------------|---------|
| 5-February 66 | Application for Water | Mt. Bachelor, Inc. | \$20.00 |
| | | U.S. | |
| | MT. BACHELOR, INC. | P. D. BOX 828 BEND, DREGON S | 7701 |

| ECEIVE DRECE JAN 18 1966 STATE EN | CINEED | Permit No |
|---|---|--|
| ALEM OREGON | OREGOAPPLICATION FO | r permit ers of the State of Oregon |
| | MT DACUT | I OP INC |
| I, | | - |
| of | 828, Bend | plicent) |
| Urego | מכ | nake application for a permit to appropriate the |
| following described public w | aters of the State of Oregon, | SUBJECT TO EXISTING RIGHTS: |
| | | e of incorporation State of |
| Oregon | 1957 | |
| 1. The source of the pr | oposed appropriation is | (Name of stream) |
| | | of |
| | | to apply to beneficial use is |
| cubic feet per second. | | more than one source, give quantity from each) |
| | | |
| **3 . The use to which th | e water is to be applied is | (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| | No for Parage | |
| | (If preferable, give distance and bear | ing to section corner) |
| being within the | than one point of diversion, each must be o | tescribed. Use separate sheet if necessary) of Sec |
| | | |
| R, W. M., in the (E. or W.) | | |
| 5. The | (Main ditch, ganal or pipe line) | to be |
| in length, terminating in the | SE ‡ of the SE ‡ | of Sec. 19 Tp. 18 S |
| | | (N. or S.) own throughout on the accompanying map. |
| Diversion Works— | DESCRIPTION OF | |
| 6. (a) Height of dam | feet, length | a on top feet, length at bottom |
| | | construction |
| struction with wastews | y over, through, and a | (Loose rock, concrete, masonry, round dam. |
| rock and brush, timber crib, etc., wasteway | over or around dam) one (1) 2 feet by 2 | |
| (b) Description of hea | agate | 2 feet opening with six (6) 2 inch by r, concrete, etc., number and size of openings) |
| 4 inch by 20 inch redw | ood branks to crose cha | nnel and one (1) 6-inch 1D tube with |
| (c) If water is to be m | mped give general descriptio | Deming 993 single acting piston |
| | | (Size and type of pump) by a 3 HP electric motor. |
| | nd type of engine or motor to be used, tot | |

A different form of application is provided where storage works are contemplated.
 **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Eydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| Canal System or 7. (a) Giu | - | each point of car | nal where materially chan | nged in size, stating miles from |
|---------------------------------------|------------------------------------|-------------------|---------------------------------------|--|
| eadgate. At hea | dgate: width on t | top (at water lin | ue) | feet; width on bottom |
| housand feet. | | | | tter line) |
| | | | | f water |
| | feet fall | | | |
| | | | | in.; size at 60 ft. |
| | | | | difference in elevation between |
| | | | | |
| | | ft. Is g | rade uniform? | Estimated capacity, |
| 0.5 8. Locatio | | rigated, or place | e of use | |
| Township | Range | | | Number Acres To Be Irrigated |
| North or South | E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres 10 Be Imgated |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | |
| | | | | |
| | | | | |
| (a) Cł | naracter of soil | | uired, attach separate sheet) | |
| | | | | |
| Power or Minin | | | | |
| | | wer to be develo | oped | theoretical horsepower |
| (b) Q | uantity of water t | o be used for po | wer | sec. ft. |
| | | | | 2.5.1 |
| (c) To | otal fall to be util | ized | (Head) | e - 11 |
| (d) T | he nature of the ı | vorks by means | of which the power is to | be developed |
| | ***** | | | |
| (e) S1 | uch wo r ks to be le | ocated in | · · · · · · · · · · · · · · · · · · · | of Sec |
| | , R | | (Legal subdivision) | |
| | | | 2 | |
| | | | am? | |
| | 71 | | | |
| | | , Sec | , Tp | , R, W. M. |
| | | | | <u></u> |
| (1) 7 | he nature of the | ninge to be serve | he | |

| | County, having a present population of |
|--|---|
| d an estimated popul | re resident 250 in 19.67 Future: 5,000 |
| | mestic use state number of families to be supplied Net Applicable |
| (-) -) ; | |
| | (Answer questions 11, 42, 13, and 14 in all cases) |
| | t of proposed works, \$ |
| 12. Construction | work will begin on or beforework completed. |
| 13. Construction | work will be completed on or before |
| 14. The water wil | ll be completely applied to the proposed use on or before 1970 |
| | a d |
| | Altah - |
| | (Signature of applicant) William A Healy In Broaddont |
| | William A. Healy, Jr., President |
| Remarks: | |
| | |
| | |
| - | |
| | |
| | |
| | |
| | |
| | |
| State of the state | |
| | |
| | |
| | |
| | |
| *************************************** | |
| | |
| | |
| | |
| | |
| | |
| TATE OF ORECON | |
| | SS. |
| TATE OF OREGON, County of Marion, | SS. |
| County of Marion, | SS. |
| County of Marion, This is to certify | <pre> ss. y that I have examined the foregoing application, together with the accompanying </pre> |
| County of Marion, This is to certify | \ss. |
| County of Marion, This is to certify | <pre> ss. y that I have examined the foregoing application, together with the accompanying </pre> |
| County of Marion, This is to certify aps and data, and ret | <pre> ss. y that I have examined the foregoing application, together with the accompanying </pre> |
| County of Marion, This is to certify aps and data, and ret In order to retain | <pre> }ss. y that I have examined the foregoing application, together with the accompanying turn the same for in its priority, this application must be returned to the State Engineer, with correc- </pre> |
| County of Marion, This is to certify aps and data, and ret In order to retain | <pre> }ss. y that I have examined the foregoing application, together with the accompanying turn the same for</pre> |
| County of Marion, This is to certify aps and data, and ret In order to retain | <pre> }ss. y that I have examined the foregoing application, together with the accompanying turn the same for in its priority, this application must be returned to the State Engineer, with correc-</pre> |
| County of Marion, This is to certify aps and data, and ret In order to retain ons on or before | <pre> }ss. y that I have examined the foregoing application, together with the accompanying turn the same for in its priority, this application must be returned to the State Engineer, with correc-</pre> |
| County of Marion, This is to certify aps and data, and ret In order to retain ons on or before | y that I have examined the foregoing application, together with the accompanying turn the same for |
| County of Marion, This is to certify aps and data, and ret In order to retain ons on or before | y that I have examined the foregoing application, together with the accompanying turn the same for |
| County of Marion, This is to certify aps and data, and ret In order to retain ons on or before | y that I have examined the foregoing application, together with the accompanying turn the same for |
| County of Marion, This is to certify aps and data, and ret In order to retain ons on or before | y that I have examined the foregoing application, together with the accompanying turn the same for |

By ..

PERMIT

| STATE OF OREGON | |
|-------------------|---------|
| County of Marion, | \$\$\$. |

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| | | | | | pplied to beneficial use |
|-----------------|---|----------------------|------------------|-----------------|--------------------------|
| | | | | | t of diversion from the |
| | | | | | |
| Ine us | e to which this wa | ter is to be applied | | | |
| If for in | rrigation, this appr | opriation shall be | limited to | | of one cubic foot per |
| second or its o | equivalent for each | a acre irrigated | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ***** | H 18442848888452+946444444444444444 | | | | |
| | | | | | |
| | | | | | |
| | subject to such reas iority date of this p | | | | |
| | | | | | and shall |
| | prosecuted with r | | | | |
| Comple | ete application of t | he water to the pr | oposed use shall | be made on or b | efore October 1, 19 |
| WITNE | ESS my hand this . | day | 1 of | , | . 19 |
| | | | | | STATE ENGINEER |
| | | | | | |
| | 11 | gon, | | of | 22 |

|)rainage Basin No page | STATE ENGIN | ermits on page | Recorded in book No. | pproved: | etumed to applicant: |), at o'clockM. | t the day of | office of the State Engineer at Salem, Ore | This instrument was first received | TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | PERMIT | Permit No. | Application No. |
|----------------------------|-------------|-----------------|----------------------|-----------|------------------------|-----------------|--------------|--|------------------------------------|---|--------|------------|-----------------|
| Drainage Basin No. | | Permits on page | Recorded in book No | Approved: | Returned to applicant: | | | office of the State Engine | instrument | APPROPR WATERS (OF | PERN | | Application No. |

State Printing 96137

| CEIVE DRECEIVED AN 18 1966 DR FEB 8 1966 E ENGINEER ATE ENGINEER CONFERNIS SA'EM ORECAPPLIC | |
|---|--|
| E ENGINEER ATE ENGRECAPPLIC | ATION FOR PERMIT CERTIFICATE NO. 46658 |
| To Appropriate the Publi | c Waters of the State of Oregon |
| I,MT. | Name of applicant) |
| ofP. O. Box 828, Bend | ······· |
| | do hereby make application for a permit to appropriate |
| following described public waters of the State | of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporation, give da | te and place of incorporationState.of |
| Oregon 1957 | |
| | tion is unnamed creek which joins outflow of |
| Todd Lake | |
| | cant intends to apply to beneficial use is |
| | to be used from more than one source, give quantity from each) |
| **3. The use to which the water is to be ap | oplied is |
| 4. The point of diversion is located 1. | 230 ft. N and 290 ft. E from the $\frac{1}{4}$ |
| corner of between Séctions 17 and 18 | |
| | |
| | |
| | |
| | |
| (li preferable, give d | listance and bearing to section corner) |
| (If there is more than one point of diversion | n, each must be described. Use separate sheet if necessary) |
| (If there is more than one point of diversion being within the $\underline{SW \stackrel{I}{=} of the NW \stackrel{I}{=}}$ (Give smallest legal subd | n, each must be described. Use separate sheet if necessary) of Sec |
| (If there is more than one point of diversion being within the $\underline{SW \stackrel{I}{=} of the NW \stackrel{I}{=}}$ (Give smallest legal subd $R. \underline{9E}$, W. M., in the county of | n, each must be described. Use separate sheet if necessary) of Sec |
| (If there is more than one point of diversion being within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ (Give smallest legal subd R. 9 E , W. M., in the county of | n, each must be described. Use separate sheet if necessary) |
| (If there is more than one point of diversion being within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ (Give smallest legal subd R. 9 E , W. M., in the county of | n, each must be described. Use separate sheet if necessary) of Sec |
| (If there is more than one point of diversion being within the $\underline{SW \stackrel{I}{=} of the NW \stackrel{I}{=}}$ (Give smallest legal subd $R. \underline{9 E}$, W. M., in the county of (E. or W.) 5. The in length, terminating in the $\underline{SE \stackrel{I}{=} of the}$ (Smallest legal) | n, each must be described. Use separate sheet if necessary) |
| (If there is more than one point of diversion being within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ (Give smallest legal subd R. 9 E, W. M., in the county of | n, each must be described. Use separate sheet if necessary) ivision) of Sec. 17, Tp. 18.S. ivision) Deschutes to be 8,800 feet iline) (Milles or feet) $SE \frac{I}{4}$ of Sec. 19, Tp. 18.S. (N. or S.) |
| (If there is more than one point of diversion being within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ (Give smallest legal subd R. 9 E , W. M., in the county of | n, each must be described. Use separate sheet if necessary) division) of Sec. 17, Tp. 18.S (N. or S.) Deschutes to be 8,800 feet (Milles or feet) e line) (Milles or feet) $e SE \frac{1}{4}$ of Sec. 19, Tp. 18.S 1 subdivision (N. or S.) fon being shown throughout on the accompanying map. IPTION OF WORKS |
| (If there is more than one point of diversion being within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ (Give smallest legal subd R. 9 E, W. M., in the county of 5. The | n, each must be described. Use separate sheet if necessary) of Sec. 17, Tp. 18.S (N. or S.) Deschutes to be 8,800 feet (Milles or feet) $e SE \frac{1}{4}$ of Sec. 19, Tp. 18.S (N. or S.) to be ing shown throughout on the accompanying map. IPTION OF WORKS feet, length on top |
| (If there is more than one point of diversion being within the $\underline{SW \stackrel{I}{=} of the NW \stackrel{I}{=}}$ (Give smallest legal subd $R. 9 E , W. M., in the county of(E. or W.)5. The pipeline(Main ditch, canal or pipein length, terminating in the \underline{SE \stackrel{I}{=} of the}(Smallest legalR. 9 E , W. M., the proposed locati(E. or W.)DESCRDiversion Works—6. (a) Height of dam17 feet; material to be used and other$ | n, each must be described. Use separate sheet if necessary) |
| (If there is more than one point of diversion being within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ (Give smallest legal subd R. 9 E , W. M., in the county of 5. The | n, each must be described. Use separate sheet if necessary) |
| (If there is more than one point of diversion being within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ (Give smallest legal subd. R. 9 E, W. M., in the county of 5. The | n, each must be described. Use separate sheet if necessary) of Sec. 17., Tp. 18.S (N. or S.) Deschutes to be 8,800 feet (Miles or feet) a SE 1/4 of Sec. 19., Tp. 18.S (N. or S.) ion being shown throughout on the accompanying map. IPTION OF WORKS feet, length on top 17. feet, length at both character of construction reinforced concrete con (Loose rock, concrete, mas gh, and around dam. feet by 2 feet opening with six (6) 2 inch by (Timber, concrete, etc., number and size of openings) |
| (If there is more than one point of diversion being within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ (Give smallest legal subd. R. 9 E, W. M., in the county of 5. The | n, each must be described. Use separate sheet if necessary) of Sec. 17, Tp. 18.S (N. or S.) Deschutes to be 8,800 feet (Miles or feet) SE 1/2 of Sec. 19, Tp. 18.S i subdivision) (N. or S.) for being shown throughout on the accompanying map. IPTION OF WORKS feet, length on top 17. feet, length at both character of construction _reinforced concrete con (Loose rock, concrete, mass gh, and around dam. feet by 2 feet opening with six (6) 2 inch by (Timber, concrete, etc., number and size of openings) close .channel and one (1) 6-inch 1D tube with |
| (If there is more than one point of diversion being within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ (Give smallest legal subd. R. 9 E, W. M., in the county of 5. The pipeline (Main ditch, canal or pipe in length, terminating in the SE $\frac{1}{4}$ of the (Smallest legal R. 9 E, W. M., the proposed locati (E. or W.) DESCR Diversion Works— 6. (a) Height of dam 17 feet; material to be used and of struction with Wasteway over, throu, rock and brush, timber crib, etc., wasteway over or around dam) (b) Description of headgateORE(1).2 4 inch by 26 inch redwood planks to shear gate. (c) If water is to be pumped give generod | a, each must be described. Use separate sheet if necessary) of Sec. 17., Tp. 18.5 (N. or S.) Deschutes to be 8,800 feet (Miles or feet) SE 1 of Sec. 19., Tp. 18.5 (N. or S.) ion being shown throughout on the accompanying map. IPTION OF WORKS feet, length on top 17. feet, length at both character of construction _reinforced concrete con (Loose rock, concrete, mas gh, and around dam. feet by 2 feet opening with six (6) 2 inch by (Timber, concrete, etc., number and size of openings) close channel and one (1) 6-inch 1D tube with al description Deming .993 single acting piston. (Size and type of pump) |
| (If there is more than one point of diversion being within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ (Give smallest legal subd. R. 9 E, W. M., in the county of 5. The pipeline (Main ditch, canal or pipe in length, terminating in theSE $\frac{1}{4}$ of the (Smallest legal R. 9 E, W. M., the proposed locati (E. or W.) DESCR Diversion Works— 6. (a) Height of dam6 feet; material to be used and of struction with wasteway over , throu rock and brush, timber crib, etc., wasteway over , throu (b) Description of headgate (1).2 4 inch by 26 inch redwood planks to shear gate. (c) If water is to be pumped give generof pump, 18 GPM at 200 psi head, V be | n, each must be described. Use separate sheet if necessary) of Sec. 17, Tp. 18.S (N. or S.) Deschutes to be 8,800 feet (Miles or feet) SE 1/2 of Sec. 19, Tp. 18.S i subdivision) (N. or S.) for being shown throughout on the accompanying map. IPTION OF WORKS feet, length on top 17. feet, length at both character of construction _reinforced concrete con (Loose rock, concrete, mass gh, and around dam. feet by 2 feet opening with six (6) 2 inch by (Timber, concrete, etc., number and size of openings) close .channel and one (1) 6-inch 1D tube with |

•;

S

| 7. (a) Give | e aimensions at o | each point of can | al where materially chang | yeu in aize, stating mines j |
|----------------------------|---|--------------------|---------------------------------------|------------------------------|
| headgate. At head | gate: width on t | top (at water lin | e) | feet; width on bot |
| | | | | feet fall per |
| thousand feet. | | | | |
| (b) At | | miles from head | gate: width on top (at wat | er line) |
| | feet; width on bo | ottom | feet; depth of | water f |
| grade | feet fall | ner one thousan | d feet | · · · · |
| | | | | the second second |
| from intake | | size at place of u | use in.; d | in.; size at |
| 0,5 | sec. ft. | | | |
| 8. Location | n of area to be in | rrigated, or place | e of use | |
| Township North or South | Range E. or W. of Willomette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| T 18 S | R9E | 20 | NW 1. SW 1 | - Domestic Use |
| T 18 S | R9E | 20 | SW 1, SW 1 | Domestic Use |
| 1 10 5 | R 7 E | 20 | <u> </u> | Donnestit Ose |
| - | | | | |
| | 1 | | | |
| | | | | |
| | | 1 | | |
| | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | |
| | | | | |
| | | | | |
| | | | | - |
| | | | | |
| | | | | |
| | | | | |
| | | | uired, attach separate sheet) | |
| (a) Cho | aracter of soil | | | * |
| (b) Kin | nd of crops raise | d | | |
| Power or Mining | Purposes- | | | |
| 9. (a) Toi | tal amount of po | wer to be develo | oped | theoretical horsepo |
| (1) (1) | antitu of englos | to he used for nor | wer | an ft |
| | | | | Sec. jt. |
| (c) Tot | tal fall to be util | lized | (Hend) | - Will |
| | | | | e developed |
| | | | | and the second second |
| (e) Su | ch works to be l | ocated in | | of Sec |
| | | | | |
| (No. N. or S | .) (No. 1 | E. or W.) | e de la contrat | |
| (f) Is | water to be retu | rned to any stree | am? | A State the |
| (a) If | so, name stream | and locate poin | | 6.5 |
| 107 -1 | | - | | |
| | | ., Sec | , Tp. | , R, No. 7 or W.) |
| | | | (No. N. or S. | (No. E. or W.) |

24

.

| unicipal or Domestic Supply- | | S1105 |
|--|---|---|
| 10. (a) To supply thexity rookMt | Bachelor ski area | OLLU |
| (Name of) | a present/population of | 50 Peak skier daytime populatio |
| d an estimated/population of | 0 in 19.67 | Future: 5,000 |
| (b) If for domestic use state num | nber of families to be s | upplied Not Applicable |
| (Answer qu | estions 11, 12, 13, and 14 in all cases | () () |
| 11. Estimated cost of proposed works, § | <u>60,000</u> | . 15 |
| 12. Construction work will begin on o | | pleted. |
| 13. Construction work will be complete | | |
| | | |
| 14. The water will be completely appli | ed to the proposed use of | on or before |
| | | |
| | 1- 11- | (Signature of applicant) |
| | William A. | Healy, Jr., President |
| Remarks: | | |
| · · · | | |
| | *************************************** | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| <u> </u> | · | |
| | | |
| | • | |
| | | |
| | | |
| · · · · · · · · · · · · · · · · · · · | | |
| | | |
| TATE OF OREGON, County of Marion. | | |
| County of Marion, | | |
| This is to certify that I have examin | ed the foregoing applic | ation, together with the accompanying |
| aps and data, and return the same for | completion | |
| | | |
| | | |
| In order to retain its priority, this ap | oplication must be retur | ned to the State Engineer, with correc- |
| ons on or before April 14th | , 1966 | |
| | | |
| WITNESS my hand this14th do | w of February | 1966 |
| | | |
| | | |
| | CHRIS L. | WHEELER |
| RUL | H La Les A L | STATE ENGINEER |
| HEB 24 | 1966 Jan | 1 W lebouseh |
| SIAIEEN | GINEBU JAM | ASSISTANT |

PERMIT

STATE OF OREGON,

SS.

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The use to which this water is to be applied is domestic use in ski lodges and ski area.

If for irrigation, this appropriation shall be limited to ______ of one cubic foot per second or its equivalent for each acre irrigated ______

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is _____ February 8, 1966

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1968.

Complete application of the water to the proposed use shall be made on or before October 1, 19.69.

WITNESS my hand this _____ day of _____ 00 STATE ENGINEER

Б office of the State Engineer at Salem, Oregon, This instrument was first received in the CHRIS LA WHEELER STATE ENGINEER TO APPROPRIATE THE PUBLIC ebruar M WATERS OF THE STATE Application No. 41859 page OF OREGON PERMIT May 19. 1966 at 8:00 o'clock Recorded in book No. on the 8th day of ... Returned to applicant: Drainage Basin No. Permit No. page 120 Permits on Approved 19.66 Fees

State Printing 98137

9- 1 NOTE AFTER MAKING SURVEY É COMPLETING REPORT, DISCOVERED THAT 2 ND APPL, MAP DOES NOT ACREE WITH THE FIRST. & 2NO ONE DOES AGREE WITH OUR SURVEY. 2ND MAP CAN BE INSPECTED 9-2-76 P.G.M.

Permit A-5M-1-76

41859

STATE OF OREGON

COUNTY OF

Proof of Appropriation of

DESCHUTES

VATER RESOURCE

RECE

SP*32956-690

MT. BACHELOR, INC.

of P.O. Box 828, Bend has applied beneficially the waters of an unnamed creek

, State of Oregon, 97701

for the purpose of

a tributary of Todd Lake domestic use in ski lodge and ski area

under Permit No. 31105 and that the use of said waters has been completed under the terms of said permit; that the priority of the right dates from February 8, 1966

that the amount of water for the purposes aforesaid, has been actually beneficially used in the amount of

0.07 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE1 NW1, Section 17, T. 18 S., R. 9 E., W. M., 535 feet South and 15 feet West from the N& Corner, Section 17

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ______ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right, and to which such right is appurtenant, is as follows:

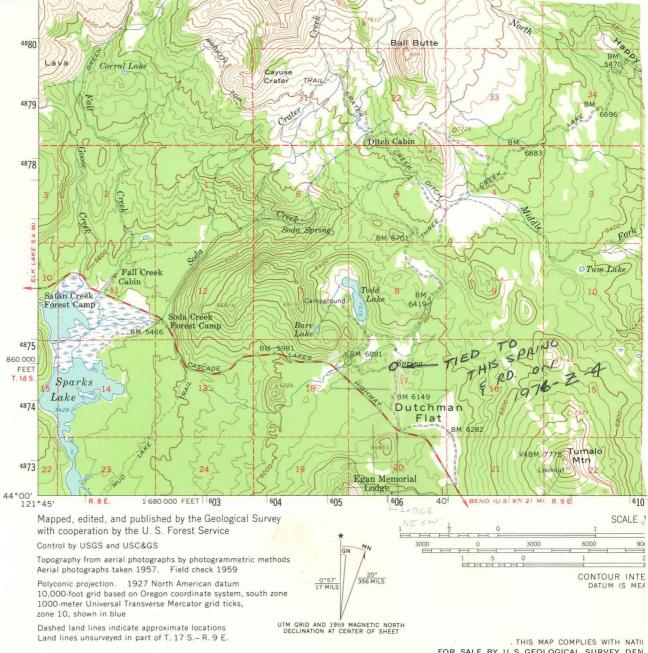
> NEY SWY Section 20 T. 18 S., R. 9 E., W. M.

I have read the above and foregoing proof of appropriation of water; I know the contents thereof, and that the facts therein stated are true.

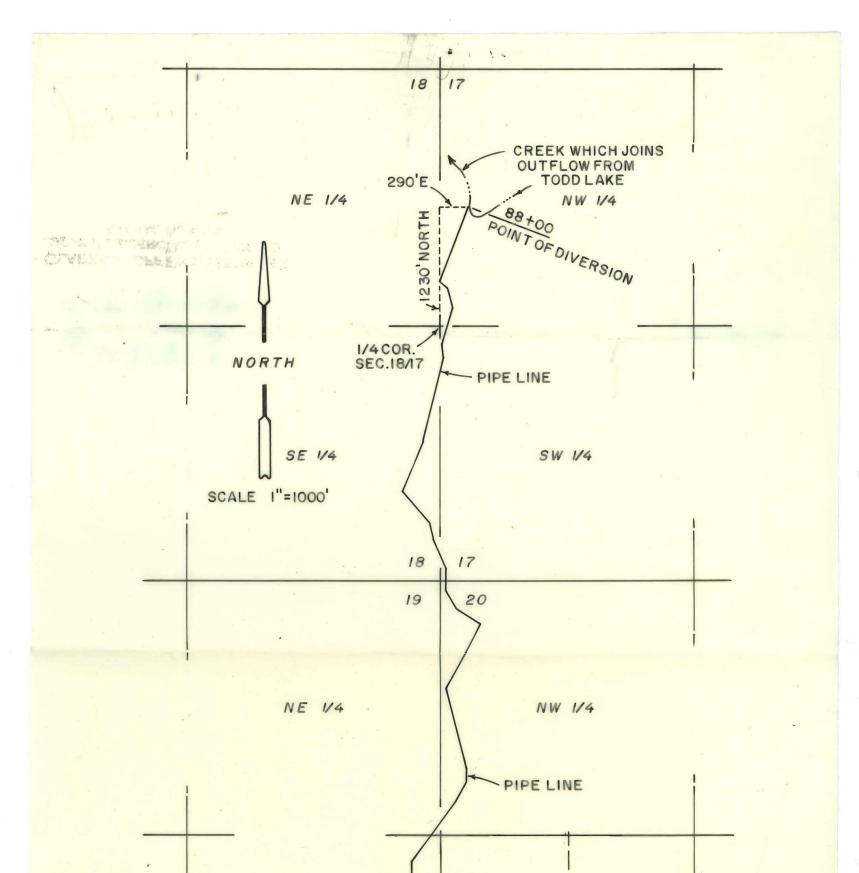
19. 78

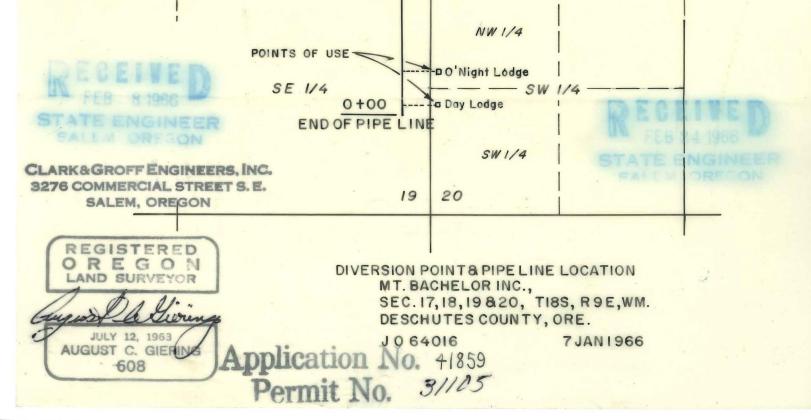
I (Hea

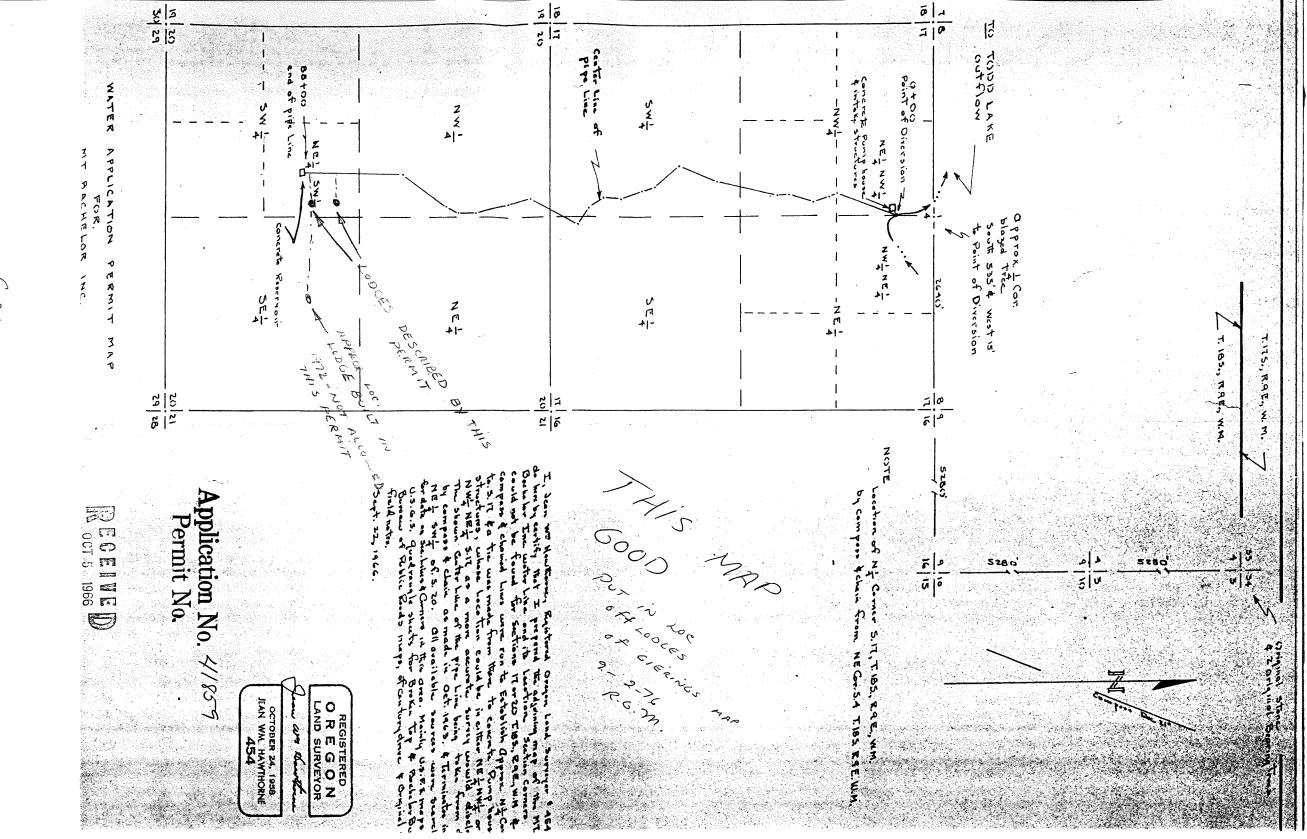
Preside



FOR SALE BY U.S. GEOLOGICAL SURVEY, DEN A FOLDER DESCRIBING TOPOGRAPHIC MAPS

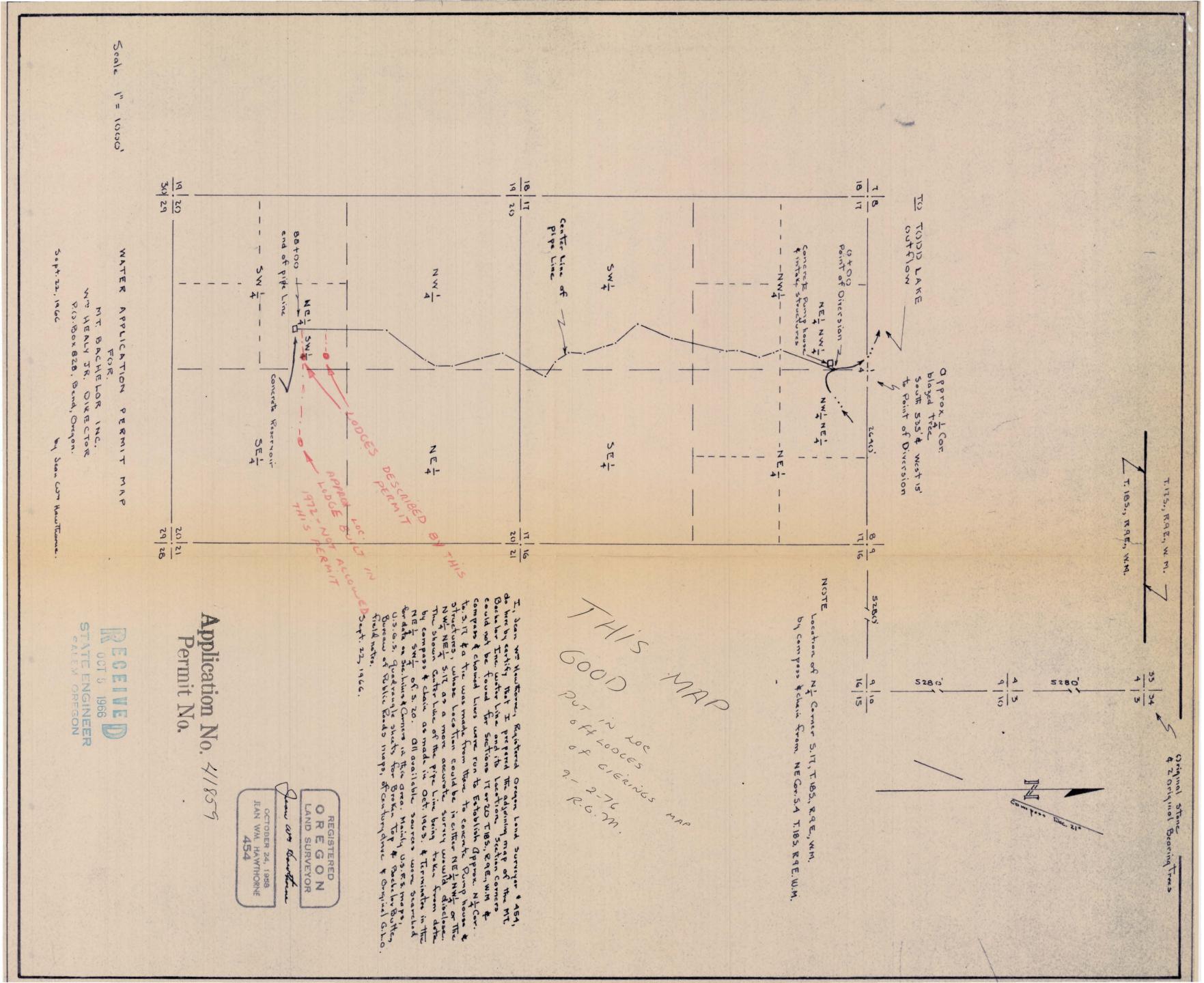


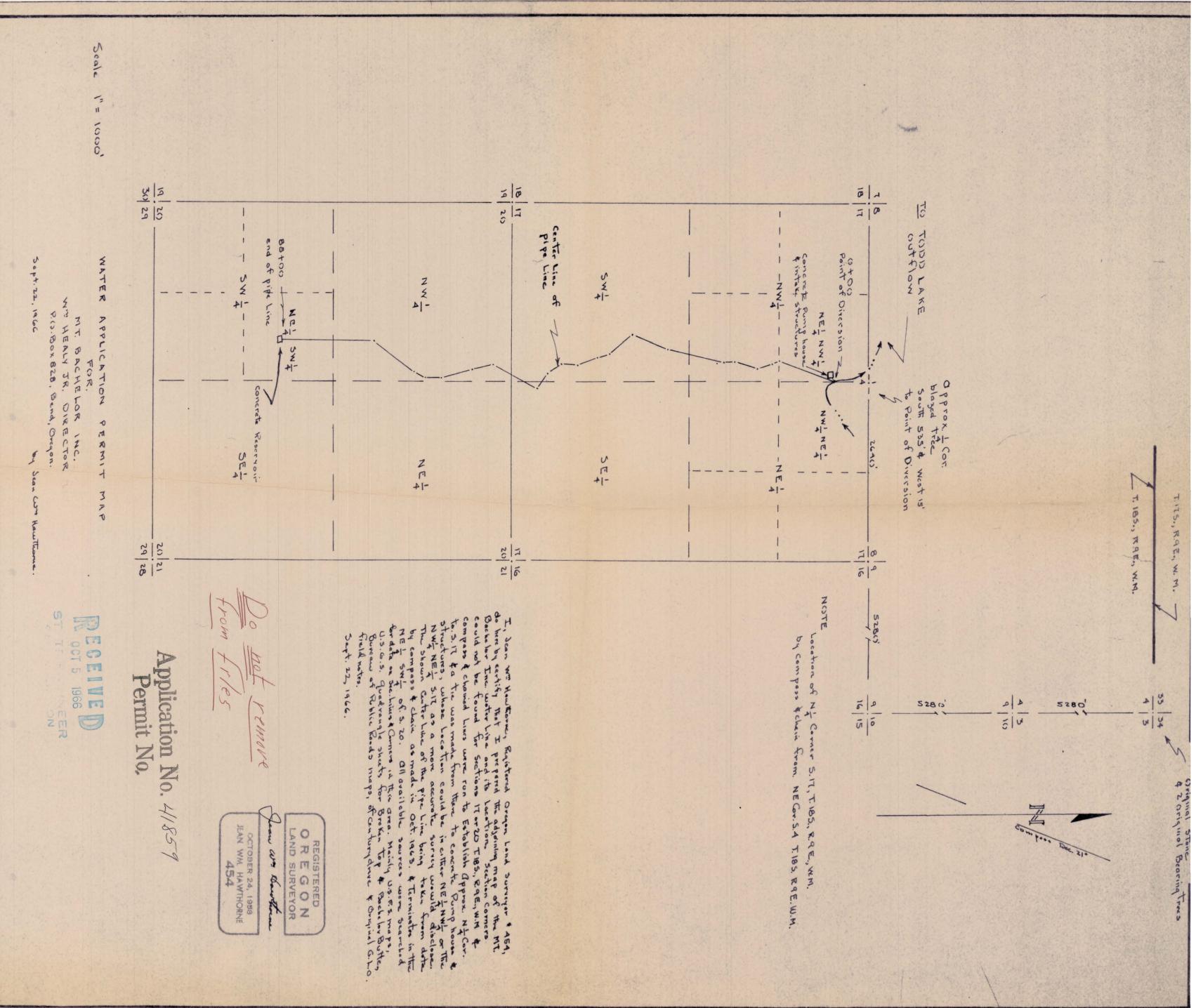




SCALE ---322

Copy





Internet of the second state of the second sta

Seale 1"= 1000 19 30 29 17 1 Center Line of Pipe Line end 88+00 fintake structures WATER Sept. 22 00 5 W - -SW--NW-4pipe Line NW 4 MT. BACHELOR INC. W" HEALY JR. DIRECTOR P.(J.BOX 828, Bend, Origon. . 1966 Z R T NET NWT APPLICATION SW-FOR concrete Reso NW- NE-PERMIT UE-1-51-LON ZF-2 1v MAP 29 29 28 20 21 T, Jan WT Hautene, Raiterd Orann Lond Surrayor 4 454, do have by carlify that I proport the adjoining map of the MT. Backaber Inc. water line and its bacation. Section Company company & channed Lines were row to Extabilish Approx. N&Cor. to.5.17 & a tie was made from there to concrete Rise, RAE, with the shown carter Line does in citter NELMING artic NWL NEL SIT as a more accurate surray would disclose by company & chain as made in Oct. 1963. & Terminates in the NEL SNL of S. Zo. All available sources were searched by company & chain as made in Oct. 1963. & Terminates in the Stradt as Sechian & Control Mark 1997 Line being taken from dote. U.S.G.S. Quadrangle shorts for Broken top & Backalev Butte, Bureau of Rubic Roads in op, Scenburgdower & Orapinal Gibes. Field note: NOTE STATE ENGINEER Application No. 4/85.9 Location of Ny Corner S. 17, T. 185, R. by compose & chain from. NE Cor. S.A Sept. 22, 1966 Vo not remove Permit No. from fil from we downthen JEAN 50 REGISTERED REGON T. 185. R. 9 E. W.M. RE., W.M. WM. HAWTHORNE : 3

