|  | Application No.          | G16983                           | FEES PAID              |                          |            |
|--|--------------------------|----------------------------------|------------------------|--------------------------|------------|
|  | Permit No.               | C. L. L. L.                      | Date                   | Amount Ro                | eceipt No. |
| Name G-16983 ASSIGNED                  | Certificate No.          |                                  | 12/17/07               |                          | 19108      |
| By ANDY ROOT                           | Certificate No.          |                                  | -10-11                 |                          | 478        |
| Address 524 HWY 20 N<br>HINES OR 97738 |                          |                                  | . 20 .0                |                          | 1575       |
|  |                          | Date                             | 5-6-19                 | 100.00 129               | 705        |
| 0.0                                    | DENIED                   |                                  |                        | Cert. Fee                |            |
|  | MISFILED                 | Volume   Page                    | FEES REFUNDI           | ED                       |            |
| Priority 12-17-2007                    | WITHDRAWN                | - Tage                           | 4/21/19                |                          | ceipt No.  |
|  | CANCELLED                |                                  | 1/21/01                | 200.00                   |            |
| County HARNET WM#                      |                          |                                  |                        |                          |            |
| RELATED FILES                          |                          |                                  |                        |                          |            |
|  |                          |                                  |                        |                          |            |
|  | ASSIGNMENTS              |                                  |                        |                          |            |
|  | Date                     | To Whom                          |                        | Address                  |            |
| DEVELOPMENT Date                       | Elalana al muna          |                                  | 18555 SW/Teton Ave     | . Tualatin, OR. 97062    |            |
| Completion 4-3-2014                    | C.                       | Loualina Eggert                  |                        |                          |            |
| Extended to 10:30-2019                 | 5/17/2019 Northwest Farm | n Credit Services, FLCA 6        | 50 Hawthorne Ave SE. S | te. 210. Salem, OR. 9730 | 71-5895    |
| Extended to 10 70 70 11                | -                        |                                  |                        |                          |            |
| Final Proof received                   |                          |                                  |                        |                          |            |
|  |                          |                                  |                        |                          |            |
| Proposed Cert. Mailed 9 17 2021        |                          |                                  |                        |                          |            |
|  |                          | REMA                             | RKS                    |                          |            |
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| DONNIE MARILIA                         | 20103                    |                                  |                        |                          |            |
| CORL MADE 115                          | 5(2)                     | PUMP TEST 12 (15) 26/46 APPROVED |                        |                          |            |
|  |                          | 12/20/2016                       |                        |                          |            |
|  |                          | APPROVED                         |                        |                          |            |
|  |                          |                                  |                        |                          |            |
|  |                          | MAP                              | LOCATION               |                          |            |

5530 · License & Dues

Water Resources Department

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| RECE | EIVED FRO          | M: ALW TNI             | DR.  | A          | NDA,2  |       | APPLICATION       | 12.16983   |
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|      | 0407               | COPY & TAPE FEE        | S  |            |  |       |                   |  |
|      | 0410               | RESEARCH FEES          |  |            |  |       |                   |  |
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| -    | 0607               | TREASURY               | 0467   | HYDRO      | ACTIVITY   | LI    | C NUMBER          |  |
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STATE OF OREGON

DEC 1 7 2007 RECEIVED

WATER RESOURCES DEPT SALEM, OREGON

Business Checking-I Application for Water Use Permit

2,100.00

2,100.00

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
|--|--|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to: | A. Signature  X. Manual Heurth   Agent   Addressee  B. Received by (Printed Name)   C. Date of Delivery  Manual Heurth   1/-12-08  D. Is delivery address different from item 1?   Yes  If YES, enter delivery address below:   No |
| ANDY ROOT 524 HWY 20 N HINES OR 97738  ALEM, OR  | Insured Mail C.O.D.  |
|  | 4. Restricted Delivery? (Extra Fee) ☐ Yes  |
| 2. Article Number (Transfer from service label) 7000 215   | 00000 4124 5539  |
| PS Form 3811, February 2004 Domestic Retu  | urn Receipt (1) BG-102595-02-M-1540  |

# NEW APPLICATIONS (GROUND WATER, RESERVOIR, & SURFACE) ROUTE SLIP G-16983

| POST CARD SENT DANNE \$N/M 12-20-2007  DATA CENTER MARR 12-26-01   | Caseworker: Alyssa Mucken 986-0853 Brook Geffen 986-0808               |
|--|--|
| GEOLOGY REVIEW YES NO DENFORCEMENT YES NO DENFORCEMENT YES NO DENFORCEMENT YES NO DENFORCEMENT YES DENFORCEMENT YES NO DENFORCEMENT YES DENFORCEMENT YES DENFORCEMENT YES DENFORCEMENT YES DENFORCEMENT YES DENFORCEMENT YES | Jeana Eastman 986-0859   Joel Plahn 986-0815   Kerry Kavanagh 986-0816 |
| WATER RIGHTS SUPPORT 🖈 ONS   |  |

A "Standard Reservoir" storing 9.2 acre-feet or more of Water & has a dam height of 10.0 feet or greater needs to have a copy of the application & supplemental forms routed to "DAM SAFETY"



ATTN: WATER RIGHTS SUPPORT....>>>> Mark contents of file with application number; Update the WRIS Database with caseworkers name. Route file to Caseworker.



#### MEMORANDUM

TO: JUSTIN IVERSON, GROUND WATER SECTION

FROM: CERTIFICATE SECTION – GERRY CLARK

SUBJECT: MULTIPLE PUMP TEST EXEMPTION REQUEST

PERMIT G-17992, APPLICATION G-17452

PERMIT G-17989, APPLICATION G-16983

PERMIT G-17991, APPLICATION G-17146

PERMIT G-17990, APPLICATION G-17561

DATE: OCTOBER 24, 2018

The attached pump test exemption request was originally received on September 24, 2018. On October 24, 2018, an amendment to the request was received to add Well #11. This request is for multiple wells and four permits. We have retained the original for the application file.



| 0 Authorized<br>ADDRESS<br>524 Hwy 20 N |          | 0 Authori    | zed    | 0 Authorized |  |
|---|----------|--------------|--------|--------------|--|
| CITY<br>Hines                           | STATE OR | ZIP<br>97738 | E-MAIL |              |  |

NOTE: To qualify for an exemption from testing your well(s), you must meet <u>all</u> of the following criteria (OAR 690-217-0020(3)):

 List the tested well. If the well is listed on any water right, please provide the water right identification numbers as well as the surveyed location. Note that an exemption cannot be granted until the test has been approved.

| WELL LOG #<br>(EX: MARI 99999) | WELL TAG# | OWNER WELL<br>NAME OR # | TEST DATE  | APPLICATION | PERMIT  | TRANSFER | CERTIFICATE |
|--------------------------------|-----------|-------------------------|------------|-------------|---------|----------|-------------|
| HARN 51817                     | L-107659  | Andy Root               | 10/30/2013 | G- 14136    | G-12841 |          |             |

(CONTINUED)

| TWP       | RNG       | SEC      |    | SURVEYED LOCATION                          | LATITUDE          | LONGITUDE           |
|-----------|-----------|----------|----|--|-------------------|---------------------|
| (Ex: 25S) | (Ex. 31E) | (Ex: 12) |    | (Ex: 100 ft N & 735 ft E fr SE cor, sec 5) | (Ex. 44.94473859) | (Ex: -123.02787000) |
| 25S       | 30E       | 33       | WM | 2690'S & 2890'W from NE cor sec 33         | 43 21'35.3 N      | 119 07'46.0W        |

2. List each well and associated water right(s) for which you are requesting a multiple well exemption. This does not include the tested well. If a well is listed on more than one water right, be sure to include them all here:

| (EX. MARI 99999) # (EX. L-999999) | (Ex. MARI 99999) | WELL TAG | OWNER WELL NAME OR # | APPLICATION | PERMIT | TRANSFER |
|-----------------------------------|------------------|----------|----------------------|-------------|--------|----------|
|-----------------------------------|------------------|----------|----------------------|-------------|--------|----------|

This is a copy corrected copy adding well # 11

OCT 24 2018 OWRD

OCT 24 2018



(CONTINUED)

TWP

RNG

QQ (Ex SE/SW) SURVEYED LOCATION (Ex 100 ft N & 735 ft E fr SE cor sec 5)

SEC (Ex 12)

# PUMP TEST MULTIPLE WELL EXEMPTION REQUEST FORM

|            |            |          |           | P. Li                                 | -  |                    |
|------------|------------|----------|-----------|---------------------------------------|--|--------------------|
| #10        | HARN 51765 | L102536  | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990        | T-12257<br>T-12638 |
| <u>#11</u> | HARN 51760 | L102534  | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | <u>G-</u><br>17992/179<br>89/17991/1<br>7990 | T-12257<br>T-12638 |
| #13        | HARN 51445 | L-104470 | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990        | T-12257<br>T-12638 |
| #14        | HARN 51871 | L-109033 | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990        | T-12257<br>T-12638 |
| #15        | HARN 51970 | L-111173 | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990        | T-12257<br>T-12638 |
| #16        | HARN 52121 | L-116668 | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990        | T-12257<br>T-12638 |
| #17        | HARN 52154 | L-116674 | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990        | T-12257<br>T-12638 |
| #18        | HARN52170  | L-117161 | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990        | T-12257<br>T-12638 |
| #21        | HARN 52591 | L-122964 | Andy Root | Pending<br>Transfer                   |  |                    |
| #22        | HARN 52590 | L-122963 | Andy Root | Pending<br>Transfer                   |  |                    |
| #23        | HARN 52674 | L-126386 | Andy Root | Pending<br>Transfer                   |  |                    |

LONGITUDE (Ex -123 02787000)

LATITUDE (Ex 44 94473859)



| #10 | 26S        | 30E | 3  | NW NW | 6310'S & 415' E fr NW cor, sec34  | 43 20'59.6"N | 119 07'01.4"W |
|-----|------------|-----|----|-------|-----------------------------------|--------------|---------------|
| #11 | <u>26S</u> | 30E | 3  | NW NW | 6340'S & 330'E fr NW cor, Sec 34  | 43 20'59.5 N | 119 07'01.8 W |
| #13 | 26S        | 30E | 4  | NE NW | 6415'S & 2745'W fr NE cor, sec 33 | 43 20'58.5"N | 119 07'44.1"W |
| #14 | 25S        | 30E | 33 | SE SE | 4314'N & 870'W fr NE cor, sec 33  | 43 21'19.6"N | 119 07'19.0"W |
| #15 | 25S        | 30E | 33 | SE SE | 4314'N & 920'W fr NE cor, sec 33  | 43 21'19.4"N | 119 07'16.6"W |
| #16 | 258        | 30E | 29 | SW SE | 635'N & 1605'W fr SE cor, sec 29  | 43 22'08.5"N | 119 08'40.2"W |
| #17 | 25S        | 30E | 3  | NW NW | 6300'S & 440'E fr NW cor, sec 34  | 43 20'59.7"N | 119 07'01.0"W |
| #18 | 25S        | 30E | 29 | SW SE | 785'N & 1630'W fr SE cor, sec 29  | 43 22'10.0"N | 119 08'40.5"W |
| #21 | <b>25S</b> | 30E | 29 | SW SE | 865'N & 1615'W fr SE cor sec 29   | 43 22'10.8 N | 119 08'40.3 W |
| #22 | <b>25S</b> | 30E | 29 | SE SE | 90'N & 1265'W fr SE cor sec 29    | 43 22'03.1 N | 119 08'35.6 W |
| #23 | 25S        | 30E | 33 | SW NE | 2685'S & 2910'W fr NE cor sec 33  | 43 21'35.2 N | 119 07'45.8 W |

3. For each well listed in #1 and #2 above, attach all water well reports (i.e. well logs) or, if unavailable, other documentation showing the water-producing zones. If available, please attach a copy of the test and/or approval letter as well as a map showing the locations of all wells listed on this form.

I hereby certify that the tested well and the well(s) requested for exemption(s) are under the ownership listed above and are located within 5 miles of each other.

SIGNATURE:

PRINTED NAME: SCOTT D. MONTGOMERY

0 AUTHORIZED 1 PROPOSED

PHONE: 541-548-5833

DATE: 10/29/2018

LICENSE #: 51324

(CIRCLE ONE): OWNER, EMPLOYEE, CWRE, RG, PE, WWC, PUMP INSTALLER

EMAIL: SCOTT@APEANDS.COM

OCT 24 2018



| #10 | HARN 51765 |          | Andy Root | G-                                    | G-                                    | T-12257            |
|-----|------------|----------|-----------|---------------------------------------|---------------------------------------|--------------------|
|     |            | L102536  |           | 17452/169<br>83/17146/<br>17561       | 17992/179<br>89/17991/1<br>7990       | T-12638            |
| #13 | HARN 51445 | L-104470 | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990 | T-12257<br>T-12638 |
| #14 | HARN 51871 | L-109033 | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990 | T-12257<br>T-12638 |
| #15 | HARN 51970 | L-111173 | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990 | T-12257<br>T-12638 |
| #16 | HARN 52121 | L-116668 | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990 | T-12257<br>T-12638 |
| #17 | HARN 52154 | L-116674 | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990 | T-12257<br>T-12638 |
| #18 | HARN52170  | L-117161 | Andy Root | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990 | T-12257<br>T-12638 |
| #21 | HARN 52591 | L-122964 | Andy Root | Pending<br>Transfer                   |                                       |                    |
| #22 | HARN 52590 | L-122963 | Andy Root | Pending<br>Transfer                   |                                       |                    |
| #23 | HARN 52674 | L-126386 | Andy Root | Pending<br>Transfer                   |                                       |                    |

(CONTINUED)

| TWP       | RNG       | SEC     | QQ         | SURVEYED LOCATION                        | LATITUDE          | LONGITUDE          |
|-----------|-----------|---------|------------|--|-------------------|--------------------|
| (Ex. 25S) | (Ex. 31E) | (Ex 12) | (Ex SE/SW) | (Ex 100 ft N & 735 ft E fr SE cor sec 5) | (Ex. 44.94473859) | (Ex -123 02787000) |

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SEP 2 4 2018



| O Authorized Andy ROOT ADDRESS 524 Hwy 20 N |       | 541-5<br>0 Autho | 73-3619<br>rized | 0 Authorized |  |
|---|-------|------------------|------------------|--------------|--|
| CITY  | STATE | 7IP              | F-MAII           |              |  |

97738

NOTE: To qualify for an exemption from testing your well(s), you must meet <u>all</u> of the following criteria (OAR 690-217-0020(3)):

OR

 List the tested well. If the well is listed on any water right, please provide the water right identification numbers as well as the surveyed location. Note that an exemption cannot be granted until the test has been approved.

| WELL LOG #<br>(EX: MARI 99999) | WELL TAG# | OWNER WELL<br>NAME OR # | TEST DATE  | APPLICATION | PERMIT  | TRANSFER | CERTIFICATE |
|--------------------------------|-----------|-------------------------|------------|-------------|---------|----------|-------------|
| HARN 51817                     | L-107659  | Andy Root               | 10/30/2013 | G- 14136    | G-12841 |          |             |

(CONTINUED)

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| TWP       | RNG       | SEC      |    | SURVEYED LOCATION                          | LATITUDE          | LONGITUDE        |
|-----------|-----------|----------|----|--|-------------------|------------------|
| (Ex: 25S) | (Ex. 31E) | (Ex: 12) |    | (Ex. 100 ft N & 735 ft E fr SE cor, sec 5) | (Ex: 44.94473859) | (Ex123.02787000) |
| 25S       | 30E       | 33       | WM | 2690'S & 2890'W from NE cor sec 33         | 43 21'35.3 N      | 119 07'46.0W     |

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| WELL LOG #<br>(EX. MARI 99999) | WELL TAG<br>#<br>(EX. L-999999) | OWNER WELL NAME OR # | APPLICATION | PERMIT | TRANSFER |
|--------------------------------|---------------------------------|----------------------|-------------|--------|----------|
|--------------------------------|---------------------------------|----------------------|-------------|--------|----------|

SEP 2 4 2018



| #10 | 26S | 30E | 3  | NW NW | 6310'S & 415' E fr NW cor, sec34  | 43 20'59.6"N | 119 07'01.4"W |
|-----|-----|-----|----|-------|-----------------------------------|--------------|---------------|
| #13 | 26S | 30E | 4  | NE NW | 6415'S & 2745'W fr NE cor, sec 33 | 43 20'58.5"N | 119 07'44.1"W |
| #14 | 25S | 30E | 33 | SE SE | 4314'N & 870'W fr NE cor, sec 33  | 43 21'19.6"N | 119 07'19.0"W |
| #15 | 25S | 30E | 33 | SE SE | 4314'N & 920'W fr NE cor, sec 33  | 43 21'19.4"N | 119 07'16.6"W |
| #16 | 25S | 30E | 29 | SW SE | 635'N & 1605'W fr SE cor, sec 29  | 43 22'08.5"N | 119 08'40.2"W |
| #17 | 25S | 30E | 3  | NW NW | 6300'S & 440'E fr NW cor, sec 34  | 43 20'59.7"N | 119 07'01.0"W |
| #18 | 25S | 30E | 29 | SW SE | 785'N & 1630'W fr SE cor, sec 29  | 43 22'10.0"N | 119 08'40.5"W |
| #21 | 25S | 30E | 29 | SW SE | 865'N & 1615'W fr SE cor sec 29   | 43 22'10.8 N | 119 08'40.3 W |
| #22 | 25S | 30E | 29 | SE SE | 90'N & 1265'W fr SE cor sec 29    | 43 22'03.1 N | 119 08'35.6 W |
| #23 | 25S | 30E | 33 | SW NE | 2685'S & 2910'W fr NE cor sec 33  | 43 21'35.2 N | 119 07'45.8 W |

3. For each well listed in #1 and #2 above, attach all water well reports (i.e. well logs) or, if unavailable, other documentation showing the water-producing zones. If available, please attach a copy of the test and/or approval letter as well as a map showing the locations of all wells listed on this form.

I hereby certify that the tested well and the well(s) requested for exemption(s) are under the ownership listed above and are located within 5 miles of each other.

SIGNATURE:

DATE: 9/20/2018 LICENSE #: 51324

PRINTED NAME: SCOTT D. MONTCOMERY

0 AUTHORIZED 1 PROPOSED

PHONE: 541-548-5833

(CIRCLE ONE): OWNER, EMPLOYEE CWRE RG PE, WWC, PUMP INSTALLER

EMAIL: SCOTT@APEANDS.COM

RECEIVED SEP 2 4 2018

## WARN STAGS

HARN 51765

STATE OF OREGON WATER SUPPLY WELL REPORT

02-18-2011 (as required by ORS 537.765 & OAR 690-205-0210)

| VELL LABEL # L | 102536  |  |
|----------------|---------|--|
| START CARD#    | 1012414 |  |

| (1) LAND OWNER Owner Well 1.1) well 21   | (9) LOCATION OF WELL (legal desc   | cription)   |
|--|--|---|
| First Name Andy Last Name Root   | County Harney Twp 26.00 S N/S  |   |
| Company ACW  | Sec 3 NW 1/4 of the NW 1/4   | Tax Lot 800   |
| Address PO Box 3   | Tax Map Number   | Lot   |
| City Burns State OR Zip 97720  | Lat o o or   | DMS or DI   |
| And the property of the second | Long 0 "or   | DMS or DI   |
| (2) TYPE OF WORK New Well Deepening Conversion   |  |   |
| Alteration (repair/recondition) Abandonment  | Street address of well Neares  | address   |
| (3) DRILL METHOD   | 29062 Weaver Spring Road   |   |
| Rotary Air Rotary Mud Cable Auger Cable Mud  |  |   |
| Reverse Rotary Cities  | (10) STATIC WATER LEVEL Date   | +   |
|  |  | SWL(psi) + SWL(fl)                                      |
| (4) PROPOSED USE Domestic Stringation Community  | Existing Well / Predeepening Completed Well 02-11-2011   |   |
| Industrial Commercial Livestock Dewatering   | The state of the s |   |
|  |  | Dry Hale?   |
|  | WATER BEARING ZONES Depth water v  | as first found  |
| (5) BORE HOLE CONSTRUCTION Special Standard Attach copy  | A STATE OF THE PARTY OF THE PAR | SWL(281) + SWL(ID                                       |
| Depth of Completed Well 167.00 ft  | 02-11-2011 104 167 3,000   | 104   |
| BORE HOLE SEAL sacks   |  | +   |
| Dia From To Material From To Amt Ibs   |  |   |
| 18 0 18 Bentonite Chips 0 18 90 S  |  |   |
| 14 18 167  |  |   |
|  | (11) WELL LOG Ground Flavation   |   |
| Hamman Laborato Matter Dr. Dr. Dr. Dr. Dr.   | Giodila Elevation  |   |
| How was seal placed: Method A B C D E  | Material   | From To   |
| Other poured dr & tamped   | l'opsoil sand loam   | 0 1   |
| Backfill placed from 11. to 11. Material   | Sand cinders   | 1 6   |
| Filter pack from fl. to fl. Material Size  | Clay cinders Rock boulders   | 6 60  |
| xplosives used: Yes Type Amount  | Cinders  | 60 80   |
|  | Rock besalt black  | 80 95   |
| (6) CASING/LINER Casing Liner Dia + From To Gauge Stl Plate Wld Thrd   | Void   | 95 140  |
|  | Cinders muti colored   | 140 145   |
| ● Q 14 × 1.5 60 .250 ● Q ×   | Rock broken loose and eaving   | 145 160   |
|  |  | 160 167   |
| KA H K K H H   |  |   |
| NA HANDER NA HAN | RECEIVED   | RECEIVED  |
|  |  | INCHIVEL  |
| Shoe Inside Outside Other Location of shoc(s)  | 300 0 1  | 1000  |
| Temp easing Yes Dia From To  | SEP 2 4 2018   | MAY 1 2 2011  |
| (7) PERFORATIONS/SCREENS   |  |   |
| Perforations Method  | · WE   | TER RESOURCES DEP                                       |
| Screens Type Material  | OWRD -   | SALEM, OREGON   |
|  |  | S. IZZIII, GIIZGON                                      |
| 'erf/S Casing/ Screen Sern/slot Slot # of Tele/  | Date Started 02-03-2011 Completes  | 02-11-2011  |
| reen Liner Dia From To width length slots pipe size  |  |   |
|  | (unbunded) Water Well Constructor Certificatio   |   |
|  | I certify that the work I performed on the constru   |   |
|  | abandonment of this well is in compliance with<br>construction standards. Materials used and informa-  |   |
|  | the best of my knowledge and belief  | mon reported anove are true to                          |
|  |  |   |
| 8) WELL TESTS: Minimum testing time is I hour  | License Number Date  |   |
| Pump Bailer Air Elowing Artesian   | Electronically Filed   |   |
| Yield galimin Drawdown Drill stem Pump depth Duration (hr)   | Signed   |   |
| 2,800 2 115 6  | (bonded) Water Well Constructor Certification  |   |
|  | I recent expansibility for the construction de nom   | ing, alteration, or abandonme                           |
|  | I accept resimistantly for the construction, decire  |   |
|  | work performed on this well during the construction  |   |
|  | work performed on this well during the construction<br>performed during this time is in compliance wi  | th Oregon water supply we                               |
| emperature 60 "F Lab analysis Yes By   | work performed on this well during the construction  | th Oregon water supply we                               |
| emperature 60 "F Lab analysis Yes By   | work performed on this well during the construction<br>performed during this time is in compliance with<br>construction standards. This report is true to the bes-   | th Oregon water supply we<br>coffmy knowledge and benef |
| emperature 60 "F Lab analysis Yes By Water quality concerns" Yes (describe below)  | work performed on this well during the construction<br>performed during this time is in compliance wi  | th Oregon water supply we<br>coffmy knowledge and benef |
| emperature 60 "F Lab analysis Yes By Water quality concerns" Yes (describe below)  | work performed on this well during the construction<br>performed during this time is in compliance wi<br>construction standards. This report is true to the best<br>License Number 1424. Date 02   | th Oregon water supply we<br>coffmy knowledge and benef |
| emperature 60 "F Lab analysis Yes By Water quality concerns" Yes (describe below)  | work performed on this well during the construction performed during this time is in compliance wis construction standards. This report is frue to the best License Number 1424. Date 02 Electronically Filed.   | th Oregon water supply we<br>coffmy knowledge and benef |

#### HARN 51765

HARN 51765

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STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)

02-18-2011

WELL LABEL # L 102536 START CARD # 1012414

| (1) LAND OWNER Owner Well LD, well 21  | (9) LOCATION OF WELL (legal description)   |                   |
|--|--|-------------------|
| First Name Andy Last Name Root   | County Harney Twp 26.00 S N/S Range 30.00  | F E/W W           |
| Company ACW  | Sec 3 NW 1/4 of the NW 1/4 Tax Lot 800   |                   |
| Address PO Box 3   | Tax Map Number Lot   |                   |
| City Burns State OR Zip 97720  | Lat o o o or   | DMS or DD         |
| (2) TYPE OF WORK New Well Deepening Conversion   | Long o o o o   | DMS or DD         |
| Alteration (repair/recondition) Abandonment  | Street address of well Nearest address   |                   |
| (3) DRILL METHOD  Rotary Air Rotary Mud Cable Auger Cable Mud  | 29062 Weaver Spring Road   |                   |
| Reverse Rotary Other   | (10) STATIC WATER LEVEL Date SWL(psi) +  | SWL(fl)           |
| (4) PROPOSED USE Domestic Irrigation Community   | Existing Well / Predeepening   |                   |
| Industrial Commercial Livestock Dewatering   | Completed Well 102-11-2011   Street Flowing Artesian?   Dry Hole?  | 104               |
| Thermal Injection Other  |  |                   |
| (5) BORE HOLE CONSTRUCTION Special Standard Attach copy  | WATER BEARING ZONES Depth water was first found  | + 6117 (0)        |
| Depth of Completed Well 167.00 ft.   | SWL Date   From To   Est Flow SWL(psi)   | + SWL(ft)         |
| BORE HOLE SEAL sacks/ Dia From To Material From To Amt the   |  |                   |
| The state of the s |  |                   |
| 18 0 18 Bentonite Chips 0 18 90 S  |  |                   |
|  | (11) WELL LOG Ground Flavorium   |                   |
| How was seal placed: Method A B C D E  | Ground Elevation   | -                 |
| Other poured dr & tamped   | Material From   Topsoil sand loam   0  | То                |
| Backfill placed from ft. to ft. Material   | Sand cinders   | 6                 |
| Filter pack from fl. to fl. Material Size  | Clay cinders 6   | 60                |
| Explosives used: Yes Type Amount   | Rock boulders 60<br>Cinders 80   | 80                |
| (6) CASINC/LINED   | Rock besalt black 95   | 95                |
| (6) CASING/LINER Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd   | Void 140   | 140               |
| ● O 14 × 1.5 60 .250 ● O ×   | Cinders muti colored 145   | 160               |
|  | Rock broken loose and caving 160   | 167               |
| RALLE RALLE  | DECENTED.  |                   |
|  | RECEIVED   |                   |
| Shoe Inside Outside Other Location of shoe(s)  |  |                   |
| Temp easing Yes Dia From To  | SEP 2 4 2018   |                   |
| (7) PERFORATIONS/SCREENS   |  |                   |
| Perforations Method  | OWRD   |                   |
| Screens Type Material  | OVAD   |                   |
| Perf/S Casing/ Screen Scrn/slot Slot # of Tele/<br>creen Liner Dia From To width length slots pipe size  | Date Started 02-03-2011 Completed 02-11-2011   |                   |
|  | (unbonded) Water Well Constructor Certification  |                   |
|  | I certify that the work I performed on the construction, deepening<br>abandonment of this well is in compliance with Oregon water      | g, alteration, or |
|  | construction standards. Materials used and information reported ab   | ove are true to   |
|  | the best of my knowledge and belief.   |                   |
| (8) WELL TESTS: Minimum testing time is 1 hour   | License Number Date  |                   |
| ● Pump ☐ Bailer ☐ Air ☐ Flowing Artesian   | Electronically Filed<br>Signed   |                   |
| Yield gal min Drawdown Drill stem Pump depth Duration (hr)   |  |                   |
| 2,800 2 145 6  | (bonded) Water Well Constructor Certification  I accept responsibility for the construction, deepening, alteration,                    |                   |
|  | work performed on this well during the construction dates reported a   | bove All work     |
| Femperature 60 °F Lab analysis Yes By  | performed during this time is in compliance with Oregon water<br>construction standards. This report is true to the best of my knowled | r supply well     |
| Water quality concerns? Yes (describe below) From To Description Amount Units  |  | ge and belief     |
| Description Internal Cities  | License Number 1424 Date 02-18-2011 Electronically Filed   |                   |
|  | Signed TIMOTHY K RILEY (E-filed)   |                   |
|  | Contact Info (optional)  |                   |

#### **HARN 51445**

#### STATE OF OREGON WATER SUPPLY WELL REPORT

(as required by ORS 537.765 & OAR 690-205-0210)

WELL LABEL # L 104470 5

START CARD# 189552

| Instructions for completing this report are on the last page of this form.           |   |  |  |  |  |
|--|---|--|--|--|--|
| (1) LAND OWNER Owner Well I.D.   | (9) LOCATION OF WELL (legal description)  |  |  |  |  |
| First Name Company RaTTLE Stake CVEEK LOND X CATTELLO                                | County Harney Twp 25 Nor S Range 30 E or W W.M.   |  |  |  |  |
| Address 524 +124 70 .  | Sec 33 15 1/4 of the NE 1/4 Tax Lot 3700  |  |  |  |  |
| City Pines State of Zip 9/338  | Tax Map Number  |  |  |  |  |
| (2) TYPE OF WORK New Well Deepening Conversion                                       | Lat DMS or DD   |  |  |  |  |
| ☐ Alteration (repair/recondition) ☐ Abandonment                                      | Long oDMS or DD   |  |  |  |  |
| (3) DRILL METHOD   | Street Address of Well (or nearest address) No A 111155   |  |  |  |  |
| Rotary Air Rotary Mud Cable Auger Cable Mud  |   |  |  |  |  |
| Reverse Rotary Other   | (10) STATIC WATER LEVEL   Date   SWL(psi)   +   SWL(ft)   |  |  |  |  |
| (4) PROPOSED USE Domestic Trigation Community  | Existing Well/Predeepening 2-4-08 92  |  |  |  |  |
| ☐ Industrial/Commercial ☐ Livestock ☐ Dewatering ☐ Injection                         | Completed Well  |  |  |  |  |
| ☐ Thermal ☐ Other  | Flowing Artesian? Yes Dry Hole? Yes   |  |  |  |  |
| (5) BORE HOLE CONSTRUCTION Special Standard: ☐ Yes (attach copy)                     | WATER BEARING ZONES Depth water was first found   |  |  |  |  |
| Depth of Completed Well 280 ft.  |   |  |  |  |  |
|  | SWL Date From To Est Flow SWL (psi) + SWL (ft) 2 6 6 /40 /90 /000 92  |  |  |  |  |
| BORE HOLE SEAL  Dia From To Material From To Amount STEV/lbs                         | 7-11-4 /40 //0 /00  |  |  |  |  |
| 20 C 3) CTA-ENT C 37 29  |   |  |  |  |  |
| 144 35 280   |   |  |  |  |  |
|  |   |  |  |  |  |
|  | (11) WELL LOG Ground Elevation  |  |  |  |  |
| How was seal placed: Method □ A □ B ☑ C □ D □ E                                      | Material FromTo   |  |  |  |  |
| Backfill placed from ft. to ft. Material   | TAP Sail 1  |  |  |  |  |
| Filter pack from ft. to ft. Material Size  | Sant ground 2 23  |  |  |  |  |
| Explosives used: Yes Type Amount   | Black Surd Stone 15 90<br>Blown Clar 90 140   |  |  |  |  |
|  | PUM18 x Clay 140 190  |  |  |  |  |
| (6) CASING/LINER   | Tan Hay 1 190 275   |  |  |  |  |
| Csng Linr Dia + From To Gauge Steel Plastic Welded Thrd                              | Sand gravel 275 280   |  |  |  |  |
| X /4 + 0 35 .250 X X   | RECEIVED RECEIVED   |  |  |  |  |
|  | RECEIVED  |  |  |  |  |
|  | APR 2.8 2008 SEP 2.4 2018   |  |  |  |  |
|  | APR 2 8 2008 SEP 2 4 2018   |  |  |  |  |
|  |   |  |  |  |  |
| Shoe Inside Outside Other Location of shoc(s)  Temporary casing Yes Diameter From To | WATER RESOURCES DEPT OWRD   |  |  |  |  |
| Temporary casing   Tes Diameter  | SALEM, OREGON   |  |  |  |  |
| (7) PERFORATIONS/SCREENS   | Date Started 1-27-08 Completed 2-10-08  |  |  |  |  |
| Perforations Method  |   |  |  |  |  |
| Screens Type Material  | (unbonded) Water Well Constructor Certification  I certify that the work I performed on the construction, deepening, alteration, or                             |  |  |  |  |
|  | abandonment of this well is in compliance with Oregon water supply well   |  |  |  |  |
| Screen slot Slot # of pipe   | construction standards. Materials used and information reported above are true to   |  |  |  |  |
| Perf Scrn Csng Linr Dia From To width length slots size                              | the best of my knowledge and belief.  |  |  |  |  |
| 1000   | License Number Date   |  |  |  |  |
|  |   |  |  |  |  |
|  | Signed  |  |  |  |  |
| (8) WELL TESTS: Minimum testing time is 1 hour                                       | (bonded) Water Well Constructor Certification   |  |  |  |  |
| Pump Bailer Air Flowing Artesian   | I accept responsibility for the construction, deepening, alteration, or   |  |  |  |  |
| Yield gal/min   Drawdown   Drill stem/Pump depth   Duration (hr)                     | abandonment work performed on this well during the construction dates reported<br>above. All work performed during this time is in compliance with Oregon water |  |  |  |  |
| 1000. 1201 4hr   | supply well construction standards. This report is true to the best of my knowledge   |  |  |  |  |
|  | and belief.   |  |  |  |  |
| - (0:  | License Number 16 5 9 Date 4-23 -08   |  |  |  |  |
| Temperature 50 °F Lab analysis  Yes By   | License Number 16 9 Date 4-23 08  |  |  |  |  |
| Water quality concerns? Yes (describe below)   | Signed Signed   |  |  |  |  |
| From To Description Amount Units   | Contact Info. (optional)  |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |

| STATE OF OREGON HARN   | V 51871 WELL I.D. LABEL# L 109   | 033                             |
|--|--|---------------------------------|
| WATER SUPPLY WELL REPORT   |  | 7370                            |
| (as required by ORS 537.765 & OAR 690-205-0210) 8/27                                     | /2012 ORIGINAL LOG #   |                                 |
| (1) LAND OWNER Owner Well I.D.   |  |                                 |
| Last Name Last Name  | (9) LOCATION OF WELL (legal description  | ciption)                        |
| Company ACW  | County HARNEY Twp 25.00 S N/S  |                                 |
| Address PO BOX 3   | Sec 33 NE 1/4 of the SE 1/4  | Tax Lot 2600                    |
| City BURNS State OR Zip 97720  | Tax Man Number   | Lot                             |
| (2) TYPE OF WORK New Well Deepening Conversion   | Tax Map Number Lat " " or Long " " or  | DMS or DD                       |
| (2a) PRE-ALTERATION Abandonment(complete 5a)   | Long ° " or  | DMS or DD                       |
| Dia + From To Gauge Stl Plstc Wld Thrd   | Street address of well • Nearest   | address                         |
| Casing:  | 29062 WEAVER SPRINGS ROAD  |                                 |
| Material From To Amt sacks/lbs   | BURNS, OR.   |                                 |
| Seal:  | (10) OT LTIC WATER LEVEL   |                                 |
| (3) DRILL METHOD    Rotary Air   Rotary Mud   Cable   Auger   Cable Mud                  | (10) STATIC WATER LEVEL  | WL(psi) + SWL(ft)               |
|  | Existing Well / Pre-Alteration   | WE(psi) · SWE(ii)               |
| Reverse Rotary Other   | Completed Well 8/15/2012   | 94                              |
| (4) PROPOSED USE Domestic Irrigation Community   | Flowing Artesian? D  | ry Hole?                        |
| Industrial/ Commercial Livestock Dewatering  | WATER BEARING ZONES Depth water w  | as first found 94.00            |
| Thermal Injection Other  | SWL Date From To Est Flow  | SWL(psi) + SWL(ft)              |
| (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy                                 |  | 94                              |
| Depth of Completed Well 232.00 ft.   | 8/15/2012 94 220 2000  | 94                              |
| BORE HOLE SEAL sacks/  |  |                                 |
| Dia From To Material From To Amt lbs   |  |                                 |
| 18 0 18 Bentonite Chips 0 18 27 S  |  |                                 |
| 14 18 232  |  |                                 |
|  | (11) WELL LOG Ground Elevation   |                                 |
| How was seal placed: Method A B C D E  | Material   | From To                         |
| X Other POURED & TAMPED  | topsoil sandy loam   | 0 2                             |
| Backfill placed from ft. to ft. Material   | clay cinders   | 2 8                             |
| Filter pack from ft. to ft. Material Size  | clay brown<br>cinders black  | 8 45                            |
| Explosives used: Yes Type Amount   | multi colored cinders  | 45 90<br>90 200                 |
| (5a) ABANDONMENT USING UNHYDRATED BENTONITE  | clay yellow  | 200 205                         |
| Proposed Amount Actual Amount  | sandstone brown  | 205 212                         |
| (6) CASING/LINER   | clay yellow  | 212 220                         |
| (6) CASING/LINER Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd                     | clay blue  | 220 232                         |
| ● 14 × 2 94 .250 ● X   | RECEIVED   |                                 |
|  | NLCLIVED   |                                 |
|  | 0000 0 4 0000  |                                 |
| H H K K H H K K H H  | SEP 2 4 2018   |                                 |
| Shoe Inside Outside Other Location of shoe(s)  |  |                                 |
| Temp casing Yes Dia From To  | OWPD   |                                 |
| (7) PERFORATIONS/SCREENS   | OVVIVD   |                                 |
| Perforations Method  |  |                                 |
| Screens Type Material  | Date Started8/13/2012 Complete   | 8/15/2012                       |
| Perf/ Casing/ Screen Scrn/slot Slot # of Tele/   |  |                                 |
| Screen Liner Dia From To width length slots pipe size                                    | (unbonded) Water Well Constructor Certification<br>I certify that the work I performed on the constru    |                                 |
|  | abandonment of this well is in compliance with   | h Oregon water supply wall      |
|  | construction standards. Materials used and informa-  | tion reported above are true to |
|  | the best of my knowledge and belief.   |                                 |
|  | License Number Date  |                                 |
| (8) WELL TESTS: Minimum testing time is 1 hour   | Simul  |                                 |
| Pump Bailer   Air Flowing Artesian   | Signed   |                                 |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)                               | (bonded) Water Well Constructor Certification  |                                 |
| 800 230  | I accept responsibility for the construction, deepen   | ing, alteration, or abandonment |
|  | work performed on this well during the construction  | dates reported above. All work  |
|  | performed during this time is in compliance wi<br>construction standards. This report is true to the bes | h Oregon water supply well      |
| Temperature 60 °F Lab analysis Yes By  |  |                                 |
| Water quality concerns? Yes (describe below) TDS amount From To Description Amount Units | License Number 1424 Date 8/  | 27/2012                         |
|  | Signed TIMOTHY K RILEY (E-filed)   |                                 |
|  | Contact Info (optional)  |                                 |
|  |  |                                 |

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| STATE OF OREGON  | HARN   | 51970  | WELL          | I.D. LABE  | L# L 1111   | 73              |                   |
|--|--|--|---------------|--|---|-----------------|-------------------|
| WATER SUPPLY WELL REPORT   |  |  | STA           | ART CARI   | 1020  | 822             |                   |
| (as required by ORS 537.765 & OAR 690-205-0210)                            | 9/2/2  | 2013   | ORIG          | INAL LOC   | 3#  |                 |                   |
| (1) LAND OWNER Owner Well I.D.   |  |  |               |  |   |                 |                   |
| First Name ANDY Last Name ROOT   |  | (9) LOCATIO  | ONOFW         | /FII (lea  | al descri   | intion)         |                   |
| Company ACW  |  |  |               |  |   |                 | F F/W WM          |
| Address PO BOX 3   |  | County HARNEY  | IWP_          | Ctho SE  | _1//  | Tay Lot 26      | 00                |
| City BURNS State OR Zip 97720  |  | Sec 33 NI  | . 1/4 (       | of the SE  |   | Lot             | 00                |
| (2) TYPE OF WORK New Well Deepening Conve                                  |  | Tax Map Number   | -,            | " or   |   | Lot             | DMS or DD         |
| Alteration (complete 2a & 10) Abandonment(co                               | mplete 5a)   | Long°  |               | " or   |   |                 | DMS or DD         |
| (2a) PRE-ALTERATION  Dia + From To Gauge Stl Plstc Wld Thrd                |  | Lione  | et address of | The state of the s | Nearest a   | ddress          |                   |
| Casing:  |  | 29062 WEAVER   |               | STATE OF THE PARTY |   |                 |                   |
| Material From To Amt sacks/lbs   |  | BURNS, OR. 97  |               |  |   |                 |                   |
| Seal:  |  |  |               |  |   |                 |                   |
| (3) DRILL METHOD   |  | (10) STATIC  | WATER         |  | Date S1   | VI (noi) +      | SWL(ft)           |
| ■ Rotary Air Rotary Mud Cable Auger Cable Mud                              |  | Existing Well  | I / Pre-Alter |  | Date 5  | VL(psi) +       | 3WL(II)           |
| Reverse Rotary Other   |  | Completed W  | /ell          | 8/24/2   | 013   |                 | 107               |
| (4) PROPOSED USE Domestic X Irrigation Community                           |  |  | Flowin        | g Artesian?  | Dr  | y Hole?         |                   |
| Industrial/ Commercial Livestock Dewatering                                |  | WATER BEARIN   | G ZONES       | Dept   | h water wa  | s first found _ | 107.00            |
| Thermal Injection Other  |  | SWL Date   | From          |  |   | SWL(psi)        |                   |
| (5) BORE HOLE CONSTRUCTION Special Standard (A                             | Attach conv.)  | [aminora ]   | 10000000      | - 100  | CONTRACTOR OF THE PARTY OF THE |                 |                   |
| Depth of Completed Well 310.00 ft.   | titaen copy)   | 8/24/2013  | 107           | 310  | 1000  |                 | 107               |
| BORE HOLE SEAL   | sacks/   |  |               |  |   |                 |                   |
| Dia From To Material From To A   | mt lbs   |  |               |  |   |                 |                   |
|  | 19 S   |  |               |  |   |                 |                   |
| 14 18 310  |  |  |               |  |   |                 |                   |
|  |  | (11) WELL LO   | OG            | Ground Elev  | ation   |                 |                   |
| How was seal placed: Method A B C D  | E  | 1  | Material      |  |   | From            | То                |
| X Other POURED & TAMPED  |  | sandy loam topso   | il            |  |   | 0               | 2                 |
| Backfill placed from ft. to ft. Material                                   |  | clay and cinders   |               |  |   | 2               | 8                 |
| Filter pack from ft. to ft. Material Size                                  |  | clay brown   |               |  |   | 8               | 42                |
| Explosives used: Yes Type Amount   |  | cinders black  | red           |  |   | 135             | 135               |
| (5a) ABANDONMENT USING UNHYDRATED BENTONIT                                 | ГЕ   | sandstone brown  | icu           |  |   | 277             | 289               |
| Proposed Amount Actual Amount  |  | cinders black  |               |  |   | 289             | 310               |
| (6) CASING/LINER   |  |  |               |  |   |                 |                   |
| Casing Liner Dia + From To Gauge Stl Plstc                                 | Wld Thrd   |  |               |  |   |                 |                   |
| ● 14 × 2 183 .250 ● ○  |  |  | ECEL          | VED  |   |                 |                   |
|  | HHI  |  | KECEI         | AFD  |   |                 |                   |
| RAII HIRA  | HHI  |  |               |  |   |                 |                   |
| KAI HIKA   | HHI  | - 5  | SEP 24        | 2018   |   |                 |                   |
| Shoe Inside Outside Other Location of shoe(s)                              |  |  |               |  |   |                 |                   |
| Temp casing Yes Dia From To  |  |  | OLAIF         | מס   |   |                 |                   |
| (7) PERFORATIONS/SCREENS   |  |  | OVVE          | KD.  |   |                 |                   |
| Perforations Method  |  |  |               |  |   |                 |                   |
| Screens Type Material  |  | Date Started8/   | 22/2013       | C  | omplete   | 8/24/2013       |                   |
| Perf/ Casing/Screen Scrn/slot Slot # of                                    | PLESONA OUT  | (unbonded) Wat   |               | - 4  |   |                 |                   |
| Screen Liner Dia From To width length slots                                | pipe size  | I certify that the   |               |  |   |                 | ng alteration or  |
|  |  | abandonment of   | this well     | is in compl  | iance with  | Oregon wa       | ter supply well   |
|  |  | construction stan  | dards. Mate   | rials used ar  | d informat  | ion reported a  | above are true to |
|  |  | the best of my kn  |               |  |   |                 |                   |
|  |  | License Number   |               |  | Date _  |                 |                   |
| (8) WELL TESTS: Minimum testing time is 1 hour                             |  | Signed   |               |  |   |                 |                   |
| Pump Bailer • Air Flowing A  | TO SECURE AND ADDRESS OF THE PARTY OF THE PA |  |               |  |   |                 |                   |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (h                   | ir)  | (bonded) Water   |               |  |   |                 |                   |
| 1000 300 1   |  | I accept responsi  | bility for th | e constructio  | n, deepeni  | ng, alteration  | , or abandonment  |
|  |  | performed during   | g this time   | is in comp   | liance with   | ates reported   | above. All work   |
| Temperature 59 °F Lab analysis Yes By                                      |  | construction stand   | dards This    | report is true   | to the best   | of my knowle    | edge and belief   |
|  |  | License Number   |               |  | Date 9/2  |                 | g- und bellet.    |
| Water quality concerns? Yes (describe below) TDS amount Description Amount | Units  |  | 1747          |  | 9/2   | 72013           |                   |
|  |  | THE RESERVE THE PARTY OF THE PA |               | EY (E-filed)   |   |                 |                   |
|  |  | Contact Info (opt  | ional)        |  |   |                 |                   |
|  |  |  |               |  |   |                 |                   |

| STATE OF OREGON  | HARN          | 521      | 21                | WELL            | I.D. LABE       | L# L 1166   | 568             |                    |
|--|---------------|----------|-------------------|-----------------|-----------------|-------------|-----------------|--------------------|
| WATER SUPPLY WELL REPORT   |               |          |                   | STA             | ART CARI        | 102         | 4513            |                    |
| (as required by ORS 537.765 & OAR 690-205-0210)  |               | 10/27    | /2014             | ORIG            | INAL LOC        | G #         |                 |                    |
| (1) LAND OWNER Owner Well I.D.   |               |          |                   |                 |                 |             |                 |                    |
| First Name ANDY Last Name ROOT   |               |          | (9) LOCATI        | ON OF W         | VELL (leg       | al descr    | iption)         |                    |
| Company ACW  |               |          |                   |                 |                 |             |                 | E E/W WM           |
| Address PO BOX 326   |               |          | Sec 20 N          | F 1/4           | of the SE       | 1/4         | Tax Lot 260     | 00                 |
| City BURNS State OR Zip 9  |               | =        | Tax Man Number    | ,,,,,           | or the sta      |             | Lot             |                    |
| (2) TYPE OF WORK New Well Deepening  | Conversi      | on       | Tax Map Number    | -               | " or            |             |                 | DMS or DD          |
| (2a) PRE-ALTERATION Aban   | donment(comp  | lete 5a) | Long              |                 | or              |             |                 | DMS or DD          |
| Dia + From To Gauge Stl Plste V  | Vld Thrd      |          | € Stre            | et address of   | well (          | Nearest a   | ddress          |                    |
| Casing:  |               |          | 29062 WEAVE       | R SPRINGS       | LN BURNS        | OR.97720    |                 |                    |
| Material From To Amt sacks/lb  | 5             |          |                   |                 |                 |             |                 |                    |
| Seal:  |               |          | (10) STATIC       | WATER           | LEVEL           |             |                 |                    |
| (3) DRILL METHOD   |               |          | (10) STATIC       | WATER           |                 | Date SV     | WL(psi) +       | SWL(ft)            |
| X Rotary Air X Rotary Mud Cable Auger C  | able Mud      |          | Existing We       | II / Pre-Alter  |                 | Jule 3      | WE(psi)         | D W E(1.0)         |
| Reverse Rotary Other   |               |          | Completed V       |                 |                 |             |                 | 92                 |
| (4) PROPOSED USE Domestic Irrigation   | Community     |          |                   | Flowin          | g Artesian?     | Dr          | y Hole?         |                    |
| Industrial/ Commercial Livestock Dewatering  |               |          | WATER BEARIN      | NG ZONES        | Dept            | h water wa  | s first found   | 105.00             |
| Thermal Injection Other  |               |          | SWL Date          | From            | To              | Est Flow    | SWL(psi)        | + SWL(ft)          |
| (5) BORE HOLE CONSTRUCTION Special Star  | ndard (Atta   | ch conv) | 10/23/2014        | 105             | 385             | 3500        |                 | 92                 |
| Depth of Completed Well 385.00 ft  |               |          | 10/23/2014        | 103             | 303             | 3300        |                 | 1-                 |
| BORE HOLE SEAL   |               | sacks/   |                   |                 |                 |             |                 |                    |
| Dia From To Material From  | To Amt        | -        |                   |                 |                 |             |                 |                    |
|  | 50-54   61    | S        |                   |                 |                 |             |                 |                    |
| 20 54 332<br>12 332 385  |               | -        |                   |                 |                 |             |                 |                    |
| 12 332 303   |               |          | (11) WELL L       | OG              | Ground Elev     | ation       |                 |                    |
| How was seal placed: Method A B C  | DE            |          |                   | Material        |                 |             | From            | То                 |
| XOther POURED DRY  |               |          | Top Soil          |                 |                 |             | 0               | 3                  |
| Backfill placed from 50 ft to 54 ft Material   |               | TE       | Tan Clay and Cir  |                 |                 |             | 3               | 20                 |
| Filter pack from ft. to ft Material  | Size          |          | Black Sand & Ci   |                 |                 |             | 39              | 39<br>185          |
| Explosives used. Yes Type Amount _   |               |          | Cinder stone w/   |                 |                 |             | 185             | 218                |
| (5a) ABANDONMENT USING UNHYDRATED BE   | ENTONITE      |          | Broken cinder st  |                 |                 |             | 218             | 330                |
| Proposed Amount Actual Amount  |               |          | Broken Basalt     |                 |                 |             | 330             | 385                |
| (6) CASING/LINER   |               |          |                   |                 |                 |             |                 |                    |
| Casing Liner Dia + From To Gauge   | Stl Plstc Wle |          | 550               | EII /FD         | EDIT COLAT      | 20          | -               |                    |
| <b>② ② ② ② ② ③ ② ③ ② ③ ② ③ ② ③ ② ③ ② ③ ② ③ ② ③ ② ③ ② ③ ② ③ ③ ③ ③ ③ ③ ③ ③ ③ ③</b>   |               |          | HEC               | HIVE:           | SA OM           | HII         |                 |                    |
| 0 16 🗙 25 332 250  | ( ) X         | H        |                   |                 |                 |             | DECE            | VED                |
| K-XI-I-I-I-I-I-I-I-I-I-I-I-I-I-I-I-I-I-I   | XXI           | H        |                   | DEC 0:          | 2014            |             | ILCLI           | VLD                |
| K-Al-III   | XXI           | H        |                   | :/[ 0 (         | , (0)           |             | 000 0 4         |                    |
| Shoe Inside Outside Other Location of  | shoe(s)       |          |                   |                 |                 |             | SEP 24          | 2018               |
| Temp casing Yes Dia From From  |               |          |                   | SALEN           | A, OR           |             |                 |                    |
| (7) PERFORATIONS/SCREENS   |               |          |                   |                 |                 |             | -0111           |                    |
| Perforations Method Factory  |               |          |                   |                 |                 |             | OWF             | (D)                |
| Screens Type Material  |               |          | Date Started      | 0/1/2014        | C               | omplete     | 10/21/2014      |                    |
| Perf/ Casing/ Screen Scrn/slot Sl  |               | Tele/    | (unbonded) We     | ton Well Co     | antenata C      | -11611      |                 |                    |
| Screen Liner   Dia   From   To   width   length  | th slots p    | ipe size | (unbonded) Wa     |                 |                 |             |                 | ng, alteration, or |
| Fell Clifc 10 172 332 .123   | 0312          |          | abandonment o     | f this well     | is in compl     | iance wit   | h Oregon wa     | ter supply well    |
|  |               |          | construction sta  | ndards Mat      | erials used ar  | nd informa  | tion reported a | above are true to  |
|  |               |          | the best of my k  | nowledge an     | d belief        |             |                 |                    |
|  |               |          | License Number    | 1739            |                 | Date        | 10/27/2014      |                    |
| (8) WELL TESTS: Minimum testing time is 1 hour   |               |          | Signed CHA        | D1 FC 14 FD     |                 |             |                 |                    |
| Pump   | Flowing Artes | sian     | Signed CHA        | RLES M FR       | Y (E-filed)     |             |                 |                    |
| The state of the s | Duration (hr) |          | (bonded) Water    |                 |                 |             |                 |                    |
| 2500 16 160  | 8             | _        | 1 accept respons  | sibility for th | ne construction | on, deepen  | ing, alteration | or abandonmen      |
|  |               | -        | work performed    | on this well    | during the co   | nstruction  | dates reported  | above All work     |
|  |               |          | construction star | ndards The      | report is true  | to the best | of my knowle    | nter supply wel    |
| Temperature 58 °F Lab analysis Yes By  | ount          |          |                   |                 | apart is truc   |             |                 | age and netter     |
| Water quality concerns? Yes (describe below) TDS am From To Description  |               | nits     | License Number    | 1333            |                 | Date 10     | 0/27/2014       |                    |
|  |               |          | Signed ARTI       | HUR L FRY       | (E-filed)       |             |                 |                    |
|  |               |          | Contact Info (op  |                 |                 |             |                 |                    |
|  |               |          |                   |                 |                 |             |                 |                    |

WELL I.D. LABEL# L 116674 STATE OF OREGON **HARN 52154** WATER SUPPLY WELL REPORT START CARD# 1025480 (as required by ORS 537.765 & OAR 690-205-0210) ORIGINAL LOG # 3/1/2015 (1) LAND OWNER Owner Well I.D. First Name Last Name (9) LOCATION OF WELL (legal description) Company RATTLESNAKE CREEK, LAND AND CATTLE CO. County HARNEY Twp 26.00 S N/S Range 30.00 E Address 524 N. HWY 20 Sec 3 NW 1/4 of the NW 1/4 Tax Lot 800 City HINES State OR X New Well Tax Map Number (2) TYPE OF WORK Deepening Conversion DMS or DD Alteration (complete 2a & 10) | Abandonment(complete 5a) \_, or DMS or DD (2a) PRE-ALTERATION Stl Plstc Wld Thrd Street address of well Nearest address Gauge 28700 WEAVER SPRINGS RD. BURNS, OR. Material From Amt sacks/lbs Seal: (10) STATIC WATER LEVEL (3) DRILL METHOD SWL(ft) SWL(psi) X Rotary Air X Rotary Mud Cable Auger Cable Mud Existing Well / Pre-Alteration Reverse Rotary Other Completed Well 2/11/2015 (4) PROPOSED USE Domestic X Irrigation Community Flowing Artesian? Dry Hole? Industrial/ Commericial Livestock Dewatering WATER BEARING ZONES Depth water was first found Thermal Injection Other SWL Date Est Flow SWL(psi) + SWL(ft) (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy) 2/11/2015 132 132 225 1200 Depth of Completed Well 225.00 BORE HOLE SEAL From Material From To Amt Ibs 22 0 196 Bentonite Chips 55 108 S Calculated 92.04 12 196 225 (11) WELL LOG Calculated Ground Elevation How was seal placed: C D Method A From Material To XOther POURED DRY Cinders and sand 0 50 ft. Material CEMENTING BASK Backfill placed from \_\_\_55\_\_ ft. to cemented cinders 50 198 Broken Basalt Filter pack from \_\_\_ fl. to fl. Material 198 225 Explosives used: Yes Type\_ Amount (5a) ABANDONMENT USING UNHYDRATED BENTONITE Proposed Amount Actual Amount (6) CASING/LINER Casing Liner From Gauge Plste Wld Thrd (0) RECEIVED X 16 2 196 .250 0 Shoe Inside Outside Other Location of shoe(s) OWRD Temp casing Yes Dia From (7) PERFORATIONS/SCREENS Perforations Method Factory Screens Type \_ Material Date Started 1/26/2015 Completed 2/11/2015 Perf/ Casing/ Screen Scrn/slot Slot # of Tele/ (unbonded) Water Well Constructor Certification Screen Liner Dia From To width length slots pipe size Perf Casing I certify that the work I performed on the construction, deepening, alteration, or 16 156 196 2368 abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief. License Number 1739 Date 3/1/2015 (8) WELL TESTS: Minimum testing time is 1 hour Signed CHARLES M FRY (E-filed) O Pump Bailer ( ) Flowing Artesian ( Air Drawdown Drill stem/Pump depth Duration (hr) (bonded) Water Well Constructor Certification Yield gal/min 200 I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief. °F Lab analysis Yes By. Temperature 70 Yes (describe below) TDS amount Water quality concerns? To License Number 1355 Date 3/1/2015 Amount Units Description Signed ARTHUR L FRY (E-filed) Contact Info (optional) ORIGINAL - WATER RESOURCES DEPARTMENT

WELL I.D. LABEL# L 117161 STATE OF OREGON HARN 52170 WATER SUPPLY WELL REPORT START CARD# 1025710 (as required by ORS 537,765 & OAR 690-205-0210) 4/14/2015 ORIGINAL LOG # (1) LAND OWNER First Name ANDY Last Name ROOT (9) LOCATION OF WELL (legal description) Company ACW County HARNEY Twp 25.00 S N/S Range 30.00 E Address P.O.BOX 326 Sec 29 NE 1/4 of the SE 1/4 Tax Lot 2600 City BURNS Zip 97720 State OR Tax Map Number New Well (2) TYPE OF WORK Deepening Conversion DMS or DD Alteration (complete 2a & 10) | Abandonment(complete 5a) " or DMS or DD (2a) PRE-ALTERATION Stl Plstc Wld Thrd Street address of well Nearest address 29062 WEAVER SPRINGS LN. BURNS, OR. Material Amt sacks/lbs Seal: (10) STATIC WATER LEVEL (3) DRILL METHOD Rotary Air X Rotary Mud Cable Auger Cable Mud SWL(psi) SWI(fi) Existing Well / Pre-Alteration Reverse Rotary Other Completed Well Domestic X Irrigation Community (4) PROPOSED USE Flowing Artesian? Dry Hole? Industrial/ Commercial Livestock Dewatering Depth water was first found 170.00 WATER BEARING ZONES Thermal Injection Other SWL Date Est Flow SWL(psi) + SWL(ft) (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy) 4/3/2015 170 310 1000 92 Depth of Completed Well 525.00 BORE HOLE SEAL Material From To Amt lbs 22 0 236 Bentonite Chips 45 72 S 236 Calculated 69.8 525 (11) WELL LOG Calculated Ground Elevation Method A B C D How was seal placed: Material From To X Other POURED DRY Top Soil 2 Backfill placed from 45 ft. to 47 ft. Material CEMENTING BASK Tan Clay and Cinders 2 30 cemented cinders 30 170 \_\_ ft. to \_\_\_ ft. Material Grey clay and cemented cinders 170 236 Explosives used: Yes Type\_ Amount cemented cinders 236 310 (5a) ABANDONMENT USING UNHYDRATED BENTONITE Grey clay and cemented cinders 310 415 Proposed Amount Actual Amount green clay 415 525 (6) CASING/LINER Dia Casing Liner From To Gauge Plstc RECEIVED 6 X 250 (0) 16 236 SEP 2 4 2018 Shoe Inside Outside Other Location of shoe(s) OWRD Dia\_ Temp casing Yes From (7) PERFORATIONS/SCREENS Screens Type \_\_ Material Date Started 3/9/2015 Completed 4/3/2015 Perf/ Casing/ Screen Scrn/slot Slot # of Tele/ (unbonded) Water Well Constructor Certification Dia Fron. To width length slots pipe size I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief License Number 1739 Date 4/14/2015 (8) WELL TESTS: Minimum testing time is 1 hour Signed CHARLES M FRY (E-filed) Bailer ( Pump ( Air Flowing Artesian (bonded) Water Well Constructor Certification Yield gal/min Drawdown Drill stem/Pump depth Duration (hr) I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge, and belief. °F Lab analysis Yes By Temperature 67 Yes (describe below) TDS amount Water quality concerns? License Number 1355 Description Amount Units Signed ARTHUR L FRY (E-filed) Contact Info (optional) \_

Page 1 of 1

ORIGINAL - WATER RESOURCES DEPARTMENT

|  |   | Page 1 of 1             |
|--|---|-------------------------|
| STATE OF OREGON HARN   | V 52591 WELL I.D. LABEL# L 122964   |                         |
| WATER SUPPLY WELL REPORT   | START CARD # 1032027  |                         |
| (1) I AND OWNED  | /2016 ORIGINAL LOG #  |                         |
| First Name ANDY Owner Well I.D.  Last Name ROOT  |   |                         |
| Company ACW  | (9) LOCATION OF WELL (legal description)  |                         |
| Address P.O BOX 326  | County HARNEY Twp 25.00 S N/S Range 30  | 0.00 E E/W WM           |
| City BURNS State OR Zip 97720  | Sec 29 SE 1/4 of the SE 1/4 Tax Lo  | ot 2600                 |
| (2) TYPE OF WORK New Well Deepening Conversion   | Tax Map Number Lot  | 21.40                   |
| Alteration (complete 2a & 10) Abandonment(complete 5a)                                   | Lat o o o o   | DMS or DD               |
| (2a) PRE-ALTERATION  | Long oi   | DMS or DD               |
| Dia + From To Gauge Stl Plstc Wld Thrd Casing:   | © Street address of well Nearest address  [29062 WEAVER SPRINGS LN. BURNS OR, 97720                   |                         |
| Material From To Amt sacks/lbs   | 29002 WEAVER SPRINGS EN. BURNS OR. 97720  |                         |
| Seal:  |   |                         |
| (3) DRILL METHOD   | (10) STATIC WATER LEVEL   |                         |
| Rotary Air Rotary Mud Cable Auger Cable Mud  | Existing Well / Pre-Alteration Date SWL(psi)  | + SWL(ft)               |
| Reverse Rotary Other   | Completed Well 10/3/2016  | 116                     |
| (4) PROPOSED USE Domestic X Irrigation Community   | Flowing Artesian? Dry Hole?   |                         |
| Industrial/Commericial Livestock Dewatering  | WATER BEARING ZONES Depth water was first for   | aund 155.00             |
| Thermal Injection Other  |   | osi) + SWL(ft)          |
| (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy)                                |   |                         |
| Depth of Completed Well 330.00 ft.   | 10/3/2016 155 330 2500  | X 116                   |
| BORE HOLE SEAL sacks/  |   |                         |
| Dia From To Material From To Amt lbs   |   |                         |
| 22 0 249 Bentonite Chips 0 48 75 S   |   |                         |
| 12 249 330 Calculated 74   |   |                         |
| Calculated   | (11) WELL LOG Ground Elevation  |                         |
| How was seal placed: Method A B C D E  | Material From   | To                      |
| XOther POURED DRY  | sandy soil 0  | 2                       |
| Backfill placed from 48 ft. to 49 ft. Material CEMENTING BASK                            | brown sand and cinders 2  |                         |
| Filter pack from ft. to ft. Material Size  | brown cinder stone 38 brown clay and fractured cinder stone 15:                                       |                         |
| Explosives used: Yes Type Amount   | of own clay and fractured chider stone 13.  | 3 330                   |
| (5a) ABANDONMENT USING UNHYDRATED BENTONITE  |   |                         |
| Proposed Amount Actual Amount  |   |                         |
| (6) CASING/LINER   |   |                         |
| Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd                                      |   |                         |
| ● 16 × 2 249 .250 ● X  | RECFIVED  |                         |
| HHKAHHKAHH   |   |                         |
| HARMETERS  | SEP 2 4 2019  |                         |
|  | 2 - 2010  |                         |
| Shoe Inside Outside Other Location of shoc(s)  |   |                         |
| Temp casing Yes Dia From To  | OWRD  |                         |
| (7) PERFORATIONS/SCREENS   |   |                         |
| Perforations Method  |   |                         |
| Screens Type Material  Perf/ Casing/ Screen Scrn/slot Slot # of Tele/                    | Date Started 9/1/2016 Completed 10/3/2  | 2016                    |
| Screen Liner Dia From To width length slots pipe size                                    | (unbonded) Water Well Constructor Certification   |                         |
|  | I certify that the work I performed on the construction, de   | epening, alteration, or |
|  | abandonment of this well is in compliance with Orego  | on water supply well    |
|  | construction standards. Materials used and information reporting the best of my knowledge and belief. | orted above are true to |
|  | License Number 1739 Date 10/4/201   | ,                       |
| (8) WELL TESTS: Minimum testing time is 1 hour   | 1737 Pate 10/4/201  | 0                       |
| Pump Bailer (a) Air Flowing Artesian   | Signed CHARLES M FRY (E-filed)  |                         |
| Yield gal/min Drawdown Drill stein/Pump depth Duration (lir)                             | (bonded) Water Well Constructor Certification   |                         |
| 1500 200 3   | I accept responsibility for the construction, deepening, alte   | ration or short         |
|  | work performed on this well during the construction dates re-   | ported above All work   |
|  | performed during this time is in compliance with Orego  | on water supply wel     |
| Temperature 65 °F Lab analysis Yes By  | construction standards. This report is true to the best of my k                                       | mowledge and belief.    |
| Water quality concerns? Yes (describe below) TDS amount From To Description Amount Units | License Number 1355 Date 10/4/2016  |                         |
| From To Description Amount Units   | Signed ARTHUR L FRY (E-filed)   |                         |
|  | Contact Info (optional)   |                         |
|  | Commercial (optional)   |                         |

| : X 2)   | WELL ID LABEL#1   | Page 1 of 1          |
|--|---|----------------------|
| STATE OF OREGON WATER SUPPLY WELL REPORT HARN  | WELL I.D. LABEL# L 122963<br>START CARD # 1031827   |                      |
|  | /2016 ORIGINAL LOG #  |                      |
| (1) LAND OWNER Owner Well I.D.   | 2010 ORIGINAL EOG #   |                      |
| First Name ANDY Last Name ROOT   | (9) LOCATION OF WELL (legal description)  |                      |
| Company ACW  |   | 0 E E/W WM           |
| Address P.O BOX 326  City BURNS State OR Zip 97720   | Sec 29 SE 1/4 of the SE 1/4 Tax Lot   |                      |
|  | Tay Man Number Lot  |                      |
| (2) TYPE OF WORK New Well Deepening Conversion  Alteration (complete 2a & 10) Abandonment(complete 5a) | Lat o ' or  | DMS or DD            |
| (2a) PRE-ALTERATION  | Long o ' or   | DMS or DD            |
| Casing: To Gauge Stl Plstc Wld Thrd  | Street address of well  |                      |
| Material From To Amt sacks/lbs   | 29062 WEAVER SPRINGS LN. BURNS OR. 97720  |                      |
| Seal:  |   |                      |
| (3) DRILL METHOD   | (10) STATIC WATER LEVEL Date SWL(psi)   | + cm((4)             |
| Rotary Air Rotary Mud Cable Auger Cable Mud  | Existing Well / Pre-Alteration Date SWL(psi)  | + SWL(ft)            |
| Reverse Rotary Other   | Completed Well 10/4/2016  | 111                  |
| (4) PROPOSED USE Domestic Irrigation Community   | Flowing Artesian? Dry Hole?   |                      |
| Industrial/ Commericial Livestock Dewatering   | WATER BEARING ZONES Depth water was first foun  | d 140.00             |
| Thermal Injection Other  | SWL Date From To Est Flow SWL(psi)  | + SWL(ft)            |
| (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy)  | 10/2/2016 140 318 1000  | 111                  |
| Depth of Completed Well 340.00 ft.  BORE HOLE SEAL sacks/  |   |                      |
| BORE HOLE SEAL sacks/ Dia From To Material From To Amt lbs   |   |                      |
| 26 0 38 Bentonite Chips 0 38 82 S  |   |                      |
| 20 38 311 Calculated 78  |   |                      |
| Calculated   | (11) WELL LOG Ground Elevation  |                      |
| How was seal placed: Method A B C D E  | Material From   | To                   |
| X Other POURED DRY   | sandy soil 0  | 2                    |
| Backfill placed from ft. to ft. Material Size  | black cinders 2<br>soft brown cinderstone 17  | 17                   |
| Filter pack fromft. toft. Material Size  | black cinderstone with brown sand 140   | 290                  |
| Explosives used: Yes Type Amount Amount  | basalt with grey clay 290   | 340                  |
| (5a) ABANDONMENT USING UNHYDRATED BENTONITE Proposed Amount Actual Amount                              |   |                      |
| (6) CASING/LINER   |   |                      |
| Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd  | RECEIVED  |                      |
| ○ 20 X 2 38 250 ○ X X 2 38 311 250 ○ X X   | NEOLIVED  |                      |
| 12 × 3 311 .250 ×  | SED 9.4.2010  |                      |
| H H K K H H K K H H  | OC1 2 ± 2018  |                      |
|  |   |                      |
| Shoe Inside Outside Other Location of shoc(s)  | OWRD  |                      |
| Temp casing Yes Dia From To To   |   |                      |
| (7) PERFORATIONS/SCREENS Perforations Method Factory   |   |                      |
| Screens Type Material  | Date Started8/18/2016   | 6                    |
| Perf/ Casing/ Screen Scm/slot Slot # of Tele/  |   | 0                    |
| Screen Liner Dia From To width length slots pipe size Perf Liner 12 211 311 .093 3 1700                | (unbonded) Water Well Constructor Certification  I certify that the work I performed on the construction, deeper          | ening alteration     |
| Ter Ener 12 211 311 373 3 1700   | abandonment of this well is in compliance with Oregon   | water supply well    |
|  | construction standards. Materials used and information reported   | ed above are true to |
|  | the best of my knowledge and belief  License Number 1739 Date 10/4/2016   |                      |
| (8) WELL TESTS: Minimum testing time is 1 hour   | License Number 1739 Date 10/4/2016  |                      |
| Pump Bailer  | Signed CHARLES M FRY (E-filed)  |                      |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)   | (bonded) Water Well Constructor Certification   |                      |
| 500 500 3  | I accept responsibility for the construction, deepening, alterati   | ion, or abandonment  |
|  | work performed on this well during the construction dates report  | ded above All work   |
| Temperature 65 °F Lab analysis Yes By  | performed during this time is in compliance with Oregon construction standards. This report is true to the best of my kno | water supply well    |
|  | License Number 1355 Date 10/4/2016  | medge and bellet.    |
| Water quality concerns? Yes (describe below) TDS amount Units  |   |                      |
|  | Signed ARTHUR L FRY (E-filed)   |                      |
|  | Contact Info (optional)   |                      |
| ORIGINAL - WATER RESOURCES DEPARTS   |   |                      |

# STATE OF OREGON

HARN 52674

Page 1 of 1 WELL I.D. LABEL# L 126386

| WATER SUPPLY WELL REPORT   | START CARD# 10356   | 010                           |
|--|---|-------------------------------|
| (as required by ORS 537.765 & OAR 690-205-0210) 9/10   | 0/2017 ORIGINAL LOG #                                     |                               |
| (1) LAND OWNER Owner Well I.D.   |   |                               |
| First Name ANDY Last Name ROOT   |   |                               |
| Company ACW  | (9) LOCATION OF WELL (legal descrip                       |                               |
|  | County HARNEY Twp 25.00 S N/S Ra                          | ange 30.00 E E/W WM           |
| Address P.O. BOX 3   | Sec 33 SW 1/4 of the NE 1/4                               | Tax Lot 2600                  |
| City BURNS State OR Zip 97720  |   |                               |
| (2) TYPE OF WORK New Well Deepening Conversion   | Tax Map Number I  | DMS or DD                     |
| Alteration (complete 2a & 10) Abandonment(complete 5a)   |   |                               |
| (2a) PRE-ALTERATION  | Long or   | DMS or DD                     |
| Dia + From To Gauge Stl Plste Wld Thrd   | Street address of well Nearest add                        | dress                         |
| Casing:  | 29062 WEAVER SPRINGS LN. BURNS OR. 97720                  |                               |
| Material From To Amt sacks/lbs   |   |                               |
| Seal:  |   |                               |
| (3) DRILL METHOD   | (10) STATIC WATER LEVEL                                   |                               |
| X Rotary Air Rotary Mud Cable Auger Cable Mud  | Date SW   | L(psi) + SWL(ft)              |
| Reverse Rotary Other   | Existing Well / Pre-Alteration                            |                               |
|  | Completed Well 8/30/2017                                  | 142                           |
| (4) PROPOSED USE Domestic X Irrigation Community   | Flowing Artesian? Dry                                     | Hole?                         |
| ☐ Industrial/ Commericial ☐ Livestock ☐ Dewatering   |   | first found 142.00            |
| Thermal Injection Other  |   |                               |
|  |   | SWL(psi) + SWL(ft)            |
| (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy   | (1) 8/30/2017 142 400 1000                                | 142                           |
| Depth of Completed Well 400.00 ft.   | 178 100 100   |                               |
| BORE HOLE SEAL sacks.  |   |                               |
| Dia From To Material From To Amt lbs   |   |                               |
| 22 0 190 Bentonite Chips 0 35 60 S   |   |                               |
| 12 190 400 Calculated 56   |   |                               |
|  |   |                               |
| Calculated   | (11) WELL LOG Ground Elevation                            |                               |
| How was seal placed: Method A B C D E  | Material  | From To                       |
| XOther POURED DRY  | sandy soil  | 0 3                           |
| Backfill placed from 35 ft. to 35 ft. Material CEMENTING BASK                                    | brown sand and cinders                                    | 3 80                          |
| Backini placed from it to it waterial estimaterial   | black cinders   | 80 130                        |
| Filter pack from ft. to ft. Material Size  | black cinders   | 80 130                        |
| Explosives used: Yes Type Amount   | broken basalt with cinders                                | 130 360                       |
| (5a) ABANDONMENT USING UNHYDRATED BENTONITE  | fractured basalt  | 360 400                       |
| Proposed Amount Actual Amount  | nactured busine   | 300 400                       |
|  |   |                               |
| (6) CASING/LINER Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd                             |   |                               |
|  | RECEIVED  |                               |
| ● 16 × 1.5 190 .250 ● ○ ×  |   |                               |
|  | OFD 9 4 2010  |                               |
|  | SEP 2 4 2018  |                               |
|  |   |                               |
|  |   |                               |
| Shoe Inside Outside Other Location of shoe(s)  | OWRD  |                               |
| Temp casing Yes Dia From + To  |   |                               |
|  |   |                               |
| (7) PERFORATIONS/SCREENS   |   |                               |
| Perforations Method Factory  |   |                               |
| Screens Type Material Perf/ Casing/ Screen Scrn/slot Slot # of Tele/                             | Date Started8/17/2017 Completed                           | 8/30/2017                     |
|  | (unbonded) Water Well Constructor Certification           |                               |
| Screen Liner Dia From To width length slots pipe size Perf Casing 16 130 190 125 3 870           | I certify that the work I performed on the construction   | on deepening alternian        |
| Tett Cashig 10 130 130 123 3 870   | abandonment of this well is in compliance with            | Oregon water cumbs wall       |
|  | construction standards. Materials used and information    | on reported above are true to |
|  | the best of my knowledge and belief.                      | in reported above are true to |
|  | License Number Date                                       |                               |
|  | License (vanioe)  |                               |
| (8) WELL TESTS: Minimum testing time is 1 hour   | Signed  |                               |
| Pump Bailer (a) Air Flowing Artesian   | Signed  |                               |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)                                       | (bonded) Water Well Constructor Certification             |                               |
| 1000 380 3   | I accept responsibility for the construction, deepening   | g alteration or abandon.      |
|  | work performed on this well during the construction da    | tes reported above. All well  |
|  | performed during this time is in compliance with          | Oregon water cumbined         |
| OF Laboratoria TV - D  | construction standards. This report is true to the best o | f my knowledge and ballet     |
| Temperature 61 °F Lab analysis Yes By  |   |                               |
| Water quality concerns? Yes (describe below) TDS amount 356 ppm Prom To Description Amount Units | License Number 1355 Date 9/10                             | /2017                         |
| Troni To Description Amount Onns   | Signed ARTHUR L FRY (F-filed)                             |                               |
|  | - Itterriore Errer (Ermeu)                                |                               |
|  | Contact Info (optional)                                   |                               |



November 5, 2013

Water Resources Department

North Mall Office Building 725 Summer St. NE, Suite A Salem, OR 97301 Phone: 503-986-0900 FAX: 503-986-0904 www.oregon.gov/owrd

Mr. Scott Montgomery
All Points Engineering and Surveying
P. O. Box 767
Terrebonne, OR 97760

Re: APPS. G-14136, G-16626 & G-16460; PERMITS G-12841, G-16150 & G-16165; Well-IDs: HARN 51817 (tested well), HARN 1094 (#1), HARN 51146 (#5), HARN 51272 (#7), HARN 1096 (#8) & HARN 51448 (#9)

Dear Scott:

Your letter of October 31, 2013, requested exemption from the pump test requirements for wells HARN 1094, HARN 51146, HARN 51272, HARN 1096 and HARN 51448 based on a pump test of well HARN 51817, which you also provided. I can approve both the request and the pump test. The wells are under the same ownership, develop the same water-bearing zones and are within five miles of each other. If you have any questions, please contact me at (503) 986-0844.

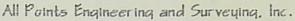
Sincerely,
Mild G. Va

Michael J. Zwart Hydrogeologist

cc: Water Rights Files

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SEP 2 4 2018





P O Box 767 (CRR) Terrebonne, OR 97760 (541) 548-5833 PH (541) 585-4602 FX Scott@APEandS.com

October 31, 2013

Attn: Michael Zwart, Hydrogeologist Oregon Water Resources Department 725 Summer St. NE, Suite A Salem, OR 97301-1266

SUBJECT: Exemption for Pump Test on Nearby Wells

Dear Mr. Zwart:

I am representing Andy Root, the permit holder of the following ground water permits in Harney County:

- G-12841
- G-16150
- G-16165

The permits have a condition to perform a pump test prior to receiving a certificate. All wells on these permits are within 1 mile from the well tested and owned by the Mr. Root.

I have attached the well reports for all wells involved and final proof maps showing the approximate location of each.

I originally attempted to test Well 1 shown on the permit for G-12841, but had trouble breaking my etape inside the casing during pumping, so I've tested another well located close-by that is planned to be added or transferred onto the same water rights once they're certificated.

The tested well is in the SE ¼ NW ¼ Section 33, T25S R30E. WM. and along the bottom of the southerly pivot shown in G-12841.

If you have any questions, please don't hesitate to call at 541-548-5833.

Sincerely.

Scott Montgomery

All Points Engineering and Surveying

P.O. Box 767

Terrebonne, OR 97760 scott@apeands.com

PH: 541-540-5033 FAX: 541-585-4602

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## Oregon Water Resources Department PUMP TEST FORM COVER SHEET

| Well Owner:<br>Name. Andy Root   | Well Location: Township: 25 S Range: 30 E  | 7            |
|--|--|--------------|
| Address: 524 Hwy 20 North  | Section. 33 1/4 (SW 1/16 SE 1/64: NW   |              |
| County: Harney   | Well depth: 170.0 Date drilled: 10/21/2011   |              |
| City: Hines State: OR Zip: 97738  Original owner (from well log):  | Owners well no. (if any): 12 POD ID: HARN 51817  |              |
| Water Right Information:   | 1 00 lb. Maritt 01017  |              |
| Application: G-14136 Permit: G-1284  | 11 Certificate:  |              |
| Is this well listed on more than one water right?  |  | r,           |
| Application: Permit:   | Certificate:   |              |
| Application: Permit:   | Certificate:   |              |
| Pump Test: Test Conducted by: Scott Montgomerv   | Well Owner?  | se.          |
| Company: All Points Engineering & Surveying  |  |              |
| Address: PO Box 767  | Date of Test: 10/30/2013   |              |
| City: Terrebonne State: OR Z<br>Daytime phone: 541-548-5833  | Zip: <u>97760</u>  |              |
| Method of discharge measurement (see our brochur   |  |              |
| Method of water-level measurement (pick one or en  | ter other method used): Electric tape  | -            |
| Length of air line (if used):  |  |              |
| Pump type (pick one or enter other method used): Was the pump test conducted during normal use of  |  |              |
| Are you aware of any wells, other than domestic or s   |  | -            |
| well during the test or within 24 hours prior to the test  |  |              |
| If yes, give approximate distances to each and approximate distances to each approximate distances to each and approximate distances to each approximate distances to each and approximate distances to each approximate distance distances to each approximate dist | oximate pumping rate of each. If possible, indicat   | e if         |
| they were turned on or off during the test:  |  |              |
|  | 101 17 1 10 1 10 DV 15   | -            |
| is there a lake, stream or other surface water body vapproximate distance from the well and approximate  |  |              |
| the well head. Approx. distance: ft  |  | ft           |
| Well elevation is above surface water body   |  |              |
| Description of measuring point (e.g. top port of 1 inc   | ch port pipe, west side) 4" canned pipe out of F   |              |
| side of casing   |  |              |
| Measuring point distance above land surface  | 2.35 feet.   |              |
| Static water level measurements: (A minimum of pumping begins at no less than 20 minutes apart):   | three measurements are required in the hour before   | ore          |
| Time Depth to water below n  |  | ce           |
| 9:15 am 95.9   |  |              |
| 9:45 am 95.9<br>10:15 am 95.9  |  |              |
| Discharge measurements: (A discharge measure   |  | est          |
| once an hour during the test; additional measureme   | ents should be noted on the Pump Test Data Shee  | et):         |
| Time Discharge Rate  | Discharge Units (e.g. gpm, cfs, etc)   |              |
| 10:15 am 2,400.00  | gpm (gallons per minute)   |              |
| 11:15 am 2,400.00<br>12:15 pm 2,400.00   | gpm (gallons per minute) gpm (gallons per minute)  | RECEIVED     |
| 1:15 pm 2,400.00   | gpm (gallons per minute)   | 0 4          |
| 2:15 pm 2,400.00   | gpm (gailons per minute)   | SEP 2 4 2018 |
| Time pump turned on: Date 10/30/2013   | Time <u>10:15 am</u>   |              |
| Time pump turned off: Date 10/30/2013  Total pumping time: 4 hours 0 m   | Time 2:15 pm   | OWRD         |
|  |  |              |
| Note: Well must be idle for at least 16 hours prior to<br>Additional forms can be obtained from our web site   |  | 9/2000       |
| 2.16061  | - INFORMATION OF THE PARTY OF T | 312000       |
| Required Signature:  |  |              |
|  |  |              |

#### Oregon Water Resources Department

## **PUMP TEST DATA SHEET**

| 1      | 1  |
|--------|----|
| Page _ | of |

Application: G-14136 Permit: G-12841 Certificate: Pod\_ld: HARN 51817

All water-level measurements must either be in feet and inches, or feet and decimal fractions.

| lime Since  Pump Stopped (minutes) |    | Depth to<br>Water Below<br>Measuring Pt | Depth to<br>Water Below<br>Land Surface |                            |
|------------------------------------|----|---|---|----------------------------|
|                                    |    | 055                                     | Dep<br>Wat<br>Land                      | Comments                   |
| 4                                  | 2  | 96.32                                   | 93.97                                   |                            |
|                                    | 4  | 96.28                                   | 93,93                                   |                            |
| 6                                  | 6  | 96.23                                   | 93.88                                   |                            |
| 8                                  | 8  | 96.21                                   | 93.86                                   |                            |
| 10                                 | 10 | 96:20                                   | 93.85                                   |                            |
| 15                                 | 15 | 96:16                                   | 93,81                                   |                            |
| 20                                 | 20 | 96.14                                   | 93.79                                   |                            |
| 25                                 | 25 | 96.12                                   | 93.77                                   | 0.17' of 1.7' drop         |
| 30                                 | 30 | 96.11                                   | 93.76                                   |                            |
|                                    |    |   |   |                            |
|                                    |    |   |   |                            |
|                                    |    |   |   |                            |
|                                    |    |   |   |                            |
|                                    |    |   |   |                            |
|                                    |    |   |   |                            |
|                                    | -  |   |   |                            |
|                                    |    |   |   |                            |
|                                    | -  |   |   |                            |
|                                    |    |   |   |                            |
|                                    | -+ |   |   |                            |
| -                                  | -  |   |   |                            |
| -                                  |    |   |   |                            |
|                                    | -  |   |   |                            |
|                                    |    |   |   |                            |
|                                    | -  |   |   |                            |
|                                    | -  | -                                       |   |                            |
| -                                  |    |   |   |                            |
|                                    |    |   |   |                            |
|                                    |    |   |   |                            |
| F                                  | R  | RECE                                    | VED                                     |                            |
|                                    |    | A. Same Sale Farm                       |   |                            |
|                                    | 8  | SEP 2                                   | 4 2018                                  |                            |
|                                    | 9  | ) <u>-</u>  -                           | 2010                                    |                            |
|                                    |    |   |   |                            |
|                                    |    | OW                                      | RD                                      |                            |
|                                    |    |   |   |                            |
|                                    |    |   |   |                            |
|                                    |    |   |   |                            |
|                                    |    |   | SEP 2                                   | RECEIVED SEP 2 4 2018 OWRD |

. \* STATE OF OREGON

WATER SUPPLY WELL REPORT

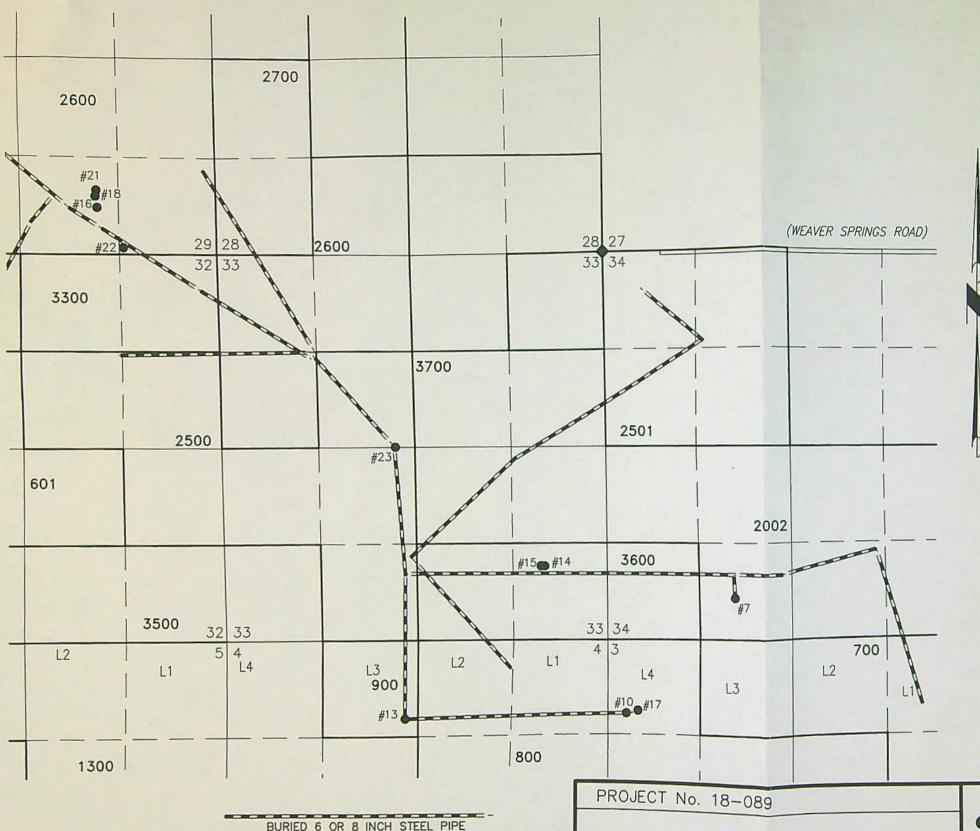
(as required by ORS 537.765 & OAR 690-205-0210)

11-02-2011

| MELL |             |  |
|------|-------------|--|
|      | Page 1 of 1 |  |

| WELL LABEL # L | 107659  |
|----------------|---------|
| START CARD #   | 1015160 |

| (1) LAND OWNER Owner Well I.D. Leathers Weaver Spr.                           | (9) LOCATION OF WELL (legal description  | n)   |
|---|--|--|
| First Name Last Name  | County Harney Twp 25.00 S N/S Range  |  |
| Company ACW   | Sec 33 SE 1/4 of the NW 1/4 Tax  | Lot 2600   |
| Address PO Box 3  | Tax Map Number Lot   |  |
| City Burns State Or Zip 97720   | Lat "or  | DMS or DD  |
| (2) TYPE OF WORK New Well Deepening Conversion                                | Long "or   | DMS or DD  |
| Alteration (repair/recondition) Ahandonment                                   | Street address of well Nearest address   |  |
| (3) DRILL METHOD  | 29062 Weaver Springs Road<br>Burns, Or. 97720  |  |
| Rotary Air Rotary Mud Cable Auger Cable Mud                                   | (10) CTATIC WATER LEVEL  |  |
| Reverse Rotary Other  | (10) STATIC WATER LEVEL Date SWL(ps  | si) + SWL(ft)  |
| (4) PROPOSED USE Domestic Irrigation Community                                | Existing Well / Predeepening   |  |
| industrial/ Commercial Livestock Dewatering                                   | Completed Well 10-21-2011  | 28   |
| Thermal Injection Other   | Flowing Artesian? Dry Hol  | bosed  |
| (5) BORE HOLE CONSTRUCTION Special Standard Attach copy)                      | WATER BEARING ZONES Depth water was first SWL Date From To Est Flow SWL  | The second secon |
| Depth of Completed Well 170.00 ft.  | SWL Date From To Est Flow SWL 10-21-2011 88 170 1,000  | (psi) + SWI (ft)   |
| BORE HOLE SEAL sacks  |  |  |
| Dia From To Material From To Amt lbs  |  |  |
| 18  |  |  |
|   | AD MEET LOC  |  |
|   | (11) WELL LOG Ground Elevation   |  |
| How was seal placed: Method A B C D E   | Francis Cont. Lond   | om To  |
| Sther poured & tamped   | Topsoil Sandy Loam   | 2 11   |
| Buckfill placed from ft. to ft. Material Size                                 | Clay Pearson   | 2 11 32  |
| Explosives used: Yes Type Amount  | Clay Cinders Brown   | 32 49  |
|   | Darl Darl Dial   | 49 165   |
| (6) CASING/LINER Casing Liner Dia + From To Gauge Sti Piste Wid Thrd          | BOOK DOM DIALK   | 165 170  |
|   |  |  |
|   | B B B B B B B B B B B B B B B B B B B  |  |
| RALLER HURSHH   | RECEIVED   |  |
| R AI IH I I I R AI H  |  |  |
| Shoe Inside Outside Other Location of shoe(s)                                 | SEP 2.4 2018   |  |
|   |  |  |
| Temp casing Yes Dia From To  (7) PERFORATIONS/SCREENS                         | OMPA   |  |
| Perforations Method   | OWRD   |  |
| Screens Type Material   |  |  |
| Perf/S Casing/ Screen Scrn/slot Slot # of Tele/                               | Date Started 10-18-2011 Completed 10-2   |  |
| creen Liner Dia From To width length slots pipe size                          |  | 1-2011   |
|   | (unbonded) Water Well Constructor Certification I certify that the work I performed on the construction,   | down to the  |
|   | I abandonment of this well is in compliance with Ore   | econ water cumbe wall  |
|   | construction standards. Materials used and information re  | eported above are true to  |
|   | the best of my knowledge and belief.   |  |
| (8) WELL TESTS. Minimum testing time is 1 hour                                | License Number Date  Electronically Filed  |  |
| Pump Bailer Air Flowing Artesian  | Signed   |  |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (ltr)                   | (bonded) Water Well Constructor Certification  |  |
|   | I accept responsibility for the construction, deepening, a   | lteration - 1  |
|   | I work performed on this well during the construction dates  | perceptual alaman to   |
| Temperature 59 °F Lab analysis Yes By   | I performed during this time is in compliance with Or  | offon mentage 1  |
| Water quality concerns? Yes (describe below) From To Description Amount Units | construction standards. This report is true to the best of m   |  |
| That to Description Amount emis   | License Number 1424 Date 11-02-20 Electronically Filed   | 011  |
|   | Signed TIMOTHY K RILEY (E-filed)   |  |
|   | Contact Info (optional)  |  |
|   | And the same of th |  |



9 6 ...

# TRANSFER MAP TO ACCOMPANY APPLICATION TO ADD POINTS OF APPROPRIATION FOR RATTLESNAKE LAND & CATTLE

TAX LOTS 2002, 2500, 2600, & 3600
IN SECTIONS 29, 33, & 34, TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M. &
TAX LOTS 800 & 900
IN SECTIONS 3 & 4, TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M.
HARNEY COUNTY, OREGON

- #7.
   WELL #7 (HARN 51272) AUTHORIZED
   4725' SOUTH & 1877' EAST FROM THE NW CORNER SECTION 34.
- #10 WELL #10 (HARN 51765) PROPOSED 6310' SOUTH & 415' EAST FROM THE NW CORNER SECTION 34.
- #13
   WELL #13 (HARN 51445) AUTHORIZED 6415' SOUTH & 2745' WEST FROM THE NE CORNER SECTION 33.
- #14 WELL #14 (HARN 51871) PROPOSED 4314' SOUTH & 870' WEST FROM THE NE CORNER SECTION 33.
- #15 WELL #15 (HARN 51970) PROPOSED 4314' SOUTH & 920' WEST FROM THE NE CORNER SECTION 33.
- #16 WELL #16 (HARN 52121) PROPOSED 635' NORTH & 1605' WEST FROM THE SE CORNER OF SECTION 29.

- #17
   WELL #17 (HARN 52154) PROPOSED
   6300' SOUTH & 440' EAST FROM THE NW CORNER SECTION 34.
- #18 WELL #18 (HARN 52170) PROPOSED 785' NORTH & 1630' WEST FROM THE SE CORNER OF SECTION 29.
- #21
   WELL #21 (HARN 52591) PROPOSED 685' NORTH & 1615' WEST FROM THE SE CORNER OF SECTION 29.
- #22. WELL #22 (HARN 52590) PROPOSED 90' NORTH & 1265' WEST FROM THE SE CORNER OF SECTION 29.
- #23 WELL #23 (HARN 52674) PROPOSED 2685' SOUTH & 2910' WEST FROM THE NE CORNER SECTION 33.

RECEIVED

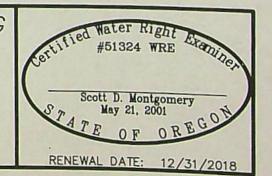
SEP 2 4 2018

OWRD

PREPARED AT THE REQUEST OF:

ANDY ROOT 524 HIGHWAY 20 N HINES, OR 97738 ALL POINTS ENGINEERING & SURVEYING, INC.

P.O. BOX 767
TERREBONNE, OREGON 97760
(541) 548-5833 PH
Scott@APEandS.com
www.APEandS.com



#### MEMORANDUM

TO: JUSTIN IVERSON, GROUND WATER SECTION

FROM: CERTIFICATE SECTION – GERRY CLARK

SUBJECT: PUMP TEST FOR APPLICATION G-16983, PERMIT G-17989

DATE: NOVEMBER 27, 2018

The attached pump test was recently received. We have retained the original for the application file.



| 0 Authorized<br>ADDRESS<br>524 Hwy 20 N |             | 0 Authori    | zed    | 0 Authorized |  |
|---|-------------|--------------|--------|--------------|--|
| CITY<br>Hines                           | STATE<br>OR | ZIP<br>97738 | E-MAIL |              |  |

NOTE: To qualify for an exemption from testing your well(s), you must meet <u>all</u> of the following criteria (OAR 690-217-0020(3)):

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NOV 26 2018

OWRD

 List the tested well. If the well is listed on any water right, please provide the water right identification numbers as well as the surveyed location. Note that an exemption cannot be granted until the test has been approved.

| WELL LOG#<br>(EX: MARI 99999) | WELL TAG# | OWNER WELL<br>NAME OR # | TEST DATE  | APPLICATION | PERMIT  | TRANSFER | CERTIFICATE |
|-------------------------------|-----------|-------------------------|------------|-------------|---------|----------|-------------|
| HARN 51817                    | L-107659  | Andy Root               | 10/30/2013 | G- 14136    | G-12841 |          |             |
| (CONTINUED)                   |           |                         |            |             |         |          |             |

TWP RNG SEC QQ SURVEYED LOCATION LATITUDE LONGITUDE (Ex: 25S) (Ex: SE/SW) (Ex: -123.02787000) (Ex: 44.94473859) (Ex: 31E) (Ex: 12) (Ex: 100 ft N & 735 ft E fr SE cor, sec 5) 255 30E 33 WM 2690'S & 2890'W from NE cor sec 33 43 21'35.3 N 119 07'46.0W

2. List each well and associated water right(s) for which you are requesting a multiple well exemption. This does not include the tested well. If a well is listed on more than one water right, be sure to include them all here:

|     | WELL LOG #<br>(EX. MARI 99999) | WELL TAG<br>#<br>(Ex. L-999999) | OWNER WELL NAME OR # | APPLICATION                           | PERMIT                                | TRANSFER           |
|-----|--------------------------------|---------------------------------|----------------------|---------------------------------------|---------------------------------------|--------------------|
| #7  | HARN 51272                     | L72702                          | Andy Root            | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990 | T-12257<br>T-12638 |
| #12 | HARN 51817                     | L107659                         | Andy Root            | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990 | T-12257<br>T-12638 |

(CONTINUED)

|     | TWP<br>(Ex. 25S) | RNG<br>(Ex 31E) | SEC<br>(Ex 12) | QQ<br>(Ex: SE/SW) | SURVEYED LOCATION (Ex. 100 h N & 735 h E (r SE cor. sec 5) | LATITUDE<br>(Ex: 44 94473859) | LONGITUDE<br>(Ex: -123 02787000) |
|-----|------------------|-----------------|----------------|-------------------|--|-------------------------------|----------------------------------|
| #7  | 25S              | 30E             | 34             | SE NW             | 4725' S & 1877' E fr NW cor, Sec 34                        | 43 21'15.1"N                  | 119 06'41.7"W                    |
| #12 | 25S              | 30E             | 33             | SW NE             | 2690' S & 2890' W fr NE cor, Sec 33                        | 43 21'35.3 N                  | 119 07'46.0 W                    |

3 For each well listed in #1 and #2 above, attach all water well reports (i.e. well logs) or, if unavailable, other documentation showing the water-producing zones. If available, please attach a copy of the test and/or approval letter as well as a map showing the locations of all wells listed on this form.

I hereby certify that the tested well and the well(s) requested for exemption(s) are under the ownership listed above and are located within 5 miles of each other.

SIGNATURE:

DATE: 0 20/2018

LICENSE #: 51329-

## Mailing List for Final Certificate

Application: G-16983

Permit: G-17989

Certificate: 95740

#### Permit/Certificate Holder:

CHARLES W EGGERT LOUANNA EGGERT 18555 SW TETON AVE TUALATIN OR 97062

NORTHWEST FARM CREDIT SERVICES FLCA 650 HAWTHORNE AVE SE SUITE 210 SALEM OR 97301

Is the Permit Holder(s) of record currently identified as a landowner of any tax lots involved as confirmed by the County records? YES- SILVER SAGE FARMS, LLC (EGGERT IS A MEMBER)

#### Copies of Final Certificate to be sent to:

- 1. Watermaster District #: 10
- 2. Water Availability
- 3. Vault
- 4. File

#### Other persons to receive copies: (include map):

1. SCOTT MONTGOMERY, CWRE

Copies Mailed

by: <u>TM</u>

on: 9/17/2021



### Water Resources Department

725 Summer St NE, Suite A Salem, OR 97301 (503) 986-0900 Fax (503) 986-0904

DATE MAILED: SEP 1 7 2021

## NOTICE OF CERTIFICATE ISSUANCE

The attached certificate confirms the water right established under the terms of a permit issued by this

Department: The water right is now appurtenant to the specific place where the use was established as described by the certificate. The water right is limited to a specific amount of water, but not more than can be beneficially used for the purposes stated within the certificate.

The certificate is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.

Oregon law does not allow the Director to reissue a certificate because of a change in the ownership of the appurtenant place of use. The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water. Resources Director.

If any portion of this water right is not used for five or more consecutive years that portion of the right may be subject to forfeiture according to ORS 540.610. Land enrolled in-a Federal Reserve Program is not subject to forfeiture during the period of enrollment. Other exceptions to forfeiture are explained in ORS 540.610.

If you have any questions please contact Codi Holmes at 503-979-3814.

#### STATE OF OREGON

#### COUNTY OF HARNEY

#### CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CHARLES W EGGERT LOUANNA EGGERT 18555 SW TETON AVE TUALATIN OR 97062 NORTHWEST FARM CREDIT SERVICES FLCA 650 HAWTHORNE AVE SE SUITE 210 SALEM OR 97301

confirms the right to the use of water perfected under the terms of Permit G-17989. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the point of diversion from the source. The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-16983

SOURCE OF WATER: TEN WELLS IN HARNEY LAKE BASIN

PURPOSE or USE: IRRIGATION OF 400.0 ACRES

MAXIMUM RATE: 5.0 CUBIC FEET PER SECOND (CFS); IN ANY COMBINATION BETWEEN THE WELLS, FURTHER LIMITED TO THE RATE OF EACH WELL AS LISTED BELOW:

| WELL #7  | 0.87 CFS |
|--|----------|
| WELL #10   | 2.36 CFS |
| WELL #11   | 5.00 CFS |
| WELL #12   | 5.00 CFS |
| WELL #13   | 1.50 CFS |
| WELL #14   | 2.24 CFS |
| WELL #15   | 3.81 CFS |
| WELL #16   | 0.89 CFS |
| WELL #17   | 5.00 CFS |
| WELL #18   | 2.03 CFS |
| The second secon |          |

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: DECEMBER 17, 2007

#### NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.

Application G-16983.cnh

Page 1 of 4

Certificate 95740

The wells are located as follows:

|      |      |     |     |       |      | ORIGINAL WELL  |                |
|------|------|-----|-----|-------|------|--|----------------|
| Twp  | Rng  | Mer | Sec | Q-Q   | GLot | Measured Distance  | Owner<br>Well# |
| 25 S | 30 E | WM  | 34  | SE SW |      | HARN 51272 – 4725 FEET SOUTH AND 1877 FEET EAST FROM NW CORNER, SECTION 34 | 7              |

|      |      |     |     | •     | Al   | DDITIONAL WELLS  |                |
|------|------|-----|-----|-------|------|--|----------------|
| Twp  | Rng  | Mer | Sec | Q-Q   | GLot | Measured Distances   | Owner<br>Well# |
| 25 S | 30 E | WM  | 29  | SW SE |      | HARN 52121 - 635 FEET NORTH AND 1605 FEET<br>WEST FROM SE CORNER, SECTION 29                             | 16             |
| 25 S | 30 E | WM  | 29  | SW SE |      | HARN 52170 – 785 FEET NORTH AND 1630 FEET<br>WEST FROM SE CORNER, SECTION 29                             | 18             |
| 25 S | 30 E | WM  | 33  | SE NW |      | HARN 51817 – 2690 FEET SOUTH AND 2890 FEET<br>WEST FROM NE CORNER, SECTION 33                            | 12             |
| 25 S | 30 E | WM  | 33  | SE SE |      | HARN 51871 – 4314 FEET SOUTH AND 870 FEET<br>WEST FROM NE CORNER, SECTION 33                             | 14             |
| 25 S | 30 E | WM  | 33  | SE SE |      | HARN 51970 – 4314 FEET SOUTH AND 920 FEET<br>WEST FROM NE CORNER, SECTION 33                             | 15             |
| 26 S | 30 E | WM  | 03  | NWNW  | 4    | HARN 51765 – 6310 FEET SOUTH AND 415 FEET<br>EAST FROM NW CORNER, SECTION 34,<br>TOWNSHIP 25S RANGE 30E  | 10             |
| 26 S | 30 E | WM  | 03  | NWNW  | 4    | HARN 51760 – 6340 FEET SOUTH AND 330 FEET<br>EAST FROM NW CORNER, SECTION 34,<br>TOWNSHIP 25S RANGE 30E  | 11             |
| 26 S | 30 E | WM  | 03  | NWNW  | 4    | HARN 52154 – 6300 FEET SOUTH AND 440 FEET<br>EAST FROM NW CORNER, SECTION 34,<br>TOWNSHIP 25S RANGE 30E  | 17             |
| 26 S | 30 E | WM  | 04  | NE NW | 3    | HARN 51445 – 6415 FEET SOUTH AND 2745 FEET<br>WEST FROM NE CORNER, SECTION 33,<br>TOWNSHIP 25S RANGE 30E | 13             |

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

A description of the place of use is as follows:

| Twp  | Rng    | Mer | Sec | Q-Q   | GLot | Acres |
|------|--------|-----|-----|-------|------|-------|
| 25 S | 30 E   | WM  | 32  | NE SE |      | 36.5  |
| 25 S | 30 E   | WM  | 32  | NW SE |      | 14.5  |
| 25 S | 30 E   | WM  | 32  | SW SE |      | 8.7   |
| 25 S | 30 E   | WM  | 32  | SE SE |      | 24.3  |
| 25 S | 30 E   | WM  | 33  | NE SW |      | 30.2  |
| 25 S | S 30 E |     | 33  | NWSW  |      | 31.2  |
| 25 S | 30 E   | WM  | 33  | SWSW  |      | 26.7  |
| 25 S | 30 E   | WM  | 33  | SE SW |      | 27.0  |
| 26 S | 30 E   | WM  | 4   | NE NW | 3    | 35.9  |
| 26 S | 30 E   | WM  | 4   | NWNW  | 4    | 25.7  |
| 26 S | 30 E   | WM  | 4   | SWNW  |      | 16.1  |
| 26 S | 30 E   | WM  | 4   | SE NW |      | 13.6  |
| 26 S | 30 E   | WM  | 4   | NW SW |      | 20.1  |
| 26 S | 30 E   | WM  | 4   | SW SW |      | 5.5   |

| Twp  | Rng  | Mer | Sec | Q-Q   | GLot | Acres |
|------|------|-----|-----|-------|------|-------|
| 26 S | 30 E | WM  | 5   | NE NE | 1    | 5.5   |
| 26 S | 30 E | WM  | 5   | SE NE |      | 15.1  |
| 26 S | 30 E | WM  | 5   | NE SE |      | 24.3  |
| 26 S | 30 E | WM  | 5   | SE SE |      | 38.1  |
| 26 S | 30 E | WM  | 8   | NE NE |      | 1.0   |

Measurement, recording, and reporting conditions:

- A. The water user shall maintain, in good working order, a totalizing flow meter or other suitable measuring device as approved by the Director at each point of appropriation, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the water user to report general water-use information, including the place and nature of use of water under the right.
- B. The water user shall allow the watermaster access to the meter or measuring device; provided however, where any meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

The quantity of water diverted at the new points of appropriation, together with that diverted at the old pointS of appropriation, shall not exceed the quantity of water available at the old points of appropriation located as follows:

|      |      |     | 4.  |       | (    | ORIGINAL WELLS  |                         |
|------|------|-----|-----|-------|------|---|-------------------------|
| Twp  | Rng  | Mer | Sec | Q-Q   | GLot | Measured Distances  | Owner<br>Well<br>Number |
| 25 S | 30 E | WM  | 32  | NE SE |      | 400 FEET SOUTH AND 400 FEET WEST FROM E1/4<br>CORNER, SECTION 32              |                         |
| 25 S | 30 E | WM  | 33  | SE'SW |      | 400 FEET NORTH AND 400 FEET WEST FROM S1/4<br>CORNER, SECTION 33              |                         |
| 25 S | 30 E | WM  | 34  | SE SW |      | HARN 51272 – 4725 FEET SOUTH AND 1877 FEET<br>EAST FROM NW CORNER, SECTION 34 | 7                       |

The Department requires the water user to obtain, from a qualified individual (see below), and report annual static water levels for each well on the right. The static water level shall be measured in the month of March. Reports shall be submitted to the Department within 30 days of measurement.

The water user shall report annual March static water-level measurements whether or not the well is used. The reference level against which future measurements will be compared is 114.6 feet below ground surface for Well #7 (HARN 51272). The Director may require the user to obtain and report additional water levels each year if more data are needed to evaluate the aquifer system.

All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board. Measurements shall be submitted on forms provided by, or specified by, the Department. Measurements shall be made with equipment that is accurate to at least the standards specified in OAR 690-217-0045. The Department requires the individual performing the measurement to:

- A. Associate each measurement with an owner's well name or number and a Department well log ID; and
- B. Report water levels to at least the nearest tenth of a foot as depth-to-water below ground surface; and
- C. Specify the method of measurement; and
- D. Certify the accuracy of all measurements and calculations reported to the Department.

The water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s) if any of the following events occur:

A. Annual water-level measurements reveal an average water-level decline of three or more feet per year for

Application G-16983.cnh

Page 3 of 4

Certificate 95740

five consecutive years; or

- B. Annual water-level measurements reveal a water-level decline of 15 or more feet in fewer than five consecutive years; or
- C. Annual water-level measurements reveal a water-level decline of 25 or more feet; or
- D. Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority.

The period of restricted use shall continue until the water level rises above the decline level which triggered the action or the Department determines, based on the water user's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or causing substantial interference with senior water rights. The water user shall not allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this right. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

The water user shall ensure that each well has been assigned an OWRD Well Identification Number (Well ID tag), which shall be permanently attached to the well. The Well ID shall be used as a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this right, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The well(s) shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine the water level elevation in the well at all times.

The use may be restricted if the quality of downstream waters decreases to the point that those waters no longer meet state or federal water quality standards due to reduced flows.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.

The Director may require water level or pump test results every ten years.

This right is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The right to the use of the water for the above purpose is restricted to beneficial use on the place of use described.

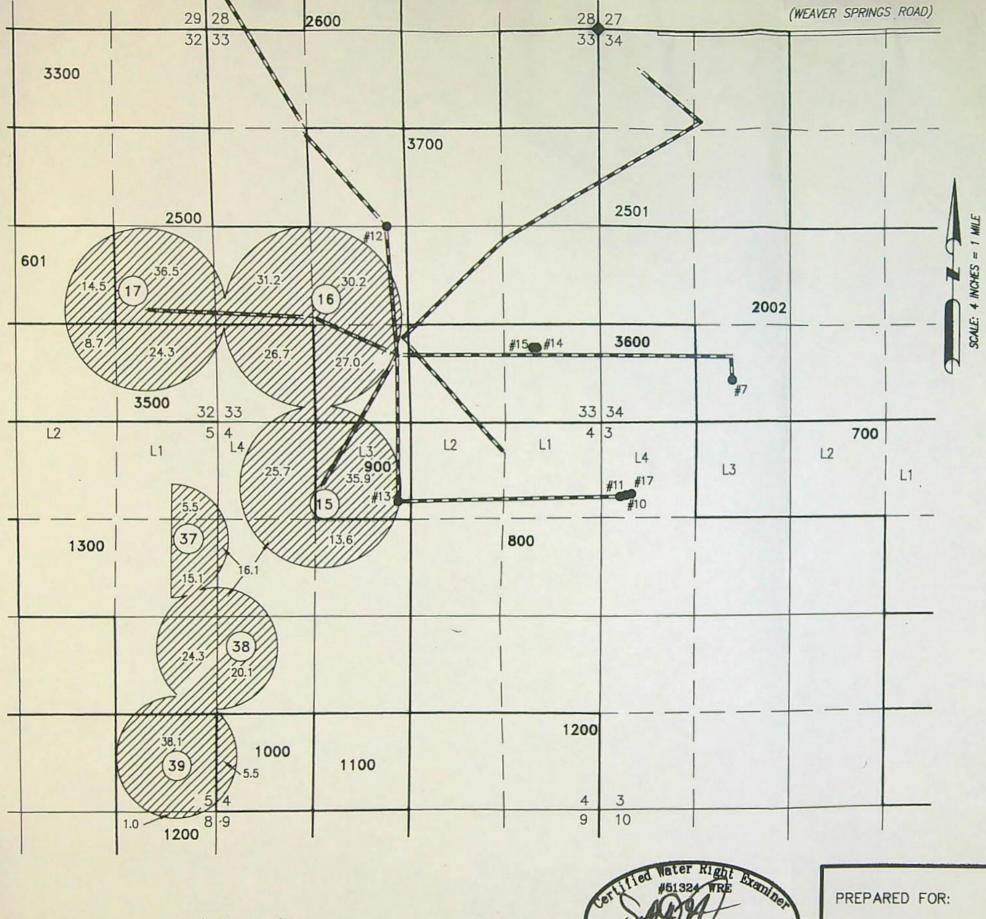
Issued

7007

Water Right Services Division Administrator, for

Thomas M. Byler, Director

Oregon Water Resources Department



TO ADD POINTS OF APPROPRIATION FOR PERMIT APPLICATION G-16983

SECTIONS 32 & 33, TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M. TAX LOT: 601, 2500 & 3500 & SECTIONS 4 & 5 TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M. TAX LOTS: 900, 1000, & 1300

- WELL #7 (HARN 51272) LOCATED 4725' SOUTH & 1877' EAST FROM THE NW CORNER SECTION 34. FLOW METER IS LOCATED 6 FEET SW FROM WELL.
- WELL #10 (HARN 51765) LOCATED 6310' SOUTH & 415' EAST FROM THE NW CORNER SECTION 34. FLOW METER IS LOCATED 7 FEET SOUTH FROM WELL.
- #11 WELL #11 (HARN 51760) LOCATED 6340' SOUTH & 330' EAST FROM THE NW CORNER SECTION 34. FLOW METER IS LOCATED 7 FEET SOUTH FROM WELL.
- #12 WELL #12 (HARN 51817) LOCATED 2690' SOUTH & 2890' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 6 FEET WEST FROM WELL.
- 0 #13 WELL #13 (HARN 51445) LOCATED 6415' SOUTH & 2745' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 6 FEET NORTH FROM WELL.

- #14 WELL #14 (HARN 51871) LOCATED 4314' SOUTH & 870' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 6 FEET SOUTH FROM WELL.
- WELL #15 (HARN 51970) LOCATED 4314' SOUTH & 920' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 7 FEET SOUTH FROM WELL.
- #16 WELL #16 (HARN 52121) LOCATED 635' NORTH & 1605' WEST FROM THE SE CORNER OF SECTION 29. FLOW METER IS LOCATED 6 FEET SOUTH FROM WELL.
- · #17 WELL #17 (HARN 52154) LOCATED 6300' SOUTH & 440' EAST FROM THE NW CORNER SECTION 34. FLOW METER IS LOCATED 7 FEET WEST FROM WELL.
- WELL #18 (HARN 52170) LOCATED 785' NORTH & 1630' WEST FROM THE SE CORNER OF SECTION 29. FLOW METER IS LOCATED 6 FEET EAST FROM

BURIED 6 OR 8 INCH STEEL PIPE



400.0 ACRES 'IR' FROM PERMIT APPLICATION G-16983, AS SHOWN.

OWNER'S PIVOT NUMBER

RECEIVED

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES

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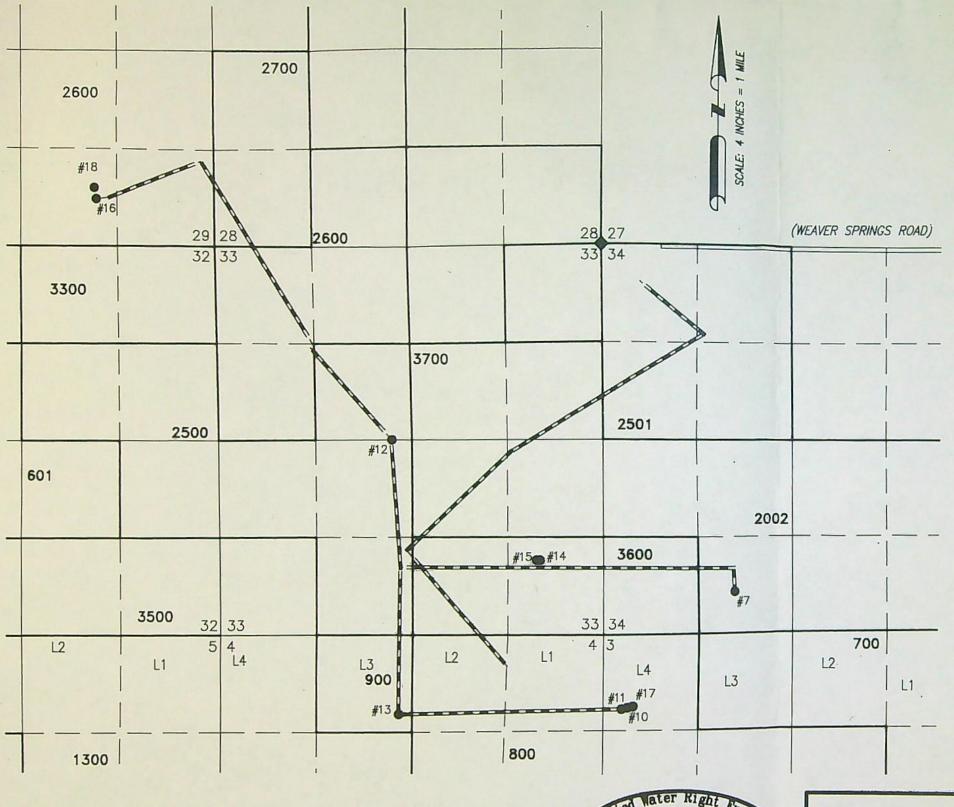
(10+2)



ANDY ROOT 524 HWY 20N HINES, OR 97738 PREPARED BY:



ALL POINTS ENGINEERING AND SURVEYING, INC. P.O. BOX 767 TERREBONNE, OR 97760 (541) 548-5833 www.APEandS.com



TO ADD POINTS OF APPROPRIATION FOR PERMIT APPLICATION G-17452

SECTION 34, TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M.
TAX LOT: 2002 &
SECTIONS 3, 4, 9, & 10 TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M.
TAX LOTS: 700, 800, & 1200

- #7.

  WELL #7 (HARN 51272) LOCATED

  4725' SOUTH & 1877' EAST FROM THE

  NW CORNER SECTION 34. FLOW METER
  IS LOCATED 6 FEET SW FROM WELL.
- #10 WELL #10 (HARN 51765) LOCATED 6310' SOUTH & 415' EAST FROM THE NW CORNER SECTION 34. FLOW METER IS LOCATED 7 FEET SOUTH FROM WELL.
- #11
  WELL #11 (HARN 51760) LOCATED 6340'
  SOUTH & 330' EAST FROM THE NW
  CORNER SECTION 34. FLOW METER IS
  LOCATED 7 FEET SOUTH FROM WELL.
- #12.
  WELL #12 (HARN 51817) LOCATED
  2690' SOUTH & 2890' WEST FROM THE
  NE CORNER SECTION 33. FLOW METER
  IS LOCATED 6 FEET WEST FROM WELL.
- #13 WELL #13 (HARN 51445) LOCATED 6415' SOUTH & 2745' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 6 FEET NORTH FROM WELL.

- #14.

  WELL #14 (HARN 51871) LOCATED

  4314' SOUTH & 870' WEST FROM THE

  NE CORNER SECTION 33, FLOW METER
  IS LOCATED 6 FEET SOUTH FROM WELL.
- #15 WELL #15 (HARN 51970) LOCATED 4314' SOUTH & 920' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 7 FEET SOUTH FROM WELL.
- #16 WELL #16 (HARN 52121) LOCATED 635' NORTH & 1605' WEST FROM THE SE CORNER OF SECTION 29. FLOW METER IS LOCATED 6 FEET SOUTH FROM WELL.
- #17.
  WELL #17 (HARN 52154) LOCATED
  6300' SOUTH & 440' EAST FROM THE
  NW CORNER SECTION 34. FLOW METER
  IS LOCATED 7 FEET WEST FROM WELL.
- <u>#18</u>

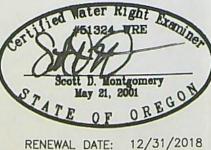
  WELL #18 (HARN 52170) LOCATED
  785' NORTH & 1630' WEST FROM THE
  SE CORNER OF SECTION 29. FLOW
  METER IS LOCATED 6 FEET EAST FROM
  WELL.

BURIED 6 OR 8 INCH STEEL PIPE

1 OWNER'S PIVOT NUMBER

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES

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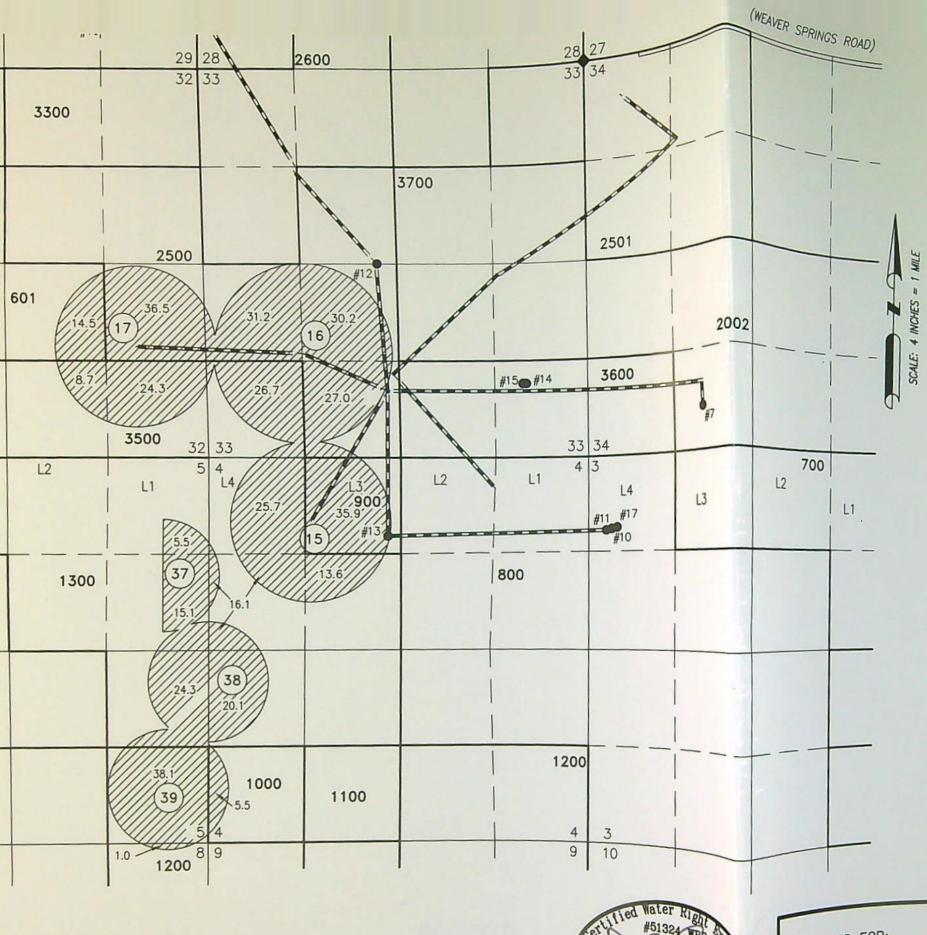
PREPARED FOR:

PREPARED BY:



ALL POINTS ENGINEERING AND SURVEYING, INC. P.O. BOX 767 TERREBONNE, OR 97760 (541) 548-5833 www.APEandS.com

S



TO ADD POINTS OF APPROPRIATION FOR PERMIT APPLICATION G-16983

SECTIONS 32 & 33, TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M. TAX LOT: 601, 2500 & 3500 & SECTIONS 4 & 5 TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M. TAX LOTS: 900, 1000, & 1300

- #7\_
  WELL #7 (HARN 51272) LOCATED
  4725' SOUTH & 1877' EAST FROM THE
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  NW CORNER SECTION 34. FLOW METER
  IS LOCATED 7 FEET SOUTH FROM WELL.
- #11.
  WELL #11 (HARN 51760) LOCATED 6340'
  SOUTH & 330' EAST FROM THE NW
  CORNER SECTION 34. FLOW METER IS
  LOCATED 7 FEET SOUTH FROM WELL.
- #12 WELL #12 (HARN 51817) LOCATED 2690' SOUTH & 2890' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 6 FEET WEST FROM WELL.
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- #14 WELL #14 (HARN 51871) LOCATED 4314' SOUTH & 870' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 6 FEET SOUTH FROM WELL.
- #15 WELL #15 (HARN 51970) LOCATED 4314' SOUTH & 920' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 7 FEET SOUTH FROM WELL.
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- #17.
  WELL #17 (HARN 52154) LOCATED
  6300' SOUTH & 440' EAST FROM THE
  NW CORNER SECTION 34. FLOW METER
  IS LOCATED 7 FEET WEST FROM WELL.
- #18
  WELL #18 (HARN 52170) LOCATED
  785' NORTH & 1630' WEST FROM THE
  SE CORNER OF SECTION 29. FLOW
  METER IS LOCATED 6 FEET EAST FROM
  WELL

BURIED 6 OR 8 INCH STEEL PIPE



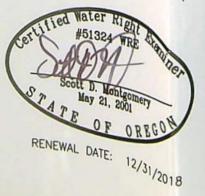
400.0 ACRES 'IR' FROM PERMIT APPLICATION G-16983, AS SHOWN.

1 OWNER'S PIVOT NUMBER

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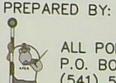
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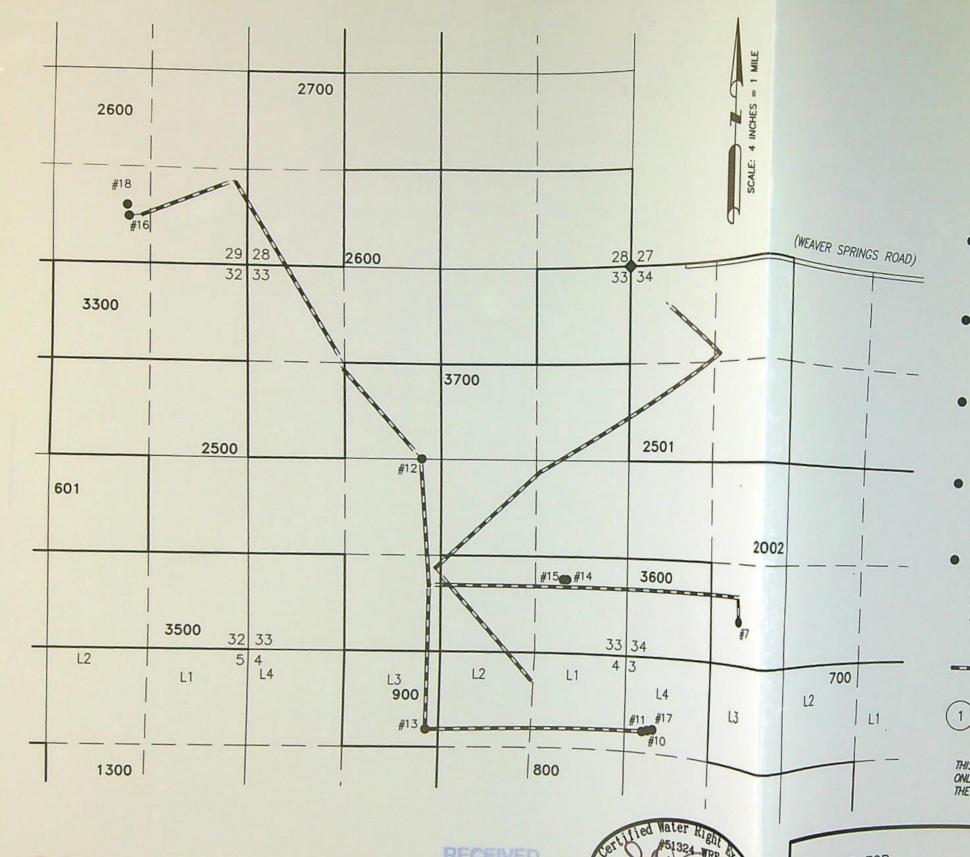


PREPARED FOR:

ANDY ROOT
524 HWY 20N
HINES, OR 97738



ALL POINTS ENGINEERING AND SURVEYING, INC. P.O. BOX 767 TERREBONNE, OR 97760 (541) 548-5833 www.APEandS.com



# TO ADD POINTS OF APPROPRIATION FOR PERMIT APPLICATION G-17452

SECTION 34, TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M.

TAX LOT: 2002 &

SECTIONS 3, 4, 9, & 10 TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M.

TAX LOTS: 700, 800, & 1200

- #7.
  WELL #7 (HARN 51272) LOCATED
  4725' SOUTH & 1877' EAST FROM THE
  NW CORNER SECTION 34. FLOW METER
  IS LOCATED 6 FEET SW FROM WELL.
- #10
  WELL #10 (HARN 51765) LOCATED
  6310' SOUTH & 415' EAST FROM THE
  NW CORNER SECTION 34. FLOW METER
  IS LOCATED 7 FEET SOUTH FROM WELL.
- #11 WELL #11 (HARN 51760) LOCATED 6340' SOUTH & 330' EAST FROM THE NW CORNER SECTION 34. FLOW METER IS LOCATED 7 FEET SOUTH FROM WELL.
- #12.
  WELL #12 (HARN 51817) LOCATED
  2690' SOUTH & 2890' WEST FROM THE
  NE CORNER SECTION 33. FLOW METER
  IS LOCATED 6 FEET WEST FROM WELL.
- #13

  WELL #13 (HARN 51445) LOCATED

  6415' SOUTH & 2745' WEST FROM THE

  NE CORNER SECTION 33. FLOW METER

  IS LOCATED 6 FEET NORTH FROM WELL.

- #14 WELL #14 (HARN 51871) LOCATED 4314' SOUTH & 870' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 6 FEET SOUTH FROM WELL.
- WELL #15 (HARN 51970) LOCATED
  4314' SOUTH & 920' WEST FROM THE
  NE CORNER SECTION 33. FLOW METER
  IS LOCATED 7 FEET SOUTH FROM WELL.
- #16

  WELL #16 (HARN 52121) LOCATED

  635' NORTH & 1605' WEST FROM THE SE

  CORNER OF SECTION 29. FLOW METER IS

  LOCATED 6 FEET SOUTH FROM WELL.
- #17 WELL #17 (HARN 52154) LOCATED 6300' SOUTH & 440' EAST FROM THE NW CORNER SECTION 34. FLOW METER IS LOCATED 7 FEET WEST FROM WELL.
- #18 WELL #18 (HARN 52170) LOCATED 785' NORTH & 1630' WEST FROM THE SE CORNER OF SECTION 29. FLOW METER IS LOCATED 6 FEET EAST FROM

BURIED 6 OR 8 INCH STEEL PIPE

1) OWNER'S PIVOT NUMBER

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES

OBUMAP# 1155 (2-52)

RECEIVED NOV 2 6 2018

OWRD



PREPARED FOR:

ANDY ROOT 524 HWY 20N HINES, OR 97738 PREPARED BY:



ALL POINTS ENGINEERING AND SURVEYING, INC.
P.O. BOX 767 TERREBONNE, OR 97760
(541) 548-5833 www.APEandS.com

# Mailing List for Proposed Certificate

Application: G-16983

Permit: G-17989

Certificate:

#### Permit/Certificate Holder:

CHARLES W EGGERT LOUANNA EGGERT 18555 SW TETON AVE TUALATIN OR 97062

NORTHWEST FARM CREDIT SERVICES FLCA 650 HAWTHORNE AVE SE SUITE 210 SALEM OR 97301

Is the Permit Holder(s) of record currently identified as a landowner of any tax lots involved as confirmed by the County records? YES-SILVER SAGE FARMS, LLC (EGGERT IS A MEMBER)

#### Copies of Proposed Certificate to be sent to:

- 1. Watermaster District #: 10
- 2. File

#### Other persons to receive copies: (include map):

1. SCOTT MONTGOMERY, CWRE



#### Water Resources Department

725 Summer St NE, Suite A Salem, OR 97301 (503) 986-0900 Fax (503) 986-0904

DATE MAILED: APR 0 9 2021

NOTICE

Reference: Application G-16983 Permit G-17989

Enclosed is a <u>proposed certificate</u> of water right and map. The map and proposed certificate represent the extent water was used within the terms of the permit based upon Claims of Beneficial Use, prepared by a Certified Water Right Examiner, that either you or a previous permit holder submitted.

The certificate is the final step in the water right process. The Department encourages you to review these proposals. If you do not agree with the proposed certificate, Oregon Administrative Rule 690-330-010 (2) allows the permittee or landowner 60 days from the mailing date of this notice to request the Department to reconsider the contents of the proposed certificate.

If you agree with the proposed certificate, no response to this notice is required. Sometime after comment period, the recorded certificate of water right will be mailed to the permit holder of record.

If your name is not listed on the proposed certificate, and you are the current landowner, and would like to have the final certificate issued in your name, you may apply through the Department to have the permit assigned to you. If you have any questions about the assignment process, please contact Mary Bjork at 503-986-0817.

If you have any questions please contact Codi Holmes via email at codi.n.holmes@oregon.gov at 503-986-0888. Please note, that during COVID-19, the best way to reach me is by email.

Sincerely,

Dwight French

Water Right Services Administrator

#### STATE OF OREGON

#### COUNTY OF HARNEY

#### CERTIFICATE OF WATER RIGHT

#### THIS CERTIFICATE ISSUED TO

CHARLES W EGGERT LOUANNA EGGERT 18555 SW TETON AVE TUALATIN OR 97062 NORTHWEST FARM CREDIT SERVICES FLCA 650 HAWTHORNE AVE SE SUITE 210 SALEM OR 97301

confirms the right to the use of water perfected under the terms of Permit G-17989. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the point of diversion from the source. The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-16983

SOURCE OF WATER: TEN WELLS IN HARNEY LAKE BASIN

PURPOSE or USE: IRRIGATION OF 400.0 ACRES

MAXIMUM RATE: 5.0 CUBIC FEET PER SECOND (CFS); IN ANY COMBINATION BETWEEN THE WELLS, FURTHER LIMITED TO THE RATE OF EACH WELL AS LISTED BELOW:

| WELL #7  | 0.87 CFS |
|----------|----------|
| WELL #10 | 2.36 CFS |
| WELL #11 | 5.00 CFS |
| WELL #12 | 5.00 CFS |
| WELL #13 | 1.50 CFS |
| WELL #14 | 2.24 CFS |
| WELL#15  | 3.81 CFS |
| WELL #16 | 0.89 CFS |
| WELL #17 | 5.00 CFS |
| WELL #18 | 2.03 CFS |

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: DECEMBER 17, 2007

#### NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.



The wells are located as follows:

|      |      |     |     |       |      | ORIGINAL WELL   |                         |
|------|------|-----|-----|-------|------|---|-------------------------|
| Twp  | Rng  | Mer | Sec | Q-Q   | GLot | Measured Distance   | Owner<br>Well<br>Number |
| 25 S | 30 E | WM  | 34  | SE SW |      | HARN 51272 – 4725 FEET SOUTH AND 1877 FEET<br>EAST FROM NW CORNER, SECTION 34 | 7                       |

|      | ADDITIONAL WELLS |     |     |       |      |   |                         |  |
|------|------------------|-----|-----|-------|------|---|-------------------------|--|
| Twp  | Rng              | Mer | Sec | Q-Q   | GLot | Measured Distances  | Owner<br>Well<br>Number |  |
| 25 S | 30 E             | WM  | 29  | SW SE |      | HARN 52121 - 635 FEET NORTH AND 1605 FEET<br>WEST FROM SE CORNER, SECTION 29  | 16                      |  |
| 25 S | 30 E             | WM  | 29  | SW SE |      | HARN 52170 – 785 FEET NORTH AND 1630 FEET<br>WEST FROM SE CORNER, SECTION 29  | 18                      |  |
| 25 S | 30 E             | WM  | 33  | SE NW |      | HARN 51817 – 2690 FEET SOUTH AND 2890 FEET<br>WEST FROM NE CORNER, SECTION 33 | 12                      |  |
| 25 S | 30 E             | WM  | 33  | SE SE |      | HARN 51871 – 4314 FEET SOUTH AND 870 FEET<br>WEST FROM NE CORNER, SECTION 33  | 14                      |  |
| 25 S | 30 E             | WM  | 33  | SE SE |      | HARN 51970 – 4314 FEET SOUTH AND 920 FEET<br>WEST FROM NE CORNER, SECTION 33  | 15                      |  |
| 26 S | 30 E             | WM  | 03  | NW NW | 4    | HARN 51765 – 6310 FEET SOUTH AND 415 FEET<br>EAST FROM NW CORNER, SECTION 34  | 10                      |  |
| 26 S | 30 E             | WM  | 03  | NW NW | 4    | HARN 51760 – 6340 FEET SOUTH AND 330 FEET<br>EAST FROM NW CORNER, SECTION 34  | 11                      |  |
| 26 S | 30 E             | WM  | 03  | NW NW | 4    | HARN 52154 – 6300 FEET SOUTH AND 440 FEET<br>EAST FROM NW CORNER, SECTION 34  | 17                      |  |
| 26 S | 30 E             | WM  | 04  | NE NW | 3    | HARN 51445 – 6415 FEET SOUTH AND 2745 FEET<br>WEST FROM NE CORNER, SECTION 33 | 13                      |  |

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

A description of the place of use is as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | GLot | Acres |
|------|------|-----|-----|-------|------|-------|
| 25 S | 30 E | WM  | 32  | NE SE |      | 36.5  |
| 25 S | 30 E | WM  | 32  | NW SE |      | 14.5  |
| 25 S | 30 E | WM  | 32  | SW SE |      | 8.7   |
| 25 S | 30 E | WM  | 32  | SE SE |      | 24.3  |
| 25 S | 30 E | WM  | 33  | NE SW |      | 30.2  |
| 25 S | 30 E | WM  | 33  | NWSW  |      | 31.2  |
| 25 S | 30 E | WM  | 33  | SWSW  |      | 26.7  |
| 25 S | 30 E | WM  | 33  | SE SW |      | 27.0  |
| 26 S | 30 E | WM  | 4   | NENW  | 3    | 35.9  |
| 26 S | 30 E | WM  | 4   | NWNW  | 4    | 25.7  |
| 26 S | 30 E | WM  | 4   | SWNW  |      | 16.1  |
| 26 S | 30 E | WM  | 4   | SE NW |      | 13.6  |
| 26 S | 30 E | WM  | 4   | NWSW  |      | 20.1  |
| 26 S | 30 E | WM  | 4   | SW SW |      | 5.5   |
| 26 S | 30 E | WM  | 5   | NE NE | 1    | 5.5   |
| 26 S | 30 E | WM  | 5   | SE NE |      | 15.1  |



| Twp  | Rng  | Mer | Sec | Q-Q   | GLot | Acres |
|------|------|-----|-----|-------|------|-------|
| 26 S | 30 E | WM  | 5   | NE SE |      | 24.3  |
| 26 S | 30 E | WM  | 5   | SE SE |      | 38.1  |
| 26 S | 30 E | WM  | 8   | NE NE |      | 1.0   |

#### Measurement, recording, and reporting conditions:

- A. The water user shall maintain, in good working order, a totalizing flow meter or other suitable measuring device as approved by the Director at each point of appropriation, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the water user to report general water-use information, including the place and nature of use of water under the right.
- B. The water user shall allow the watermaster access to the meter or measuring device; provided however, where any meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

The quantity of water diverted at the new points of appropriation, together with that diverted at the old pointS of appropriation, shall not exceed the quantity of water available at the old points of appropriation located as follows:

|      |      |     |     |       | (    | ORIGINAL WELLS   |                         |
|------|------|-----|-----|-------|------|--|-------------------------|
| Twp  | Rng  | Mer | Sec | Q-Q   | GLot | Measured Distances   | Owner<br>Well<br>Number |
| 25 S | 30 E | WM  | 32  | NE SE |      | 400 FEET SOUTH AND 400 FEET WEST FROM E1/4<br>CORNER, SECTION 32           |                         |
| 25 S | 30 E | WM  | 33  | SE SW |      | 400 FEET NORTH AND 400 FEET WEST FROM S1/4<br>CORNER, SECTION 33           |                         |
| 25 S | 30 E | WM  | 34  | SE SW |      | HARN 51272 – 4725 FEET SOUTH AND 1877 FEET EAST FROM NW CORNER, SECTION 34 | 7                       |

The Department requires the water user to obtain, from a qualified individual (see below), and report annual static water levels for each well on the right. The static water level shall be measured in the month of March. Reports shall be submitted to the Department within 30 days of measurement.

The water user shall report annual March static water-level measurements whether or not the well is used. The reference level against which future measurements will be compared is 114.6 feet below ground surface for Well #7 (HARN 51272). The Director may require the user to obtain and report additional water levels each year if more data are needed to evaluate the aquifer system.

All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board. Measurements shall be submitted on forms provided by, or specified by, the Department. Measurements shall be made with equipment that is accurate to at least the standards specified in OAR 690-217-0045. The Department requires the individual performing the measurement to:

- A. Associate each measurement with an owner's well name or number and a Department well log ID; and
- B. Report water levels to at least the nearest tenth of a foot as depth-to-water below ground surface; and
- C. Specify the method of measurement; and
- Certify the accuracy of all measurements and calculations reported to the Department.

The water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s) if any of the following events occur:

 Annual water-level measurements reveal an average water-level decline of three or more feet per year for five consecutive years; or



- B. Annual water-level measurements reveal a water-level decline of 15 or more feet in fewer than five consecutive years; or
- Annual water-level measurements reveal a water-level decline of 25 or more feet; or
- D. Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority.

The period of restricted use shall continue until the water level rises above the decline level which triggered the action or the Department determines, based on the water user's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or causing substantial interference with senior water rights. The water user shall not allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this right. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

The water user shall ensure that each well has been assigned an OWRD Well Identification Number (Well ID tag), which shall be permanently attached to the well. The Well ID shall be used as a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this right, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The well(s) shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine the water level elevation in the well at all times.

The use may be restricted if the quality of downstream waters decreases to the point that those waters no longer meet state or federal water quality standards due to reduced flows.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.

The Director may require water level or pump test results every ten years.

This right is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The right to the use of the water for the above purpose is restricted to beneficial use on the place of use described.

Issued

Dwight Fren

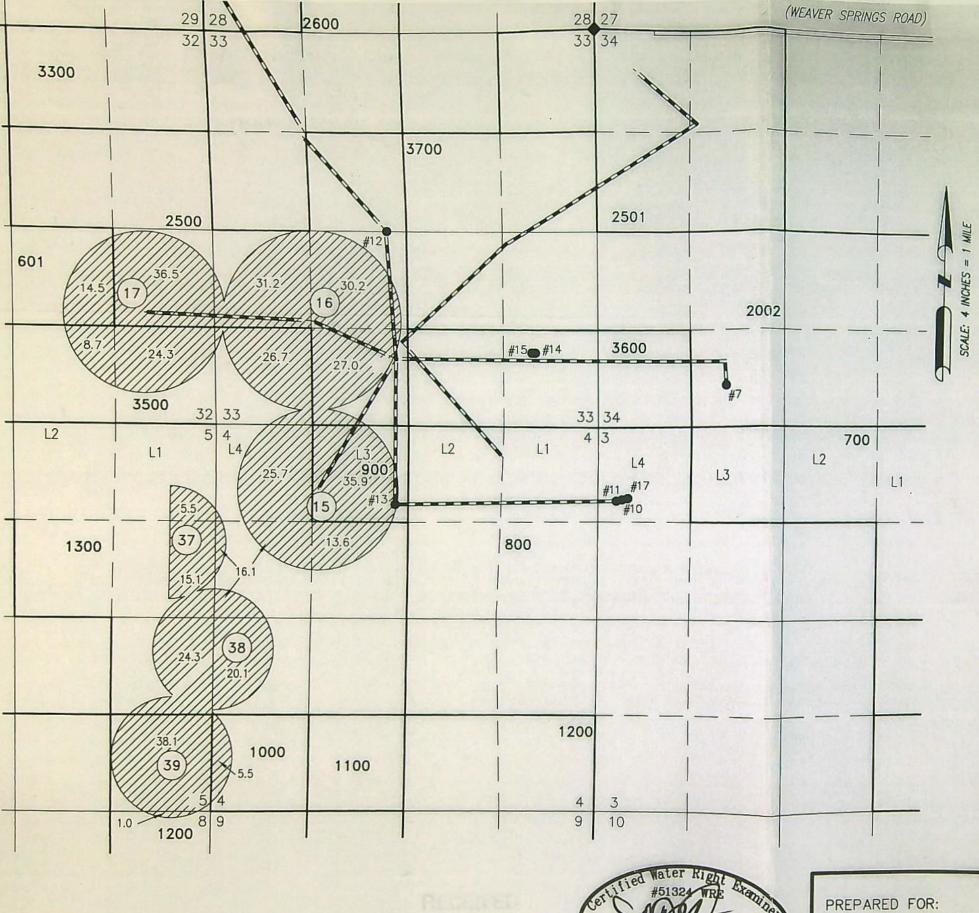
Water Right Services Division Administrator, for

Thomas M. Byler, Director

Oregon Water Resources Department

MEMO -Proof to Satisfaction (March 17, 2014) Application # G 1698 3 Permit # G 17989 Transfer # WRD Reviewer 2.10.2020 C. Holmes Date WRD Peer Reviewer Date (7-16461 13 WELLS 122 400.0AC T-12757 A POA POU Research 5.0 CFS Organize file in chronological order Pull CBU Report & Map(s), Application Map, relevant Permit, Certificate, or Transfer Order, most recent Assignments Eggert + NW FARM CREDIT Extension Orders, SWL Measurements, Fish Screen Certification Documents, Water Use Reports & Pump Tests Ext 10/1/2019 Search for Water Right Location using Interactive Mapper. Identify Tax Lots & check for Area of Interest (AOI) ➤ Water Organization identified using AOI? ➤ No \_\_\_ Yes If "Yes" cc: N/A & Add to Mailing List X Print Tax Lot Map from ormap.net for the original Place of Use, and confirm Current Ownership & Address with County Assessor If there is a new owner, Add to Mailing List, including the owner(s) name & tax lot number X Print Plateard & check for Place of Use Conflict? X No Yes If "Yes", provide copy of certificate & relevant map X PriMUBLM Cadastral Survey - Check 3/17/20 X Does Claim Map identify correct DLC, Gov't Lots, QQ's? \_\_\_ No x Yes If "No", either \_\_\_\_\_WRD amend map OR \_\_\_\_\_ prepare Order of Certification Reviewing Claim Have conditions on relevant permit, certificate, or transfer order been complied with? Yes, No, OR N/A #7 10-18 18.68cfs A Fish Conditions 400 0 WC YES Meter/measuring device -TFM 2013; 2015; 2017 YES Water Use Reporting - SHALL YES Pump Test (post December 19, 1988) 12 28 18 Mr Other Conditions YES SWL-MAR ANNUAL OL C-Date 4/3/2014 ext oct. 12019 Run Capacity Calculator and Print Findings (for pump, sprinklers, pipes, ditches, as appropriate) att uned NOTES: SWL = well = 1 only not identifier on well I or 2 to establish a State water level.

| Determination  |  |   |   |        |
|--|--|---|---|--------|
| I've determined the should be issued.                  | nat the permit/tran                                | nsfer was fully devel   | loped as authorized and that a FINAL Cert   | ificat |
| X I've determined the Certificate should be in not all | nat the permit/transsued. A proposed wells develop | nsfer was <u>not</u> fully d<br>d Certificate should<br>ped j fully vat | eveloped as authorized and that a PROPOS be issued for the following reason(s): c and acres developed | SED    |
|  | n (denial) should                                  |   | hin the terms and conditions and that a <b>Pro</b><br>led Order of Certification should be issued to  |        |
| Processing   |  |   |   |        |
| Stamp PROPOSE  | D or Assign CER                                    | 2T# or  | ORDER OF CERTIFICATION (circle one)   |        |
| Draft Certificates                                     | or Proposed Orde                                   | er of Certifications a  | re available in the Application directory.  |        |
|  | AppApp   | records to be market  |   |        |
| NOTES:   | App  | Permit<br>Permit  | Cert Cert   |        |
|  |  | 4   |   |        |
|  |  |   |   |        |
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|  |  |   |   |        |
|  |  |   |   |        |
|  |  |   |   |        |



TO ADD POINTS OF APPROPRIATION FOR PERMIT APPLICATION G-16983

SECTIONS 32 & 33, TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M. TAX LOT: 601, 2500 & 3500 & SECTIONS 4 & 5 TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M. TAX LOTS: 900, 1000, & 1300

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BURIED 6 OR 8 INCH STEEL PIPE



400.0 ACRES 'IR' FROM PERMIT APPLICATION G-16983, AS SHOWN.

OWNER'S PIVOT NUMBER

4 97 77 5

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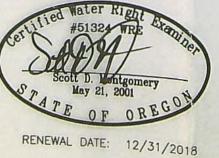
PREPARED BY:

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COBUMA # 1155 (10+2)

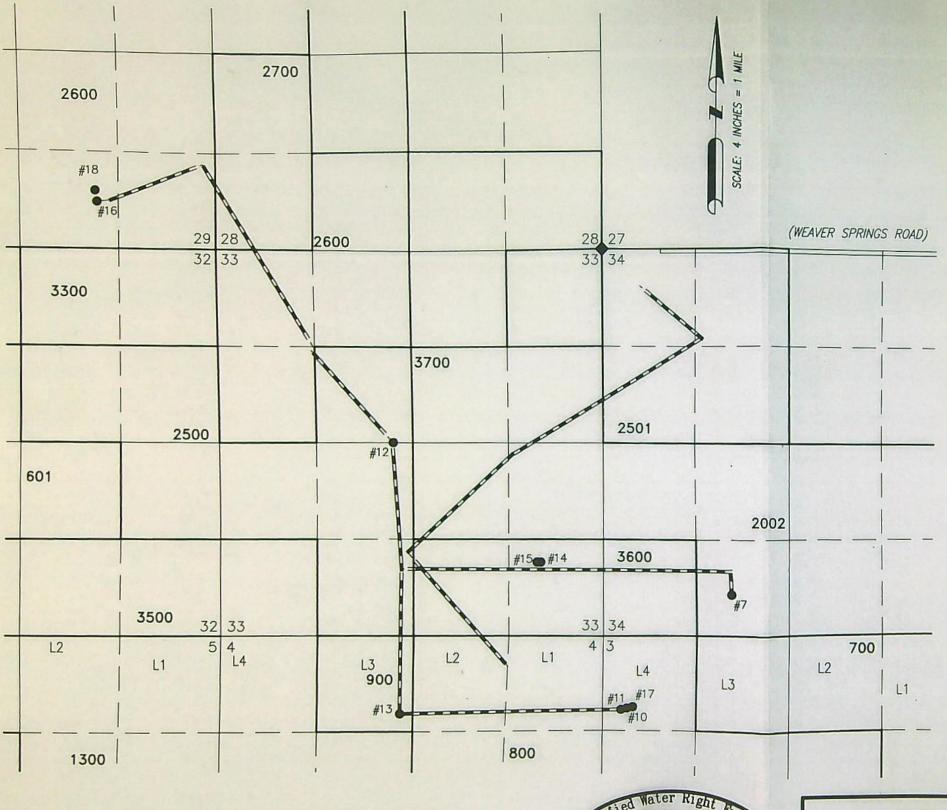


ANDY ROOT 524 HWY 20N HINES, OR 97738



P.O. BOX 767 (541) 548-5833

ALL POINTS ENGINEERING AND SURVEYING, INC. TERREBONNE, OR 97760 www.APEandS.com



TO ADD POINTS OF APPROPRIATION FOR PERMIT APPLICATION G-17452

SECTION 34, TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M. TAX LOT: 2002 & SECTIONS 3, 4, 9, & 10 TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M. TAX LOTS: 700, 800, & 1200

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BURIED 6 OR 8 INCH STEEL PIPE

OWNER'S PIVOT NUMBER

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(2-52) NOV 2 6 2018

RECEIVED



PREPARED FOR:

ANDY ROOT 524 HWY 20N HINES, OR 97738 PREPARED BY:



ALL POINTS ENGINEERING AND SURVEYING, INC. P.O. BOX 767 TERREBONNE, OR 97760 (541) 548-5833

www.APEandS.com

#### STATE OF OREGON

#### COUNTY OF HARNEY

#### PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

ANDY ROOT 524 HWY 20 N HINES, OR 97738

This superseding permit is issued to describe an amendment for additional points of appropriation changes in points of appropriation and a change in place of use proposed under Permit Amendment Application T-12257 and approved by Special Order Vol. 109, Page 539, entered 00108 2018, and to describe an extension of time for complete application of water approved December 19, 2014. This permit supersedes Permit G-16461.

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-16983

TEN

SOURCE OF WATER: THIRTEEN WELLS IN HARNEY LAKE BASIN

PURPOSE OR USE: IRRIGATION USE ON 400.0 ACRES

MAXIMUM RATE: 5.0 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: DECEMBER 17, 2007

| 1 |      |     |      | *    | Lovie | imal | Well   | 1 & well Z not developed, nologia  |    |
|---|------|-----|------|------|-------|------|--------|--|----|
|   |      | POA | Twp  | Rng  | Mer   | Sec  | . Q-Q. | Measured Distances   |    |
| - |      | #1  | 25 S | 30 E | WM    | 33   | SENW   | HARN 1094 - 1317 FEET SOUTH AND 1355 FEET EAST<br>FROM NW CORNER OF SECTION 33       |    |
|   |      | #5  | 25 S | 30 E | WM    | 33   | SW NE  | HARN 51 46 - 4195 FEET SOUTH AND 2672 FEET WEST FROM THE NE CORNER OF SECTION 33     |    |
| 0 | 0.84 | #7  | 25 S | 30 E | WM    | 34   | SE SW  | HARN 51272 *- 4725 FEET SOUTH AND 1877 FEET EAST<br>FROM THE NW CORNER OF SECTION 34 | #2 |
|   | -    | #9  | 25 S | 30 E | WM    | 33   | SE SW  | HARN 51448 *- 4423 FEET SOUTH AND 2750 FEET WEST FROM THE NE CORNER OF SECTION 33    |    |
| 1 | 236  | #10 | 26 S | 30 E | WM    | 3    | NWNW   | HARN 51765 - 6310 FEET SOUTH AND 415 FEET EAST<br>FROM THE NW CORNER OF SECTION 34   |    |
| 1 | 5.84 | #11 | 26 S | 30 E | WM    | 3    | NW NW  | HARN 51760 - 6340 FEET SOUTH AND 330 FEET EAST<br>FROM THE NW CORNER OF SECTION 34   |    |

Application G-16983/T-12257

Water Resources Department

**PERMIT G-17989** 

|      | POA | Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances   |
|------|-----|------|------|-----|-----|-------|--|
| 5.84 | #12 | 25 S | 30 E | WM  | 33  | SENW  | HARN 51817 -2690 FEET SOUTH AND 2890 FEET WEST<br>FROM THE NE CORNER OF SECTION 33 |
| 1.5  | #13 | 26 S | 30 E | WM  | 4   | NENW  | HARN 51445 -6415 FEET SOUTH AND 2745 FEET WEST<br>FROM THE NE CORNER OF SECTION 33 |
| 224  | #14 | 25 S | 30 E | WM  | 33  | SE SE | HARN 51871 -4314 FEET SOUTH AND 870 FEET WEST<br>FROM THE NE CORNER OF SECTION 33  |
| 3.81 | #15 | 25 S | 30 E | WM  | 33  | SE SE | HARN 51970- 4314 FEET SOUTH AND 920 FEET WEST<br>FROM THE NE CORNER OF SECTION 33  |
| 0.89 | #16 | 25 S | 30 E | WM  | 29  | SE SE | HARN 52121- 1200 FEET NORTH AND 900 FEET WEST<br>FORM THE SE CORNER OF SECTION 29  |
| 5.01 | #17 | 26 S | 30 E | WM  | 3   | NWNW  | HARN 52154- 6300 FEET SOUTH AND 440 FEET EAST<br>FROM THE NW CORNER OF SECTION 34  |
| 203  | #18 | 25 S | 30 E | WM  | 29  | SE SE | HARN 52170- 1200 FEET NORTH AND 850 FEET WEST<br>FROM THE SE CORNER OF SECTION 29  |

<sup>\*</sup>Indicates an original point of Appropriation

#### THE PLACE OF USE IS LOCATED AS FOLLOWS:

|      |      |     | IRR | IGATION |        |       |
|------|------|-----|-----|---------|--------|-------|
| Twp  | Rng  | Mer | Sec | Q-Q     | GLot   | Acres |
| 25 S | 30 E | WM  | 32  | NE SE   |        | 36.5  |
| 25 S | 30 E | WM  | 32  | NW SE   |        | 14.5  |
| 25 S | 30 E | WM  | 32  | SW SE   |        | 8.7   |
| 25 S | 30 E | WM  | 32  | SE SE   |        | 24.3  |
| 25 S | 30 E | WM  | 33  | NE SW   |        | 30.2  |
| 25 S | 30 E | WM  | 33  | NWSW    |        | 31.2  |
| 25 S | 30 E | WM  | 33  | SWSW    |        | 26.7  |
| 25 S | 30 E | WM  | 33  | SE SW   |        | 27.0  |
| 26 S | 30 E | WM  | 4   | NE NW   | 3      | 35.9  |
| 26 S | 30 E | WM  | 4   | NWNW    | 4      | 25.7  |
| 26 S | 30 E | WM  | 4   | SWNW    |        | 16.1  |
| 26 S | 30 E | WM  | 4   | SENW    |        | 13.6  |
| 26 S | 30 E | WM  | 4   | NWSW    |        | 20.1  |
| 26 S | 30 E | WM  | 4   | SW SW   |        | 5.5   |
| 26 S | 30 E | WM  | 5   | NE NE   | 1      | 5.5   |
| 26 S | 30 E | WM  | 5   | SE NE   |        | 15.1  |
| 26 S | 30 E | WM  | 5   | NE SE   |        | 24.3  |
| 26 S | 30 E | WM  | 5   | SE SE   |        | 38.1  |
| 26 S | 30 E | WM  | 8   | NE NE   |        | 1.0   |
| 415  |      |     |     |         | Total: | 400.0 |

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

#### T-12257 Permit Amendment Conditions:

Before water use may begin, the water user shall

- a) Install a totalizing flow meter, or other suitable measuring device, at each point of appropriation.
- b) The water user shall maintain the meters of measuring devices in good working order.
- c) The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters are located within a private structure, the Watermaster shall request access upon reasonable notice.

#### Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a totalizing flow meter or other suitable measuring device as approved by the Director at each point of appropriation. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water-use information, including the place and nature of use of water under the permit.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

The Department requires the water user to obtain, from a qualified individual (see below), and report annual static water levels for each well on the permit. The static water level shall be measured in the month of March. Reports shall be submitted to the Department within 30 days of measurement.

The permittee shall report an initial March static water-level measurement once well construction is complete and annual measurements thereafter. Annual measurements are required whether or not the well is used. The first annual measurement will establish a reference level against which future measurements will be compared. However, the Director may establish the reference level based on an analysis of other water-level data. The Director may require the user to obtain and report additional water levels each year if more data are needed to evaluate the aquifer system.

All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board. Measurements shall be submitted on forms provided by, or specified by, the Department. Measurements shall be made with equipment that is accurate to at least the standards specified in OAR 690-217-0045. The Department requires the individual performing the measurement to:

- A. Associate each measurement with an owner's well name or number and a Department well log ID; and
- Report water levels to at least the nearest tenth of a foot as depth-to-water below ground surface; and

- C. Specify the method of measurement; and
- Certify the accuracy of all measurements and calculations reported to the Department.

The water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s) if any of the following events occur:

- Annual water-level measurements reveal an average water-level decline of three or more feet per year for five consecutive years; or
- B. Annual water-level measurements reveal a water-level decline of 15 or more feet in fewer than five consecutive years; or
- C. Annual water-level measurements reveal a water-level decline of 25 or more feet;
- D. Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority.

The period of restricted use shall continue until the water level rises above the decline level which triggered the action or the Department determines, based on the permittee's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or causing substantial interference with senior water rights. The water user shall not allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

Prior to using water from any well listed on this permit, the permittee shall ensure that the well has been assigned an OWRD Well Identification Number (Well ID). A tag showing the Well ID shall be permanently attached to the well. If a well does not have a Well ID, the permittee shall apply for one from the Department and attach it to the well within 60 days of the date the permit is issued. The Well ID shall be used as a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

#### Extension of Time Conditions

#### Checkpoint Condition:

The permit holder must submit a completed Progress Report Form to the Department by October 1, 2018.

50, 10/2/15018

a) At each checkpoint, the permit holder shall submit and the Department shall review evidence of the permit holder's diligence towards completion of the project and compliance with terms and conditions of the permit and extension. If, after this review, the Department determines the permit holder has not been diligent in developing and perfecting the water use permit, or complied with all terms and conditions, the Department shall modify or further condition the permit or extension to ensure future compliance, or begin cancellation proceedings on the undeveloped portion of the permit pursuant to ORS 537.260 or 537.25; b) The Department shall provide notice of receipt of progress reports in its weekly notice and shall allow a 30 day comment period for each report. The Department shall provide notice of its determination to anyone who submitted comments.

#### STANDARD CONDITIONS

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

If the number, location, source, or construction of any well deviates from that proposed in the permit application or required by permit conditions, this permit may not be valid, unless the Department authorizes the change in writing.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The well(s) shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

If the riparian area is disturbed in the process of developing a point of appropriation, the permittee shall be responsible for restoration and enhancement of such riparian area in accordance with ODFW's Fish and Wildlife Habitat Mitigation Policy OAR 635-415. For purposes of mitigation, the ODFW Fish and Wildlife Habitat Mitigation Goals and Standards, OAR Chapter 635, Division 415, Section 030 adopted November 13, 1991 shall be followed.

The use may be restricted if the quality of downstream waters decreases to the point that those waters no longer meet existing state or federal water quality standards due to reduced flows.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.



Prior to receiving a certificate of water right, the permit holder shall submit to the Water Resources Department the results of a pump test meeting the Department's standards for each point of appropriation (well), unless an exemption has been obtained in writing under OAR 690-217. The Director may require water-level or pump-test data every ten years thereafter.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

Completion of construction and application has been extended through an application of extension of time and is October 1, 2019. If beneficial use of permitted water has not been made before this date, the permittee may submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after making beneficial use of water, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner.

Issued

OCT 0 8 2018

Dwight French Water Right Services Administrator for

Thomas M. Byler, Director Water Resources Department Permit (7-1646) Signed 4/3/2009 C:date 5 yrs 4/3/2014 STATE OF OREGON

COUNTY OF HARNEY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

ANDY ROOT 524 HWY 20 N HINES, OR 97738

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-16983

SOURCE OF WATER: WELL 1, WELL 2, AND WELL 3 IN HARNEY LAKE BASIN

PURPOSE OR USE: IRRIGATION USE ON 400.0 ACRES

MAXIMUM RATE: 5.0 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: DECEMBER 17, 2007

#### WELL LOCATIONS:

WELL 1: NESE, SECTION 32, T25S, R30E, W.M.; 400 FEET SOUTH AND 400 FEET WEST FROM E1/4 CORNER, SECTION 32

NOT DEVELOPED

WELL 2: SESW, SECTION 33, T25S, R30E, W.M.; 400 FEET NORTH AND 400 FEET WEST FROM S1/4 CORNER, SECTION 33

NOT DEVELOPED

WELL 3: SESW, SECTION 34, T25S, R30E, W.M.; 400 FEET NORTH AND 400 FEET EAST FROM SW CORNER, SESW, SECTION 34

WELLAT

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

NE ¼ SE ¼ 40.0 ACRES
NW ¼ SE ¼ 40.0 ACRES
SW ¼ SE ¼ 40.0 ACRES
SE ¼ SE ¼ 40.0 ACRES
SECTION 32

NE 4 SW 4 40.0 ACRES
NW 4 SW 4 40.0 ACRES
SW 4 SW 4 40.0 ACRES
SE 4 SW 4 40.0 ACRES
SECTION 33

TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M.

GOV'T LOT 3 (4), NE NW 4 40.0 ACRES GOV'T LOT 4 (4), NW NW 4 40.0 ACRES SECTION 4 TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M.

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a totalizing flow meter or other suitable measuring device as approved by the Director at each point of appropriation. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water-use information, including the place and nature of use of water under the permit.
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All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction

Contractors Board. Measurements shall be submitted on forms provided by, or specified by, the Department. Measurements shall be made with equipment that is accurate to at least the standards specified in OAR 690-217-0045. The Department requires the individual performing the measurement to:

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- B. Annual water-level measurements reveal a water-level decline of 15 or more feet in fewer than five consecutive years; or
- C. Annual water-level measurements reveal a water-level decline of 25 or more feet; or
- D. Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority.

The period of restricted use shall continue until the water level rises above the decline level which triggered the action or the Department determines, based on the permittee's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or causing substantial interference with senior water rights. The water user shall not allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

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#### STANDARD CONDITIONS

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

If the number, location, source, or construction of any well deviates from that proposed in the permit application or required by permit conditions, this permit may not be valid, unless the Department authorizes the change in writing.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The well(s) shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

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The use may be restricted if the quality of downstream waters decreases to the point that those waters no longer meet existing state or federal water quality standards due to reduced flows.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.

Prior to receiving a certificate of water right, the permit holder shall submit to the Water Resources Department the results of a pump test meeting the Department's standards for each point of appropriation (well), unless an exemption has been obtained in writing under OAR 690-217. The Director may require water-level or pump-test data every ten years thereafter.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

Completion of construction and application of the water shall be made within five years of the date of permit issuance. If beneficial use of permitted water has not been made before this date, the permittee may submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after making beneficial use of water, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner.

Issued APRIL 3, 2009

Twothy Wall.

for Phillip C. Ward, Director Water Resources Department

### **Oregon Water Resources Department**

Water Right Services Division

Water Rights Application Number G-16983

#### FINAL ORDER

Extension of Time for Permit Number G-16461 Permit Holder: Andy Root

#### Permit Information

Application:

G-16983

Permit:

G-16461

Basin:

12 - Malheur Lake / Watermaster District 10

Date of Priority:

December 17, 2007

Source of Water:

Well 1, Well 2, and Well 3 in Harney Lake Basin

Purpose of Use:

Irrigation use on 400.0 Acres

Maximum Rate: 5.0 cubic feet per second (cfs)

This Extension of Time request is being processed in accordance with Oregon Revised Statute 537.630 and 539.010(5), and Oregon Administrative Rule Chapter 690, Division 315

#### Appeal Rights

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. A request for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either file for judicial review, or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

#### Application History

Permit G-16461 was issued by the Department on April 3, 2009. The permit called for completion of construction by April 3, 2014 and complete application of water to beneficial use by April 3, 2014. On June 20, 2014, Andy Root submitted to the Department an Application for Extension of Time for Permit G-16461. In accordance with OAR 690-315-0050(2), on October 28, 2014, the Department issued a Proposed Final Order proposing to extend the time to complete construction to October 30, 2019, and the time to fully apply water to beneficial use to October 30, 2019. The protest period closed December 12, 2014, in accordance with OAR 690-315-0060(1). No protest was filed.

Final Order: Permit G-16461

Page 1 of 3

#### FINDINGS OF FACT

The Department adopts and incorporates by reference the findings of fact in the Proposed Final Order dated October 28, 2014.

At time of issuance of the Proposed Final Order the Department concluded that, based on the factors demonstrated by the applicant, any comments received, and information within the file, the permit may be extended subject to the following conditions:

#### CONDITIONS

#### 1. Checkpoint Condition

The permit holder must submit a completed Progress Report Form to the Department by October 1, 2018. A form is enclosed with this Final Order.

- (a) At each checkpoint, the permit holder shall submit and the Department shall review evidence of the permit holder's diligence towards completion of the project and compliance with terms and conditions of the permit and extension. If, after this review, the Department determines the permit holder has not been diligent in developing and perfecting the water use permit, or complied with all terms and conditions, the Department shall modify or further condition the permit or extension to ensure future compliance, or begin cancellation proceedings on the undeveloped portion of the permit pursuant to ORS 537.260 or 537.410, or require submission of a final proof survey pursuant to ORS 537.250;
- (b) The Department shall provide notice of receipt of progress reports in its weekly notice and shall allow a 30 day comment period for each report. The Department shall provide notice of its determination to anyone who submitted comments.

#### CONCLUSION OF LAW

The applicant has demonstrated good cause for the permit extension pursuant to ORS 537.630, 539.010(5) and OAR 690-315-0040(2).

Final Order: Permit G-16461

#### ORDER

The extension of time for Application G-16983, Permit G-16461, therefore, is approved subject to conditions contained herein. The deadline for completing construction is extended to from April 3, 2014 to October 30, 2019. The deadline for applying water to full beneficial use within the terms and conditions of the permit is extended from April 3, 2014 to October 30, 2019.

DATED: December 19, 2014

Dwight Tench

Water Right Services Division Administrator, for

Thomas M. Byler, Director

Oregon Water Resources Department

- If you have any questions about statements contained in this document, please contact the Permit Extension Specialist at (503) 986-0802.
- If you have other questions about the Department or any of its programs, please contact our Water Resources Customer Service Group at (503) 986-0900



Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone (503) 986-0900 Fax (503) 986-0904 www.wrd.state.or.us

January 2, 2019

Andy Root Scott Montgomery 524 HWY 20N Hines, OR 97738

REFERENCE: Application G-16983 / Permit G-16461

Dear Permit Holder:

The Water Right Services Division received your written October 1, 2018 progress report for Permit G-16461 on October 5, 2018. Receipt of the progress report was published on the Department's weekly Public Notice, dated October 9, 2018. The Department did not receive any public comment on the progress report.

After reviewing your Progress Report, the Department determined that diligence toward completion of the project and compliance with the terms and conditions of the permit and extension has been demonstrated.

As per your most recent extension, the date by which water must be applied to full beneficial use within the terms and conditions of your permit is October 1, 2019.

If you have any questions, please feel free to contact me by telephone at (503) 986-0802.

Sincerely,

Jeffrey D. Pierceall

Extensions

Water Right Services Division

Enclosure

cc: Applicat

Application G-16983

Watermaster District -#N/A



Extension of Time Progress Report Form For Checkpoints

### TO THE DIRECTOR OF THE OREGON WATER RESOURCES DEPARTMENT

|  | THE SHEED IN THE HELD                    | DUNCES DEPARTI               | VII.                                     |
|--|--|------------------------------|--|
| Permit Holder: Andy Root   | Application G-16983                      | Permit G-16461               |  |
|  | 2  |                              | RECEIVED                                 |
| Daniel   | Progress Report for 2018                 |                              |  |
|  | ort Due no later than October 1,         |                              | OCT 05 2018                              |
| DO NOT 50  | BMIT PRIOR TO 30 DAYS BEFORE             | E DUE DATE                   | OWRD                                     |
| As authorized in ORS 690-315-0050(6), this pro   | gress report is required in order to ens | sure diligence is exercise   |  |
| development and perfections of Permit G-1646   | 1.                                       | and amperior is constituting | a in the                                 |
| FAILURE TO SUBMIT THIS REPORT WILL MOST  | LIKELY RESULT IN ANY FUTURE EXTEN        | ISION BEING DENIED.          | 1  |
|  |  |                              |  |
| distribution of the state of th | 11-11-11-11-11-11-11-11-11-11-11-11-11-  |                              |  |
| Annual reports of water  | usage submitted to the Departm           | nent                         |  |
|  |  |                              |  |
|  | OF STATIC WATER LEVEL                    | L SUBNITTED                  |  |
| TO THE DEPARTM   | ENT.                                     |                              |  |
|  |  |                              |  |
| 2. Describe actions to achieve com Applicant has reporte has applied for in 20 wells and change 3. Total number of acres irrigated 4. Provide the maximum rate, or d permit, if any, to date.  | to date: 400 (NA if not applic           | rted for beneficial us       |  |
| Maximum rate used to date =  | 5 cfs (cubic feet per secon              | d) Repor                     | rt the rate in the same                  |
| or<br>Maximum rate used to date = 2  | 750 /                                    | and the                      | of measurement as                        |
| or   | gpm (gallons per minute                  | being                        | fied in the permit, cfs (cubic feet per  |
| Acre Feet stored to date = 4   | AF                                       | secon                        | d), gpm (gallons per                     |
|  |  |                              | e) or AF (acre-feet).  ot provide daily, |
| INCOMPLETE REPORTS WILL BE RETURNED. AN  | ANSWER IS <u>REQUIRED</u> IN EACH ITEM.  | month                        | hly or annual water                      |
| Signature Off  | Date 10                                  | 1/2018 volum                 | ne totals.                               |
| Printed Name/Title Scott D. How  |  |                              |  |
|  |  |                              |  |
| Diligence Shown Yes No   | Date Public Noticed:  For OWRD use only  |                              |  |
| Reviewed by:   | Date:                                    |                              |  |

### Route Slip.....Extension of Time Progress Report

| 1.       | Extens      | sion Specialist: Progress Report Review  |
|----------|-------------|--|
| in WRIS) | )           | Date Report was Due: October 1, 2018 (= "Deadline Date" for the corresponding ECP work flow record           |
|          |             | Date Report Received: October 5, 2018  |
|          |             | Report Complete: XYES  |
|          |             | NO – Send letter requesting missing information.  letter mailed on: November 9, 2018                         |
| 2.       | Suppo       | ort Staff: Publish on the Department's Public Notice   |
|          | ⊠315        | 5 320 OAR Division under which Progress Report was required  |
|          | $\boxtimes$ | Publish on Public Notice Date: 10 9 2018   |
|          | Ď           | Update workflow in WRIS  |
|          |             | (Fill in Extension Checkpoint 'Completed Date' in appropriate "ECP" work flow record and                     |
|          |             | add record for Checkpoint Public Notice ("EPR" or "EP2")   |
|          | 囟           | Return file to Jeffrey Pierceall   |
| 3.       |             | nsion Specialist: Prepare Progress Report Confirmation Letter  (date / mail out after 30 day comment period) |
|          | Date        | Confirmation Letter Needed: November 9, 2018   |
|          |             | Update Progress Report Worksheet.xls   |
|          | 0           | Send to permit holder + anyone who made comments after 30 day public notice CC: Watermaster                  |
|          |             | File   |
|          |             |  |
|          |             | PUBLIC NOTICE INFORMATION  |
| Permi    | t Holde     | er's Name: Andy Root Attn: Scott Montgomery  |
| A 1:     | antion.     | C 16083  |

Application: G-16983

Permit: <u>G-16461</u>

County: Harney

Source: Well 1, Well 2, and Well 3 in Harney Lake Basin

Use: irrigation use on 400.0 acres



May 13, 2019

### Water Resources Department

North Mall Office Building 725 Summer St NE, Ste A Salem, OR 97301 Phone: 503-986-0900 Fax: 503-986-0904

www.Oregon.gov/OWRD

Northwest Farm Credit Services, FLCA 650 Hawthorne Ave SE, Suite 210 Salem, OR 97301-5895

Reference: Application G-16983, Permit G-17989

The assignment from Andy Root to Northwest Farm Credit Services, FLCA, Charles W. Eggert, and Louanna Eggert has been recorded in the records of the Water Resources Department.

The Departments records will now show Northwest Farm Credit Services, FLCA, Charles W. Eggert, and Louanna Eggert as the permit holders of record.

Our records have been changed accordingly and the original request is enclosed. Receipt number 129705 covering the recording fee is also enclosed.

Sincerely,

Mary F. Bjork Water Rights Program Analyst Water Right Services Division

Enclosure: Original Request and Receipt #129705

cc: Watermaster #10
Andy Root – 524 Hwy 20 N, Hines, OR 97738

Charles W. & Louanna Eggert – 18555 SW Teton Ave., Tualatin, OR 97062
Data Center, OWRD (cover letter & request)
File

#### Oregon Water-Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301 (503) 986-0900 www.wrd.state.or.us

If for multiple rights, a separate form and fee for each right will be required.

### Request for Assignment

MAY 0 6 2019

RECEIVED

OWRD

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.

I, Andy Root (Name of Current Holder of Record)  $\boxtimes$ hereby assign all my interest in and to the entire application/permit/transfer/limited license/groundwater statement; (example, sold all the land authorized under the right) hereby assign all my interest in and to a portion of application/permit/transfer/limited license/groundwater statement; (You must include a map showing the portion of the application/permit/transfer/limited license/groundwater statement to be assigned. Example, sold a portion of the land authorized under the right) hereby assign a portion of my interest in and to the entire application/permit/transfer/limited license/groundwater statement; (example, adding an additional person) Application #\_ ; Permit # G-17989 ; Transfer # ; Groundwater Statement #\_ as filed in the office of the Water Resources Director, to: Northwest Farm Credit Services, FLCA (Name of New Owner) 650 Hawthorne Ave SE, Suite 210 Salem, OR 97301-5895 (503) 373-3000 (Mailing Address) (City) (State) (Zip) (Phone #) AND Charles W. Eggert and Louanna Eggert (Name of New Owner) 18555 SW Teton Ave. Tualatin, OR 79062 (503) 692-9666 (Mailing Address) (State) (Zip) (Phone #) Note: If there are other owners of the property described in this application, permit, transfer order, limited license, or groundwater statement, you must provide a list of all other owners' names and mailing addresses and attach it to this form. Write the initials (first letters) of your first and last names at the spot indicated below I hereby certify that I have notified all other owners of the property described in this application, permit, transfer ofder, limited license, or groundwater statement of this Request for Assignment Witness my hand this (Month) Signature of Current Holder of Record Andy Root Failure to provide any of the required information will result in the return of your application. This certifies assignment and record change at Oregon Water Resources Department effective The completed "Request for Assignment" 8:00 a.m. on date of receipt at Salem, Oregon. form must be submitted to the Department Fee receipt # /29705 along with the recording fee of \$100. For Director by Mary F. Bjork. Program Analyst in Water Rights Division. USR

# Business Registry Business Name Search

### New Search

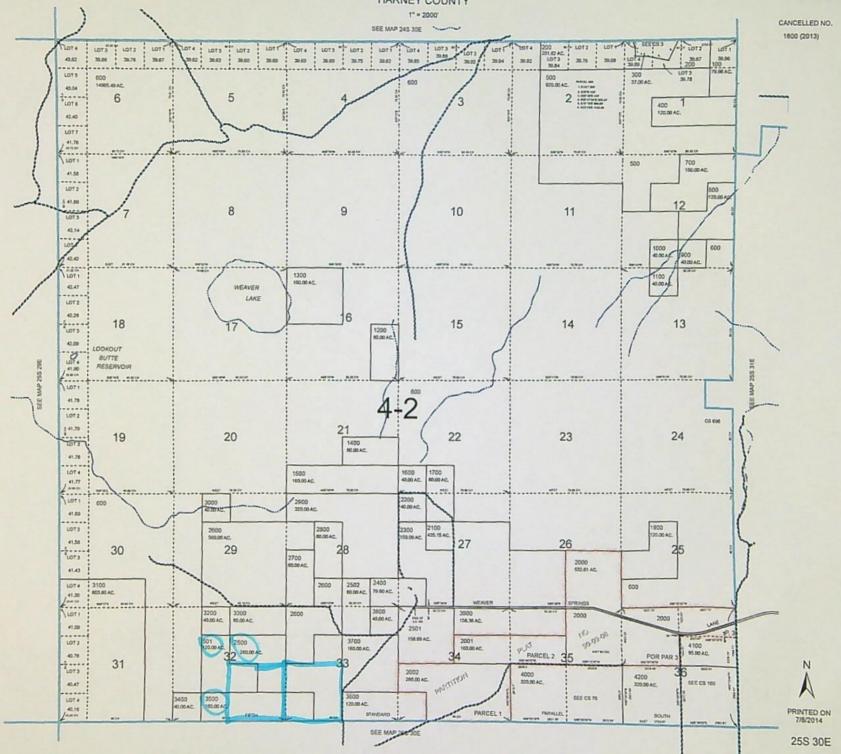
## Business Entity Data

03-17-2020

| Registry Nbr       | Entity<br>Type                     | Entity<br>Status | Jurisdiction | Registry Date | Next Renewal<br>Date | Renewal Due? |  |  |  |
|--------------------|------------------------------------|------------------|--------------|---------------|----------------------|--------------|--|--|--|
| 1278531-90         | DLLC                               | ACT              | OREGON       | 12-29-2016    | 12-29-2020           |              |  |  |  |
| <b>Entity Name</b> | Entity Name SILVER SAGE FARMS. LLC |                  |              |               |                      |              |  |  |  |
| Foreign Name       |                                    |                  |              |               |                      |              |  |  |  |

| New Sear | ch   |          |            | Ass   | ocia | ated   | Nan  | ne   | S          |             |     |
|----------|--|----------|------------|-------|------|--|------|------|------------|-------------|-----|
| Туре     | PPB PRINCIPA<br>BUSINES  |          | OF         |       |      |  |      |      |            |             |     |
| Addr 1   | 55053 DOUBL  | EORAN    | CHRD       |       |      |  |      |      |            |             |     |
| Addr 2   |  |          |            |       |      |  |      |      |            |             |     |
| CSZ      | PRINCETON OR 97721 Country UNITED STATES OF AMERICA  |          |            |       |      |  |      |      |            |             |     |
|          | k <u>here</u> for gener  |          |            | ut re |      |  |      | _    |            |             |     |
| Туре     | AGT REGISTE  |          |            |       |      | Start I  | Date |      | 12-29-2016 | Resign Date |     |
| Name     | KAYE   | N        | BARN       | IES   |      |  |      |      |            |             |     |
| Addr 1   | 18555 SW TETON AVE   |          |            |       |      |  |      |      |            |             |     |
| Addr 2   |  |          |            |       |      |  |      |      |            |             |     |
| CSZ      | TUALATIN   | OR 970   | 062        |       |      | Cou  | ntry | UN   | ITED STAT  | ES OF AMER  | ICA |
|          | haar haaring   | ADDREC   | -          |       |      |  |      |      |            |             |     |
| Туре     | MAL MAILING  |          | 5          |       |      |  |      |      |            |             |     |
| Addr 1   | 18555 SW TETO  | NAVE     |            |       |      |  |      |      |            |             |     |
| Addr 2   | TO LAL ATTAL   | lon lare | /a T       |       |      |  |      |      |            |             |     |
| CSZ      | TUALATIN   | OR 970   | 062        |       |      | Cour   | ntry | UN   | ITED STAT  | ES OF AMER  | ICA |
|          | мем мемвеr   |          |            |       |      | The same of the sa |      | Hear |            |             |     |
| Туре     | TO A THE REAL PROPERTY OF THE PARTY OF THE P |          | FCCE       | DY    |      | 1  |      |      |            | Resign Date |     |
| Name     | CHARLES  | W        | EGGE       | K1    |      |  |      |      |            |             |     |
| Addr 1   | 18555 SW TETO  | NAVE     |            |       |      |  |      |      |            |             |     |
| Addr 2   |  | les les  | <i>(</i> - |       |      |  |      |      |            |             |     |
| CSZ      | TUALATIN   | OR 970   | 62         |       |      | Cour   | ntry | UN   | ITED STAT  | ES OF AMER  | ICA |





## **HARNEY County Assessor's Summary Report**

### Real Property Assessment Report

FOR ASSESSMENT YEAR 2020

NOT OFFICIAL VALUE

March 17, 2020 11:26:45 am

Account #

Map #

92700

Code - Tax #

25S30E000000601 0420-92700

Acct Status ACTIVE

Tax Status ASSESSABLE

Subtype

NORMAL

Legal Descr

Metes & Bounds - See legal report for full description.

Mailing Name

SILVER SAGE FARMS LLC

Deed Reference # 2018-1532

Agent

In Care Of

Sales Date/Price 11-06-2018 / \$18,700,000.00 Appraiser TAMMY ATTLEBERGER

Mailing Address 18555 SW TETON AV

TUALATIN, OR 97062-8842

Prop Class RMV Class 551

MA SA NH 04 00 042 10735-1

Unit

Situs Address(s)

|  | Situs City    |  |
|--|---------------|--|
|  |               |  |
|  | Value Summary |  |

| Code Area |               | RMV              | MAV    | Value Summary<br>AV | RMV E         | CPR % |  |
|-----------|---------------|------------------|--------|---------------------|---------------|-------|--|
| 0420      | Land<br>Impr. | 105,430<br>6,330 |        |                     | Land<br>Impr. | 0     |  |
| Code      | Area Total    | 111,760          | 27,200 | 18,638              |               | 0     |  |
| Gr        | and Total     | 111,760          | 27,200 | 18,638              |               | 0     |  |

| Code |     |         | Plan   |                | Land Breakdown |      |        |            |      | T       |
|------|-----|---------|--------|----------------|----------------|------|--------|------------|------|---------|
| Area | ID# | RFPD Ex |        | Value Source   | TD%            | LS   | Size   | Land Class | LUC  | Trended |
| 0420 | 1   |         | EFRU-2 | Farm Use Zoned | 100            | A    | 29.50  | 2          | 006* | 73,750  |
| 0420 | 2   |         | EFRU-2 | Farm Use Zoned | 100            | Α    | 90.50  | 6          | 006* | 31,680  |
|      |     |         |        |                | Grand T        | otal | 120.00 |            |      | 105,430 |

| Code<br>Area | ID#      | Yr<br>Built   | Stat<br>Class | Description | Improvement Breakdown | TD%         | Total<br>Sq. Ft. | Ex% MS Acct # | Trended<br>RMV |       |
|--------------|----------|---------------|---------------|-------------|-----------------------|-------------|------------------|---------------|----------------|-------|
| 0420         | 1        |               | 311           | MAINLINE 8" |                       | 100         | 560              |               | 6,330          |       |
|              | <u> </u> | <u>June 1</u> |               | 9 1         |                       | Grand Total |                  | 560           |                | 6,330 |

## Real Property Assessment Report

FOR ASSESSMENT YEAR 2020

NOT OFFICIAL VALUE

March 17, 2020 11:27:06 am

Account #

Map #

23029

25S30E000002500

0420-23029

ASSESSABLE

**Acct Status** Subtype

Tax Status

ACTIVE NORMAL

Code - Tax # Legal Descr

Metes & Bounds - See legal report for full description.

**Mailing Name** 

SILVER SAGE FARMS LLC

Agent In Care Of

Mailing Address 18555 SW TETON AV TUALATIN, OR 97062-8842

**Prop Class** 551 **RMV Class** 551

MA SA 04 00

NH Unit 042 6535-1 Appraiser

Deed Reference # 2018-1532

Sales Date/Price 11-06-2018 / \$18,700,000.00 TAMMY ATTLEBERGER

| Situs Address(s) |     |     | Situs City    |  |
|------------------|-----|-----|---------------|--|
|                  |     |     | Value Summary |  |
| Code Area        | RMV | MAV | AV            |  |

CPR % **RMV Exception** 0420 Land 599,170 Land 0 32,880 0 Impr. Impr. Code Area Total 632,050 186,110 139,458 0 **Grand Total** 632,050 186,110 139,458 0

Land Breakdown Code Plan Trended ID# RFPD Ex Zone Value Source TD% LS Size Land Class LUC Area RMV 0420 EFRU-2 Farm Use Zoned 100 A 222.14 2 006\* 555,350 0420 2 EFRU-2 Farm Use Zoned 100 A 57.86 006\* 5 31,820 0420 3 EFRU-2 Farm Use Zoned 100 A 0.00 IW 006\* 6,000 0420 EFRU-2 Farm Use Zoned 100 A 0.00 IW 006\* 6,000 **Grand Total** 280.00 599,170

| Code<br>Area | ID# | Yr<br>Built | Stat<br>Class | Improvement I<br>Description   | Breakdown TD% | Total<br>Sq. Ft. | Ex% MS Acct # | Trended<br>RMV |
|--------------|-----|-------------|---------------|--------------------------------|---------------|------------------|---------------|----------------|
| 0420         | 3   |             | 110           | Residential Other Improvements | 100           | 0                |               | 4,700          |
| 0420         | 1   |             | 311           | MAINLINE 8"                    | 100           | 996              |               | 11,850         |
| 0420         | 2   |             | 311           | MAINLINE 8"                    | 100           | 1,372            |               | 16,330         |
|              |     |             |               |                                | Grand Total   | 2,368            |               | 32,880         |

# Real Property Assessment Report

FOR ASSESSMENT YEAR 2020

**NOT OFFICIAL VALUE** 

March 17, 2020 11:27:27 am

Account #

23597

Map #

25S30E000003500

Code - Tax # 0420-23597

Acct Status ACTIVE

Tax Status ASSESSABLE

Subtype NORMAL

Appraiser TAMMY ATTLEBERGER

Legal Descr Metes & Bounds - See legal report for full description.

Mailing Name SILVER SAGE FARMS LLC

Deed Reference # 2018-1532

Agent

Sales Date/Price 11-06-2018 / \$18,700,000.00

In Care Of

Malling Address 18555 SW TETON AV

TUALATIN, OR 97062-8842

Prop Class

Citus Address(s)

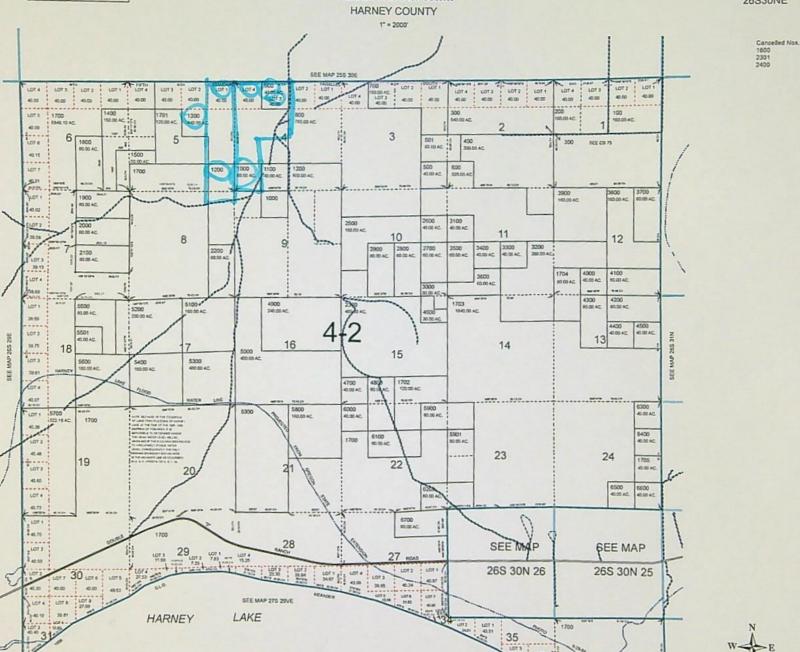
 Prop Class
 551
 MA
 SA
 NH
 Unit

 RMV Class
 551
 04
 00
 042
 7066-1

| Situs Add | ress(s)       |                  |        | Situs City          |               |          |       |
|-----------|---------------|------------------|--------|---------------------|---------------|----------|-------|
| Code Area |               | RMV              | MAV    | Value Summary<br>AV | RMV E         | xception | CPR % |
| 0420      | Land<br>Impr. | 263,970<br>9,080 |        |                     | Land<br>Impr. | 0        |       |
| Code A    | Area Total    | 273,050          | 68,730 | 54,927              |               | 0        |       |
| Gr        | and Total     | 273,050          | 68,730 | 54,927              |               | 0        |       |

| Code |     |         | Plan   |                | Land Breakdow | n    |        |            |      | Toronto |
|------|-----|---------|--------|----------------|---------------|------|--------|------------|------|---------|
| Area | ID# | RFPD Ex | Zone   | Value Source   | TD%           | LS   | Size   | Land Class | LUC  | Trended |
| 0420 | 1   |         | EFRU-2 | Farm Use Zoned | 100           | A    | 96.73  | 2          | 006* | 241,830 |
| 0420 | 2   |         | EFRU-2 | Farm Use Zoned | 100           | Α    | 63.27  | 6          | 006* | 22,140  |
|      |     |         |        |                | Grand T       | otal | 160.00 |            |      | 263,970 |

|              |     |             |               |             | Grand Total           | 160 | .00              |               | 263,970        |
|--------------|-----|-------------|---------------|-------------|-----------------------|-----|------------------|---------------|----------------|
| Code<br>Area | ID# | Yr<br>Built | Stat<br>Class | Description | Improvement Breakdown | TD% | Total<br>Sq. Ft. | Ex% MS Acct # | Trended<br>RMV |
| 0420         | 1   |             | 311           | MAINLINE 8" |                       | 100 | 803              |               | 9,080          |
|              |     |             |               |             | Grand Tota            | l   | 803              |               | 9,080          |



26S30NE

12/6/2018

PRINTED ON

# Real Property Assessment Report

FOR ASSESSMENT YEAR 2020 NOT OFFICIAL VALUE

March 17, 2020 11:24:43 am

Account # Map #

45090

26S30N000000900

Tax Status

ASSESSABLE

Code - Tax #

Acct Status

ACTIVE

0420-45090

Subtype

NORMAL

Legal Descr Mailing Name Metes & Bounds - See legal report for full description.

Deed Reference # 2018-1532

Agent

SILVER SAGE FARMS LLC

In Care Of

Appraiser

Sales Date/Price 11-06-2018 / \$18,700,000.00 TAMMY ATTLEBERGER

**Prop Class** 

**RMV Class** 

Malling Address 18555 SW TETON AV

TUALATIN, OR 97062-8842

551 551

MA SA 04 00

NH

Unit 042 8794-1

|       | _ | _   | _   | _    |
|-------|---|-----|-----|------|
| Situs | A | ddi | res | s(s) |

| Situs City    |  |
|---------------|--|
| Value Cummont |  |

| Code Are | ea            | RMV              | MAV    | Value Summary<br>AV | RMV E         | xception | CPR % |
|----------|---------------|------------------|--------|---------------------|---------------|----------|-------|
| 0420     | Land<br>Impr. | 91,290<br>12,030 |        |                     | Land<br>Impr. | 0        |       |
| Code A   | Area Total    | 103,320          | 32,380 | 28,797              |               | 0        |       |
| Gr       | and Total     | 103,320          | 32,380 | 28,797              |               | 0        |       |

| Code |     |         | Plan   |                | Land Breakdow | n    |       |            |      | Trended |
|------|-----|---------|--------|----------------|---------------|------|-------|------------|------|---------|
| Area | ID# | RFPD Ex |        | Value Source   | TD%           | LS   | Size  | Land Class | LUC  | RMV     |
| 0420 | 1   | П       | EFRU-2 | Farm Use Zoned | 100           | A    | 35.53 | 2          | 006* | 88,830  |
| 0420 | 2   | ŏ       | EFRU-2 | Farm Use Zoned | 100           | Α    | 4.47  | 5          | 006* | 2,460   |
|      |     |         |        |                | Grand T       | otal | 40.00 |            |      | 91,290  |

| Code<br>Area | ID# | Yr<br>Built | Stat<br>Class | Description | Improvement Breakdown | TD% | Total<br>Sq. Ft. | Ex% MS Acct # | Trended<br>RMV |
|--------------|-----|-------------|---------------|-------------|-----------------------|-----|------------------|---------------|----------------|
| 0420         | 1   |             | 311           | MAINLINE 8" | 1                     | 100 | 1,064            |               | 12,030         |
|              |     |             |               |             | Grand Total           |     | 1,064            |               | 12,030         |

## Real Property Assessment Report

FOR ASSESSMENT YEAR 2020 NOT OFFICIAL VALUE

March 17, 2020 11:25:43 am

Account #

47576

26S30N000001000

Tax Status

**ASSESSABLE** 

Map#

Acct Status

ACTIVE

Code - Tax #

0420-47576

Subtype

NORMAL

Legal Descr

Metes & Bounds - See legal report for full description.

Mailing Name

SILVER SAGE FARMS LLC

Deed Reference # 2018-1532

Agent

**Prop Class** 

Sales Date/Price 11-06-2018 / \$18,700,000.00 Appraiser

In Care Of

Mailing Address 18555 SW TETON AV

TUALATIN, OR 97062-8842

550

MA SA 04 00

Unit NH 042 9224-1

TAMMY ATTLEBERGER

**RMV Class** Situs Address(s)

Situs City

| ontao mad | 41000(0)      |             |                         | Olido Oli |               |          |       |
|-----------|---------------|-------------|-------------------------|-----------|---------------|----------|-------|
| Code Are  | ea            | RMV         | Value Summary<br>MAV AV |           | RMV E         | xception | CPR % |
| 0420      | Land<br>Impr. | 58,900<br>0 |                         |           | Land<br>Impr. | 0        |       |
| Code      | Area Total    | 58,900      | 20,590                  | 7,414     |               | 0        |       |
| Gr        | and Total     | 58,900      | 20,590                  | 7,414     |               | 0        |       |

| Code<br>Area | ID# | RFF | D Ex        | Plan<br>Zone  | Value Source   | Land Breakdow<br>TD% |          | Size  | Land Class         | LUC       | Trended<br>RMV |
|--------------|-----|-----|-------------|---------------|----------------|----------------------|----------|-------|--------------------|-----------|----------------|
| 0420         | 2   | -   |             | EFRU-2        | Farm Use Zoned | 100                  | A        | 7.64  | 2                  | 006*      | 19,100         |
| 0420         | 1   | Ē   | j           | EFRU-2        | Farm Use Zoned | 100                  | Α        | 72.36 | 5                  | 006*      | 39,800         |
|              |     |     |             |               |                | Grand T              | otal     | 80.00 |                    |           | 58,900         |
| Code<br>Area | -   | D#  | Yr<br>Built | Stat<br>Class | Description    | Improvement Break    | down     |       | otal<br>q. Ft. Ex% | MS Acct # | Trended<br>RMV |
|              |     |     |             |               |                | 0                    | arand To | tal   | 0                  |           | 0              |

## Real Property Assessment Report

FOR ASSESSMENT YEAR 2020

NOT OFFICIAL VALUE

March 17, 2020 11:25:28 am

Account # Map #

45035

26S30N000001200

Tax Status Acct Status ASSESSABLE

Code - Tax #

0420-45035

Subtype

ACTIVE NORMAL

Legal Descr

Metes & Bounds - See legal report for full description.

Mailing Name

SILVER SAGE FARMS LLC

TUALATIN, OR 97062-8842

Deed Reference # 2018-1532

Agent

Sales Date/Price 11-06-2018 / \$18,700,000.00

In Care Of

Mailing Address 18555 SW TETON AV

Appraiser TAMMY ATTLEBERGER

**Prop Class RMV Class** 

551 551

MA SA 04 00 042 8742-1

NH Unit

Situs Address(s)

ID# 28870 WEAVER SPRINGS LN

Situs City BURNS

| Code Area |               | RMV MAV              |         | Value Summary<br>AV | RMV E         | RMV Exception |  |  |
|-----------|---------------|----------------------|---------|---------------------|---------------|---------------|--|--|
| 0420      | Land<br>Impr. | 1,610,490<br>114,230 |         |                     | Land<br>Impr. | 0             |  |  |
| Code      | Area Total    | 1,724,720            | 881,490 | 425,231             |               | 0             |  |  |
| Gr        | and Total     | 1,724,720            | 881.490 | 425,231             |               | 0             |  |  |

| Code |     |         | Plan   |                | Land Breakdow | n    |        |            |      | Trended   |
|------|-----|---------|--------|----------------|---------------|------|--------|------------|------|-----------|
| Area | ID# | RFPD Ex | Zone   | Value Source   | TD%           | LS   | Size   | Land Class | LUC  | RMV       |
| 0420 | 7   |         | EFRU-2 | Farm Use Zoned | 100           | A    | 580.38 | 2          | 006* | 1,450,950 |
| 0420 | 8   |         | EFRU-2 | Farm Use Zoned | 100           | A    | 65.00  | 4B         | 006* | 45,500    |
| 0420 | 9   | n       | EFRU-2 | Farm Use Zoned | 100           | A    | 112.00 | 5          | 006* | 61,600    |
| 0420 | 10  | n       | EFRU-2 | Farm Use Zoned | 100           | A    | 41.62  | 6          | 006* | 14,470    |
| 0420 | 11  | n       | EFRU-2 | Farm Use Zoned | 100           | A    | 1.00   | HS         | 006* | 1,970     |
| 0420 | 13  | n       | EFRU-2 | Farm Use Zoned | 100           | Α    | 0.00   | IW         | 006* | 6,000     |
| 0420 | 14  | n       | EFRU-2 | Farm Use Zoned | 100           | A    | 0.00   | IW         | 006* | 6,000     |
| 0420 | 15  | n       | EFRU-2 | Farm Use Zoned | 100           | Α    | 0.00   | IW         | 006* | 6,000     |
| 0420 | 16  | ñ       | EFRU-2 | Farm Use Zoned | 100           | A    | 0.00   | IW         | 006* | 6,000     |
| 0420 | 17  | ñ       | EFRU-2 | Farm Use Zoned | 100           | Α    | 0.00   | SW         | 006* | 6,000     |
| 0420 |     |         |        | SITE AMENTIES  | 100           |      |        |            |      | 6,000     |
|      |     |         |        |                | Grand T       | otal | 800.00 |            |      | 1,610,490 |

| Code | ID# | Yr<br>Built | Stat | Description | Improvement Breakdown | TD%  | Total<br>Sg. Ft. | Ex% MS Acct # | Trended |
|------|-----|-------------|------|-------------|-----------------------|------|------------------|---------------|---------|
| 0420 | 4   | 2011        | 311  | MAINLINE 8" |                       | 100  | 4,235            |               | 48,380  |
| 0420 | 3   | 1987        | 311  | MAINLINE 8" |                       | 100  | 4,300            |               | 37,350  |
| 0420 | 2   |             | 304  | GP BUILDING |                       | 100  | 3,200            |               | 28,500  |
|      |     |             |      |             | Grand T               | otal | 11.735           |               | 114 230 |

# Real Property Assessment Report

FOR ASSESSMENT YEAR 2020

NOT OFFICIAL VALUE

March 17, 2020 11:25:08 am

Account #

Map #

45034

26S30N000001300

Tax Status Acct Status ACTIVE

ASSESSABLE

0420-45034

Subtype

NORMAL

Legal Descr

Code - Tax #

Metes & Bounds - See legal report for full description.

NH

Unit

Mailing Name

SILVER SAGE FARMS LLC

Agent

In Care Of

Deed Reference # 2018-1532

Mailing Address 18555 SW TETON AV

TUALATIN, OR 97062-8842

Prop Class **RMV Class** 

551 551

MA SA 04 00 042 8741-1

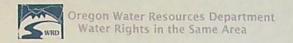
Sales Date/Price 11-06-2018 / \$18,700,000.00 Appraiser TAMMY ATTLEBERGER

Situs Address(s) Situs City

| Code Are | a             | RMV               | MAV     | Value Summary<br>AV | RMV E         | xception | CPR % |
|----------|---------------|-------------------|---------|---------------------|---------------|----------|-------|
| 0420     | Land<br>Impr. | 734,980<br>54,920 |         |                     | Land<br>Impr. | 0        |       |
| Code A   | Area Total    | 789,900           | 294,150 | 164,196             |               | 0        |       |
| Gr       | and Total     | 789,900           | 294,150 | 164,196             |               | 0        |       |

| Code<br>Area | ID# | RFPD Ex     | Plan<br>Zone | Value Source   | Land Breakdow<br>TD% | n<br>LS | Size   | Land Class | LUC  | Trended |
|--------------|-----|-------------|--------------|----------------|----------------------|---------|--------|------------|------|---------|
| 0420         | 1   |             | EFRU-2       | Farm Use Zoned | 100                  | A       | 264.64 | 2          | 006* | 661,600 |
| 0420         | 3   |             | EFRU-2       | Farm Use Zoned | 100                  | A       | 175.36 | 6          | 006* | 61,380  |
| 0420         | 4   |             | EFRU-2       | Farm Use Zoned | 100                  | A       | 0.00   | IW         | 006* | 6,000   |
| 0420         | 5   |             | EFRU-2       | Farm Use Zoned | 100                  | Α       | 0.00   | IW         | 006* | 6,000   |
|              |     |             |              |                | Grand T              | otal    | 440.00 |            |      | 734,980 |
| Code         |     | Yr<br>Bullt | Stat         | Description    | Improvement Break    | down    |        | otal       |      | Trended |

|              |     |             |               |             | Grand Total           | 440 | 0.00             |               | 734,980        |
|--------------|-----|-------------|---------------|-------------|-----------------------|-----|------------------|---------------|----------------|
| Code<br>Area | ID# | Yr<br>Built | Stat<br>Class | Description | Improvement Breakdown | TD% | Total<br>Sq. Ft. | Ex% MS Acct # | Trended<br>RMV |
| 0420         | 1   | 2011        | 311           | MAINLINE 8" |                       | 100 | 4,807            |               | 54,920         |
|              |     |             |               |             | Grand Tota            | 1   | 4,807            |               | 54,920         |



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# Places of Use from Water Rights in the Same Area

The following rights have acreage in the same quarter-quarter as Permit: G 17989 \* NCK

| Right                     | Name Decre                          | а Арр   | Permit  | Cert | Priority  | Status | Use | T-R-S-QQ              | DLC      | Gov't<br>Lot |
|---------------------------|-------------------------------------|---------|---------|------|-----------|--------|-----|-----------------------|----------|--------------|
| INCHOATE: T 12638 CF (REG | 1. ANDY ROOT                        | G-10268 | G-9419  |      | 4/10/1981 | NC     | IR  | 26.00S-30.00E-08-NENE | H        |              |
| PERMIT: G 17990 *         | NORTHWEST FARM CREDIT SERVICES FLCA | G-17561 | G-17990 |      | 6/7/2012  | NC     | IR  | 26.00S-30.00E-04-NWSW | <b>H</b> |              |
|                           |                                     |         |         |      |           |        | IR  | 26.00S-30.00E-04-SENW | H        |              |
| APP: G 17834 *            | ANDY ROOT                           | G-17834 |         |      | 4/11/2014 | NC     | IR  | 26.00S-30.00E-04-SWNW | #        |              |
|                           |                                     |         |         |      |           |        | IR  | 26.00S-30.00E-04-NWNW | #        |              |
|                           |                                     |         |         |      |           |        | IR  | 26.00S-30.00E-04-NWSW | <b>H</b> |              |
|                           |                                     |         |         |      |           |        | IR  | 26.00S-30.00E-04-SWSW | <b>H</b> |              |
|                           |                                     |         |         |      |           |        | IR  | 25.00S-30.00E-32-SWSE | <b>H</b> |              |
|                           |                                     |         |         |      |           |        | IR  | 26.00S-30.00E-05-NENE | <b>#</b> |              |
|                           |                                     |         |         |      |           |        | IR  | 26.00S-30.00E-05-SENE | H        |              |
|                           |                                     |         |         |      |           |        | IR  | 26.00S-30.00E-05-NESE | <b>B</b> |              |
|                           |                                     |         |         |      |           |        | IR  | 26.00S-30.00E-05-SESE | H        |              |

#### unk

Oregon Water Resources Department Groundwater Information System

Groundwater Site: HARN 52141

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Site Identification

(Click to Collapse...)

GW LogID: HARN 52141 Well Log Database

GW Well Tag Number: 116669 Tag Verified on Well: Yes Site Type: WELL Primary Use: Unused Status: Site Source Organization:

> Site Source OWRD: Established By: boschmde Established Date: 10/05/2015

Bonded Company: FRY INDUSTRIES INC

Stage: COMPLETE

Location

(Click to Collapse...)

Latitude/Longitude

Latitude: 43.36318000 Horiz, Error: 25.00 Longitude: -119.13360000 Datum: WGS1984

Lat/Long Source: GPS IPAD

Location TRSQQ: WM 25.00S30.00E33SENW

Tax Map: Taxiot: 24 Quad:

Basin: 12 - Malheur Lake

County: Harney WM District: 10 WM Region: E

LSD Elev: 4129.00 Accy: 10.00 Datum: NGVD1929

Elev Source: 7.5-MINUTE MAP

❸ Groundwater Mapping Tool



Water Rights

(Click to Collapse...)

Water Right PODs

| POD                                | WRIS Details | Application | Permit  | Cert | Transfers | Claim | supplemental | priority date | Season of Use | max rate cfs | rat |
|------------------------------------|--------------|-------------|---------|------|-----------|-------|--------------|---------------|---------------|--------------|-----|
| POD 1 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17561     | G 17990 |      | T 12257   |       |              | 6/7/2012      | 3/1~10/31     | 5.900        |     |
| POD 1 - A WELL > HARNEY LAKE BASIN | WRIS         | G 16983     | G 17989 |      | T 12257   |       |              | 12/17/2007    | 3/1~10/31     | 5.000        |     |
| POD 1 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17146     | G 17991 |      | T 12257   |       |              | 11/24/2008    | 3/1 ~ 10/31   | 0.470        |     |
| POD 1 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17452     | G 17992 |      | T 12257   |       |              | 3/10/2011     | 3/1~10/31     | 7.260        |     |

Well Construction History

(Click to Collapse...)

Well Construction History

| Well Log Id | Well Log | Work Type | Startcard | Well Tag | Owner Name                             | First Water | Max Case, Diam, | Max Case. Depth. | Max Seal Depth. | Ma |
|-------------|----------|-----------|-----------|----------|--|-------------|-----------------|------------------|-----------------|----|
| HARN 52141  | Log      | NEW       | 1024841   | 116669   | RATTLESNAKE CREEK, LAND AND CATTLE CO. | 94.00       | 16              |                  |                 |    |

| Well Log   | Aquifer | Ag at Max Depth | System Aquifer | Regional USGS Aquifer |  |
|------------|---------|-----------------|----------------|-----------------------|--|
| HARN 52141 |         |                 |                |                       |  |

Well Test

No data matches search criteria.

Lithology (Click to Expand...)

Well Construction (Click to Expand...)

(Click to Expand...) Available Data

# well 5

Oregon Water Resources Department Groundwater Information System

Groundwater Site: HARN 51146

A Main @ Help

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Site Identification

(Click to Collapse...)

GW LogID: HARN 51146 Well Log Database

GW Well Tag Number: 26615
Tag Verified on Well: Yes
Site Type: WELL
Primary Use: IRRIGATION

Unused Status: Site Source Organization: Site Source OWRD:

Established By: Karl Wozniak Established Date: 02/08/2009 Bonded Company: DONALD W. READ Stage: COMPLETE Location (Click to Collapse...)

Latitude/Longitude

Latitude: 43,35566900 Horiz, Error: 1.00 Longitude: -119.12664500 Datum: WGS1984

Lat/Long Source: GPS SURVEY GRADE

Location

TRSQQ: WM 25.00S30.00E33SESW

Tax Map: 25S-25E Taxlot: 250000

24 Quad: NORTHWEST HARNEY

Basin: 12 - Malheur Lake

County: Harney

WM District: 10 WM Region: E

LSD Elev: 4148.00 Accy: 5.00 Datum: NGVD1929

Elev Source: 7.5-MINUTE MAP

Groundwater Mapping Tool



Water Rights

(Click to Collapse...)

#### Water Right PODs

| POD                                | WRIS Details | Application | Permit  | Cert | Transfers | Claim | supplemental | priority date | Season of Use | max rate cfs | ra |
|------------------------------------|--------------|-------------|---------|------|-----------|-------|--------------|---------------|---------------|--------------|----|
| POD 2 - A WELL > HARNEY LAKE       | WRIS         | G 17834     |         |      |           |       |              | 4/11/2014     | 3/1 ~ 10/31   | 4.620        |    |
| POD 1 - A WELL > SAGE HEN CREEK    | WRIS         | G 14136     | G 12841 |      | T 11733   |       |              | 7/20/1995     | 3/1 - 10/31   | 4,920        |    |
| POD 1 - A WELL > HARNEY LAKE BASIN | WRIS         | G 16460     | G 16165 |      | T 12169   |       |              | 5/16/2005     | 3/1~10/31     | 4,920        |    |
| POD 4 - A WELL > HARNEY LAKE       | WRIS         | G 16626     | G 16150 |      | T 12169   | 1     |              | 2/21/2006     | 3/1 ~ 10/31   | 3.420        |    |
| POD 2 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17561     | G 17990 |      | T 12257   |       |              | 6/7/2012      | 3/1 ~ 10/31   | 5.900        |    |
| POD 2 - A WELL > HARNEY LAKE BASIN | WRIS         | G 16983     | G 17989 |      | T 12257   |       |              | 12/17/2007    | 3/1~10/31     | 5.000        |    |
| POD 2 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17146     | G 17991 |      | T 12257   |       |              | 11/24/2008    | 3/1 ~ 10/31   | 0.470        |    |
| POD 2 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17452     | G 17992 |      | T 12257   | 1     |              | 3/10/2011     | 3/1 ~ 10/31   | 7.260        | -  |

Well Construction History

(Click to Collapse...)

#### Well Construction History

| Well Log Id | Well Log | Work Type | Startcard | Well Tag | Owner Name | First Water | Max Case, Diam. | Max Case, Depth. | Max Seal Depth. | Max Dept |
|-------------|----------|-----------|-----------|----------|------------|-------------|-----------------|------------------|-----------------|----------|
| HARN 51146  | Log      | NEW       | 155963    | 26615    | ANDY ROOT  | 117.00      | 16              |                  |                 | :        |

| Well Log   | Aquifer  | Ag at Max Depth                                  | System Aquifer   | Regional USGS |
|------------|--|--|--|---------------|
| HARN 51146 | Quaternary-Late Tertiary Vol & Volcaniclastic Aq | Quaternary-Late Tertiary Vol & Volcaniclastic Aq | Quaternary-Late Tertiary<br>Volcanic and Volcaniclastic<br>Rock Aquifers |               |

Well Test

No data matches search criteria.

Lithology (Click to Expand...)

Well Construction (Click to Expand...)

Measured Water Level (Click to Collapse...)

Records/Page: 20 Find

#### Measured Water Level

| Date      | Time | Water Level (BLSD) | WL Elev (ft AMSL) | Organization   | OWRD                     | Method       | Status  | MP Height |
|-----------|------|--------------------|-------------------|----------------|--------------------------|--------------|---------|-----------|
| 3/2/2017  |      | 145.87             | 4002.13           | CONSULTANT     | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 0.95      |
| 3/16/2016 |      | 132.45             | 4015.55           | CONSULTANT     | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 0.95      |
| 3/26/2015 |      | 119.55             | 4028.45           | CWRE           | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 0.95      |
| 3/24/2014 |      |                    |                   | CONSULTANT     | PERMIT CONDITION PROGRAM | NOT MEASURED | UNKNOWN |           |
| 3/26/2013 |      | 99.85              | 4048.15           | CONSULTANT     | PERMIT CONDITION PROGRAM | STEEL TAPE   | UNKNOWN | 2.00      |
| 3/6/2012  |      | 93.00              | 4055.00           | PUMP INSTALLER | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 2.00      |
| 3/16/2011 |      | 89.75              | 4058.25           | PUMP INSTALLER | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 2.00      |
| 3/2/2010  |      | 86.70              | 4061.30           | CONSULTANT     | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 2.50      |
| 3/19/2009 |      | 67.70              | 4080.30           | CONSULTANT     | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 2.50      |

| 3/13/2008 | 61.40 | 4086.60 CONSULTANT | PERMIT CONDITION PROGRAM | STEEL TAPE | STATIC  | 2.50 |
|-----------|-------|--------------------|--------------------------|------------|---------|------|
| 3/7/2007  | 66.60 | 4081.40 CONSULTANT | PERMIT CONDITION PROGRAM | ETAPE      | STATIC  | 2.50 |
| 3/27/2006 | 30.60 | 4117.40 CONSULTANT | PERMIT CONDITION PROGRAM | STEEL TAPE | STATIC  | 1.70 |
| 1/18/2005 | 74.00 | 4074.00 DRILLER    | WELL LOG                 | REPORTED   | UNKNOWN |      |

Available Data

(Click to Expand...)

Liti - View Hydrograph

Oregon Water Resources Department Groundwater Information System

Well 9 not claimed

Groundwater Site: HARN 51448

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Site Identification

(Click to Collapse...)

GW LogID: HARN 51448 Well Log Database

GW Well Tag Number: 93552 Tag Verified on Well: Yes Site Type: WELL

Primary Use: IRRIGATION Unused Status:

Site Source Organization: Site Source OWRD:

Established By: MIKE ZWART Established Date: 12/31/2009 Bonded Company: FRY INDUSTRIES INC Stage: COMPLETE

Location

(Click to Collapse...)

Latitude/Longitude

Latitude: 43.35504520 Horiz, Error: 0.11 Longitude: -119.12892860 Datum: WGS1984

Lat/Long Source: GPS SURVEY GRADE

Location

TRSQQ: WM 25.00S30.00E33SESW

Tax Map: 25S-30E Taxlot: 2500

24 Quad: NORTHWEST HARNEY LAKE

Basin: 12 - Malheur Lake

County: Harney WM District: 10

WM Region: E

LSD Elev: 4157.43 Accy: 0.15 Datum: NAVD1988

Elev Source: SURVEY GPS

Groundwater Mapping Tool



Water Rights

(Click to Collapse...)

#### Water Right PODs

| POD                                | WRIS Details | Application | Permit  | Cert | Transfers | Claim | supplemental | priority_date | Season of Use | max rate cfs | ra |
|------------------------------------|--------------|-------------|---------|------|-----------|-------|--------------|---------------|---------------|--------------|----|
| POD 4 - A WELL > HARNEY LAKE       | WRIS         | G 17834     |         |      |           |       |              | 4/11/2014     | 3/1~10/31     | 4.620        |    |
| POD 3 - A WELL > SAGE HEN CREEK    | WRIS         | G 14136     | G 12841 |      | T 11733   |       |              | 7/20/1995     | 3/1~10/31     | 4.920        |    |
| POD 1 - A WELL > HARNEY LAKE BASIN | WRIS         | G 16626     | G 16150 |      | T 12169   |       |              | 2/21/2006     | 3/1~10/31     | 3.420        |    |
| POD 5 - A WELL > HARNEY LAKE       | WRIS         | G 16460     | G 16165 |      | T 12169   |       |              | 5/16/2005     | 3/1~10/31     | 4.920        |    |
| POD 4 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17561     | G 17990 |      | T 12257   |       |              | 6/7/2012      | 3/1~10/31     | 5.900        |    |
| POD 4 - A WELL > HARNEY LAKE BASIN | WRIS         | G 16983     | G 17989 |      | T 12257   |       |              | 12/17/2007    | 3/1~10/31     | 5.000        |    |
| POD 4 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17146     | G 17991 |      | T 12257   |       |              | 11/24/2008    | 3/1~10/31     | 0.470        |    |
| POD 4 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17452     | G 17992 |      | T 12257   |       |              | 3/10/2011     | 3/1~10/31     | 7.260        |    |

Well Construction History

(Click to Collapse...)

#### Well Construction History

| Well Log Id | Well Log | Work Type | Startcard | Well Tag | Owner Name                      | First Water | Max Case, Diam. | Max Case, Depth. | Max Seal Depth. | Max |
|-------------|----------|-----------|-----------|----------|---------------------------------|-------------|-----------------|------------------|-----------------|-----|
| HARN 51448  | Log      | NEW       | 197372    | 93552    | RATTLESNAKE CR LAND & CATTLE CO | 107.00      | 14              |                  |                 | -   |

| Well Log   | Aquifer  | Ag at Max Depth                                  | System Aquifer   | Regional USGS |
|------------|--|--|--|---------------|
| HARN 51448 | Quaternary-Late Tertiary Vol & Volcaniclastic Aq | Quaternary-Late Tertiary Vol & Volcaniclastic Aq | Quaternary-Late Tertiary<br>Voicanic and Voicaniclastic<br>Rock Aquifers |               |

#### Well Test

| Well Log   | <u>Test Type</u> | Yield(gpm) | Drawdown | Duration (hr) | Calculated Specific Capacity (gpm/ft) |
|------------|------------------|------------|----------|---------------|---------------------------------------|
| HARN 51448 | Pump             | 4000.0     | 10.0     | 2.0           | 400.00                                |

Lithology

(Click to Expand...)

Well Construction

(Click to Expand...)

Measured Water Level

(Click to Collapse...)

Records/Page: 20 Find

Measured Water Level

| Date       | Time     | Water Level (BLSD) | WL Elev (ft AMSL) | Organization | OWRD                     | Method       | Status  | MP Height |
|------------|----------|--------------------|-------------------|--------------|--------------------------|--------------|---------|-----------|
| 10/30/2018 | 14:06:00 | 175.17             | 3982.26           | OWRD         | GWATER                   | ETAPE        | STATIC  | 1,18      |
| 8/21/2018  | 14:20:00 |                    |                   | OWRD         | GWATER                   | NOT MEASURED | PUMPING |           |
| 5/16/2018  | 09:34:00 | 174.74             | 3982.69           | OWRD         | GWATER                   | ETAPE        | STATIC  | 1.18      |
| 2/27/2018  | 16:44:00 |                    |                   | OWRD         | GWATER                   | NOT MEASURED | PUMPING |           |
| 11/4/2017  | 11:00:00 | 175.23             | 3982.20           | OWRD         | GWATER                   | ETAPE        | STATIC  | 1.11      |
| 8/14/2017  | 15:02:00 | 158.20             | 3999.23           | OWRD         | GWATER                   | ETAPE        | STATIC  | 1.11      |
| 5/23/2017  | 11:51:00 | 149.41             | 4008.02           | OWRD         | GWATER                   | ETAPE        | STATIC  | 1.18      |
| 3/2/2017   |          | 152.58             | 4004.85           | CWRE         | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.45      |

HARN0051448 Page 2 of 2

| 2/25/2017  | 15:33:00 | 151.85 | 4005.58 | OWRD       | GWATER                   | ETAPE        | STATIC  | 1.11 |
|------------|----------|--------|---------|------------|--------------------------|--------------|---------|------|
| 2/25/2017  | 15:17:00 | 151.85 | 4005.58 | OWRD       | GWATER                   | ETAPE        | STATIC  | 2.50 |
| 10/31/2016 | 11:17:00 | 161.12 | 3996.31 | OWRD       | GWATER                   | ETAPE        | STATIC  | 2.56 |
| 7/25/2016  | 16:48:00 | 147.41 | 4010.02 | OWRD       | GWATER                   | ETAPE        | STATIC  | 2.56 |
| 4/27/2016  | 16:42:00 | 135.48 | 4021.95 | OWRD       | GWATER                   | ETAPE        | STATIC  | 2.56 |
| 3/16/2016  |          | 136.65 | 4020.78 | CWRE       | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.45 |
| 3/2/2016   | 13:50:00 | 136.51 | 4020.92 | OWRD       | GWATER                   | ETAPE        | STATIC  | 2.56 |
| 7/28/2015  | 11:54:00 |        |         | OWRD       | GWATER                   | NOT MEASURED | UNKNOWN | 2.56 |
| 5/1/2015   | 12:00:00 | 123.54 | 4033.89 | OWRD       | GWATER                   | ETAPE        | STATIC  | 2.56 |
| 3/16/2015  |          | 123.65 | 4033.78 | CWRE       | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 1.45 |
| 1/29/2015  | 12:07:00 | 124.93 | 4032.50 | OWRD       | GWATER                   | ETAPE        | STATIC  | 2.56 |
| 3/24/2014  |          | 111.05 | 4046.38 | CONSULTANT | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1,45 |

Flow Meter/Power Meter

(Click to Expand...)

Available Data

(Click to Expand...)

. View Hydrograph

#### Groundwater Site: HARN 51272

Main

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Site Identification

(Click to Collapse...)

GW LogID: HARN 51272 Well Log Database

GW Well Tag Number: 72702 Tag Verified on Well: Yes

Site Type: WELL

Primary Use: IRRIGATION

Unused Status:

Site Source Organization:

Site Source OWRD:

Established By: Jen Woody Established Date: 02/08/2012 Bonded Company: DONALD W. READ

Stage: COMPLETE

Location

(Click to Collapse...)

Latitude/Longitude

Latitude: 43.35422113

Horiz Error: 1.00

Longitude: -119.11154325

Datum: WGS1984

Lat/Long Source: GPS SURVEY GRADE

Location

TR5QQ: WM 25.00S30.00E34SESW

Tax Map: Taxlot:

24 Quad: NORTHEAST HARNEY

Basin: 12 - Malheur Lake

County: Harney

WM District: 10

WM Region: E

LSD Elev: 4171.50 Accy: 1.10 Datum: NAVD1988

Elev Source: SURVEY GPS

Groundwater Mapping Tool

USDA FSA, DigitalGli

Water Rights

(Click to Expand...)

Well Construction History

(Click to Expand...)

Lithology

(Click to Collapse...)

Well Construction

(Click to Collapse...)

Measured Water Level

(Click to Expand...)

Records/Page: 20

#### Measured Water Level

| Date      | Time     | Water Level (BLSD) | WL Elev (ft AMSL) | Organization          | OWRD                     | Method       | Status  | MP Height |
|-----------|----------|--------------------|-------------------|-----------------------|--------------------------|--------------|---------|-----------|
| 3/12/2019 |          |                    |                   | CWRE                  | PERMIT CONDITION PROGRAM | NOT MEASURED | UNKNOWN |           |
| 3/8/2018  |          | 144.43             | 4027.07           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 1.15      |
| 3/2/2017  |          | 154.48             | 4017.02           | CWRE                  | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 1.15      |
| 3/16/2016 |          | 147.85             | 4023.65           | CWRE                  | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 1.15      |
| 7/28/2015 | 12:25:00 |                    |                   | OWRD                  | GWATER                   | NOT MEASURED | UNKNOWN | 1.41      |
| 5/1/2015  | 11:14:00 |                    |                   | OWRD                  | GWATER                   | NOT MEASURED | UNKNOWN | 1.41      |
| 3/24/2015 |          | 133.35             | 4038.15           | CWRE                  | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 1.15      |
| 1/29/2015 | 11:39:00 | 141.22             | 4030.28           | OWRD                  | GWATER                   | ETAPE        | STATIC  | 1.41      |
| 3/24/2014 |          | 127.09             | 4044.41           | CWRE                  | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.41      |
| 3/26/2013 |          | 121.18             | 4050.32           | CWRE                  | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.41      |
| 3/2/2012  |          | 115.09             | 4056.41           | PUMP INSTALLER        | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.41      |
| 3/16/2011 |          | 108.67             | 4062.83           | PUMP INSTALLER        | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.33      |
| 3/2/2010  |          | 114.60             | 4056.90           | CONSULTANT            | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 0.80      |
| 3/19/2009 |          | 108.10             | 4063,40           | CONSULTANT            | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 1.00      |
| 3/13/2008 |          | 105.20             | 4066.30           | CONSULTANT            | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 1.80      |
| 3/6/2007  |          | 108.80             | 4062.70           | CONSULTANT            | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 1.80      |
| 4/30/2006 |          | 98.00              | 4073.50           | DRILLER               | WELL LOG                 | REPORTED     | STATIC  |           |
| 3/27/2006 |          | 89.50              | 4082.00           | CONSULTANT            | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 2.50      |

Flow Meter/Power Meter

(Click to Expand\_)

Available Data



Oregon Water Resources Department **Groundwater Information System** 

Groundwater Site: HARN 51765

# Main

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Site Identification

(Click to Collapse...)

GW LogID: HARN 51765 Well Log Database

GW Well Tag Number: 102536 Tag Verified on Well: No Site Type: WELL

Primary Use: IRRIGATION Unused Status:

Site Source Organization: Site Source OWRD:

Established By: Karl Wozniak Established Date: 04/11/2011

Bonded Company: WESTERN DRILLING CO

Stage: COMPLETE

Location

(Click to Collapse...)

Latitude/Longitude

Latitude: 43.34983000 Horiz, Error: 13.00 Longitude: -119.11736000 Datum: WGS1984

Lat/Long Source: GPS WELL INSPECTION

Location

TRSQQ: WM 26.00S30.00E3NWNW

Tax Map: 26S-30E

Taxlot: 800

24 Quad: NORTHEAST HARNEY

Basin: 12 - Malheur Lake

County: Harney WM District: 10 WM Region: E

LSD Elev: 4162.00 Accy: 5.00 Datum: NGVD1929

Elev Source: 7.5-MINUTE MAP

**Groundwater Mapping Tool** 



Water Rights

(Click to Collapse...)

#### Water Right PODs

| POD                                | WRIS Details | Application | Permit  | Cert | Transfers | Claim | supplemental | priority date | Season of Use | max rate cfs | ra |
|------------------------------------|--------------|-------------|---------|------|-----------|-------|--------------|---------------|---------------|--------------|----|
| POD 5 - A WELL > HARNEY LAKE       | WRIS         | G 17834     |         |      |           | 1     |              | 4/11/2014     | 3/1~10/31     | 4.620        |    |
| POD 4 - A WELL > SAGE HEN CREEK    | WRIS         | G 14136     | G 12841 |      | T 11733   |       |              | 7/20/1995     | 3/1~10/31     | 4.920        |    |
| POD 5 - A WELL > HARNEY LAKE       | WRIS         | G 16626     | G 16150 |      | T 12169   |       |              | 2/21/2006     | 3/1~10/31     | 3,420        |    |
| POD 6 - A WELL > HARNEY LAKE       | WRIS         | G 16460     | G 16165 |      | T 12169   | 1     |              | 5/16/2005     | 3/1 ~ 10/31   | 4,920        |    |
| POD 5 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17561     | G 17990 |      | T 12257   |       |              | 6/7/2012      | 3/1 - 10/31   | 5.900        |    |
| POD 5 - A WELL > HARNEY LAKE BASIN | WRIS         | G 16983     | G 17989 |      | T 12257   |       |              | 12/17/2007    | 3/1~10/31     | 5.000        |    |
| POD 5 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17146     | G 17991 |      | T 12257   |       |              | 11/24/2008    | 3/1~10/31     | 0.470        | -  |
| POD 5 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17452     | G 17992 |      | T 12257   |       |              | 3/10/2011     | 3/1 - 10/31   | 7.260        |    |

Well Construction History

(Click to Collapse...)

#### Well Construction History

| Well Log id | Well Log | Work Type | Startcard | Well Tag | Owner Name     | First Water | Max Case. Dlam. | Max Case, Depth. | Max Seal Depth. | Max Dept |
|-------------|----------|-----------|-----------|----------|----------------|-------------|-----------------|------------------|-----------------|----------|
| HARN 51765  | Log      | NEW       | 1012414   | 102536   | ANDY ROOT; ACW | 104.00      | 14              |                  |                 |          |

| Well Log   | Aquifer  | Ag at Max Depth                                  | System Aquifer   | Regional USGS |
|------------|--|--|--|---------------|
| HARN 51765 | Quaternary-Late Tertiary Vol & Volcaniclastic Aq | Quaternary-Late Tertiary Vol & Volcaniclastic Aq | Quaternary-Late Tertiary<br>Volcanic and Volcaniclastic<br>Rock Aquifers |               |

#### Well Test

| Well Log   | Test Type | Yield(gpm) | Drawdown | Duration (hr) | Calculated Specific Capacity (gpm/ft) |
|------------|-----------|------------|----------|---------------|---------------------------------------|
| HARN 51765 | Pump      | 2800.0     | 2.0      | 6.0           | 1400.00                               |

Lithology

(Click to Expand...)

Well Construction

(Click to Expand...)

Measured Water Level

(Click to Expand...)

Available Data

(Click to Expand...)

#### well II



**Oregon Water Resources Department Groundwater Information System** 

Groundwater Site: HARN 51760

A Main @ Help

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Site Identification

(Click to Collapse...)

GW LogID: HARN 51760 Well Log Database

GW Well Tag Number: 102534 Tag Verified on Well: No Site Type: WELL Primary Use: IRRIGATION

Unused Status: Site Source Organization: Site Source OWRD:

Established By: Karl Wozniak Established Date: 04/11/2011

Bonded Company: WESTERN DRILLING CO

Stage: COMPLETE

Location

(Click to Collapse...)

Latitude/Longitude

Latitude: 43.34987000 Horiz. Error: 14.00 Longitude: -119.11706000 Datum: WGS1984

Lat/Long Source: GPS WELL INSPECTION

TRSQQ: WM 26.00S30.00E3NWNW

Tax Map: 26S-30E

Taxlot: 800

24 Quad: NORTHEAST HARNEY LAKE

Basin: 12 - Malheur Lake

County: Harney WM District: 10

WM Region: E

LSD Elev: 4165.91 Accy: 5.00 Datum: NAVD1988

Elev Source: 7.5-MINUTE MAP

Groundwater Mapping Tool



Water Rights

(Click to Collapse...)

#### Water Right PODs

| POD                                | WRIS Details | Application | Permit  | Cert | Transfers | Claim | supplemental | priority date | Season of Use | max rate cfs | rat |
|------------------------------------|--------------|-------------|---------|------|-----------|-------|--------------|---------------|---------------|--------------|-----|
| POD 6 - A WELL > HARNEY LAKE       | WRIS         | G 17834     |         |      |           |       |              | 4/11/2014     | 3/1~10/31     | 4.620        | )   |
| POD 5 - A WELL > SAGE HEN CREEK    | WRIS         | G 14136     | G 12841 |      | T 11733   |       |              | 7/20/1995     | 3/1-10/31     | 4.920        | )   |
| POD 6 - A WELL > HARNEY LAKE       | WRIS         | G 16626     | G 16150 |      | T 12169   |       |              | 2/21/2006     | 3/1~10/31     | 3.420        | 3   |
| POD 7 - A WELL > HARNEY LAKE       | WRIS         | G 16460     | G 16165 |      | T 12169   |       |              | 5/16/2005     | 3/1 ~ 10/31   | 4,920        | 3   |
| POD 6 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17561     | G 17990 |      | T 12257   |       |              | 6/7/2012      | 3/1~10/31     | 5.900        | ,   |
| POD 6 - A WELL > HARNEY LAKE BASIN | WRIS         | G 16983     | G 17989 |      | T 12257   |       |              | 12/17/2007    | 3/1~10/31     | 5.000        | ,   |
| POD 6 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17146     | G 17991 |      | T 12257   |       |              | 11/24/2008    | 3/1 - 10/31   | 0.470        |     |
| POD 6 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17452     | G 17992 |      | T 12257   |       |              | 3/10/2011     | 3/1 ~ 10/31   | 7.260        |     |

Well Construction History

(Click to Collapse...)

#### Well Construction History

| Well Log Id | Well Log | Work Type | Startcard | Well Tag | Owner Name     | First Water | Max Case, Diam, | Max Case, Depth. | Max Seal Depth. | Max Dept |
|-------------|----------|-----------|-----------|----------|----------------|-------------|-----------------|------------------|-----------------|----------|
| HARN 51760  | Log      | NEW       | 1012337   | 102534   | ANDY ROOT; ACW | 104.00      | 14              |                  |                 |          |

| Well Log   | Aquifer  | Aq at Max Depth                                  | System Aquifer   | Regional USGS |
|------------|--|--|--|---------------|
| HARN 51760 | Quaternary-Late Tertiary Vol & Volcaniclastic Aq | Quaternary-Late Tertiary Vol & Volcaniclastic Aq | Quaternary-Late Tertiary<br>Voicanic and Voicaniclastic<br>Rock Aquifers |               |

#### Well Test

| Well Log   | Test Type | Yield(gpm) | Drawdown | Duration (hr) | Calculated Specific Capacity (gpm/ft) |
|------------|-----------|------------|----------|---------------|---------------------------------------|
| HARN 51760 | Pump      | 2800.0     | 5.0      | 6.0           | 560.00                                |

Lithology

(Click to Expand...)

**Well Construction** 

(Click to Expand...)

Measured Water Level

(Click to Collapse...)

Records/Page: 20 Find

#### Measured Water Level

| Date      | Time | Water Level (BLSD) | WL Elev (ft AMSL) | Organization          | OWRD                     | Method       | Status  | MP Height |
|-----------|------|--------------------|-------------------|-----------------------|--------------------------|--------------|---------|-----------|
| 3/12/2019 |      | 177.50             | 3988.41           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.10      |
| 3/8/2018  |      | 167.82             | 3998.09           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.10      |
| 3/2/2017  |      | 157.85             | 4008.06           | CWRE                  | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.10      |
| 3/16/2016 |      |                    |                   | CWRE                  | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  |           |
| 3/24/2015 |      | 131.91             | 4034.00           | CWRE                  | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.00      |
| 3/24/2014 |      |                    |                   | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | NOT MEASURED | UNKNOWN |           |
| 1/28/2011 |      | 104.00             | 4061.91           | DRILLER               | WELLLOG                  | REPORTED     | UNKNOWN |           |

Oregon Water Resources Department **Groundwater Information System** 

Groundwater Site: HARN 51817

Main

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Site Identification

(Click to Collapse...)

GW LogID: HARN 51817 Well Log Database

GW Well Tag Number: 107659 Tag Verified on Well: No Site Type: WELL Primary Use: IRRIGATION

Unused Status: Site Source Organization: Site Source OWRD:

Established By: Karl Wozniak Established Date: 11/15/2011

Bonded Company: WESTERN DRILLING CO

Stage: COMPLETE

Location

(Click to Collapse...)

Latitude: 43.35983000 Horiz, Error: 50.00 Longitude: -119.12942000 Datum: WGS1984

Lat/Long Source: GPS FIELD OFFICE

TRSQQ: WM 25.00S30.00E33NESW

Tax Map: 25S-30E Taxlot: 2500

24 Quad: NORTHWEST HARNEY LAKE

Basin: 12 - Malheur Lake

County: Harney WM District: 10 WM Region: E

LSD Elev: 4125.00 Accy: 5.00 Datum: NGVD1929

Elev Source: 7.5-MINUTE MAP

Groundwater Mapping Tool



Water Rights

(Click to Collapse...)

Water Right PODs

| POD                                | WRIS Details | Application | Permit  | Cert | Transfers | Claim | supplemental | priority date | Season of Use | max rate cfs | rat |
|------------------------------------|--------------|-------------|---------|------|-----------|-------|--------------|---------------|---------------|--------------|-----|
| POD 7 - A WELL > HARNEY LAKE       | WRIS         | G 17834     |         |      |           |       |              | 4/11/2014     | 3/1~10/31     | 4.620        |     |
| POD 6 - A WELL > SAGE HEN CREEK    | WRIS         | G 14136     | G 12841 |      | T 11733   |       |              | 7/20/1995     | 3/1~10/31     | 4.920        |     |
| POD 7 - A WELL > HARNEY LAKE       | WRIS         | G 16626     | G 16150 |      | T 12169   |       |              | 2/21/2006     | 3/1~10/31     | 3,420        |     |
| POD 8 - A WELL > HARNEY LAKE       | WRIS         | G 16460     | G 16165 |      | T 12169   |       |              | 5/16/2005     | 3/1 - 10/31   | 4.920        |     |
| POD 7 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17561     | G 17990 |      | T 12257   |       |              | 6/7/2012      | 3/1 - 10/31   | 5.900        |     |
| POD 7 - A WELL > HARNEY LAKE BASIN | WRIS         | G 16983     | G 17989 |      | T 12257   |       |              | 12/17/2007    | 3/1~10/31     | 5.000        |     |
| POD 7 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17146     | G 17991 |      | T 12257   |       |              | 11/24/2008    | 3/1~10/31     | 0.470        |     |
| POD 7 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17452     | G 17992 |      | T 12257   | 1     |              | 3/10/2011     | 3/1~10/31     | 7.260        |     |

Well Construction History

(Click to Collapse...)

**Well Construction History** 

|                | Work Type | Startcard | Well Tag | Owner Name | First Water | Max Case, Diam. | Max Case, Depth. | Max Seal Depth. | Max Dept |
|----------------|-----------|-----------|----------|------------|-------------|-----------------|------------------|-----------------|----------|
| HARN 51817 Log | NEW       | 1015160   | 107659   | ACW        | 88.00       | 14              |                  |                 | 1        |

| Well Log   | Aquifer  | Aq at Max Depth                                  | System Aquifer   | Regional USGS |
|------------|--|--|--|---------------|
| HARN 51817 | Quaternary-Late Tertiary Vol & Volcaniclastic Aq | Quaternary-Late Tertiary Vol & Volcaniciastic Aq | Quaternary-Late Tertiary Volcanic and Volcaniclastic Rock Aquifers |               |

Well Test

No data matches search criteria.

Lithology

(Click to Expand...)

Well Construction

(Click to Expand...)

Measured Water Level

(Click to Collapse...)

Records/Page: 20 Find

Measured Water Level

| Date       | Time | Water Level (BLSD) | WL Elev (ft AMSL) | Organization          | OWRD                     | Method       | Status  | MP Height |
|------------|------|--------------------|-------------------|-----------------------|--------------------------|--------------|---------|-----------|
| 3/2/2017   |      | 127.40             | 3997.60           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 0.83      |
| 3/16/2016  |      | 114.15             | 4010.85           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 0.85      |
| 3/26/2015  |      |                    |                   | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | NOT MEASURED | DRY     |           |
| 3/24/2014  |      | 89.40              | 4035.60           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.19      |
| 11/8/2011  |      | 78.23              | 4046.77           | OWRD                  | BURNS                    | ETAPE        | STATIC  |           |
| 10/21/2011 |      | 88.00              | 4037.00           | DRILLER               | WELL LOG                 | REPORTED     | UNKNOWN |           |

**Available Data** 

(Click to Expand...)

Oregon Water Resources Department Groundwater Information System

Groundwater Site: HARN 51445

A Main O Help

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Site Identification (Click to Collapse...)

GW LogD: HARN 51445 Well Log Database

GW Well Tag Number: 104470 Tag Verified on Well: No

Site Type: WELL

Primary Use: IRRIGATION

Unused Status:

Site Source Organization:

Site Source OWRD:

Established By: Karl Wozniak Established Date: 04/11/2011

Bonded Company: SEARCH DRILLING INC

Stage: COMPLETE

Location

(Click to Collapse...)

Latitude/Longitude

Latitude: 43.34958100

Horiz, Error: 1.00

Longitude: -119.12893900

Datum: WGS1984

Lat/Long Source: GPS SURVEY GRADE

Location

TRSQQ: WM 26.00\$30.00E4NENW

Tax Map: 26S-30E

Taxlot: 900

24 Quad: NORTHWEST HARNEY LAKE

Basin: 12 - Malheur Lake

County: Harney

WM District: 10

WM Region: E

LSD Elev: 4156.70 Accy: 1.00 Datum: NAVD1988

Elev Source: SURVEY GPS

Groundwater Mapping Tool



Water Rights

(Click to Expand...)

Well Construction History

(Click to Collapse...)

#### **Well Construction History**

| Well Log id | Well Log | Work Type | Startcard | Well Tag | Owner Name                         | Eirst Water | Max Case, Diam. | Max Case, Depth. | Max Seal Depth. | Ma |
|-------------|----------|-----------|-----------|----------|------------------------------------|-------------|-----------------|------------------|-----------------|----|
| HARN 51445  | Log      | NEW       | 189552    | 104470   | RATTLESNAKE CREEK LAND & CATTLE CO | 140.00      | 14              |                  |                 |    |

| Well Log   | Aguifer                              | Ag at Max Depth | System Aquifer                                | Regional USGS Aquifer |
|------------|--------------------------------------|-----------------|---|-----------------------|
| HARN 51445 | Quaternary-Late Tertiary sediment Aq |                 | Quaternary-Late Tertiary<br>Sediment Aquifers |                       |

#### Well Test

| Well Log   | Test Type | Yield(spm) | Drawdown | Duration (hr) | Calculated Specific Capacity (gpm/ft) |
|------------|-----------|------------|----------|---------------|---------------------------------------|
| HARN 51445 | Pump      | 1000.0     | 190.0    | 4.0           | 5.26                                  |

Lithology

(Click to Expand...)

Well Construction

(Click to Expand...)

Measured Water Level

(Click to Collapse...)

Records/Page: 20

#### Measured Water Level

| Date       | Time     | Water Level (BLSD) | WLEley (ft AMSL) | Organization          | OWRD                     | Method       | Status  | MP Height |
|------------|----------|--------------------|------------------|-----------------------|--------------------------|--------------|---------|-----------|
| 3/12/2019  |          |                    |                  | CWRE                  | PERMIT CONDITION PROGRAM | NOT MEASURED | UNKNOWN |           |
| 3/8/2018   |          | 145.67             | 4011.03          | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 0.85      |
| 3/2/2017   |          |                    |                  | CWRE                  | PERMIT CONDITION PROGRAM | NOT MEASURED | STATIC  |           |
| 2/25/2017  | 14:28:00 | 143.50             | 4013.20          | OWRD                  | GWATER                   | ETAPE        | STATIC  | 1.27      |
| 10/31/2016 | 13:24:00 | 142.71             | 4013.99          | OWRD                  | GWATER                   | ETAPE        | STATIC  | 1.27      |
| 7/28/2016  | 12:27:00 |                    |                  | OWRD                  | GWATER                   | ETAPE        | UNKNOWN | 1.27      |
| 4/27/2016  | 15:08:00 | 138.36             | 4018.34          | OWRD                  | GWATER                   | ETAPE        | STATIC  | 1.2       |
| 3/16/2016  |          | 129.40             | 4027.30          | CWRE                  | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 0.8       |
| 3/2/2016   | 14:10:00 | 139.18             | 4017.52          | OWRD                  | GWATER                   | ETAPE        | STATIC  | 1.2       |
| 10/18/2015 | 11:51:00 | 137.51             | 4019.19          | OWRD                  | GWATER                   | ETAPE        | STATIC  | 1.2       |
| 7/28/2015  | 11:59:00 | 133.51             | 4023.19          | OWRD                  | GWATER                   | ETAPE        | STATIC  | 1.2       |
| 5/3/2015   | 10:54:00 | 129.03             | 4027.67          | OWRD                  | GWATER                   | ETAPE        | STATIC  | 1.2       |
| 3/26/2015  |          |                    |                  | CWRE                  | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.2       |
| 11/7/2012  | 09:12:00 | 116.54             | 4040.16          | OWRD                  | GWATER                   | ETAPE        | UNKNOWN | 0.9       |
| 2/29/2012  | 08:13:00 | 104.49             | 4052.21          | OWRD                  | GWATER                   | ETAPE        | UNKNOWN | 0.9       |
| 11/8/2011  | 08:00:00 | 107.58             | 4049.12          | OWRD                  | BAKER CITY               | ETAPE        | UNKNOWN | 0.9       |

| 0.90 | UNKNOWN |          |            |                 |        |          |           |
|------|---------|----------|------------|-----------------|--------|----------|-----------|
| 0.00 | UNKNOWN | ETAPE    | BAKER CITY | 4056.11 OWRD    | 100.59 | 08:45:00 | 4/6/2011  |
| 0.90 | UNKNOWN | ETAPE    | BURNS      | 4058.34 OWRD    | 98.36  | 10:00:00 | 3/17/2010 |
|      | UNKNOWN | REPORTED | WELLLOG    | 4064.70 DRILLER | 92.00  |          | 2/10/2008 |

Flow Meter/Power Meter

(Click to Expand...)

Available Data

(Click to Expand...)

Lili - View Hydrograph



Oregon Water Resources Department **Groundwater Information System** 

Groundwater Site: HARN 51871

@ Help A Main

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Site Identification

(Click to Collapse...)

GW LogID: HARN 51871 Well Log Database

GW Well Tag Number: 109033 Tag Verified on Well: No Site Type: WELL Primary Use: IRRIGATION

Unused Status: Site Source Organization:

Site Source OWRD: Established By: BARNETHJ Established Date: 08/11/2015

Bonded Company: WESTERN DRILLING CO

Stage: COMPLETE

Location

(Click to Collapse...)

Latitude/Longitude

Latitude: 43.35541000 Horiz. Error: 50.00 Longitude: -119.12192000 Datum: WGS1984

Lat/Long Source: GPS WELL INSPECTION

Location

TRSQQ: WM 25.00S30.00E33SESE

Tax Map: Taxlot:

24 Quad: NORTHEAST HARNEY

Basin: 12 - Malheur Lake

County: Harney WM District: 10

WM Region: E LSD Elev: 4143.92 Accy: 5.00 Datum: NAVD1988

Elev Source: 7.5-MINUTE MAP

Groundwater Mapping Tool



Water Rights

(Click to Collapse...)

Water Right PODs

| POD                                | WRIS Details | Application | Permit  | Cert | Transfers | Claim | supplemental | priority date | Season of Use | max rate cfs | r    |
|------------------------------------|--------------|-------------|---------|------|-----------|-------|--------------|---------------|---------------|--------------|------|
| POD 9 - A WELL > HARNEY LAKE       | WRIS         | G 17834     |         |      |           |       |              | 4/11/2014     | 3/1 ~ 10/31   | 4.620        | di   |
| POD 8 - A WELL > SAGE HEN CREEK    | WRIS         | G 14136     | G 12841 |      | T 11733   |       |              | 7/20/1995     | 3/1 ~ 10/31   | 4.920        | ,    |
| POD 9 - A WELL > HARNEY LAKE       | WRIS         | G 16626     | G 16150 |      | T 12169   |       |              | 2/21/2006     | 3/1~10/31     | 3.420        | ,    |
| POD 10 - A WELL > HARNEY LAKE      | WRIS         | G 16460     | G 16165 |      | T 12169   |       |              | 5/16/2005     | 3/1 ~ 10/31   | 4.920        | 4000 |
| POD 9 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17561     | G 17990 |      | T 12257   |       |              | 6/7/2012      | 3/1 ~ 10/31   | 5,900        | -    |
| POD 9 - A WELL > HARNEY LAKE BASIN | WRIS         | G 16983     | G 17989 |      | T 12257   |       |              | 12/17/2007    | 3/1~10/31     | 5.000        | ,    |
| POD 9 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17146     | G 17991 |      | T 12257   |       |              | 11/24/2008    | 3/1 - 10/31   | 0.470        | -    |
| POD 9 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17452     | G 17992 |      | T 12257   |       |              | 3/10/2011     | 3/1~10/31     | 7.260        | -    |

**Well Construction History** 

(Click to Collapse...)

Well Construction History

| - | Well Log Id | Well Log | Work Type | Startcard | Well Tag | Owner Name | First Water | Max Case, Diam, | Max Case, Depth. | Max Seal Depth. | Max Dept |
|---|-------------|----------|-----------|-----------|----------|------------|-------------|-----------------|------------------|-----------------|----------|
| 1 | HARN 51871  | Log      | NEW       | 1017370   | 109033   | ACW        | 94.00       | 14              |                  |                 | :        |

| Well Log   | Aquifer  | Ag at Max Depth                                  | System Aquifer   | Regional USGS |
|------------|--|--|--|---------------|
| HARN 51871 | Quaternary-Late Tertiary Vol & Volcaniclastic Aq | Quaternary-Late Tertiary Vol & Volcaniclastic Aq | Quaternary-Late Tertiary<br>Volcanic and Volcaniclastic<br>Rock Aquifers |               |

Well Test

No data matches search criteria.

Lithology

(Click to Expand...)

Well Construction

(Click to Expand...)

Measured Water Level

(Click to Collapse...)

Records/Page: 20 Find

Measured Water Level

| Date      | Time | Water Level (BLSD) | WL Elev (ft AMSL) | Organization          | OWRD                     | Method       | Status  | MP Height |
|-----------|------|--------------------|-------------------|-----------------------|--------------------------|--------------|---------|-----------|
| 3/12/2019 |      |                    |                   | CWRE                  | PERMIT CONDITION PROGRAM | NOT MEASURED | UNKNOWN |           |
| 3/8/2018  |      | 145.10             | 3998.82           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 0.7       |
| 3/2/2017  |      | 135.80             | 4008.12           | CWRE                  | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 0.7       |
| 3/16/2016 |      |                    |                   | CWRE                  | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  |           |
| 3/24/2015 |      | 109.35             | 4034.57           | CWRE                  | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 0.9       |
| 8/15/2012 |      | 94.00              | 4049.92           | DRILLER               | WELL LOG                 | UNKNOWN      | UNKNOWN |           |

**Available Data** 

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Oregon Water Resources Department Groundwater Information System

Groundwater Site: HARN 51970

& Main

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Site Identification

(Click to Collapse...)

GW LogID: HARN 51970 Well Log Database

GW Well Tag Number: 111173 Tag Verified on Well: No Site Type: WELL

Primary Use: IRRIGATION Unused Status:

Site Source Organization: Site Source OWRD: Established By: barnethj Established Date: 08/11/2015

Bonded Company: WESTERN DRILLING CO

Stage: COMPLETE

Location

(Click to Collapse...)

Latitude/Longitude

Latitude: 43,35545000 Horiz, Error: 15.00 Longitude: -119.12140000 Datum: WGS1 Datum: WGS1984

Lat/Long Source: GPS WELL INSPECTION

Location

TRSQQ: WM 25.00S30.00E33SESE

Tax Map:

Taxlot: 24 Quad: NORTHEAST HARNEY

Basin: 12 - Malheur Lake

County: Harney

WM District: 10 WM Region: E

LSD Elev: 4143.92 Accy: 5.00 Datum: NAVD1988

Elev Source: 7.5-MINUTE MAP

Groundwater Mapping Tool



Water Rights

(Click to Collapse...)

Water Right PODs

| POD                                 | WRIS Details | Application | Permit  | Cert | Transfers | Claim | supplemental | priority date | Season of Use | max rate cfs |
|-------------------------------------|--------------|-------------|---------|------|-----------|-------|--------------|---------------|---------------|--------------|
| POD 10 - A WELL > HARNEY LAKE       | WRIS         | G 17834     |         |      |           |       |              | 4/11/2014     | 3/1~10/31     | 4.620        |
| POD 9 - A WELL > SAGE HEN CREEK     | WRIS         | G 14136     | G 12841 |      | T 11733   |       |              | 7/20/1995     | 3/1 ~ 10/31   | 4.920        |
| POD 10 - A WELL > HARNEY LAKE       | WRIS         | G 16626     | G 16150 |      | T 12169   |       |              | 2/21/2006     | 3/1~10/31     | 3.420        |
| POD 11 - A WELL > HARNEY LAKE       | WRIS         | G 16460     | G 16165 |      | T 12169   |       |              | 5/16/2005     | 3/1~10/31     | 4.920        |
| POD 10 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17561     | G 17990 |      | T 12257   |       |              | 6/7/2012      | 3/1 - 10/31   | 5.900        |
| POD 10 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17146     | G 17991 |      | T 12257   |       |              | 11/24/2008    | 3/1 ~ 10/31   | 0.470        |
| POD 10 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17452     | G 17992 |      | T 12257   |       |              | 3/10/2011     | 3/1~10/31     | 7.260        |
| POD 10 - A WELL > HARNEY LAKE BASIN | WRIS         | G 16983     | G 17989 |      | T 12257   |       |              | 12/17/2007    | 3/1 ~ 10/31   | 5.000        |

Well Construction History

(Click to Collapse...)

**Well Construction History** 

| Well Log id | Well Log | Work Type | Startcard | Well Tag | Owner Name    | First Water | Max Case, Diam, | Max Case, Depth. | Max Seal Depth. | Max Dept |
|-------------|----------|-----------|-----------|----------|---------------|-------------|-----------------|------------------|-----------------|----------|
| HARN 51970  | Log      | NEW       | 1020822   | 111173   | ANDY ROOT ACW | 107.00      | 14              |                  |                 |          |

| Well Log   | Aquifer  | Aq at Max Depth                                  | System Aquifer   | Regional USGS |
|------------|--|--|--|---------------|
| HARN 51970 | Quaternary-Late Tertiary Vol & Volcaniclastic Aq | Quaternary-Late Tertiary Vol & Volcaniclastic Aq | Quaternary-Late Tertiary<br>Volcanic and Volcaniclastic<br>Rock Aquifers |               |

Well Test

No data matches search criteria.

Lithology

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Well Construction

(Click to Expand...)

Measured Water Level

(Click to Collapse...)

Records/Page: 20 Find

Measured Water Level

| Date      | Time | Water Level (BLSD) | WL Elev (ft AMSL) | Organization          | OWRD                     | Method       | Status  | MP Height |
|-----------|------|--------------------|-------------------|-----------------------|--------------------------|--------------|---------|-----------|
| 3/12/2019 |      |                    |                   | CWRE                  | PERMIT CONDITION PROGRAM | NOT MEASURED | UNKNOWN |           |
| 3/8/2018  |      | 145.10             | 3998.82           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 0.90      |
| 3/23/2017 |      |                    |                   | CWRE                  | PERMIT CONDITION PROGRAM | NOT MEASURED | STATIC  |           |
| 3/16/2016 |      | 123.20             | 4020.72           | CWRE                  | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 0.90      |
| 3/26/2015 |      | 110.45             | 4033.47           | CWRE                  | PERMIT CONDITION PROGRAM | STEEL TAPE   | STATIC  | 0.75      |
| 3/24/2014 |      | 95.66              | 4048.26           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 0.75      |
| 8/24/2013 |      | 107.00             | 4036.92           | DRILLER               | WELLLOG                  | UNKNOWN      | UNKNOWN |           |

**Oregon Water Resources Department Groundwater Information System** 

Groundwater Site: HARN 52121

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Site Identification

(Click to Collapse...)

GW LogID: HARN 52121 Well Log Database

GW Well Tag Number: 116668 Tag Verified on Well: No Site Type: WELL Primary Use: IRRIGATION

Unused Status: Site Source Organization: Site Source OWRD:

Established By: BARNETHJ Established Date: 06/28/2017 Bonded Company: FRY INDUSTRIES INC

Stage: COMPLETE

Location

(Click to Collapse...)

Latitude/Longitude

Latitude: 43.36904000 Horiz, Error: 18.00 ongitude: -119.14430000 Datum: WGS1984 Longitude: -119.14430000

Lat/Long Source: GPS WELL INSPECTION

Location

TRSQQ: WM 25,00S30,00E29SWSE Tax Map: 25S30E000002600

Taxlot: 2600

24 Quad: NORTHWEST HARNEY LAKE

Basin: 12 - Malheur Lake County: Harney

WM District: 10 WM Region: E

LSD Elev: 4141.86 Accy: 30.00 Datum: NAVD1988

Elev Source: DEM 10 METER

❸ Groundwater Mapping Tool



Water Rights

(Click to Collapse...)

#### Water Right PODs

| POD                                 | WRIS Details | Application | Permit  | Cert  | Transfers | Claim | supplemental | priority date | Season of Use | max rate cfs |
|-------------------------------------|--------------|-------------|---------|-------|-----------|-------|--------------|---------------|---------------|--------------|
| POD 11 - A WELL > HARNEY LAKE       | WRIS         | G 16526     | G 16150 |       | T 12169   |       |              | 2/21/2006     | 3/1~10/31     | 3.420        |
| POD 12 - A WELL > HARNEY LAKE       | WRIS         | G 16460     | G 16165 |       | T 12169   |       |              | 5/16/2005     | 3/1 - 10/31   | 4.920        |
| POD 11 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17561     | G 17990 |       | T 12257   |       |              | 6/7/2012      | 3/1 - 10/31   | 5.900        |
| POD 11 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17146     | G 17991 |       | T 12257   |       |              | 11/24/2008    | 3/1~10/31     | 0.470        |
| POD 11 - A WELL > HARNEY LAKE BASIN | WRIS         | G 17452     | G 17992 |       | T 12257   |       |              | 3/10/2011     | 3/1 ~ 10/31   | 7.260        |
| POD 11 - A WELL > HARNEY LAKE BASIN | WRIS         | G 16983     | G 17989 | Lean. | T 12257   |       |              | 12/17/2007    | 3/1~10/31     | 5.000        |

Well Construction History

(Click to Collapse...)

#### Well Construction History

| MARKET STATE OF THE STATE OF TH |          |                 |        |    |       |       |  |
|--|----------|-----------------|--------|----|-------|-------|--|
| HARN 52121 Log NEW 102   | 13 11666 | 8 AND ROOT, ACW | 105.00 | 20 | 54.00 | 50.00 |  |

| Well Log   | Aquifer | Aq at Max Depth | System Aquifer | Regional USGS Aquifer |
|------------|---------|-----------------|----------------|-----------------------|
| HARN 52121 |         |                 |                |                       |

#### Well Test

| Well Log   | <u>Test Type</u> | Yield(gpm) | Drawdown | Duration (hr) | Calculated Specific Capacity (gpm/ft) |
|------------|------------------|------------|----------|---------------|---------------------------------------|
| HARN 52121 | Pump             | 2500.0     | 16.0     | 8,0           | 156.25                                |

Lithology

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Well Construction

(Click to Expand...)

Measured Water Level

(Click to Collapse...)

Records/Page: 20 Find

#### Measured Water Level

| Date       | Time      | Water Level (BLSD) | WL Elev (ft AMSL) | Organization          | OWRD                     | Method     | Status  | MP Height |
|------------|-----------|--------------------|-------------------|-----------------------|--------------------------|------------|---------|-----------|
| 3/12/2019  |           | 128.20             | 4013.66           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | STEEL TAPE | STATIC  | 0.8       |
| 3/8/2018   | Allie age | 118.12             | 4023.74           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | STEEL TAPE | STATIC  | 0.8       |
| 3/23/2017  |           | 110.88             | 4030.98           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | STEEL TAPE | STATIC  | 0.8       |
| 3/16/2016  |           | 102.70             | 4039.16           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | STEEL TAPE | STATIC  | 0.8       |
| 10/23/2014 |           | 92.00              | 4049.86           | DRILLER               | WELL LOG                 | UNKNOWN    | UNKNOWN |           |

Available Data

(Click to Expand...)

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Site Identification (Click to Collapse...)

GW LogD: HARN 52154 Well Log Database

GW Well Tag Number: 116674 Tag Verified on Well: Yes

Site Type: WELL

Primary Use:

Unused Status:

Site Source Organization:

Site Source OWRD:

Established By: BOSCHMDE Established Date: 10/02/2015

Bonded Company: FRY INDUSTRIES INC

Stage: COMPLETE

(Click to Collapse...)

Latitude/Longitude

Latitude: 43.34990000

Horiz, Erron: 25.00

Longitude: -119.11689000

Datum: WGS1984

Lat/Long Source: GPS IPAD

Location

TR5QQ: WM 26.00\$30,00E3NWNW

Tax Map: Taxlot:

Basin: 12 - Malheur Lake

County: Harney

WM District: 10 WM Region: E

LSD Elev: 4164.91 Accy: 10.00 Datum: NAVD1988

Elev Source: 7.5-MINUTE MAP

Groundwater Mapping Tool



Water Rights

Well Construction History

#### Well Construction History

|   | MOTOR SPECIAL | Max. | Max Case, Depth. |    | Max Case. Diam. | First Water | Owner Name                             | Well Tag | Startcard | Work Type | Well Log | Well Log Id |
|---|---------------|------|------------------|----|-----------------|-------------|--|----------|-----------|-----------|----------|-------------|
| HARN 52154 LOE NEW 1025480 116674 RATTLESNAKE CREEK, LAND AND CATTLE CO. 132.00 16 196.00 | 55.00         |      | 196.00           | 16 |                 | 132.00      | RATTLESNAKE CREEK, LAND AND CATTLE CO. | 116674   | 1025480   | NEW       | Log      | HARN 52154  |

| Well Log   | Aguifer | Ag at Max Depth | System Aquifer | Resignal USGS Aquifer |
|------------|---------|-----------------|----------------|-----------------------|
| HARN 52154 |         |                 |                |                       |

Well Test

No data matches search criteria.

Lithology

Well Construction

(Click to Expand...)

Measured Water Level

Records/Page: 20

#### Measured Water Level

| Date      | Time | Water Level (BLSD) | WL Elev (ft AMSL) | Organization          | OWRD                     | Method       | Status  | MP Height |
|-----------|------|--------------------|-------------------|-----------------------|--------------------------|--------------|---------|-----------|
| 3/12/2019 |      | 177.75             | 3987,16           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.2       |
| 3/8/2018  | 3    | 167.40             | 3997.51           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.2       |
| 3/2/2017  | ,    |                    |                   | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | NOT MEASURED | UNKNOWN |           |
| 3/16/2016 | 5    | 145.05             | 4019.86           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | ETAPE        | STATIC  | 1.2       |
| 2/11/2015 |      | 132.00             | 4032.91           | DRILLER               | WELL LOG                 | REPORTED     | UNKNOWN |           |

Available Data

Lill - View Hydrograph

## Oregon Water Resources Department Groundwater Information System

Groundwater Site: HARN 52170

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Site Identification

GW Log D: HARN 52170 Well Log Database

GW Well Tag Number: 117161 Tag Verified on Well: No

Site Type: WELL

Primary Use: IRRIGATION

Unused Status:

Site Source Organization:

Site Source OWRD:

Established By: BARNETHJ Established Date: 06/28/2017

Bonded Company: FRY INDUSTRIES INC

Stage: COMPLETE

Location

(Click to Collapse...)

Latitude/Longitude

Latitude: 43.36900000 Horiz. Error: 18.00

Longitude: -119.14466000

Datum: WGS1984

Lat/Long Source: GPS WELL INSPECTION

Location

TR5QQ: WM 25.00\$30.00E29\$W\$E

Tax Map: 25S30E000002600

Taxlot: 2600

24 Quad: NORTHWEST HARNEY

Basin: 12 - Malheur Lake

County: Harney

WM District: 10

WM Region: E

LSD Elev: 4143.11 Accy: 30.00 Datum: NAVD1988

Elev Source: DEM 10 METER

**❸** Groundwater Mapping Tool



Water Rights

(Click to Expand. )

Well Construction History

(Click to Collapse...)

#### Well Construction History

| Well Log Id | Well Log | Work Type | Startcard   | Well Tag | Owner Name | First Water    | Max Case, Diam, | Max Case, Depth, | Max Seal Depth. | Max Dec |
|-------------|----------|-----------|-------------|----------|------------|----------------|-----------------|------------------|-----------------|---------|
| IARN 52170  | Log      | NEW       | 1025710     | 117161   | ACW        | 170.00         | 16              |                  |                 |         |
| Well Log    | Aquife   |           | Ag at Max D |          |            | System Aquifer |                 | Regions          |                 |         |

Well Test

No data matches search criteria.

Lithology

(Click to Expand...)

Well Construction

(Click to Expand...)

Measured Water Level

(Click to Collapse...)

Records/Page: 20

#### Measured Water Level

| Date      | Time | Water Level (BLSD) | WL Elev (ft AMSL) | Organization          | OWRD                     | Method     | Status  | MP Height |  |
|-----------|------|--------------------|-------------------|-----------------------|--------------------------|------------|---------|-----------|--|
| 3/12/2019 |      | 129.40             | 4013.71           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | STEEL TAPE | STATIC  | 1         |  |
| 3/8/2018  |      | 119.40             | 4023.71           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | STEEL TAPE | STATIC  | 1.5       |  |
| 3/23/2017 |      | 111.15             | 4031.96           | PROFESSIONAL ENGINEER | PERMIT CONDITION PROGRAM | STEEL TAPE | STATIC  | 1.5       |  |
| 4/2/2015  |      | 92.00              | 4051.11           | DRILLER               | WELL LOG                 | UNKNOWN    | UNKNOWN |           |  |

Available Data

(Click to Expand. )

- View Hydrograph

# Water Use Report Based on Water Right



Permit: G 17989 \* NORTHWEST FARM CREDIT SERVICES 650 HAWTHORNE AVE SE SUITE 210 SALEM, OR 97301

# Records per page: 81 View All

Acre-feet (AF) of Water Used

| Water<br>Year | Report | Facility                                | Oct  | Nov  | Dec  | Jan  | Feb  | Mar  | Apr  | May   | Jun    | Jul    | Aug    | Sep    | Total<br>Water<br>Used | Irrigated<br>Acres |
|---------------|--------|---|------|------|------|------|------|------|------|-------|--------|--------|--------|--------|------------------------|--------------------|
| 2019          | 63729  | WELL 9<br>(HARN<br>51448/L-<br>93552)   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00                   | 406.82             |
| 2019          | 64368  | WELL 5<br>(HARN<br>51146 /L-<br>26615)  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00                   |                    |
| 2019          | 64372  | WELL 7<br>(HARN<br>51272 / L-<br>72702) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10  | 0.78   | 0.28   | 0.65   | 0.56   | 2.37                   |                    |
| 2019          | 66152  | WELL 13<br>(HARN<br>51445/L-<br>104470) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00                   |                    |
| 2019          | 66153  | WELL II<br>(HARN<br>51760/L-<br>102554) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00                   |                    |
| 2019          | 66154  | WELL 10<br>(HARN<br>51765/L-<br>102536) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.97 | 129.40 | 101.13 | 33.24  | 279.75 | 559.47                 |                    |
| 2019          | 66363  | WELL 12<br>(HARN<br>51817/L-<br>107659) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00                   |                    |
| 2019          | 66361  | WELL 14<br>(HARN<br>51871/L-<br>109033) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 51.69  | 9.88   | 124.90 | 76.05  | 262.52                 |                    |
| 2019          | 66365  | WELL 15<br>(HARN<br>51970/L-<br>IIII/3) | 1.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.09 | 144.06 | 82.74  | 125.55 | 173.81 | 544.49                 |                    |

| 2019 | 67.961  | WELL 16<br>(HARN<br>52121/L-                       | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        | DL25   | 66.56  | 192.14 | 116.15 | 505.88 | 406.82 |
|------|---------|--|-----------|------|------|------|------|------|--------|--------|--------|--------|--------|--------|--------|
| 2019 | 67.9.62 | 116668)<br>WELL 17<br>(HARN<br>52154/L-<br>116674) | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.18   | 66.24  | 29.45  | 175.70 | 95.92  | 367.49 |        |
| 2019 | 67.963. | WELL 18<br>(HARN<br>52170/L-<br>117161)            | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.83  | 118.22 | 53.05  | 148.26 | 82.79  | 415.15 |        |
| 2018 | 37.925  | WELL1<br>(HARN<br>1094/L-<br>102506)               | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |        |
| 2018 | 63729   | WELL 9<br>(HARN<br>51448/L-<br>93552)              | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.35 | 115.14 | 112.07 | 59.26  | 0.00   | 406.82 | 406.82 |
| 2018 | 64368   | WELL 5<br>(HARN<br>51146 /L-<br>26615)             | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |        |
| 2018 | 64372   | WELL 7<br>(HARN<br>51272 / L-<br>72702)            | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |        |
| 2018 | 66152   | WELL 13<br>(HARN<br>51445/L-<br>104470)            | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.87 | 84.48  | 42.58  | 75.08  | 84.78  | 20.26  | 310.05 |        |
| 2018 | 66153   | WELL II<br>(HARN<br>51760/L-<br>102534)            | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 144.23 | 114.66 | 161.52 | 218.52 | 96.69  | 735.62 |        |
| 2018 | 66154   | WELL 10<br>(HARN<br>51765/L-<br>102536)            | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 44.35  | 40.39  | 52.90  | 43.08  | 180.72 |        |
| 2018 | 66363   | WELL 12<br>(HARN<br>51817/L-<br>107659)            | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 106.57 | 94.74  | 153.11 | 202.67 | 102.67 | 659.76 |        |
| 2018 | 66364   | WELL 14<br>(HARN<br>51871/L-<br>109033)            | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 133.59 | 88.24  | 94.98  | 152.87 | 21.17  | 490.85 |        |
| 2018 | 66365   | WELL 15  | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.87 | 84.48  | 42.58  | 75.08  | 84.78  | 20.26  | 310.05 |        |

|      |                | (HARN<br>51970/L-<br>111173)            |             |      |      |      |       |        |        |        |        |        |        |        |        |
|------|----------------|---|-------------|------|------|------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| 2018 | <u>67961</u>   | WELL 16<br>(HARN<br>52121/L-<br>116668) | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 120.35 | 115.14 | 112.07 | 59.26  | 0.00   | 406.82 | 406.82 |
| 2018 | <u>67962</u>   | WELL 17<br>(HARN<br>52154/L-<br>116674) | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 246.68 | 76.81  | 105.78 | 308.93 | 68.82  | 807.02 |        |
| 2018 | <u>67963</u> . | WELL 18<br>(HARN<br>52170/L-<br>117161) | 0.00 0.00   | 0.00 |      | 0.00 | 0.00  | 0.00   | 144.23 | 114.66 | 161.52 | 218.52 | 96.69  | 735.62 |        |
| 2017 | 57.925         | WELL1<br>(HARN<br>1094/L-<br>102506)    | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |        |
| 2017 | 63729          | WELL 9<br>(HARN<br>51448/L-<br>935552)  | 0.00 0.00   | 0.00 | 0.00 |      | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |        |
| 2017 | <u>64368</u>   | WELL 5<br>(HARN<br>51146 /L-<br>26615)  | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |        |
| 2017 | 64372          | WELL 7<br>(HARN<br>51272 / L-<br>72702) | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |        |
| 2017 | 66152          | WELL 13<br>(HARN<br>51445/L-<br>104470) | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 158.18 | 98.09  | 244.13 | 250.59 | 166.46 | 1.94   | 919.39 |        |
| 2017 | 66153          | WELL II<br>(HARN<br>51760/L-<br>102534) | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 156.60 | 96.51  | 219.84 | 93.20  | 0.00   | 0.00   | 566.15 |        |
| 2017 | 66154          | WELL 10<br>(HARN<br>51765/L-<br>102536) | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 2.29   | 97.59  | 117.29 | 42.94  | 0.00   | 260.11 |        |
| 2017 | 66363.         | WELL 12<br>(HARN<br>51817/L-<br>107659) | 126.16 0.00 | 0.00 | 0.00 | 0.00 | 41.55 | 169.61 | 107.40 | 179.31 | 255.95 | 122.46 | 0.00 1 | 002.44 |        |
| 2017 | 66364          | WELL 14<br>(HARN                        | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 161.41 | 91.86  | 231.35 | 231.26 | 133.50 | 19.56  | 868.94 |        |

|      |              | 51871/L-<br>109033)                      |             |      |      |      |       |        |        |        |        |        |        |          |        |
|------|--------------|--|-------------|------|------|------|-------|--------|--------|--------|--------|--------|--------|----------|--------|
| 2017 | 66365        | WELL 15<br>(HARN<br>51970/L-<br>111173)  | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 158.18 | 98.09  | 244.13 | 250.59 | 166.46 | 1.9-   | + 919.39 | ,      |
| 2016 | 37.925       | WELL I<br>(HARN<br>1094/L-<br>102506)    | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00     |        |
| 2016 | 63729        | WELL 9<br>(HARN<br>51448/L-<br>935552)   | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00     | 355.90 |
| 2016 | 64368        | WELL 5<br>(HARN<br>51146 /L-<br>26615)   | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00     | 434.62 |
| 2016 | 64372        | WELL 7<br>(HARN<br>51272 / L-<br>72702)  | 0.33 0.00   | 0.00 | 0.00 | 0.00 | 0.34  | 1.01   | 1.24   | 0.52   | 0.99   | 0.67   | 0.06   | 5.16     | 400.00 |
| 2016 | 66152        | WELL 13<br>(HARN<br>51445/L-<br>104470)  | 126.16 0.00 | 0.00 | 0.00 | 0.00 | 41.55 | 169.61 | 107.40 | 179.31 | 255.95 | 122.46 | 0.00   | 1002.44  | 355.90 |
| 2016 | 66153        | WELL II<br>(HARN<br>51760/L-<br>102554)  | 126.48 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 34.54  | 200.13 | 82.16  | 142.25 | 234.03 | 176.31 | 995.90   | 355.90 |
| 2016 | 66154        | WELL 10<br>(HARN<br>51765/L-<br>102536)  | 69.39       |      |      |      | 0.00  | 0.47   | 4.10   | 56.77  | 80.11  | 38.16  | 2.21   | 251.21   | 355.90 |
| 2016 | <u>66363</u> | WELL 12<br>(HARN<br>51817/L-<br>107659)  | 126.16 0.00 | 0.00 | 0.00 | 0.00 | 41.55 | 169.61 | 107.40 | 179.31 | 255.95 | 122.46 | 0.00   | 1002.44  | 393.50 |
| 2016 | <u>66364</u> | WELL 14<br>(HARN<br>51871/L-<br>109033)  | 108.26      |      |      |      | 43.37 | 176.47 | 243.97 | 124.43 | 217.08 | 188.85 | 0.00   | 1102.43  | 393.50 |
| 2016 | 66365        | WELL 15<br>(HARN<br>51970/L-<br>1111/73) | 111.18 0.00 | 0.00 | 0.00 | 0.00 | 44.71 | 175.32 | 137.52 | 127.19 | 210.85 | 155.10 | 0.00   | 959.87   | 393.50 |
| 2015 | 37.925       | WELLI<br>(HARN                           | 0.00 0.00   | 0.00 | 0.00 | 0.00 | 0.00  | 0.45   | 3.51   | 1.81   | 2.49   | 2.49   | 0.91   | 11.66    |        |

| 1    |              | 1094/L-<br>102506)                      |           |          |         |      |       |        |        |          |        |       |          |
|------|--------------|---|-----------|----------|---------|------|-------|--------|--------|----------|--------|-------|----------|
| 2015 | 63729        | WELL 9<br>(HARN<br>51448/L-<br>93552)   |           |          |         |      | 22.53 | 130.22 | 52.22  | . 163.52 | 145.72 | 20.94 | - 535.15 |
| 2015 | <u>64368</u> | WELL 5<br>(HARN<br>51146 /L-<br>26615)  | 0.08      |          |         |      | 0.47  | 1.80   | 1.18   | 1.65     | 1.80   | 0.63  | 7.61     |
| 2015 | 64372        | WELL 7<br>(HARN<br>51272 / L-<br>72702) | 0.13      |          |         |      | 9.52  | 7.35   | 1.55   | 0.92     | 0.98   | 0.30  | 20.75    |
| 2015 | 66152        | WELL 13<br>(HARN<br>51445/L-<br>104470) | 0.00 0.00 | 0.00 0.  | 00 0.00 | 0.00 | 11.32 | 105.65 | 63.32  | 105.17   | 133.75 | 48.57 | 467.78   |
| 2015 | 66153        | WELL II<br>(HARN<br>51760/L-<br>102534) |           |          |         |      | 33.12 | 167.95 | 76.53  | 145.13   | 137.91 | 36.55 | 597.19   |
| 2015 | 66154        | WELL 10<br>(HARN<br>51765/L-<br>102536) | 0.00 0.00 | 0.00 0.  | 00 0.00 | 0.00 | 11.24 | 90.25  | 102.19 | 122.77   | 125.49 | 44.83 | 496.77   |
| 2015 | 66364        | WELL 14<br>(HARN<br>51871/L-<br>109033) | 0.00 0.00 | 0.00 0.0 | 00 0.00 | 0.00 | 14.70 | 13.37  | 10.77  | 12.57    | 17.82  | 8.59  | 77.82    |
| 2014 | 37.925.      | WELL I<br>(HARN<br>1094/L-<br>102506)   |           |          |         |      | 70.96 | 280.20 | 87.39  | 145.43   | 117.88 | 35.71 | 757-57   |
| 2014 | 63729        | WELL 9<br>(HARN<br>51448/L-<br>93552)   | 0.00 0.00 | 0.00 0.0 | 0.00    | 0.00 | 6.31  | 98.22  | 18.67  | 175.37   | 122.25 | 0.00  | 420.82   |
| 2014 | 64368        | WELL 5<br>(HARN<br>51146 /L-<br>26615)  | 0.08 0.00 | 0.00 0.0 | 0.00    | 0.00 | 44.73 | 187.63 | 72.54  | 119.47   | 70.35  | 0.71  | 495.51   |
| 2014 | 64372        | WELL 7<br>(HARN<br>51272 / L-<br>72702) | 0.13 0.00 | 0.00 0.0 | 00.00   | 0.00 | 26.01 | 75.73  | 16.97  | 55.47    | 62.89  | 13.32 | 250.52   |
| 2014 | 66152        | WELL 13<br>(HARN                        | 0.04 0.00 | 0.00 0.0 | 00.00   | 0.00 | 8.05  | 40.58  | 47.03  | 41.34    | 54.94  | 48.65 | 240.63   |

|      |              | 51 <del>14</del> 5/L-<br>104470)        |       |      |      |      |      |      |       |        |        |        |         |        |        |
|------|--------------|---|-------|------|------|------|------|------|-------|--------|--------|--------|---------|--------|--------|
| 2014 | 66153        | WELL II<br>(HARN<br>51760/L-<br>102534) | 0.06  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.88 | 46.91  | 12.71  | 32.02  | 2 39.33 | 151.51 | 293.42 |
| 2014 | 66154        | WELL 10<br>(HARN<br>51765/L-<br>102536) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.41 | 37.23  | 12.01  | 34.54  | 34.83   | 105.74 | 235.76 |
| 2014 | <u>66363</u> | WELL 12<br>(HARN<br>51817/L-<br>107659) | 0.82  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38.08 | 147.24 | 45.75  | 109.81 | 143.59  | 120.56 | 605.85 |
| 2014 | 66364        | WELL 14<br>(HARN<br>51871/L-<br>109033) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 53.73  | 92.49  | 80.21  | 84.79   | 42.67  | 353.89 |
| 2014 | 66365        | WELL 15<br>(HARN<br>51970/L-<br>111173) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.65  | 94.54  | 64.75  | 110,59 | 131.36  | 106.95 | 509.84 |
| 2013 | 37.925       | WELL I<br>(HARN<br>1094/L-<br>102506)   | 80.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.05  | 246.08 | 47.27  | 160.50 | 226.25  | 0.00   | 768.65 |
| 2013 | 63729.       | WELL 9<br>(HARN<br>51448/L-<br>93552)   | 0.02  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 12.92  | 24.68  | 30.21  | 11.01   | 0.11   | 78.95  |
| 2013 | 64368        | WELL 5<br>(HARN<br>511+6 /L-<br>26615)  | 16.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.02 | 162.79 | 82.81  | 178.85 | 155.74  | 0.00   | 614.66 |
| 2013 | 64372        | WELL 7<br>(HARN<br>51272 / L-<br>72702) | 17.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.76  | 78.51  | 28.54  | 53.58  | 68.30   | 0.00   | 254.06 |
| 2012 | 37.925       | WELL I<br>(HARN<br>1094/L-<br>102506)   | 34.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 121.17 | 212.64 | 132.96 | 289.04  | 50.55  | 840.36 |
| 2012 | 63729        | WELL 9<br>(HARN<br>51448/L-<br>93552)   | 0.25  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.97  | 5.49   | 14.45  | 70.02  | 52.04   | 39.17  | 191.39 |
| 2012 | 64368        | WELL 5<br>(HARN                         | 0.08  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.19 | 121.27 | 123.15 | 136.31 | 138.82  | 55.31  | 594.13 |

|      |        | 51146 /L-<br>26615)                     |       |      |      |      |      |      |       |        |        |        |        |                  |        |
|------|--------|---|-------|------|------|------|------|------|-------|--------|--------|--------|--------|------------------|--------|
| 2012 | 64372  | WELL 7<br>(HARN<br>51272 / L-<br>72702) | 0.06  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 56.71  | 52.82  | 58.48  | 81.26  | 22.53            | 271.86 |
| 2011 | 37.925 | WELL 1<br>(HARN<br>1094/L-<br>102506)   | 0.11  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 21.76  | 11.90  | 48.51  | 28.68  | 33.66            | 144.62 |
| 2011 | 63729  | WELL 9<br>(HARN<br>51448/L-<br>93552)   | 0.06  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 54.31  | 103.77 | 127.05 | 46.30  | 0. <del>11</del> | 331.93 |
| 2011 | 64368  | WELL 5<br>(HARN<br>51146 /L-<br>26615)  | 0.16  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 55.94  | 47.00  | 132.71 | 199.77 | 72.31            | 507.89 |
| 2010 | 37.925 | WELL I<br>(HARN<br>1094/L-<br>102506)   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.61 | 132.28 | 105.76 | 212.76 | 245.63 | 42.62            | 758.66 |
| 2010 | 63729  | WELL 9<br>(HARN<br>51448/L-<br>93552)   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.17  | 58.60  | 39.30  | 109.07 | 171.52 | 0.06             | 383.72 |
| 2010 | 64368  | WELL 5<br>(HARN<br>51146 /L-<br>26615)  | 16.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.91 | 83.75  | 70.98  | 128.56 | 185.12 | 18.17            | 514.86 |
| 2000 | 37.925 | WELL I<br>(HARN<br>1094/L-<br>102506)   |       |      |      |      |      |      |       |        | 5.74   | 6.22   | 6.70   | 0.00             | 18.67  |
| 1999 | 37.925 | WELL 1<br>(HARN<br>1094/L-<br>102506)   |       |      |      |      |      |      |       |        | 5.03   | 6.70   | 5.74   | 4.07             | 21.54  |
| 1998 | 37.925 | WELL I<br>(HARN<br>1094/L-<br>102506)   |       |      |      |      |      |      |       |        | 5.03   | 6.22   | 6.70   | 4.55             | 22.50  |
| 1997 | 37.925 | WELL I<br>(HARN<br>1094/L-<br>102506)   |       |      |      |      |      |      |       |        | 4.79   | 7.18   | 5.74   | 3.59             | 21.30  |

<sup>\*</sup>The water year is named for the calendar year in which it ends. Example: the 2018 water year begins Oct. 1, 2017 and ends Sep. 30, 2018.

using Department designed formula:

(hp)(efficiency) / (lift + psi head) = capacity in cfs

Efficiency:

Centrifugal = 6.61 Turbine = 7.04

# Data Entry (fill in underlined blanks)

## Results Calculated

(hp)(efficiency) = 422.4 Head based on psi = 101.6 Total dynamic head = 501.6 (head + lift)

Pump Capacity = 0.842 cubic feet per second

using Department designed formula:

(hp)(efficiency) / (lift + psi head) = capacity in cfs

Efficiency:

Centrifugal = 6.61

Turbine = 7.04

## Data Entry (fill in underlined blanks)

## Results Calculated

(hp)(efficiency) = 1760 Head based on psi = 101.6 Total dynamic head = 301.6 (head + lift)

Pump Capacity = 5.835 cubic feet per second

using Department designed formula:

(hp)(efficiency) / (lift + psi head) = capacity in cfs

Efficiency:

Centrifugal = 6.61 Turbine = 7.04

# Data Entry (fill in underlined blanks)

## **Results Calculated**

(hp)(efficiency) = 1760 Head based on psi = 101.6 Total dynamic head = 301.6 (head + lift)

Pump Capacity =

5.835 cubic feet per second

using Department designed formula:

(hp)(efficiency) / (lift + psi head) = capacity in cfs

Efficiency:

Centrifugal = 6.61 Turbine = 7.04

# Data Entry (fill in underlined blanks)

## Results Calculated

(hp)(efficiency) = 1760 Head based on psi = 101.6 Total dynamic head = 301.6 (head + lift)

Pump Capacity =

5.835 cubic feet per second

using Department designed formula:

(hp)(efficiency) / (lift + psi head) = capacity in cfs

Efficiency:

Centrifugal = 6.61 Turbine = 7.04

## Data Entry (fill in underlined blanks)

## Results Calculated

(hp)(efficiency) = 528 Head based on psi = 101.6 Total dynamic head = 351.6 (head + lift)

Pump Capacity = 1.502 cubic feet per second

using Department designed formula:

(hp)(efficiency) / (lift + psi head) = capacity in cfs

Efficiency:

Centrifugal = 6.61 Turbine = 7.04

#### Data Entry (fill in underlined blanks)

$$\begin{array}{c|c} \mathsf{HP} = & 250 \\ \mathsf{Efficiency} = & 7.04 \\ \mathsf{Lift} = & 285 \\ \mathsf{PSI} = & 40 \end{array}$$

#### Results Calculated

(hp)(efficiency) = 1760 Head based on psi = 101.6 Total dynamic head = 386.6 (head + lift)

Pump Capacity =

4.552 cubic feet per second

using Department designed formula:

(hp)(efficiency) / (lift + psi head) = capacity in cfs

Efficiency:

Centrifugal = 6.61 Turbine = 7.04

#### Data Entry (fill in underlined blanks)

$$\begin{array}{c|c} HP = & 250 \\ Efficiency = & 7.04 \\ Lift = & 285 \\ PSI = & 40 \end{array}$$

#### **Results Calculated**

(hp)(efficiency) = 1760 Head based on psi = 101.6 Total dynamic head = 386.6 (head + lift)

Pump Capacity = 4.552 cubic feet per second

using Department designed formula:

(hp)(efficiency) / (lift + psi head) = capacity in cfs

Efficiency:

Centrifugal = 6.61 Turbine = 7.04

### Data Entry (fill in underlined blanks)

$$\begin{array}{c|c} \mathsf{HP} = & 250 \\ \mathsf{Efficiency} = & 7.04 \\ \mathsf{Lift} = & 415 \\ \mathsf{PSI} = & 40 \end{array}$$

#### Results Calculated

(hp)(efficiency) = 1760 Head based on psi = 101.6 Total dynamic head = 516.6 (head + lift)

Pump Capacity = 3.407 cubic feet per second

using Department designed formula:

(hp)(efficiency) / (lift + psi head) = capacity in cfs

Efficiency:

Centrifugal = 6.61 Turbine = 7.04

### Data Entry (fill in underlined blanks)

$$\begin{array}{c|c} \mathsf{HP} = & 250 \\ \mathsf{Efficiency} = & 7.04 \\ \mathsf{Lift} = & 250 \\ \mathsf{PSI} = & 40 \end{array}$$

#### Results Calculated

(hp)(efficiency) = 1760 Head based on psi = 101.6 Total dynamic head = 351.6 (head + lift)

Pump Capacity =

5.005 cubic feet per second

using Department designed formula:

(hp)(efficiency) / (lift + psi head) = capacity in cfs

Efficiency:

Centrifugal = 6.61 Turbine = 7.04

#### Data Entry (fill in underlined blanks)

$$\begin{array}{c|c} \mathsf{HP} = & 200 \\ \mathsf{Efficiency} = & 7.04 \\ \mathsf{Lift} = & 375 \\ \mathsf{PSI} = & 40 \end{array}$$

#### Results Calculated

(hp)(efficiency) = 1408 Head based on psi = 101.6 Total dynamic head = 476.6 (head + lift)

Pump Capacity =

2.954 cubic feet per second



# **ALL POINTS**

ENGINEERING & SURVEYING, INC. P.O. Box 767 (CRR)

Terrebonne, Oregon 97760

# TRANSMITTAL

To: Oregon Water Resources Dept 725 Summer St NE, Suite A Salem, OR 97301-1266

Date: 11/20/2018 Attention: COBU

RE: COBU for G-17989

[X] Prints [] Plans [] Plat [] Specifications.

Attached is the Claim of Beneficial Use for Permit G-17989 for Andy Root.

If you have any questions please call or email me.

| Copies  | No. | Description  |
|---------|-----|--|
| 1       | 1   | Claim of Beneficial Use (3 pages letter bond)            |
| 1       | 2   | Final Proof map (1 page mylar)                           |
| 1       | 3   | Pump Test Exemption fm w/well logs (3 pages letter bond) |
| 1       | 4   | Aerial Imagery (1 page letter bond)                      |
| 1       | 5   | Check for \$200  |
| 1       | -6  | Well logs (12 pages letter bond)                         |
| Signed: | Y   | Euise Montgoney  |

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# CLAIM OF BENEFICIAL USE for Groundwater Permits claiming more than 0.1 cfs



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

# A fee of \$200 must accompany this form for permits with priority dates of July 9, 1987, or later.

#### A separate form shall be completed for each permit.

In cases where a permit has been amended through the permit amendment process, a separate claim for the permit amendment is not required. Incorporate the permit amendment into the claim for the permit.

This form is subject to revision. Begin each new claim by checking for a new version of this form at: <a href="http://www.oregon.gov/owrd/pages/wr/cwre">http://www.oregon.gov/owrd/pages/wr/cwre</a> info.aspx

The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. Every item must have a response. If any requested information does not apply to the claim, insert "NA." Do not delete or alter any section of this form unless directed by the form. The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.

A claim of beneficial use includes both this report and a map. If the map is being mailed separately from this form, please include a note with this form indicating such.

If you have questions regarding the completion of this form, please call 503-986-0900 and ask for the Certificate Section.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see <a href="http://www.oregon.gov/owrd/pages/mgmt">http://www.oregon.gov/owrd/pages/mgmt</a> reimbursement authority.aspx

# SECTION 1 GENERAL INFORMATION

#### 1. File Information

| APPLICATION # | PERMIT # (IF APPLICABLE) | PERMIT AMENDMENT # (IF APPLICABLE) |
|---------------|--------------------------|------------------------------------|
| G-16983       | G-17989                  | T-12257                            |

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| 2. Property Owner (current owner information | mation)                |                       |
|--|------------------------|-----------------------|
| APPLICANT/BUSINESS NAME Andy Root            | PHONE NO. 541-573-3615 | ADDITIONAL CONTACT NO |
|  |                        |                       |

ADDRESS

524 Hwy 20 N CITY STATE ZIP E-MAIL Hines OR 97738

If the current property owner is not the permit holder of record, it is recommended that an assignment be filed with the Department. Each permit holder of record must sign this form.

3. Permit holder of record (this may, or may not, be the current property owner)

| PERMIT HOLDER OF RECORD Same as above |       |     |  |
|---------------------------------------|-------|-----|--|
| ADDRESS                               |       |     |  |
| Сіту                                  | STATE | ZIP |  |

ADDITIONAL PERMIT HOLDER OF RECORD NA **ADDRESS** CITY STATE ZIP

- 4. Date of Site Inspection: 7/18/2018
- 5. Person(s) interviewed and description of their association with the project:

| NAME      | DATE      | ASSOCIATION WITH THE PROJECT |
|-----------|-----------|------------------------------|
| Andy Root | 7/18/2018 | Owner/Permit Holder          |

- 6. County: Harney
- 7. If any property described in the place of use of the permit is excluded from this report, identify the owner of record for that property (ORS 537.230(4)):

| OWNER OF RECORD NA |       |     |  |
|--------------------|-------|-----|--|
| ADDRESS            |       |     |  |
| CITY               | STATE | ZIP |  |

Add additional tables for owners of record as needed

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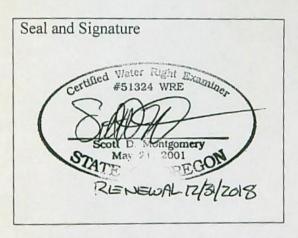
NOV 26 2018

OWRD

# SECTION 2 SIGNATURES

# CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



| CWRE NAME           |              | PHONE N | 0.           | ADDITIONAL CONTACT NO. |
|---------------------|--------------|---------|--------------|------------------------|
| Scott D. Montgomery | 541-548-5833 |         | 541-420-0401 |                        |
| ADDRESS             |              |         |              |                        |
| PO Box 767          |              |         |              |                        |
| CITY                | STATE        | ZIP     | E-MAIL       |                        |
| Terrebonne          | OR           | 97760   | scott@ap     | eands.com              |

# Permit Holder of Record Signature or Acknowledgement

Each permit holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

| SIGNATURE | PRINT OR TYPE NAME | TITLE               | DATE     |
|-----------|--------------------|---------------------|----------|
| (Ug/A/M)  | Andy Root          | Owner/Permit Holder | 11-14-18 |

# **SECTION 3**

# CLAIM DESCRIPTION

1. Point of appropriation name or number

| POINT OF APPROPRIATION (POA) NAME OR NUMBER (CORRESPOND TO MAP) | WELL LOG ID # FOR ALL WORK PERFORMED ON THE WELL (IF APPLICABLE) | WELL TAG # (IF APPLICABLE) |
|---|--|----------------------------|
| #7  | HARN 51272   | L-72702                    |
| #10   | HARN 51765   | L-102536                   |
| #11   | HARN 51760   | L-102534                   |
| #12   | HARN 51817   | L-107659                   |
| #13   | HARN 51445   | L-104470                   |
| #14   | HARN 51871   | L-109033                   |
| #15   | HARN 51970   | L-111173                   |
| #16   | HARN 52121   | L-116668                   |
| #17   | HARN 52154   | L-116674                   |
| #18   | HARN 52170   | L-117161                   |

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

2. Point of appropriation source, if indicated on permit:

| POA            | Source               | TRIBUTARY    |
|----------------|----------------------|--------------|
| NAME OR NUMBER | BASIN LOCATED WITHIN |              |
| #7             | Harney Lake Basin    |              |
| #10            | Harney Lake Basin    |              |
| #11            | Harney Lake Basin    |              |
| #12            | Harney Lake Basin    | RECEIVED     |
| #13            | Harney Lake Basin    | NEOLIVED     |
| #14            | Harney Lake Basin    | NOV 2 6 2018 |
| #15            | Harney Lake Basin    |              |
| #16            | Harney Lake Basin    | OWRD         |
| #17            | Harney Lake Basin    | OWND         |
| #18            | Harney Lake Basin    |              |

3. Developed use(s), period of use, and rate for each use:

| POA                                    | USES | IF IRRIGATION,    | SEASON OR MONTHS | ACTUAL RATE OR VOLUME |
|--|------|-------------------|------------------|-----------------------|
| NAME OR                                |      | LIST CROP TYPE    | WHEN WATER       | USED                  |
| NUMBER                                 |      |                   | WAS USED         | (CFS, GPM, or AF)     |
| #7                                     | IR   | Alfalfa/Grass Hay | Mar 1 – Oct 31   | 0.84 cfs              |
| #10                                    | IR   | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 2.36 cfs              |
| #11                                    | IR   | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 5.84 cfs              |
| #12                                    | IR   | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 5.84 cfs              |
| #13                                    | IR   | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 1.50 cfs              |
| #14                                    | IR   | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 2.24 cfs              |
| #15                                    | IR   | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 3.81 cfs              |
| #16                                    | IR   | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 0.89 cfs              |
| #17                                    | IR   | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 5.01 cfs              |
| #18                                    | IR   | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 2.03 cfs              |
| Total Quantity of Water Used 18.68 cfs |      |                   |                  |                       |

4. Provide a general narrative description of the distribution works. This description must trace the water system from each point of appropriation to the place of use:

Water is pumped from wells 7, & 10-17 and conveyed by buried pipe to center pivot sprinklers that irrigate the place of use.

#### 5. Variations:

Was the use developed differently from what was authorized by the permit, permit amendment final order, or extension final order? If yes, describe below.

YES

(e.g. "The permit allowed three points of appropriation. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

The permit authorized 13 wells. Only 10 wells are currently being used.

6. Claim Summary:

| POA<br>NAME OR# | MAXIMUM<br>RATE<br>AUTHORIZED | CALCULATED THEORETICAL RATE BASED ON SYSTEM | AMOUNT OF<br>WATER<br>MEASURED | USE  | # OF<br>ACRES<br>ALLOWED | # OF ACRES DEVELOPED |
|-----------------|-------------------------------|---|--------------------------------|------|--------------------------|----------------------|
| #7              | 5.0 cfs*                      | 0.84 cfs                                    |                                | IR   | 400.0**                  | 400.0**              |
| #10             | 5.0 cfs*                      | 5.84 cfs                                    | 2.36 cfs                       | IR   | 400.0**                  | 400.0**              |
| #11             | 5.0 cfs*                      | 5.84 cfs                                    |                                | IR   | 400.0**                  | 400.0**              |
| #12             | 5.0 cfs*                      | 5.84 cfs                                    |                                | IR   | 400.0**                  | 400.0**              |
| #13             | 5.0 cfs*                      | 1.50 cfs                                    |                                | IR   | 400.0**                  | 400.0**              |
| #14             | 5.0 cfs*                      | 4.55 cfs                                    | 2.24 cfs                       | IR   | 400.0**                  | 400.0**              |
| #15             | 5.0 cfs*                      | 4.55 cfs                                    | 3.81 cfs                       | IR   | 400.0**                  | 400.0**              |
| #16             | 5.0 cfs*                      | 3.41 cfs                                    | 0.89 cfs                       | IR   | 400.0**                  | 400.0**              |
| #17             | 5.0 cfs*                      | 5.01 cfs                                    |                                | IR · | 400.0**                  | 400.0**              |
| #18             | 5.0 cfs*                      | 2.95 cfs                                    | 2.03 cfs                       | IR   | 400.0**                  | 400.0**              |

<sup>\*</sup>Total flow of 5.0 cfs to be supplied collectively from all wells

# SECTION 4 SYSTEM DESCRIPTION

| Are there mu | ltiple | POAs? |
|--------------|--------|-------|
|--------------|--------|-------|

YES

POA Name or Number this section describes (only needed if there is more than one):

#7 (HARN 51272)

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<sup>\*\*</sup>Total area of 400.0 acres supplied collectively from all wells

NO

# 1. Is the right for municipal use?

| TWP   | RNG     | MER      | SEC | QQ    | GLOT | DLC | USE | IF IRRIGATION, # PRIMARY ACRES | IF IRRIGATION, # SUPPLEMENTAL ACRES |
|-------|---------|----------|-----|-------|------|-----|-----|--------------------------------|-------------------------------------|
| 25S   | 30E     | WM       | 32  | NE SE |      |     | IR  | 36.5                           |                                     |
| 25S   | 30E     | WM       | 32  | NW SE |      |     | IR  | 14.5                           |                                     |
| 25S   | 30E     | WM       | 32  | SW SE |      |     | IR  | 8.7                            |                                     |
| 25S   | 30E     | WM       | 32  | SE SE |      |     | IR  | 24.3                           |                                     |
| 25S   | 30E     | WM       | 33  | NE SW |      |     | IR  | 30.2                           |                                     |
| 25S   | 30E     | WM       | 33  | NW SW |      |     | IR  | 31.2                           |                                     |
| 25S   | 30E     | WM       | 33  | SW SW |      |     | IR  | 26.7                           |                                     |
| 25S   | 30E     | WM       | 33  | SE SW |      |     | IR  | 27.0                           |                                     |
| 26S   | 30E     | WM       | 4   | NE NW | 3    |     | IR  | 35.9                           |                                     |
| 26S   | 30E     | WM       | 4   | NW NW | 4    |     | IR  | 25.7                           |                                     |
| 26S   | 30E     | WM       | 4   | SWNW  |      |     | IR  | 16.1                           |                                     |
| 26S   | 30E     | WM       | 4   | SE NW |      |     | IR  | 13.6                           |                                     |
| 26S   | 30E     | WM       | 4   | NW SW |      |     | IR  | 20.1                           | DECT                                |
| 26S   | 30E     | WM       | 4   | SW SW |      |     | IR  | 5.5                            | RECEIVED                            |
| 26S   | 30E     | WM       | 5   | NE NE | 1    |     | IR  | 5.5                            | NOV 2 6 2018                        |
| 26S   | 30E     | WM       | 5   | SE NE |      |     | IR  | 15.1                           | 1101 20 2018                        |
| 26S   | 30E     | WM       | 5   | NE SE |      |     | IR  | 24.3                           | OWRD                                |
| 26S   | 30E     | WM       | 5   | SE SE |      |     | IR  | 38.1                           | OWKD                                |
| 26S   | 30E     | WM       | 8   | NE NE |      |     | IR  | 1.0                            |                                     |
| Total | Acres I | rrigated |     |       |      |     |     | 400.0                          |                                     |

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLot), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLot, and QQ.

# **B. Diversion and Delivery System Information**

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| MANUFACTURER | Model | SERIAL | TYPE (CENTRIFUGAL,      | INTAKE | DISCHARGE |
|--------------|-------|--------|-------------------------|--------|-----------|
|              |       | NUMBER | TURBINE OR SUBMERSIBLE) | SIZE   | SIZE      |
| Johnston     | 1465  | UNK    | Turbine                 | 14"    | 8"        |

3. Motor Information

| MANUFACTURER | Horsepower |
|--------------|------------|
| US Motors    | 60         |

4. Theoretical Pump Capacity

| Horsepower | OPERATING<br>PSI | *IF A WELL, THE WATER LEVEL DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP OUTPUT (IN CFS) |
|------------|------------------|--|-----------------------------------|----------------------------|
| 60         | 40               | 350'                                       | 50'                               | 0.84                       |

5. Provide pump calculations:

 $Q = \frac{7.04 \text{ ft4/sec/hpxhp}}{\text{Total head, ft}} = \frac{(7.04)(60)}{501.6} = 0.84$  Total head = 101.6' + 350' + 50' = 501.6

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER READING | ENDING METER<br>READING | DURATION OF TIME<br>OBSERVED | TOTAL PUMP OUTPUT (IN CFS) |
|-----------------------|-------------------------|------------------------------|----------------------------|
|                       |                         |                              |                            |

Reminder: For pump calculations use the reference information at the end of this document.

7. Is the distribution system piped?

YES

8. Mainline Information

| MAINLINE SIZE | LENGTH    | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|-----------|--------------|------------------------|
| 8"            | 3 ¼ miles | Steel        | Buried                 |

9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| Size | OPERATING<br>PSI | SPRINKLER OUTPUT (GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                     | 4                                | 4                      | 0.45                         |

Reminder: For sprinkler output determination use the reference information at the end of this document.

#### 11. Pivot Information

| MANUFACTURER         | MAXIMUM       | OPERATING | TOTAL PIVOT  | TOTAL PIVOT  |
|----------------------|---------------|-----------|--------------|--------------|
|                      | WETTED RADIUS | PSI       | OUTPUT (GPM) | OUTPUT (CFS) |
| Lindsay Zimmatic #21 | 1800'         | 30        | 1000         | 2.23         |
| Lindsay Zimmatic #22 | 755'          | 30        | 500          | 1.11         |
| Lindsay Zimmatic #23 | 755'          | 30        | 500          | 1.11         |
| Lindsay Zimmatic #24 | 1000'         | 30        | 700          | 1.56         |
| Lindsay Zimmatic #25 | 910'          | 30        | 700          | 1.56         |
| Lindsay Zimmatic #26 | 1185'         | 30        | 900          | 2.00         |

12. Additional notes or comments related to the system:

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C. Groundwater Source Information (Well and Sump)

2. Describe the access port (type and location) or other means to measure the water level in

1" threaded plug NW side of casing

3. If well logs are not available provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL WAS DRILLED FOR | WELL<br>DRILLED BY |
|--------------------|--------------|----------------|----------------------------------|---------------------------------|------------------------------|--------------------|
| See well log       |              |                |                                  |                                 |                              |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

NO

D. Storage

the well:

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1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

NO

OWRD

E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

POA Name or Number this section describes (only needed if there is more than one):

#10 (HARN 51765)

#### A. Place of Use

1. Is the right for municipal use? Same as #7

NO

# B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| MANUFACTUR | ER MODEL | SERIAL NUMBER    | TYPE (CENTRIFUGAL, | INTAKE | DISCHARGE |
|------------|----------|------------------|--------------------|--------|-----------|
|            |          |                  | TURBINE OR         | SIZE   | SIZE      |
|            |          |                  | SUBMERSIBLE)       |        |           |
| UNK        | UNK      | 1116VL7100B0220F | Turbine            | 14"    | 12"       |

#### 3. Motor Information

| MANUFACTURER | Horsepower |
|--------------|------------|
| GE           | 250        |

4. Theoretical Pump Capacity

| Horsepower | OPERATING<br>PSI | *IF A WELL, THE WATER LEVEL<br>DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE |      |
|------------|------------------|---|-----------------------------------|------|
| 250        | 40               | 150'  | 50'                               | 5.84 |

# 5. Provide pump calculations:

| Q = 7.04  ft4/sec/hpxhp  | =     | (7.04)(250)   | = | 5.84 cfs |  |
|--------------------------|-------|---------------|---|----------|--|
| Total head, ft           |       | 301.6         |   |          |  |
| Total head = 101.6' + 15 | 50' - | +50' = 301.6' |   |          |  |
|                          |       |               |   |          |  |

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER | ENDING METER | DURATION OF TIME | TOTAL PUMP OUTPUT (IN CFS) |
|---------------|--------------|------------------|----------------------------|
| READING       | READING      | OBSERVED         |                            |
| 554.679 AF    | 554.692 AF   | 4 min            | 2.36                       |

# 7. Is the distribution system piped?

YES

#### 8. Mainline Information

| MAINLINE SIZE | LENGTH   | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|----------|--------------|------------------------|
| 12"           | 1/4 mile | Steel        | Buried                 |
| 8"            | 3 miles  | Steel        | Buried                 |

#### 9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| SIZE | OPERATING<br>PSI | SPRINKLER OUTPUT (GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                     | 4                                | 4                      | 0.45                         |

# Reminder: For sprinkler output determination use the reference information at the end of this document.

#### 11. Pivot Information

| Manufacturer         | MAXIMUM<br>WETTED RADIUS | OPERATING<br>PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|----------------------|--------------------------|------------------|--------------------------|--------------------------|
| Lindsay Zimmatic #21 | 1800'                    | 30               | 1000                     | 2.23                     |
| Lindsay Zimmatic #22 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #23 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #24 | 1000'                    | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #25 | 910'                     | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #26 | 1185'                    | 30               | 900                      | 2.00                     |

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| 12. Additiona               | l notes or c                              | omments r      | elated to the syst               | tem:                                     |   | RECEIVED           |
|-----------------------------|---|----------------|----------------------------------|--|---|--------------------|
|                             |   |                |                                  |  |   | NOV 2 6 2018       |
| C. Groundy                  | vater Sou                                 | rce Info       | rmation (Well                    | and Sump)                                |   | OWRD               |
|                             |   |                | water (well or su                |  |   | YES                |
|                             | e access po                               |                |                                  |  | re the water level in                     | 1                  |
| 3 If well logs              | are not ave                               | ilahla musi    | uida aa aasab afa                | 1 - C-11 i - C                           | mation or possible:                       |                    |
| CASING<br>DIAMETER          | CASING DEPTH                              | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS          | WHO THE WELL WAS DRILLED FOR              | WELL<br>DRILLED BY |
| See well log                |   |                |                                  |  |   |                    |
| bulge in system  E. Gravity | stribution s<br>m / reservoi<br>Flow Pipe | ystem inclur)  | ide in-system sto                | rage (e.g. storage to                    |   | NO<br>NO           |
| F. Gravity I                | Flow Can                                  | al or Dite     | eh                               | CANALS AND DITCHES                       |   | NO                 |
|                             |   |                |                                  | canals and dirches) water as part of the | distribution system                       | n? NO              |
|                             |   |                |                                  | eded if there is mo                      |   |                    |
|                             | #11 (HAI                                  |                |                                  |  |   |                    |
| A. Place of                 | Use                                       |                |                                  |  |   |                    |
| 1. Is the right             | for municip                               | oal use? Sa    | ame as #7                        |  |   | NO                 |
| B. Diversion                | and Del                                   | ivery Sys      | tem Informat                     | ion                                      |   |                    |
|                             | describe the                              |                |                                  |  | system. Informationater from the point of |                    |

YES

1. Is a pump used?

2. Pump Information

| MANUFACTURER | Model | SERIAL NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR<br>SUBMERSIBLE) | INTAKE<br>SIZE | DISCHARGE<br>SIZE |
|--------------|-------|---------------|--|----------------|-------------------|
| UNK          | UNK   | UNK           | Turbine  | 14"            | 12"               |

# 3. Motor Information

| MANUFACTURER | Horsepower |
|--------------|------------|
| US Electric  | 250        |

4. Theoretical Pump Capacity

| Horsepower | OPERATING<br>PSI | LIFT FROM SOURCE TO PUMP *IF A WELL, THE WATER LEVEL DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | and the state of t |
|------------|------------------|---|-----------------------------------|--|
| 250        | 40               | 150'  | 50'                               | 5.84   |

# 5. Provide pump calculations:

| Q = 7.04  ft4/sec/hpxhp    | =     | (7.04)(250)   | = | 5.84 cfs |
|----------------------------|-------|---------------|---|----------|
| Total head, ft             |       | 301.6         |   |          |
| Total head = $101.6' + 15$ | 50' - | +50' = 301.6' |   |          |
|                            |       |               |   |          |

6. Measured Pump Capacity (using meter if meter was present and system was operating)

|  | INITIAL METER<br>READING | ENDING METER<br>READING | DURATION OF TIME<br>OBSERVED | TOTAL PUMP OUTPUT (IN CFS) |
|--|--------------------------|-------------------------|------------------------------|----------------------------|
|--|--------------------------|-------------------------|------------------------------|----------------------------|

# 7. Is the distribution system piped?

YES

# 8. Mainline Information

| MAINLINE SIZE | LENGTH   | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|----------|--------------|------------------------|
| 12"           | 1/4 MILE | STEEL        | BURIED                 |
| 8"            | 3 MILES  | STEEL        | BURIED                 |

# 9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| Size | OPERATING<br>PSI | SPRINKLER<br>OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                           | 4                                | 4                      | 0.45                         |

Reminder: For sprinkler output determination use the reference information at the end of this document.

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# 11. Pivot Information

| MANUFACTURER         | MAXIMUM<br>WETTED RADIUS | OPERATING PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|----------------------|--------------------------|---------------|--------------------------|--------------------------|
| Lindsay Zimmatic #21 | 1800'                    | 30            | 1000                     | 2.23                     |
| Lindsay Zimmatic #22 | 755'                     | 30            | 500                      | 1.11                     |
| Lindsay Zimmatic #23 | 755'                     | 30            | 500                      | 1.11                     |
| Lindsay Zimmatic #24 | 1000'                    | 30            | 700                      | 1.56                     |
| Lindsay Zimmatic #25 | 910'                     | 30            | 700                      | 1.56                     |
| Lindsay Zimmatic #26 | 1185'                    | 30            | 900                      | 2.00                     |

| 12. | Additional | notes               | or   | comments  | related | to | the | system  |
|-----|------------|---------------------|------|-----------|---------|----|-----|---------|
|     |            | (Use and the second | 2000 | Committee | related | w  | uic | SYSTOTI |

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# C. Groundwater Source Information (Well and Sump)

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1. Is the appropriation from ground water (well or sump)?

YES

2. Describe the access port (type and location) or other means to measure the water level in the well:

1" threaded plug NE side

3. If well logs are not available, provide as much of the following information as possible:

| Casing<br>Diameter | CASING<br>DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|-----------------|----------------|----------------------------------|---------------------------------|------------------------------------|--------------------|
| See well log       |                 |                |                                  |                                 |                                    |                    |

- 4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.
- 5. Is the appropriation from a dug well (sump)?

NO

# D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

NO

# E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

# F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPE VILLES MANAGES DRAFT ATORICANALS AND DERCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system.

NO

POA Name or Number this section describes (only needed if there is more than one):

#12 (HARN 51817)

#### A. Place of Use

1. Is the right for municipal use? Same as #7

NO

# B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| Manufacturer       | MODEL   | SERIAL NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR<br>SUBMERSIBLE) | INTAKE | DISCHARGE<br>SIZE |
|--------------------|---------|---------------|--|--------|-------------------|
| Fairbanks<br>Morse | 12V7576 | M110700       | Turbine  | 14"    | 10"               |

3. Motor Information

| MANUFACTURER | Horsepower |
|--------------|------------|
| GE           | 250        |

4. Theoretical Pump Capacity

| Horsepower | OPERATING<br>PSI | *IF A WELL, THE WATER LEVEL DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|------------------|--|-----------------------------------|----------------------------------|
| 250        | 40               | 150'                                       | 50'                               | 5.84                             |

5. Provide pump calculations:

```
Q = \frac{7.04 \text{ ft4/sec/hpxhp}}{\text{Total head, ft}} = \frac{(7.04)(250)}{301.6} = 5.84 \text{ cfs}
Total head = 101.6' + 150' + 50' = 301.6'
```

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER | ENDING METER | DURATION OF TIME | TOTAL PUMP OUTPUT (IN CFS) |
|---------------|--------------|------------------|----------------------------|
| READING       | READING      | OBSERVED         |                            |
|               |              |                  |                            |

7. Is the distribution system piped?

YES

8. Mainline Information

| MAINLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|--------|--------------|------------------------|
| 10"           |        | Steel        |                        |

9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

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10. Sprinkler Information

| SIZE | OPERATING PSI | SPRINKLER<br>OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|---------------|------------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40            | 50                           | 4                                | 4                      | 0.45                         |

Reminder: For sprinkler output determination use the reference information at the end of this document.

11. Pivot Information

| MANUFACTURER         | MAXIMUM<br>WETTED RADIUS | OPERATING<br>PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|----------------------|--------------------------|------------------|--------------------------|--------------------------|
| Lindsay Zimmatic #21 | 1800'                    | 30               | 1000                     | 2.23                     |
| Lindsay Zimmatic #22 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #23 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #24 | 1000'                    | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #25 | 910'                     | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #26 | 1185'                    | 30               | 900                      | 2.00                     |

12. Additional notes or comments related to the system:

| 0  | Groundwater | C      | T C 4:      | /XX/-II J | 01    |
|----|-------------|--------|-------------|-----------|-------|
| U. | Groundwater | Source | information | (well and | Sumpi |

1. Is the appropriation from ground water (well or sump)?

YES

2. Describe the access port (type and location) or other means to measure the water level in the well:

1 1/2" capped pipe east side of casing

3. If well logs are not available, provide as much of the following information as possible:

| CASING           | CASING | TOTAL | COMPLETION                  | COMPLETION              | WHO THE WELL       | WELL       |
|------------------|--------|-------|-----------------------------|-------------------------|--------------------|------------|
| DIAMETER         | DEPTH  | DEPTH | DATE OF<br>ORIGINAL<br>WELL | DATES OF<br>ALTERATIONS | WAS DRILLED<br>FOR | DRILLED BY |
| See well<br>logs |        |       |                             |                         |                    |            |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

NO

# D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system (reservoir)

RECEIVED NO

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E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

POA Name or Number this section describes (only needed if there is more than one):

#13 (HARN 51445)

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NOV 26 2018

A. Place of Use

1. Is the right for municipal use? Same as #7

#7 OWRD

NO

B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| MANUFACTURER | MODEL | SERIAL<br>NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR SUBMERSIBLE) | INTAKE | DISCHARGE |
|--------------|-------|------------------|---|--------|-----------|
| American     | MARSH | 390112           | Turbine                                       | 12"    | 8"        |

3. Motor Information

| MANUFACTURER | Horsepower |
|--------------|------------|
| GE           | 75         |

4. Theoretical Pump Capacity

| Horsepower | OPERATING<br>PSI | LIFT FROM SOURCE TO PUMP *IF A WELL, THE WATER LEVEL DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|------------------|---|-----------------------------------|----------------------------------|
| 75         | 40               | 190'  | 60'                               | 1.50                             |

5. Provide pump calculations:

 $Q = \frac{7.04 \text{ ft4/sec/hpxhp}}{\text{Total head, ft}} = \frac{(7.04)(75)}{351.6} = 1.50 \text{ cfs}$  Total head = 101.6' + 190' + 60' = 351.6'

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER | ENDING METER | DURATION OF TIME | TOTAL PUMP OUTPUT |
|---------------|--------------|------------------|-------------------|
| READING       | READING      | OBSERVED         | (IN CFS)          |

7. Is the distribution system piped?

YES

8. Mainline Information

| MAINLINE SIZE | LENGTH    | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|-----------|--------------|------------------------|
| 8"            | 3 ½ miles | Steel        | Buried                 |
| 12"           | 1/4 mile  | Steel        | Buried                 |

9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | Type of Pipe | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| SIZE | OPERATING PSI | SPRINKLER OUTPUT (GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|---------------|------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40            | 50                     | 4                                | 4                      | 0.45                         |

11. Pivot Information

| MANUFACTURER         | MAXIMUM<br>WETTED RADIUS | OPERATING PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|----------------------|--------------------------|---------------|--------------------------|--------------------------|
| Lindsay Zimmatic #21 | 1800'                    | 30            | 1000                     | 2.23                     |
| Lindsay Zimmatic #22 | 755'                     | 30            | 500                      | 1.11                     |
| Lindsay Zimmatic #23 | 755'                     | 30            | 500                      | 1.11                     |
| Lindsay Zimmatic #24 | 1000'                    | 30            | 700                      | 1.56                     |
| Lindsay Zimmatic #25 | 910'                     | 30            | 700                      | 1.56                     |
| Lindsay Zimmatic #26 | 1185'                    | 30            | 900                      | 2.00                     |

| 12. | Additional | notes | or | comments | related | to | the s | ystem |
|-----|------------|-------|----|----------|---------|----|-------|-------|
|-----|------------|-------|----|----------|---------|----|-------|-------|

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# C. Groundwater Source Information (Well and Sump)

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1. Is the appropriation from ground water (well or sump)?

YES

- 2. Describe the access port (type and location) or other means to measure the water level in the well:
- 3" capped pipe out of S side of casing

3. If well logs are not available, provide as much of the following information as possible:

| DEPTH | DEPTH | DATE OF<br>ORIGINAL<br>WELL | DATES OF<br>ALTERATIONS | WAS DRILLED<br>FOR   | DRILLED BY               |
|-------|-------|-----------------------------|-------------------------|----------------------|--------------------------|
|       | DEPTH | DEPTH DEPTH                 | ORIGINAL                | ORIGINAL ALTERATIONS | ORIGINAL ALTERATIONS FOR |

- 4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.
- 5. Is the appropriation from a dug well (sump)?

NO

# D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

NO

E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

POA Name or Number this section describes (only needed if there is more than one):

#14 HARN 51871)

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NOV 26 2018

A. Place of Use

1. Is the right for municipal use? Same as #7

OWRD

NO

B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| MANUFACTURER    | MODEL | SERIAL<br>NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR SUBMERSIBLE) | INTAKE<br>SIZE | DISCHARGE<br>SIZE |
|-----------------|-------|------------------|---|----------------|-------------------|
| Fairbanks Morse | UNK   | UNK              | Turbine                                       | 14"            | 10"               |

3. Motor Information

| MANUFACTURER | Horsepower |
|--------------|------------|
| GE           | 250        |

4. Theoretical Pump Capacity

| Horsepower | OPERATING<br>PSI | *IF A WELL, THE WATER LEVEL<br>DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP OUTPUT (IN CFS) |
|------------|------------------|---|-----------------------------------|----------------------------|
| 250        | 40               | 220'  | 65'                               | 4.55                       |

5. Provide pump calculations:

Q = 7.04 ft4/sec/hpxhp = (7.04)(250) = 4.55 cfsTotal head, ft 386.6 Total head = 101.6' + 220' + 65' = 386.6'

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| READING READING OBSERVED (IN C                        |  |
|---|--|
| INITIAL METER ENDING METER DURATION OF TIME TOTAL PLA |  |

Reminder: For pump calculations use the reference information at the end of this document.

8. Mainline Information

| MAINLINE SIZE | LENGTH    | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|-----------|--------------|------------------------|
| 10"           | 3/4 miles | Steel        | Buried                 |
| 12"           | 1/4 miles | Steel        | Buried                 |
| 8"            | 3 miles   | Steel        | Buried                 |

9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | Type of Pipe | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| SIZE | OPERATING PSI | SPRINKLER<br>OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|---------------|------------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40            | 50                           | 4                                | 4                      | 0.45                         |

Reminder: For sprinkler output determination use the reference information at the end of this document.

11. Pivot Information

| Manufacturer         | MAXIMUM<br>WETTED RADIUS | OPERATING<br>PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|----------------------|--------------------------|------------------|--------------------------|--------------------------|
| Lindsay Zimmatic #21 | 1800'                    | 30               | 1000                     | 2.23                     |
| Lindsay Zimmatic #22 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #23 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #24 | 1000'                    | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #25 | 910'                     | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #26 | 1185'                    | 30               | 900                      | 2.00                     |

| 12. | Additional | notes | or | comments | related | to | the system | 1: |
|-----|------------|-------|----|----------|---------|----|------------|----|
|-----|------------|-------|----|----------|---------|----|------------|----|

| C. | Groundwater | Source | Information | (Well and | Sump)     |
|----|-------------|--------|-------------|-----------|-----------|
|    | Or our and  | 2041   | *****       | ( , ,     | ~ ~ ~ ~ ) |

1. Is the appropriation from ground water (well or sump)?

2. Describe the access port (type and location) or other means to measure the water level in the well:

|   |            |          |               |         |          |      |        |    | _   |
|---|------------|----------|---------------|---------|----------|------|--------|----|-----|
| 1 | 1/2 capped | pipe E s | ide of casing | g, Also | threaded | plug | out of | Ns | ide |
|   |            |          |               |         |          |      |        |    |     |

YES

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3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING<br>DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | - | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|-----------------|----------------|----------------------------------|---|---------------------------------|------------------------------------|--------------------|
| See well log       |                 |                |                                  |   |                                 |                                    |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

NO

# D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

NO

# E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

# F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

POA Name or Number this section describes (only needed if there is more than one):

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#15 (HARN 51970)

NOV 26 2018

A. Place of Use

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1. Is the right for municipal use? See well #7

NO

# B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| MANUFACTURER    | MODEL | SERIAL<br>NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR SUBMERSIBLE) | INTAKE<br>SIZE | DISCHARGE<br>SIZE |
|-----------------|-------|------------------|---|----------------|-------------------|
| Fairbanks Morse | UNK   | UNK              | Turbine                                       | 14"            | 10"               |

3. Motor Information

| MANUFACTURER | Horsepower |  |  |
|--------------|------------|--|--|
| GE           | 250        |  |  |

4. Theoretical Pump Capacity

| HORSEPOWER | OPERATING<br>PSI | *IF A WELL. THE WATER LEVEL DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT |
|------------|------------------|--|-----------------------------------|----------------------|
| 250        | 40               | 220'                                       | 65'                               | 4.55                 |

5. Provide pump calculations

Q = 7.04 ft4/sec/hpxhp = (7.04)(250) = 4.55 efsTotal head, ft 386.6

Total head = 101.6' + 220' + 65' = 386.6'

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER<br>READING | ENDING METER<br>READING | DURATION OF TIME | TOTAL PUMP OUTPUT (IN CFS) |
|--------------------------|-------------------------|------------------|----------------------------|
| 517.887 AF               | 517.908 AF              | OBSERVED 4 min   | 3.81                       |

# 7. Is the distribution system piped?

YES

#### 8. Mainline Information

| MAINLINE SIZE | LENGTH   | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|----------|--------------|------------------------|
| 10"           | ¾ mile   | Steel        | Buried                 |
| 12"           | 1/4 mile | Steel        | Buried                 |
| 8"            | 3 miles  | Steel        | Buried                 |

# 9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| SIZE | OPERATING PSI | SPRINKLER OUTPUT (GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|---------------|------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40            | 50                     | 4                                | 4                      | 0.45                         |

Reminder: For sprinkler output determination use the reference information at the end of this document.

# 11. Pivot Information

| Manufacturer         | MAXIMUM<br>WETTED RADIUS | OPERATING<br>PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|----------------------|--------------------------|------------------|--------------------------|--------------------------|
| Lindsay Zimmatic #21 | 1800'                    | 30               | 1000                     | 2.23                     |
| Lindsay Zimmatic #22 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #23 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #24 | 1000'                    | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #25 | 910'                     | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #26 | 1185'                    | 30               | 900                      | 2.00                     |

12. Additional notes or comments related to the system:

| C. | Groundwater | Source | Information | (Well and | Sump) |
|----|-------------|--------|-------------|-----------|-------|
|----|-------------|--------|-------------|-----------|-------|

1. Is the appropriation from ground water (well or sump)?

NO

2. Describe the access port (type and location) or other means to measure the water level in the well:

2' uncapped pipe NW side of casing

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3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING<br>DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|-----------------|----------------|----------------------------------|---------------------------------|------------------------------------|--------------------|
| See well<br>logs   |                 |                |                                  |                                 |                                    |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

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NO

D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

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NO

E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

POA Name or Number this section describes (only needed if there is more than one):

#16 (HARN 52121)

#### A. Place of Use

1. Is the right for municipal use? Same as well #7

NO

# B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| MANUFACTURER | MODEL | SERIAL | TYPE (CENTRIFUGAL,      | INTAKE | DISCHARGE |
|--------------|-------|--------|-------------------------|--------|-----------|
|              |       | NUMBER | TURBINE OR SUBMERSIBLE) | SIZE   | SIZE      |
| Goulds       | UNK   | M01431 | Turbine                 | 16"    | 10"       |

3 Motor Information

|              | The state of the s |
|--------------|--|
| MANUFACTURER | Horsepower   |
| GE           | 250  |

4. Theoretical Pump Capacity

| Horsepower | OPERATING PSI |      | LIFT FROM PUMP<br>TO PLACE OF USE | O    |
|------------|---------------|------|-----------------------------------|------|
| 250        | 40            | 350' | 65'                               | 3.41 |

5. Provide pump calculations:

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| Q = 7.04  ft4/sec/hpxhp =    | (7.04)(250)    | = | 3.41 cfs |
|------------------------------|----------------|---|----------|
| Total head, ft               | 516.6          |   | 0112 020 |
| Total head = $101.6' + 350'$ | + 65' = 516 6' |   |          |

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6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER | ENDING METER | DURATION OF TIME | TOTAL PUMP OUTPUT (IN CFS) |
|---------------|--------------|------------------|----------------------------|
| READING       | READING      | OBSERVED         |                            |
| 595.587 AF    | 595.591 AF   | 3 min 15 sec     | 0.89                       |

Reminder: For pump calculations use the reference information at the end of this document.

7. Is the distribution system piped?

YES

8. Mainline Information

| MAINLINE SIZE | LENGTH    | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|-----------|--------------|------------------------|
| 10"           | 2 ½ miles | Steel        | Buried                 |
| 12"           | 1/4 mile  | Steel        | Buried                 |
| 8"            | 3 miles   | Steel        | Buried                 |

9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| SIZE | OPERATING<br>PSI | SPRINKLER<br>OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                           | 4                                | 4                      | 0.45                         |

11. Pivot Information

| MANUFACTURER         | MAXIMUM       | OPERATING | TOTAL PIVOT  | TOTAL PIVOT  |
|----------------------|---------------|-----------|--------------|--------------|
|                      | WETTED RADIUS | PSI       | OUTPUT (GPM) | OUTPUT (CFS) |
| Lindsay Zimmatic #21 | 1800'         | 30        | 1000         | 2.23         |
| Lindsay Zimmatic #22 | 755'          | 30        | 500          | 1.11         |
| Lindsay Zimmatic #23 | 755'          | 30        | 500          | 1.11         |
| Lindsay Zimmatic #24 | 1000'         | 30        | 700          | 1.56         |
| Lindsay Zimmatic #25 | 910'          | 30        | 700          | 1.56         |
| Lindsay Zimmatic #26 | 1185'         | 30        | 900          | 2.00         |

12. Additional notes or comments related to the system.

# C. Groundwater Source Information (Well and Sump)

1. Is the appropriation from ground water (well or sump)?

2. Describe the access port (type and location) or other means to measure the water level in the well:

1 1/2" capped pipe NE side of casing

3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|--------------|----------------|----------------------------------|---------------------------------|------------------------------------|--------------------|
| See well log       |              |                |                                  |                                 |                                    |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

NO

NO

D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

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E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

Does the system involve a gravity flow pipe?

NO

F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

POA Name or Number this section describes (only needed if there is more than one):

#17 (HARN 52154)

#### A. Place of Use

1. Is the right for municipal use? Same as well #7

NO

# B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| Manufacturer | Model | SERIAL<br>NUMBER | Type (CENTRIFUGAL,<br>TURBINE OR SUBMERSIBLE) | SIZE | DISCHARGE |
|--------------|-------|------------------|---|------|-----------|
| UNK          | UNK   | UNK              | Turbine                                       | 16"  | 12"       |

#### 3. Motor Information

| MANUFACTURER | Horsepower |
|--------------|------------|
| GE           | 250        |

4. Theoretical Pump Capacity

| Horsepower | OPERATING PSI | *IF A WELL, THE WATER LEVEL DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP OUTPUT (IN CFS) |
|------------|---------------|--|-----------------------------------|----------------------------|
| 250        | 40            | 200'                                       | 50'                               | 5.01                       |

5. Provide pump calculations:

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| Q = 7.04  ft4/sec/hpxhp    | =    | (7.04)(250)  | = | 5.01 cfs |
|----------------------------|------|--------------|---|----------|
| Total head, ft             |      | 351.6        |   |          |
| Total head = $101.6' + 20$ | 00'+ | 50' = 351.6' |   |          |

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| INITIAL METER | ENDING METER | DURATION OF TIME | TOTAL PUMP OUTPUT |
|---------------|--------------|------------------|-------------------|
| READING       | READING      | OBSERVED         | (IN CFS)          |

Reminder: For pump calculations use the reference information at the end of this document.

7. Is the distribution system piped?

YES

# 8. Mainline Information

| MAINLINE SIZE | LENGTH   | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|----------|--------------|------------------------|
| 12"           | 1/4 mile | Steel        | Buried                 |
| 8"            | 3 miles  | Steel        | Buried                 |

# 9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| SIZE | OPERATING<br>PSI | SPRINKLER OUTPUT (GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                     | 4                                | 4                      | 0.45                         |

Reminder: For sprinkler output determination use the reference information at the end of this document.

#### 11. Pivot Information

| Manufacturer         | MAXIMUM<br>WETTED RADIUS | OPERATING PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|----------------------|--------------------------|---------------|--------------------------|--------------------------|
| Lindsay Zimmatic #21 | 1800'                    | 30            | 1000                     | 2.23                     |
| Lindsay Zimmatic #22 | 755'                     | 30            | 500                      | 1.11                     |
| Lindsay Zimmatic #23 | 755'                     | 30            | 500                      | 1.11                     |
| Lindsay Zimmatic #24 | 1000'                    | 30            | 700                      | 1.56                     |
| Lindsay Zimmatic #25 | 910'                     | 30            | 700                      | 1.56                     |
| Lindsay Zimmatic #26 | 1185'                    | 30            | 900                      | 2.00                     |

|  |  |  |  |  | RECEIVED                     |                    |
|--|--|--|--|--|------------------------------|--------------------|
| C. Ground  | dwater Sou   | urce Info  | rmation (Well  | and Sump)  | NOV 2 6 2018                 |                    |
| 1. Is the app  | propriation fr   | om ground  | water (well or su  | mp)?   | OWRD                         | YES                |
| the well:  |  |  | d location) or oth   | er means to measu  | are the water level in       |                    |
| 1 ½" capped  | pipe NE side   | e of casing  |  |  |                              |                    |
| 3. If well log   | gs are not ava   | ailable, pro   | vide as much of t  | he following infor   | mation as possible:          |                    |
| CASING<br>DIAMETER   | CASING<br>DEPTH  | TOTAL<br>DEPTH   | COMPLETION DATE OF ORIGINAL WELL   | COMPLETION DATES OF ALTERATIONS  | WHO THE WELL WAS DRILLED FOR | WELL<br>DRILLED BY |
|  |  |  | The second secon | The state of the s | Contract to the second       |                    |
| See well<br>logs   |  |  |  |  |                              |                    |
| 4. In addition the Department  | ent locate any   | y well logs  | associated with the  | " above, provide and an appropriation.   | ny other information         |                    |
| 4. In addition the Departments. Is the approximately   | ropriation fro   | y well logs  | associated with the  | " above, provide and an appropriation.   | ny other information         | which may he       |
| 4. In additionable Departments 5. Is the appropriate D. Storage 1. Does the control of the contr | ropriation fro   | y well logs<br>om a dug w  | associated with the ell (sump)?  | " above, provide and appropriation."   |                              | N                  |
| 4. In additionable Departments. 5. Is the appropriate D. Storage 1. Does the coulge in system E. Gravity   | ropriation from  | om a dug w<br>system incluir)  | ell (sump)?  | nis appropriation.   | ank,                         | N                  |
| 4. In additionable Departments 5. Is the apple D. Storage 1. Does the coulge in system E. Gravity The Departments  | ropriation from  | om a dug w system incluir) e vuses the Ha  | ell (sump)?  Ide in-system stor  | nis appropriation.   | ank,                         |                    |
| 4. In addition the Departments. Is the appropriate to Does the coulge in system. Cravity The Departments. Does the structure of the Structure  | ropriation from the distribution seem / reservoir Flow Pipe ENT TYPICALLY system involves Flow Can                         | y well logs om a dug w system inclu ir) e v uses the Ha ve a gravity   | ell (sump)?  Ide in-system stor  ZEN-WILLIAM'S FOR  flow pipe?   | nis appropriation.   | ank,                         | N N                |
| J. In addition the Department of the Department  | ropriation from distribution seem / reservoir Flow Pipe ENT TYPICALLY system involves Flow Can ENT TYPICALLY               | om a dug well logs om a dug well | ell (sump)?  Ide in-system stor  ZEN-WILLIAM'S FOR  flow pipe?  h  NG'S FORMULA FOR C  | rage (e.g. storage to  | ank,                         | N N                |
| J. In addition the Department of the Department  | ropriation from distribution seem / reservoir Flow Pipe ENT TYPICALLY system involves Flow Can ENT TYPICALLY by flow canal | om a dug we system incluir)  e vuses the Have a gravity all or Dita  | ell (sump)?  Ide in-system stor  ZEN-WILLIAM'S FOR  flow pipe?  Ch  NG'S FORMULA FOR Co  | rage (e.g. storage to  | ank, FLOW PIPE SYSTEM)       | N N                |

1. Is the right for municipal use? Same as well #7

NO

# B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of appropriation to the place of use.

2. Pump Information

| MANUFACTURER | Model | SERIAL<br>NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR SUBMERSIBLE) | INTAKE<br>SIZE | DISCHARGE<br>SIZE |
|--------------|-------|------------------|---|----------------|-------------------|
| UNK          | UNK   | UNK              | Turbine                                       | 16"            | 10"               |

3. Motor Information

| MANUFACTURER | Horsepower |
|--------------|------------|
| US Motors    | 200        |

4. Theoretical Pump Capacity

| HORSEPOWER | OPERATING<br>PSI | *IF A WELL, THE WATER LEVEL<br>DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|------------------|---|-----------------------------------|----------------------------------|
| 200        | 40               | 310'  | 65'                               | 2.95                             |

5. Provide pump calculations:

```
Q = \frac{7.04 \text{ ft4/sec/hpxhp}}{\text{Total head, ft}} = \frac{(7.04)(200)}{476.6} = 2.95 \text{ cfs}
Total head = 101.6' * 310' + 65' = 476.6'
```

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER | ENDING METER R | DURATION OF TIME | TOTAL PUMP OUTPUT (IN CFS) |
|---------------|----------------|------------------|----------------------------|
| READING       | AFEADING       | OBSERVED         |                            |
| 101.293 AF    | 101.300        | 2 min 30 sec     | 2.03                       |

Reminder: For pump calculations use the reference information at the end of this document.

7. Is the distribution system piped?

YES

8. Mainline Information

| MAINLINE SIZE | LENGTH    | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|-----------|--------------|------------------------|
| 10'           | 2 ½ miles | Steel        | Buried                 |
| 12"           | 1/4 mile  | Steel        | Buried                 |
| 8"            | 3 miles   | Steel        | Buried                 |

9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| SIZE  | OPERATING<br>PSI | SPRINKLER<br>OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|-------|------------------|------------------------------|----------------------------------|------------------------|------------------------------|
| 4 *** | 40               | 50                           | 4                                | 4                      | 0.45                         |

RECEIVED

NOV 26 2018

#### 11. Pivot Information

| Manufacturer         | MAXIMUM<br>WETTED RADIUS | OPERATING<br>PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|----------------------|--------------------------|------------------|--------------------------|--------------------------|
| Lindsay Zimmatic #21 | 1800'                    | 30               | 1000                     | 2.23                     |
| Lindsay Zimmatic #22 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #23 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #24 | 1000'                    | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #25 | 910'                     | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #26 | 1185'                    | 30               | 900                      | 2.00                     |

12. Additional notes or comments related to the system:

| RECEIVED     |
|--------------|
| NOV 2 6 2018 |

# C. Groundwater Source Information (Well and Sump)

OWRD

YES

1. Is the appropriation from ground water (well or sump)?

2. Describe the access port (type and location) or other means to measure the water level in the well:

1 1/2" uncapped pipe SW side of casing

3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING<br>DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|-----------------|----------------|----------------------------------|---------------------------------|------------------------------------|--------------------|
| See well log       |                 |                |                                  |                                 |                                    |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

NO

# D. Storage

 Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

NO

# E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

# F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULATOR CANALS AND OLICHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system.

NO

#### **SECTION 5**

#### CONDITIONS

All conditions contained in the permit, permit amendment, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

#### 1. Time Limits:

Permits and extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit or permit extension order:

|                                   | DATE FROM<br>PERMIT | DATE<br>ACCOMPLISHED* | DESCRIPTION OF ACTIONS TAKEN BY WATER USER TO COMPLY WITH THE TIME LIMITS |
|-----------------------------------|---------------------|-----------------------|---|
| ISSUANCE DATE                     | 10/08/2018          |                       |   |
| BEGIN<br>CONSTRUCTION (A)         | Not mentioned       | NA                    | NA  |
| COMPLETE CONSTRUCTION (B)         | Not mentioned       | NA                    | NA  |
| COMPLETE APPLICATION OF WATER (C) | 10/1/2019           | 10/8/2018             | Irrigation system complete & metering & reporting usage                   |

<sup>\*</sup> MUST BE WITHIN PERIOD BETWEEN PERMIT, OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER RECEIVED

2. Is there an extension final order(s)?

NOV 26 2018

NO

- 3. Initial Water Level Measurements:
- a. Was the water user required to submit an initial static water level measurement? **OWRD** YES
- b. What month was the initial measurement to be taken in?

March

c. Was the measurement submitted to the Department?

YES

d. If the initial measurement was not submitted, provide that measurement now, if available:

| MEAGOREMENT | DATE OF<br>MEASUREMENT | MEASUREMENT MADE BY | Метнор | MEASUREMENT |
|-------------|------------------------|---------------------|--------|-------------|
|-------------|------------------------|---------------------|--------|-------------|

- 4. Annual Static Water Level Measurements:
- a. Was the water user required to submit annual static water level measurements?

YES

b. Provide the month, or months, the static water level measurement(s) were to be made:

March

c. Were the static water level measurements taken in the month(s) required?

YES

d. If "YES", were those measurements submitted to the Department?

YES

e. If the annual measurements were not submitted, provide the measurements now:

| Date of Measurement | MEASUREMENT MADE BY | МЕТНОО | Measurement |
|---------------------|---------------------|--------|-------------|
|                     |                     |        |             |

5. Pump Test (Required for most ground water permits prior to issuance of a certificate)

a. Did the permit require the submittal of a pump test?

YES

b. Has the pump test been previously submitted to the Department?

NO

c. Is the pump test attached to this claim?

NO

d. Has the pump test been approved by the Department?

NO

e. Has a pump test exemption been approved by the Department?

NO

\*\* Claims will not be reviewed until a pump test or exemption has been approved by the Department

6. Measurement Conditions:

a. Does the permit, permit amendment, or any extension final order require the installation of a meter or approved measuring device?

b. Has a meter been installed?

YES

#### c. Meter Information

| POD/POA<br>NAME OR # | MANUFACTUR<br>ER | SERIAL#     | CONDITION<br>(WORKING OR<br>NOT) | CURRENT METER<br>READING | DATE INSTALLED |
|----------------------|------------------|-------------|----------------------------------|--------------------------|----------------|
| #7                   | McCrometer       | 13-02053-08 | Not running                      | 234.830 AF               | 2013           |
| #10                  | McCrometer       | 13-02056-12 | Working                          | 554.692 AF               | 2013           |
| #11                  | McCrometer       | 13-02057-12 | Not running                      | 849.812 AF               | 2013           |
| #12                  | McCrometer       | 13-02054-10 | Not running                      | 052.633 AF               | 2013           |
| #13                  | McCrometer       | 15-01174-08 | Not running                      | 0.000 AF                 | 2015           |
| #14                  | McCrometer       | 15-01187-10 | Working                          | 715.892 AF               | 2015           |
| #15                  | McCrometer       | 17-08127-10 | Working                          | 517.908 AF               | 2017           |
| #16                  | McCrometer       | 15-01187-10 | Working                          | 595.591 AF               | 2015           |
| #17                  | McCrometer       | 15-04984-12 | Not running                      | 951.361 AF               | 2015           |
| #18                  | McCrometer       | 15-01190-10 | Working                          | 101.300 AF               | 2015           |

7. Recording and reporting conditions

a. Is the water user required to report the water use to the Department?

YES

b. Have the reports been submitted?

YES

If the reports have not been submitted, attach a copy of the reports if available.

8. Other conditions required by permit, permit amendment final order, or extension final order:

a. Were there special well construction standards?

NO

b. Was submittal of a ground water monitoring plan required?

NO

c. Was submittal of a water management and conservation plan required?

NO

d. Other conditions.

YES

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

Usable access port

NOV 26 2018

OWRD Well ID Tag is attached

OWRD

Riperian area

### **SECTION 6**

#### **ATTACHMENTS**

Provide a list of any additional documents you are attaching to this report:

| ATTACHMENT NAME        | DESCRIPTION   |  |  |  |  |
|------------------------|---|--|--|--|--|
| Well Logs              | HARN 51272, 51765, 51445, 51871, 51970, 52121, 52154 & 52170, 51760 & 51817 |  |  |  |  |
| Aerial imagery         | NRCS aerial imagery from June 2016  |  |  |  |  |
| Pump Test Exemption Fm | PECEIVED  |  |  |  |  |

# **SECTION 7**

NOV 2 6 2018

#### CLAIM OF BENEFICIAL USE MAP

OWRD

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of 1" = 1320 feet, 1" = 400 feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

The wells, conveyances, sprinklers & place of use were tied to approx. boundary lines using survey-grade GPS receivers in RTK autonomous mode. Lines & points were compared with aerial imagery for accuracy.

# Map Checklist

| Pleas | se be | sure t | hat t | he map  | you:  | submit   | include | s ALL | the it | tems l | listed l | below. |
|-------|-------|--------|-------|---------|-------|----------|---------|-------|--------|--------|----------|--------|
| (Rem  | inder | : Inc  | mpl   | ete map | s and | l/or cla | ims may | be re | turnec | i.)    |          |        |

| $\boxtimes$ | Map on polyester film  |
|-------------|--|
|             | Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)          |
| $\boxtimes$ | Township, Range, Section, Donation Land Claims, and Government Lots  |
|             | If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots, Quarter-Quarters |
| □NA         | Locations of fish screens and/or fish by-pass devices in relationship to point of diversion                            |
| $\boxtimes$ | Locations of meters and/or measuring devices in relationship to point of diversion or appropriation                    |
| $\boxtimes$ | Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)  |
| $\boxtimes$ | Point(s) of diversion or appropriation (illustrated and coordinates)   |
| $\boxtimes$ | Tax lot boundaries and numbers   |
| _\\\        | Source illustrated if surface water  |
|             | Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")           |
| $\boxtimes$ | Application and permit number or transfer number   |
| $\boxtimes$ | North arrow  |

## STATE OF OREGON WATER SUPPLY WELL REPORT

Fe HARN 51272 9

WELL I.D. # L 72702
START CARD # 169131 (as required by ORS 537.765) Instructions for completing this report are on the last page of this form.

| (1) LAND OWNER Name Name Roll Number   | (9) LOCATION OF WELL (legal description)  |
|--|---|
| Address D. O JBOX 946  | County Harney Tax Lot 2002 Lot  |
| City Borns State On Zip 977720   | 1 3 1/4   |
| (2) TYPE OF WORK Shew Well Decpening Alteration (repair/recondition) Abandonment Conversion  | Lat (degrees or decimal)  |
| (3) DRILL METHOD  FRotary Air Rotary Mud Cable Auger Cable Mud  Other  | Street Address of Well (or nearest address)   |
| (4) PROPOSED USE  ☐ Domestic ☐ Community ☐ Industrial ☐ Thermal ☐ Injection ☐ Livestock ☐ Other ☐                                    | (10) STATIC WATER LEVEL  ft. below land surface.  Date 4-30.06  Date  |
| (5) BORE HOLE CONSTRUCTION Special Construction: ☐ Yes ☐ No Depth of Completed Well 375 ft.  Explosives used: ☐ Yes ☐ No Type Amount | Artesian pressure lb. per square inch Date lt. WATER BEARING ZONES C. C.  |
| BORE HOLE  Diameter From To Material From To Sacks or Pounds  18 0 44 Ben 17 44 2 45 act   | Depth at which water was first found 3 4 9  From To Estimated Flow Rate SWL 3 4 9 3 7 / 5 0 0 7 8   |
| 18 0 17 Cemato 17 14d<br>12 240 Cemento 275  |   |
| How was seal placed: Method DA DB DD DE  | (12) WELL LOG Ground Elevation  |
| Backfill placed fromft. toft. Malerial   | Top Soil From To SWL Ted Cindens 3 26 -   |
| (6) CASING/LINER Diameter From To Gauge Steel Plastic Welded Threaded  | 3row 20 1 26 35 -   |
| Casing: 14 +3 77 250 Bt  | Brown Basalt  |
|  | white Brown   |
| Liner:   | Green Clay 37/ 37/ 98   |
| Drive Shoe used  |   |
| (7) PERFORATIONS/SCREENS   |   |
| Perforations Method  | 20/   |
| From To Slot Number Diameter Tete/pipe Casing Liner  | Date Started 3-2 6 0 6 Completed 4-30-0 6   |
| Size size  | (unbonded) Water Well Constructor Certification I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  RECEIVED  WWC Number                               |
| (8) WELL TESTS: Minimum testing time is 1 hour  Pump Bailer Air Elowing Artesian   | Signed NOV 2-6 2018   |
| Yield gal/min Drawdown Drill stem at Time \$5.50. 102 200 44.5   | (bonded) Water Well Constructor Certification  I accept responsibility for the construction, deepening, alteration with Comparing abandonment work performed on this well during the construction water above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief. |
| Was a water analysis done? Yes Wywhom  | WWC Number 1521 Date 9-15-06  |
| Did any strata contain mater not suitable for intended use?  O  Too little  Salty  Multiple  Other  Other  Depth of strata:          | Signed Namal DVI. Read  |
| - SEP 1 8 2006   |   |

HARN 51765

STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)

02-18-2011

Page 1 of 1 WELL LABEL # L 102536

|  | START CARD # 101241   | 14                             |
|--|---|--------------------------------|
| (I) LAND OWNER Owner Well LD well 21   | (9) LOCATION OF WELL (legal descr   | inting                         |
| (1) Exito Otto   |   |                                |
| First Name Andy Last Name Root Company ACW   | County   Harney   Twp   26.00   S   N/S   1   See   3   NW   1/4 of the NW   1/4                        | Tax Lot 800                    |
| Address PO Box 3   | Tax Map Number  | Lat                            |
| City Burns State OR Zip 97720  | Lat 0 ' "or   | DMS or DD                      |
| (2) TYPE OF WORK New Well Deepening Conversion   | Long 0 " or   | DMS or DD                      |
| Alteration (repair/recondition) Abandonment  | Street address of well Nearest a  | ddress                         |
|  | 29062 Weaver Spring Road  |                                |
| (3) DRILL METHOD  Rotary Aii Rotary Mud Cable Auger Cable Mud  |   |                                |
| Reverse Rotary Other   | (10) STATIC WATER LEVEL Date S  | WL(psi) + SWL(fl)              |
| (4) PROPOSED USE Domestic Irrigation Community   | Existing Well / Predeepening  |                                |
| Industrial Commercial Livestock Dewatering   | Completed Well 02-11-2011   |                                |
| Thermal Injection Other  |   | ry Hole?                       |
|  | WATER BEARING ZONES Depth water wa  |                                |
| (5) BORE HOLE CONSTRUCTION Special Standard Attach copy  | 02-11-2011 104 167 3,000  | SWL(psi) + SWL(fl)             |
| Depth of Completed Well 167.00 ft.  BORE HOLE SEAL sacks:  | 07-11-2011 104 107 3,000  |                                |
| Dia From To Material From To Amt Ibs   |   |                                |
| 18 0 18 Bentonite Chips 0 18 90 S  |   |                                |
| 14 18 167  |   |                                |
|  | (11) WELL LOG Ground Elevation  |                                |
| How was seal placed: Method A B C D E  | Material  | From To                        |
|  | l'opsoil sand loam  | 0 1                            |
| Other poured dr & tamped  Backfill placed from ft. to ft. Material   | Sand cinders  | 1 6                            |
| Filter pack from fl. to fl. Material Size  | Clay cinders  | 6 60                           |
| explosives used: Yes Type Amount   | Rock boulders<br>Cinders  | 80 95                          |
|  | Rock besalt black   | 95 140                         |
| (6) CASING/LINER Casing Liner Dis + From To Gauge Stl Piste Wid Thrd   | Vuid  | 140 145                        |
| ● ○   14 × 1.5   60   250   ● ○ ×  | Cinders muti colored  | 145 160                        |
|  | Rock broken loose and caving  | 160 167                        |
| O O D D D D D D D D D D D D D D D D D D  |   |                                |
| 8 9 1 1 1 1 8 8 H H  |   | RECEIVED                       |
|  | PECEIVES  |                                |
| Shoe Invide Outside Other Location of shoe(s)  | RECEIVED  | MAY 1 2 ZUIT                   |
| Temp casing Yes Dia From To  | Hall a b  |                                |
| 7) PERFORATIONS/SCREENS  | NOV 2 6 2018 WA   | ER RESOURCES DEPT              |
| Perforations Method  |   | SALEM, OREGON                  |
| Screens Type Material  | 014/00  |                                |
| vePS Casing/ Screen Sern/slot Slot # of Tele/<br>reen Liner Dia From To width length slots pipe size   | 20.02.202   | 02-11-2011                     |
|  | (unbonded) Water Well Constructor Certification<br>I certify that the work I performed on the construct | turn decoration alteration or  |
|  | abandonment of this well is in compliance with  | Oregon water supply well       |
|  | construction standards. Materials used and informati  | ion reported above are true to |
|  | the best of my knowledge and belief   |                                |
| 8) WELL TESTS: Minimum testing time is I hour  | License Number Date   |                                |
|  | I Otecanical at dell  |                                |
| Yieldiga con Praydox Dissent Party depth Duration (http://doi.org/10.1001/10.1 | Signed  |                                |
| 2800 1 Lis   | (handed) Water Well Carstructor Certification   |                                |
|  | It recept responsibility for the constitution despends  | ng a teration, or altandonment |
|  | performed during this time a in compliance with   | Oregon water supply well       |
| efficiency of an orange Los As   | Line within standards this are the time best  | time sportalization the en-    |
| Amount Units   | License Number 1424 Date 12-1   | 8-2011                         |
| From To Description Amount and   | Electronically Filed  |                                |
|  | Signed TIMOTHY & RILEY (E-filed)  |                                |

SWSW SESW SESW 33 SWSE 25 S 30 E SESE SWSW 34 TAX LOT 800 NWNW NENW NENE NWNW NENW RECEIVED HARN 51760 (-119 11703 ; 43.34991) NOV 2-6 2018 HARN 51761 SALEM. OREGON (-119.11735; 43.34984) OWRD **TAX LOT 1300** SWNW SENW SWNE SENE SWNW SENW 26 S 30 E HARN 51765 (-119.13000; 43.34673) MAR 0 ? 2011 NESW NWSE NESE NWSW NESW RATTLESNAKE CREEK LAND & CATTLE Exempt Well Map Well Location Tax Lot Boundary SWSE SESE SESW SWSW

#### HAMEN 51760

HARN 51760

STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)

02-02-2011

Page 1 of 1 WELL LABEL # 1.1 102534

|  | START CARD # 101233  | 7                              |
|--|--|--------------------------------|
| (1) LAND OWNER Owner Well I.D. 18  | (9) LOCATION OF WELL (Issue Line   | intion)                        |
| (I) LAND OWNER   | (9) LOCATION OF WELL (legal descri   |                                |
| First Name Andy Last Name Root   | County   Hamey   Twp   26.00   S   N/S   1   See   3   NW   14 of the NW   1/4               | Cange 30.00 F                  |
| Company ACW Address 524 N Hwy 20 PO Box 3                                  | Tax Map Number   |                                |
| City Burns State Or Zip 97720  | Lat o or   | DAIS or DD                     |
|  | Long 0 "or   | DMS or DD                      |
| 2) TYPE OF WORK New Well Deepening Conversion                              | Street address of well Nearest a   | oddress                        |
| Alteration (repair/recondition) Abandonment                                |  |                                |
| 3) DRILL METHOD  | 29062 Weaver Springs Road  |                                |
| Rotary Air Rotary Mud Cable Auger Cable Mud                                | (10) STATIC WATER LEVEL Date S   | WL(psi) + SWL(ft)              |
| Reverse Rotary Other   | Existing Well / Predeepening   | W E(hat)                       |
| 4) PROPOSED USE Domestic Irrigation Community                              | Completed Well 01-28-2011  | 104                            |
| Industrial/ Commercial Livestock Dewatering                                | Flowing Artesian? D  | ry Hole!                       |
| Themal Injection Chler   | WATER BEARING ZONES Depth water wa   | as fast found 104              |
| 5) BORE HOLE CONSTRUCTION Special Standard Attach copy                     | SWI. Date From To Est Flow   | SWL(psit, + SWL(ft)            |
| Depth of Completed Well 195 on the   | 01-28-2011 104 198 3,000   | 104                            |
| BORE HOLE SEAL sacks   |  |                                |
| Dia From To Material From To Aml Ibs                                       |  |                                |
| 18 0 24 Bentonite 0 24 80 S  |  |                                |
| 14 24 145<br>12 145 198  | W. W. C. L. C.   |                                |
|  | (11) WELL LOG Ground Elevation   |                                |
| w was seal placed: Method A B C D E  | Material   | From To                        |
| Other Poured dry & tamp  | l'opsoil sandy loain   | 0 1                            |
| ckfill placed from th. to ft. Material                                     | Cinders sand   | 6 12                           |
| ter pack from 11, to 11. Material Size                                     | Clay cinders   | 12 100                         |
| plosives used: Yes Type Amount   | Cinders line   | 100 121                        |
| CASING/LINER   | Rock black   | 121 155                        |
| Casing Liner Dia + From To Gauge Stl Plate Wild Thrd                       | Cinders multi colored  | 155 180                        |
| ● 14 × 2 102 .250 ● C  | Rock black<br>Cinders multi colored  | 180 IR7                        |
| Q Q L L L L R R H H  | Cobbles caving   | 195 198                        |
| H HKKITH HKKITH  | RECEIVED   |                                |
| HHKKITHKKI   |  |                                |
| Shoe Inside Outside Other Location of shoe(s)                              | NOV 2 6 2018   | RECEIVED                       |
| Shoe Inside Outside Other Location of shoc(s)  Femp casing Yes Dia From To | 2 2010   | TITATIATI                      |
| PERFORATIONS/SCREENS   | 0)1155   | MAY 1 2 2011                   |
| Perforations Method  | OWRD-  | 1 2 201                        |
| Screens Type Material  |  | WATER RESOURCES (              |
| rf S Casing/ Screen Scinislat Slot wal Tele                                |  | UL-28 SALEM, OREGON            |
| en Liner Dia From To width length slots pipe size                          | (unbonded) Water Well Constructor Certification  |                                |
|  | I certify that the work I performed on the construct   | ion, deepening, alteration, or |
|  | abandonment of this well is in compliance with   | Oregon water supply well       |
|  | construction standards. Materials used and informati-<br>the best of my knowledge and belief | on reported above are true to  |
|  |  |                                |
| WELL TESTS: Minimum testing time is 1 hour                                 | License Number Date  |                                |
| Pump Offuler O Air Offowing tetasia)                                       | Ficero really Lifed  |                                |
| rield gal men. Drawdown. Deall steme lamen again. Darmann jur.             | 7 9  |                                |
| 2,800 5 4  | (bonded) Water Aeli Constructor Certification  |                                |
|  | work performed on this were due ing the construction d.                                      |                                |
| operate on Thabanatas Yes By   | performed during the lates is a sampliance with  |                                |
| ater quality concerns Yes (describe below)                                 | construction standards. This report is true to the best of                                   |                                |
| From to Description Amount Units   | License Number 1424   Date 02-0  | 2-2011                         |
|  | Electronically Filed   |                                |
|  | Signed TIMOTHY K RILEY (E-filed)   |                                |
|  | Contact Info (optional)  |                                |

|  | swsw         | SESW 33                                     | SWSE 25 S 30 E | SESE           | swsw 34  | SESW |
|--|--------------|---|----------------|----------------|--|------|
|  | NWNW         | NENW  | NWNE           | TAX LOT 800    | NWNW   | NENW |
| 6.8483                                       |              | FAX LOT 1300                                |                | HA<br>(-119.11 | HARN 51760<br>(-119.11703 ; 43.34991)<br>RN 51761<br>735 ; 43.34984)       | 5    |
| PAL USILISMATES BAINE                        | swnw<br>4 26 | S 30 E HARN 51765<br>(-119.13000 ; 43.34673 | SWNE           | SENE           | sww 3 RECEIVED   | SENW |
| LENG SWIFFR STEWITTED TOWNTER RESOURCES DEPT | RECEIVED     | NESW  | NWSE           | NESE           | NOV 2 6 2018  OWRD  NWSW  RATTLESNAKE CREI  LAND & CATTLE  Exempt Well Map |      |
|  | swsw         | SESW  | SWSE           | SESE           | Well Location     Tax Lot Boundary   |      |

## HARN 51817

STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)

## 11-02-2011

| WELL LABEL # L | 107659  |  |
|----------------|---------|--|
| START CARD#    | 1015160 |  |

Page 1 of 1

| (1) LAND OWNER Owner Well I.D. Leathers Weaver Spr.  | (9) LOCATION OF WELL (legal description)   |           |
|--|--|-----------|
| First Name Last Name   | County Harney Twp 25.00 S N/S Range 30.00 E  | E/W WM    |
| Company ACW  | Sec 33 SE 1/4 of the NW 1/4 Tax Lot 2600   |           |
| Address PO Box 3   | Tax Map Number Lot   |           |
| City Burns State Or Zip 97720  | Tax Map Mander   | DMS or DD |
|  |  | DMS or DD |
|  | C Street address of well Nearest address   |           |
| Alteration (repair/recondition) Abandonment  |  |           |
| (3) DRILL METHOD   | 29062 Weaver Springs Road<br>Burns, Or. 97720  |           |
| Rotary Air Rotary Mud Cable Auger Cable Mud  |  |           |
| Reverse Rotary Other   | (10) STATIC WATER LEVEL Date SWL(psi) +  | SWL(ft)   |
|  | Existing Well / Predeepening   |           |
| (4) PROPOSED USE Domestic Irrigation Community   | Completed Well 10-21-2011  | 88        |
| Industrial/ Commericial Livestock Dewatering   | Flowing Artesian? Dry Hole?  |           |
| Thermal Injection Other  | WATER BEARING ZONES Depth water was first found 88   |           |
| (5) BORE HOLE CONSTRUCTION Special Standard Attach copy)   | SWL Date From To Est Flow SWL(psi) +   | SWL(ft)   |
| Depth of Completed Well 170.00 ft.   | 10-21-2011 88 170 1,000  | 88        |
| BORE HOLE SEAL sacks/  |  |           |
| Dia From To Material From To Amt lbs   |  |           |
| 18 0 18 Bentonite Chips 0 18 30 S  |  |           |
| 14 18 170  |  |           |
|  | (11) WELL LOG Ground Elevation   |           |
|  | Ground Elevation   | Ta        |
| Control of the Contro | Material From Topsoil Sandy Loam 0   | To 2      |
| Other poured & tamped  | Clay Sand 2  | II.       |
| Backfill placed from ft. to ft. Material Size  | Clay Brown 11  | 32        |
|  | Clay Cinders Brown 32  | 49        |
| Explosives used: Yes Type Amount   | Cinders Black 49   | 165       |
| (6) CASING/LINER   | Rock Basalt Black 165  | 170       |
| Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd  |  |           |
| ● 14 × 2 108 .250 ● ○ ×  |  |           |
|  |  |           |
| KAI HIKAI HIKAI HI   | RECEIVED   |           |
| KAI-HHKAIHHI   |  |           |
|  | NOV 2 6 2018   |           |
| Shoe Inside Outside Other Location of shoe(s)  | 140 4 20 2010  |           |
| Temp casing Yes Dia From To  |  |           |
| (7) PERFORATIONS/SCREENS   | OWRD   |           |
| Perforations Method  | 011110   |           |
| Screens Type Material  |  |           |
| Perf/S Casing/ Screen Scm/slot Slot # of Tele/   | Date Started 10-18-2011 Completed 10-21-2011   |           |
| reen Liner Dia From To width length slots pipe size  |  | n .       |
|  | (unbonded) Water Well Constructor Certification  |           |
|  | I certify that the work I performed on the construction, deepening,<br>abandonment of this well is in compliance with Oregon water |           |
|  | construction standards. Materials used and information reported abo  |           |
|  | the best of my knowledge and belief  |           |
| 8) WELL TESTS: Minimum testing time is 1 hour  | License Number   |           |
|  | Electromeally Filed  |           |
| J. amp   | Signed   |           |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)   | (bonded) Water Well Constructor Certification  |           |
| 1.000  | Laccept responsibility for the construction deepening afternion of   |           |
|  | work performed on this well during the construction deepening afternion of   |           |
| emperature so °F Lab analysis Yes By   | performed during this time is in compliance with Oregon water  |           |
|  | construction standards. This report is true to the best of my knowledg   |           |
| Water quality concerns? Yes (describe below) From To Description Amount Units  | License Number 1424 Date 11-02-2011  |           |
|  | Electronically Filed   |           |
|  | Signed TIMOTHY K RILEY (E-filed)   |           |
|  | Contact Info (optional)  |           |

STATE OF OREGON WATER SUPPLY WELL REPORT

(as required by ORS 537.765 & OAR 690-205-0210)

Instructions for completing this report are on the last page of this form.

**HARN 51445** 

WELL LABEL # L 104470 51445 START CARD # 189552

| 1) LAND OWNER Owner Well I.D.   | (9) LOCATION OF WELL (legal description)   |
|---|--|
| Company Ra TTLE Smake Closed Land X CATTELLO  | Turn 75 Nor S Range 30 E or W W.W.   |
| Address 524 He 4 70 '   | Car 2 3 1/4 of the 1/4 lax Lot   |
| City Fine State of Zip 97338  | Tax Map Number Lot DMS or DD   |
| (2) TYPE OF WORK New Well Deepening Conversion  | Lat or DMS or DD   |
| ☐ Alteration (repair/recondition) ☐ Abandonment   | 1 Long   |
| (3) DRILL METHOD  | Street Address of Well (or nearest address) No A 11455   |
| Rotary Air Rotary Mud Cable Auger Cable Mud   | 455 i 9n-6   |
| Reverse Rotary Other  | (10) STATIC WATER LEVEL  |
| (4) PROPOSED USE TO SEE TO SE | Date SWL(psi) + SWL (ft)   |
| (4) PROPOSED USE Domestic Trigation Community Industrial/Commercial Livestock Dewatering Injection  | Existing Well/Predeepening 2-6-08 92   |
| ☐ Thermal ☐ Other   | Completed Well  Flowing Artesian?  Yes Dry Hole? Yes   |
| (5) PODE HOLE CONSTRUCTION S. CLIST LATER V. (-mat. const   | WATER BEARING ZONES Depth water was first found  |
| (5) BORE HOLE CONSTRUCTION Special Standard: ☐ Yes (attach copy) Depth of Completed Well ft.  | to the law to the law to the law to  |
|   | SWL Date   From   To   Est Flow   SWL (psi) + SWL (ft)   2 6 6   40   190   1000 -   92   1  |
| BORE HOLE SEAL Dia From To Material From To Amount Collision  | 7-10-4 140 110   |
| 20 C 35 CTM-IT C 35 A4  |  |
| 144 35 260  |  |
|   |  |
| How was seal placed: Method A B C D E   | (11) WELL LOG Ground Elevation   |
| Other   | Material From To   |
| Backfill placed from ft. to ft. Material  | Sant grown 2 23  |
| Filter pack from ft. to ft. Material Size   | 131ach 340 570me 15  |
| Explosives used: Yes Type Amount  | Region Clark 90 140  |
| (6) CASING/LINER  | PUMIL X CLAY 140 190<br>Fan Llay 1 190 275   |
| Csng Linr Dia + From To Gauge Steel Plastic Welded Thrd   | Sano gravel 175 280  |
| X 10" + 0 35 .250 X   |  |
|   | RECEIVED RECEIVED  |
|   |  |
|   | APR 2 8 2008 NOV 2 6 2018  |
|   |  |
| Shoe Inside Outside Other Location of shoe(s)  Temporary casing Yes Diameter From To To   | WATER RESOURCES DEPT   |
| Temporary casing   Tes Diameter   Tolii   10  | SALEM, OREGON OWRD   |
| (7) PERFORATIONS/SCREENS  | Date Started 1-27-08 Completed 2-10-08   |
| Perforations Method Material  | (unbonded) Water Well Constructor Certification  |
|   | I certify that the work I performed on the construction, deepening, alteration, or   |
| Screen   Screen   Tele/<br>  slot   Slot   # of   pipe  | abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to    |
| Perf Scm Csng Linr Dia From To width length slots size  | the best of my knowledge and belief.   |
| Arm   | License Number Date  |
|   |  |
|   | Signed   |
| (8) WELL TESTS: Minimum testing time is 1 hour  | (bonded) Water Well Constructor Certification  |
| Pump Bailer Air Flowing Artesian  | Laccept responsibility for the construction, deepening, alteration, or   |
| Yield gal/min   Drawdown   Drill stem/Pump depth   Duration (hr)  | abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water |
| 1600. 120' 4hr  | supply well construction standards. This report is true to the best of my knowledge.   |
|   | and belief   |
| (0:   | License Number 16 9 Date 4-23 08   |
| Temperature SC °F Lab analysis  Yes By  | MS   |
| Water quality concerns? ☐ Yes (describe below)  From  | Signed   |
| Tion 10 Secupion Amount Sing  | Contact Info. (optional)   |
|   |  |
|   |  |

WATER SUPPLY WELL REPORT START CARD# (as required by ORS 537.765 & OAR 690-205-0210) 8/27/2012 ORIGINAL LOG# (1) LAND OWNER Owner Well I.D. First Name Last Name (9) LOCATION OF WELL (legal description) Company ACW County HARNEY Twp 25.00 S N/S Range 30.00 E E/W WM Address PO BOX 3 Sec 33 NE 1/4 of the SE 1/4 Tax Lot 2600 Zip 97720 City BURNS State OR Tax Map Number (2) TYPE OF WORK X New Well Deepening Conversion Alteration (complete 2a & 10) | Abandonment(complete 5a) o , or (2a) PRE-ALTERATION DMS or DD Stl Pistc Wid Thrd Street address of well Nearest address Gauge 29062 WEAVER SPRINGS ROAD Material BURNS, OR. Amt sacks/lbs Seal: (10) STATIC WATER LEVEL (3) DRILL METHOD X Rotary Air Rotary Mud Cable Auger Cable Mud Existing Well / Pre-Alteration Reverse Rotary Other Completed Well 8/15/2012 (4) PROPOSED USE Domestic X Irrigation Community Flowing Artesian? Dry Hole? Industrial/ Commericial Livestock Dewatering WATER BEARING ZONES Depth water was first found 94.00 Thermal Injection Other SWL Date From To Est Flow SWL(psi) + SWL(ft) (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy) 8/15/2012 220 2000 Depth of Completed Well 232.00 ft. BORE HOLE SEAL. sacks/ Dia From Material To From Amt lbs 18 18 Bentonite Chips 0 27 14 18 232 (11) WELL LOG Ground Elevation How was seal placed: Method A B From To XOther POURED & TAMPED topsoil sandy loam 0 2 Backfill placed from \_\_\_\_\_ ft. to \_\_\_ \_\_\_ ft. Material clay cinders 8 Filter pack from \_\_\_\_ \_\_ ft. to \_\_\_ ft. Material clay brown 45 cinders black 45 90 Explosives used: Yes Type\_\_\_ Amount 200 multi colored cinders (5a) ABANDONMENT USING UNHYDRATED BENTONITE clay yellow 200 205 Proposed Amount Actual Amount sandstone brown 205 212 clay yellow 212 220 (6) CASING/LINER clay blue 232 Dia Casing Liner From Stl Plstc Wld Thrd To Gauge RECEIVED 0 X .250 (0) NOV 26 2018 OWRD Shoe Inside Outside Other Location of shoe(s) Temp casing Yes Dia\_ \_ From \_ (7) PERFORATIONS/SCREENS Perforations Method\_ Screens Type \_ Material Date Started8/13/2012 Complete 8/15/2012 Perf/ Casing/ Screen Scm/slot Slot # of Tele/ (unbonded) Water Well Constructor Certification Screen Liner To width slots pipe size From length I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief scense Nambe (8) WELL TESTS: Minimum testing time is I hour Signed ( ) Bailer ( AII Flowing Artesian stem Party Jepin (bonded) Water Well Constructor Certification Duraramana Laccent responsibility for the construction deepening alteration or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge, and belief Temperature 60 °F Lab analysis Yes By. Water quality concerns? Yes (describe below) TDS amount License Number 1424 Date 8/27/2012 Signed TIMOTHY K RILEY (E-filed) Contact Info (optional) ORIGINAL - WATER RESOURCES DEPARTMENT

HARN 51871

STATE OF OREGON

Page 1 of 1

WELL I.D. LABEL# L 109033

## STATE OF OREGON WATER SUPPLY WELL REPORT

(1) LAND OWNER

(2) TYPE OF WORK

(2a) PRE-ALTERATION

First Name ANDY

Company ACW Address PO BOX 3
City BURNS

Casing:

Seal:

Dia

14

(3) DRILL METHOD

(4) PROPOSED USE

Industrial/ Commericial

**BORE HOLE** 

From

0

18

How was seal placed:

Backfill placed from

Filter pack from

18

310

HARN 51970

WELL I.D. LABEL# L 111173 START CARD # 1020822 ORIGINAL LOG #

(as required by ORS 537.765 & OAR 690-205-0210)

9/2/2013 Owner Well I.D. Last Name ROOT Zip 97720 State OR X New Well Deepening Conversion Alteration (complete 2a & 10) Abandonment(complete 5a) Plstc Wld Thrd From Amt X Rotary Air Rotary Mud Cable Auger Cable Mud Reverse Rotary Other Domestic X Irrigation Community Livestock Dewatering Thermal Injection Other (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy Depth of Completed Well 310.00 ft. SEAL. sacks/ From To Amt lbs 18 19 Bentonite Chips D Method X Other POURED & TAMPED ft. Material ft. Material

|      | Explosives used: | Yes    | Type_  | An       | nount |           |
|------|------------------|--------|--------|----------|-------|-----------|
| (5a) | ABANDONN         | MENT U | SING I | UNHYDRAT | ED    | BENTONITE |

Proposed Amount (6) CASING/LINER Plstc Wld Thrd Gauge From To Casing Liner X 183 .250 Location of shoe(s) Outside Other Inside

Actual Amount

| Temp casing   | Yes                | Dia              | From | То |
|---------------|--------------------|------------------|------|----|
| (7) PERFORATI | ONS/S<br>forations | CREENS<br>Method |      |    |

|                 | S       | creens T | vpe  |    | Ma                 | terial         |               |       |
|-----------------|---------|----------|------|----|--------------------|----------------|---------------|-------|
| Perf/<br>Screen | Casing/ |          | From | То | Scrn/slot<br>width | Slot<br>length | # of<br>slots | Tele/ |
|                 |         |          |      |    |                    |                |               |       |
|                 |         |          |      |    |                    |                |               |       |
|                 |         |          |      |    |                    |                |               |       |
|                 |         |          |      |    |                    |                |               |       |
|                 |         |          |      |    |                    |                |               |       |

#### (8) W

| Pump   | Bailer     | · Air              | Flowing Artes       |
|--|------------|--------------------|---------------------|
| Yield gar min  | Drawdown   | Drill stem Pump    | depth Duration (hr) |
| 1000   |            | 300                |                     |
|  |            |                    |                     |
|  | -          |                    |                     |
|  |            |                    |                     |
| perature 59  | °F Lab ana | lysis Yes By       |                     |
| Contract of the last of the la | mc2 Ve     | s (describe below) | TDS amount          |
| er quality conce   | 0          | Description        | Amount U            |

| (0) | LOCATION | OF | WELL | (legal | description) |
|-----|----------|----|------|--------|--------------|
| 10  | LOCALION | -  |      |        | 20           |

| Sec 3  |           |     | Twp 25.00    |   | 1/4     | Tax Lot<br>Lot | 2600 |           |
|--------|-----------|-----|--------------|---|---------|----------------|------|-----------|
| Lat    | ap Number | 1   | " or         |   |         |                |      | DMS or DD |
| Long _ | 0         | -,- | " or         |   |         |                | _    | DMS or DD |
| 20115  | © Street  | add | ress of well | ( | Nearest | address        |      |           |

#### (10) STATIC WATER LEVEL

|                                | Date      | SWL(psi)  | 7 | SWL(II) |
|--------------------------------|-----------|-----------|---|---------|
| Existing Well / Pre-Alteration |           |           | H |         |
|                                | 8/24/2013 |           |   | 107     |
| Flowing Art                    | esian?    | Dry Hole? |   |         |

| w | ATER BEAR | ING ZONES | De  | pth water wa | s first found | 107 | 7.00    |
|---|-----------|-----------|-----|--------------|---------------|-----|---------|
|   | SWL Date  | From      | То  |              | SWL(psi)      |     | SWL(ft) |
|   | 8/24/2013 | 107       | 310 | 1000         |               | F   | 107     |
|   |           |           |     | -            |               | +   |         |
|   | -         |           |     |              |               |     |         |
|   |           | -         | _   |              |               |     |         |

#### (11) WELL LOG

| Ground Elevation     |      |     |
|----------------------|------|-----|
| Material             | From | To  |
| sandy loam topsoil   | 0    | 2   |
| clay and cinders     | 2    | 8   |
| clay brown           | 8    | 42  |
| cinders black        | 42   | 135 |
| cinders multicolored | 135  | 277 |
| sandstone brown      | 277  | 289 |
| cinders black        | 289  | 310 |
|                      |      |     |
| RECEIVED             |      |     |
| ILLOCIATE            |      |     |
|                      |      |     |
| NOV 2.6 2018         |      |     |
|                      |      |     |
|                      | -    | -   |
| OWRD                 | -    |     |
| 011112               |      | -   |
|                      |      |     |
|                      |      |     |

#### Complete 8/24/2013 Date Started 8/22/2013

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief

| icense Number | 13,00 |  |
|---------------|-------|--|
| Connect       |       |  |

#### (bonded) Water Well Constructor Certification

Contact Info (optional)

Laccept responsibility for the construction deepening illieration or ibandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge, and belief

| License | Number 1424               | Date 9/2/2013 |
|---------|---------------------------|---------------|
| Signed  | TIMOTHY K RILEY (E-filed) |               |

| STATE OF OREGON HARN 521   | 21 WELL   | .D. LABEL# L 1166         | 68   |  |
|--|---|---------------------------|--|--|
| WATER SUPPLY WELL REPORT   |   | RT CARD# 1024             | 513  |  |
| (as required by ORS 537.765 & OAR 690-205-0210) 10/27  | /2014 ORIG  | INAL LOG #                |  |  |
| (1) LAND OWNER Owner Well I.D.   |   |                           |  |  |
| First Name ANDY Last Name ROOT   | (9) LOCATION OF W   | ELL (legal descri         | iption)  |  |
| Company ACW  | County HARNEY Twp   | 25.00 S N/S F             | Range 30.00  | E E/W WM   |
| Address P.O.BOX 326  City BURNS State OR Zip 97720   | Sec 29 NE 1/4 c   | of the SE 1/4             | Tax Lot 260  | 00   |
|  |   |                           |  |  |
| (2) TYPE OF WORK New Well Deepening Conversion  Alteration (complete 2a & 10) Abandonment(complete 5a)   | Lat   | " or                      |  | DMS or DD  |
| (2a) PRE-ALTERATION  | Long  |                           |  | DMS or DD  |
| Dia + From To Gauge Sti Piste Wid Third  |   | well ( Nearest a          |  |  |
| Casing:  | 29062 WEAVER SPRINGS  | LN. BURNS, OR. 97720      |  |  |
| Material From To Amt sacks/lbs   |   |                           |  |  |
| Seal: (3) DRILL METHOD   | (10) STATIC WATER   | LEVEL                     |  |  |
| Rotary Air Rotary Mud Cable Auger Cable Mud  |   | Date St                   | WL(psi) +  | SWL(ft)  |
| Reverse Rotary Other   | Existing Well / Pre-Alter                                   |                           |  |  |
|  | Completed Well  |                           | ry Hole?   | 92   |
| (4) PROPOSED USE Domestic Irrigation Community   |   |                           |  | 105.00   |
| Industrial/Commercial Livestock Dewatering   | WATER BEARING ZONES   |                           |  |  |
| Thermal Injection Other  | SWL Date From   | To Est Flow               | SWL(psi)   | + SWL(ft)  |
| (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy)  | 10/23/2014 105  | 385 3500                  |  | 92   |
| Depth of Completed Well 385.00 ft.   |   |                           |  | -  |
| BORE HOLE SEAL sacks/ Dia From To Material From To Amt lbs   |   |                           |  | -  |
| 24 0 54 Bentonite Chips 0 5054 61 S  |   |                           | -  | -  |
| 20 54 332  |   |                           |  |  |
| 12 332 385   | (11) WELL LOG   | 0 151 1                   |  |  |
| How was seal placed: Method A B C D E  |   | Ground Elevation          | From   | To   |
| How was seal placed: Method A B C D E  | Top Soil Material   |                           | 0  | 3  |
| Backfill placed from 50 ft. to 54 ft. Material BENTON TE   | Tan Clay and Cinders  |                           | 3  | 20   |
| Filter pack from ft. to ft. Material Size  | Black sand & Cinders  |                           | 20   | 39   |
| Explosives used: Yes Type Amount   | Black Cinder Stone Fractured                                |                           | 185  | 185  |
| (5a) ABANDONMENT USING UNHYDRATED BENTONITE  | Cinder stone w/ grey clay layer<br>Broken cinder stone      | 11.5                      | 218  | 330  |
| Proposed Amount Actual Amount  | Broken Basalt   |                           | 330  | 385  |
| (6) CASING/LINER   |   |                           |  |  |
| Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd  | BECEIVED  | מכווער עכו                |  |  |
| ○ 20 × 2 54 .250 ○ ×<br>○ 16 × 2.5 332 .250 ○ ×  | RECEIVED  | SA TANDIT                 | -  |  |
| 16 × 2.5 332 .250 ×  |   |                           | RE(  | EIVED  |
|  | DEC 0 3   | 2014                      |  |  |
|  |   |                           | NOV  | 2 6 2018   |
| Shoe Inside Outside Other Location of shoe(s)  |   |                           |  | 2010   |
| Temp casing Yes Dia From To  | SALEN   | I, OH                     |  |  |
| (7) PERFORATIONS/SCREENS   |   |                           | -01  | WRD-   |
| Perforations Method Factory  |   |                           |  |  |
| Screens Type Material Screen S | Date Started 10/1/2014                                      | Complete                  | 10/21/2014   |  |
| Perf/ Casing/ Screen Scrn/slot Slot # of Tele/ Screen Liner Dia From To width length slots pipe size   | (unbonded) Water Well Con                                   | nstructor Certification   | 1  |  |
| Perf Liner 16 192 332 .125 3 8512  | I certify that the work I per                               |                           | TOTAL TOTAL CONTRACTOR OF THE PARTY OF THE P | A STATE OF THE PARTY OF THE PAR |
|  | abandonment of this well<br>construction standards Mate     |                           |  |  |
|  | the best of my knowledge and                                |                           | non reported .   | nove the fide to   |
|  | License Number 1739   | Date                      | 10/27/2014   |  |
| (8) WELL TESTS: Minimum testing time is 1 hour   |   |                           |  |  |
| Pump Bailer Air Flowing Arresian   | Signed CHARLES MERY   | (I, filed)                |  |  |
| Yield gal min Drawdown Drill stem Pump depth Duration (ar)   | (bonded) Water Well Const                                   | ructor Certification      |  |  |
| 2500 16 160 S  | I accept responsibility for th                              | e construction, deepen    | ing, alteration  | or ahandonmen  |
|  | work performed in this well a<br>performed during this time | furing the construction   | dates reported   | above All wor  |
|  | construction standards. This                                | eport is true to the pesi | of my knowle   | edge and belief  |
| Femperature 58 F Lab analysis Ves By   | License Number (355   |                           |  |  |
| Water quality concerns Yes (describe below) TDS amount From To Description Amount Units  | Circuse (valide) [333                                       | trate 10                  | /27/2014   |  |
|  | Signed ARTHUR L FRY   | E-filed)                  |  |  |
|  | Contact Info (optional)                                     |                           |  |  |

Page 1 of 1



Water Resources Department

North Mall Office Building 725 Summer St NE, Ste A Salem, OR 97301

Phone: 503-986-0900 Fax: 503-986-0904

www.Oregon.gov/OWRD

May 13, 2019

Northwest Farm Credit Services, FLCA 650 Hawthorne Ave SE, Suite 210 Salem, OR 97301-5895

Reference: Application G-16983, Permit G-17989

The assignment from Andy Root to Northwest Farm Credit Services, FLCA, Charles W. Eggert, and Louanna Eggert has been recorded in the records of the Water Resources Department.

The Departments records will now show Northwest Farm Credit Services, FLCA, Charles W. Eggert, and Louanna Eggert as the permit holders of record.

Our records have been changed accordingly and the original request is enclosed. Receipt number 129705 covering the recording fee is also enclosed.

Sincerely,

Mary F. Bjork Water Rights Program Analyst Water Right Services Division

Enclosure: Original Request and Receipt #129705

cc: Watermaster #10
Andy Root – 524 Hwy 20 N, Hines, OR 97738
Charles W. & Louanna Eggert – 18555 SW Teton Ave., Tualatin, OR 97062
Data Center, OWRD (cover letter & request)
File

#### STATE OF OREGON

## WATER RESOURCES DEPARTMENT

| RECEIPT # 129 / U5 SALEM, OR 97301-4172 INVOICE #  |  |   |
|--|--|---|
| RECEIVED FROM: Northwest Farm Credit APPLICATION 6-16983   | ** For Internal Use Only ***                                       | Control No.:  |
| Services   | Paid To:   | Comments:   |
| 3/02/757   | OREGON WATER RESOURCES DEPARTMENT<br>725 SUMMER STREET NE, SUITE A | OR Water Resources Permit # G-17989/Silver Sage/sam |
| CASH: CHECK# OTHER: (IDENTIFY)   | SALEM, OR 97301  |   |
| TOTAL REC'D \$/00.00   |  |   |
| 1083 TREASURY 4170 WRD MISC CASH ACCT  | Mail To:   | Memo:   |
| 0407 COPIES S  | Oregon Water Resources Department 725 Summer Street NE, Suite A    |   |
| OTHER: (IDENTIFY)  | Salem, Or 97301  | Date: 05/01/2019 Amount: \$100                      |
| 0243 I/S Lease 0244 Muni Water Mgmt. Plan 0245 Cons. Water                                       |  |   |
| 4270 WRD OPERATING ACCT  | 1800127974 6241980-101   | \$100.00 - OR Water Resources                       |
| MISCELLANEOUS 46/1/  |  |   |
| 040/ COPY & TAPE FEES \$   |  |   |
| 0410 RESEARCH FEES ASSIGNMENT S  |  |   |
| 0408 MISC REVENUE: (IDENTIFY) ASSIGNMENT \$ 100.00   |  |   |
| TC162 DEPOSIT LIAB. (IDENTIFY) \$  |  | RECEIVED  |
| 0240 EXTENSION OF TIME \$  |  | MEGETAED  |
| WATER RIGHTS: EXAM FEE RECORD FEE  |  | MAY <b>0 6</b> 2019                                 |
| 0201 SURFACE WATER \$ 0202 \$ 0204 \$  |  | MAI 0 0 ESIS  |
| 0203 GROUND WATER \$ 0204 \$ 0205 TRANSFER   |  | OWRD  |
|  |  | Office  |
|  |  |   |
| 0218 WELL DRILL CONSTRUCTOR \$ 0219 \$ LANDOWNER'S PERMIT 0220 \$                                |  | Control No.: 37021757                               |
|  |  |   |
| OTHER (IDENTIFY)   | Paid To:   | Comments:   |
| 0536 TREASURY 0437 WELL CONST. START FEE   | OREGON WATER RESOURCES DEPARTMENT<br>725 SUMMER STREET NE, SUITE A | OR Water Resources Permit # G-17989/Silver Sage/sam |
|  | SALEM, OR 97301  |   |
| 0211 WELL CONST START FEE \$ CARD # CARD # CARD #  |  |   |
|  |  |   |
| OTHER (IDENTIFY)   |  |   |
| 0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER   | Mail To:   | Customer No. Account No.                            |
| 0233 POWER LICENSE FEE (FW/WRD) \$   | Oregon Water Resources Department                                  | 1800127974 6241980-101                              |
| 0231 HYDRO LICENSE FEE (FW/WRD) \$   | 725 Summer Street NE. Suite A                                      |   |
| HYDRO APPLICATION \$   | Salem, Or 97301  |   |
| TREASURY OTHER / RDX   |  |   |
| FUND TITLE   |  | Date: 05/01/2019 Amount:                            |
| OBJ. CODE VENDOR #   |  |   |
| DESCRIPTION \$   |  | DETACH BEFORE DEPOSITING                            |
|  | ACA-2033 7/99  |   |
| RECEIPT: 129705 DATED: 5-6-19 BY: 17 Pilerth   |  |   |
| Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal |  |   |

37021757

\$100.00

Amount

\$100.00

\$100.00

## Oreg 725 Saler (503) www

#### Oregon Water-Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301 (503) 986-0900 www.wrd.state.or.us

If for multiple rights, a separate form and fee for each right will be required.

## Request for Assignment

MAY 0 6 2019

RECEIVED

OWRD

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.

I, Andy Root (Name of Current Holder of Record) Ø hereby assign all my interest in and to the entire application/permit/transfer/limited license/groundwater statement; (example, sold all the land authorized under the right) hereby assign all my interest in and to a portion of application/permit/transfer/limited license/groundwater statement; (You must include a map showing the portion of the application/permit/transfer/limited license/groundwater statement to be assigned. Example, sold a portion of the land authorized under the right) hereby assign a portion of my interest in and to the entire application/permit/transfer/limited license/groundwater statement; (example, adding an additional person) ; Permit # G-17989 Application #\_ ; Transfer # ; Groundwater Statement #\_\_\_\_ as filed in the office of the Water Resources Director, to: Northwest Farm Credit Services, FLCA (Name of New Owner) 650 Hawthorne Ave SE, Suite 210 (503) 373-3000 Salem, OR 97301-5895 (Mailing Address) (State) (Zip) (Phone #) (City) AND. Charles W. Eggert and Louanna Eggert (Name of New Owner) 18555 SW Teton Ave. Tualatin, OR 79062 (503) 692-9666 (Mailing Address) (Phone #) (City) (State) (Zip) Note: If there are other owners of the property described in this application, permit, transfer order, limited license, or groundwater statement, you must provide a list of all other owners' names and mailing addresses and attach it to this form. Write the initials (first letters) of your first and last names at the spot indicated below I hereby certify that I have notified all other owners of the property described in this application, permit, transfer ofder, limited license, or groundwater statement of this Request for Assignment Witness my hand this (Month) Signature of Current Holder of Record Andy Root Failure to provide any of the required information will result in the return of your application. This certifies assignment and record change at Oregon Water Resources Department effective The completed "Request for Assignment" 8:00 a.m. on date of receipt at Salem, Oregon. form must be submitted to the Department Fee receipt # /29705 along with the recording fee of \$100. For Director by Mary F. Bjork. Program Analyst in

Water Rights Division.

# BEFORE THE WATER RESOURCES DEPARTMENT OF THE STATE OF OREGON

| In the Matter of Permit Amendment | )   | FINAL ORDER APPROVING   |
|-----------------------------------|-----|-------------------------|
| T-12257, Harney County            | j j | ADDITIONAL POINTS OF    |
|                                   | )   | APPROPRIATION AND       |
|                                   | )   | CHANGES IN PLACE OF USE |

#### Authority

Oregon Revised Statute (ORS) 537.211 establishes the process in which a water right permit holder may submit a request to change the point of appropriation and/or place of use authorized under an existing water right permit.

#### Applicant

ANDY ROOT 524 HWY 20 N HINES, OR 97738

#### Findings of Fact

- On January 22, 2016, Andy Root filed an application for additional points of appropriation, and a change in place of use under Permits G-16461, G-17348, G-16829, and G-17127. The Department assigned the application number T-12257.
- On January 24, 2013, the Department issued a Summary Order rescinding application G-17452, Permit G-16983, until proof of compliance with well construction standards could be shown for Well #21.
- 3. On February 8, 2013, the Department determined that Well #21 met the standards and re-instated Application G-17452 and issued a new permit G-17127.
- 4. On December 19, 2014, the Department approved an extension of time for complete application of water to October 1, 2019, for G-16461.
- 5. On July 8, 2016, the Department approved an extension of time for complete application of water to October 1, 2019, for G-16829.
- 6. Notice of the application for the permit amendment was published in the Department's weekly notice on February 2, 2016, and in the Burns Times Herald newspaper on September <u>216</u>, 2018, pursuant to ORS 540.520(5). No comments were filed in response to the notices.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 and OAR 690-01-0005 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

- 7. On June 9, 2016, the applicant's agent provided updated application pages and maps.
- 8. On January 9, 2018, the Department contacted the applicant's agent with regard to some lands that appear to not be contiguous to the original place of use.
- 9. On January 15, 2018, the Agent for the applicant provided the Department with amended tables and maps correcting the non-contiguous lands.
- For clarity purposes some of the wells have been re-numbered and the descriptions now include the Department issued Well Identification numbers as described in findings of facts No. 9, No. 10, No. 12, and No. 14.
- 11. Permit Amendment Application T-12257 proposes for Permit G-17348 for additional points of appropriation from approximately 2.7 to 0.5 mile(s) from the existing points of Appropriation to:

| Status     | New<br>POA# | Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|------------|-------------|------|------|-----|-----|-------|---|
| New        | #1          | 25 S | 30 E | WM  | 33  | SENW  | HARN 1094 - 1317 FEET SOUTH AND 1355 FEET<br>EAST FROM NW CORNER OF SECTION 33                    |
| New        | #5          | 25 S | 30 E | WM  | 33  | SW NE | HARN 51146 - 4195 FEET SOUTH AND 2672 FEET<br>WEST FROM THE NE CORNER OF SECTION 33               |
| New        | #7          | 25 S | 30 E | WM  | 34  | SE SW | HARN 51272 - 4725 FEET SOUTH AND 1877 FEET EAST FROM THE NW CORNER OF SECTION 34                  |
| Authorized | #9          | 25 S | 30 E | WM  | 33  | SE SW | HARN 51448 - 4423 FEET SOUTH AND 2750 FEET WEST FROM THE NE CORNER OF SECTION 33                  |
| Authorized | #10         | 26 S | 30 E | WM  | 3   | NWNW  | HARN 51765 - 985 FEET SOUTH AND 455 FEET EAST FROM THE NW CORNER OF SECTION 3                     |
| Authorized | #11         | 26 S | 30 E | WM  | 3   | NWNW  | HARN 51760 - 1005 FEET SOUTH AND 375 FEET EAST FROM THE NW CORNER OF SECTION 3                    |
| Authorized | #12         | 25 S | 30 E | WM  | 33  | SE NW | HARN 51817 - 2605 FEET SOUTH AND 2450 FEET EAST FROM THE NW CORNER OF SECTION 33                  |
| Authorized | #13         | 26 S | 30 E | WM  | 4   | NENW  | HARN 51445 - 1090 FEET SOUTH AND 2705 FEET<br>WEST FROM THE NE CORNER OF SECTION 4                |
| Authorized | #14         | 25 S | 30 E | WM  | 33  | SE SE | HARN 51871 - 1000 FEET NORTH AND 10 FEET WEST FROM THE SE CORNER OF SECTION 33                    |
| Authorized | #15         | 25 S | 30 E | WM  | 33  | SE SE | HARN 51970 - 1000 FEET NORTH AND 30 FEET WEST FROM THE SE CORNER OF SECTION 33                    |
| New        | #16         | 25 S | 30 E | WM  | 29  | SE SE | HARN 52121 - 1200 FEET NORTH AND 900 FEET<br>WEST FROM THE S 1/16 CORNER OF SECTIONS<br>28 AND 29 |
| New        | #17         | 25 S | 30 E | WM  | 3   | NWNW  | HARN 52154 - 6300 FEET SOUTH AND 440 FEET EAST FROM THE NW CORNER OF SECTION 34                   |
| New        | #18         | 25 S | 30 E | WM  | 29  | SE SE | HARN 52170 - 1200 FEET NORTH AND 850 FEET<br>WEST FROM THE S 1/16 CORNER OF SECTIONS<br>28 AND 29 |

12. Permit Amendment Application T-12257 proposes for Permit G-16461 additional points of diversion as described in the table below:

| Status     | New<br>POA# | Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|------------|-------------|------|------|-----|-----|-------|---|
| New        | #1          | 25 S | 30 E | WM  | 33  | SENW  | HARN 1094 - 1317 FEET SOUTH AND 1355 FEET<br>EAST FROM NW CORNER OF SECTION 33      |
| New        | #5          | 25 S | 30 E | WM  | 33  | SW NE | HARN 51146 - 4195 FEET SOUTH AND 2672 FEET<br>WEST FROM THE NE CORNER OF SECTION 33 |
| Authorized | #7          | 25 S | 30 E | WM  | 34  | SE SW | HARN 51272 - 4725 FEET SOUTH AND 1877 FEET EAST FROM THE NW CORNER OF SECTION 34    |
| Authorized | #9          | 25 S | 30 E | WM  | 33  | SE SW | HARN 51448 - 4423 FEET SOUTH AND 2750 FEET<br>WEST FROM THE NE CORNER OF SECTION 33 |
| New        | #10         | 26 S | 30 E | WM  | 3   | NW NW | HARN 51765 - 985 FEET SOUTH AND 455 FEET<br>EAST FROM THE NW CORNER OF SECTION 3    |
| Authorized | #11         | 26 S | 30 E | WM  | 3   | NW NW | HARN 51760 - 1005 FEET SOUTH AND 375 FEET EAST FROM THE NW CORNER OF SECTION 3      |
| Authorized | #12         | 25 S | 30 E | WM  | 33  | SE NW | HARN 51817 - 2605 FEET SOUTH AND 2450 FEET EAST FROM THE NW CORNER OF SECTION 33    |
| Authorized | #13         | 26 S | 30 E | WM  | 4   | NE NW | HARN 51445 - 1090 FEET SOUTH AND 2705 FEET<br>WEST FROM THE NE CORNER OF SECTION 4  |
| Authorized | #14         | 25 S | 30 E | WM  | 33  | SE SE | HARN 51871 - 1000 FEET NORTH AND 10 FEET<br>WEST FROM THE SE CORNER OF SECTION 33   |

13. Permit Amendment Application T-12257 also proposes to change the place of use of permit G-16461 to:

|      |      |     | RRIGA | TION  |        |       |
|------|------|-----|-------|-------|--------|-------|
| Twp  | Rng  | Mer | Sec   | Q-Q   | GLot   | Acres |
| 25 S | 30 E | WM  | 32    | NE SE |        | 36.5  |
| 25 S | 30 E | WM  | 32    | NW SE |        | 14.5  |
| 25 S | 30 E | WM  | 32    | SW SE |        | 8.7   |
| 25 S | 30 E | WM  | 32    | SE SE |        | 24.3  |
| 25 S | 30 E | WM  | 33    | NE SW |        | 30.2  |
| 25 S | 30 E | WM  | 33    | NWSW  |        | 31.2  |
| 25 S | 30 E | WM  | 33    | SWSW  |        | 26.7  |
| 25 S | 30 E | WM  | 33    | SE SW |        | 27.0  |
| 26 S | 30 E | WM  | 4     | NENW  | 3      | 35.9  |
| 26 S | 30 E | WM  | 4     | NWNW  | 4      | 25.7  |
| 26 S | 30 E | WM  | 4     | SWNW  |        | 16.1  |
| 26 S | 30 E | WM  | 4     | SE NW |        | 13.6  |
| 26 S | 30 E | WM  | 4     | NWSW  |        | 20.1  |
| 26 S | 30 E | WM  | 4     | SWSW  |        | 5.5   |
| 26 S | 30 E | WM  | 5     | NE NE | 1      | 5.5   |
| 26 S | 30 E | WM  | 5     | SE NE |        | 15.1  |
| 26 S | 30 E | WM  | 5     | NE SE |        | 24.3  |
| 26 S | 30 E | WM  | 5     | SE SE |        | 38.1  |
| 26 S | 30 E | WM  | 8     | NE NE |        | 1.0   |
|      |      |     |       |       | Total: | 400.0 |

14. Permit Amendment Application T-12257 proposes for Permit G-16829 additional points of diversion as described in the table below:

| Status     | New<br>POA# | Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|------------|-------------|------|------|-----|-----|-------|---|
| New        | #1          | 25 S | 30 E | WM  | 33  | SE NW | HARN 1094 - 1317 FEET SOUTH AND 1355 FEET<br>EAST FROM NW CORNER OF SECTION 33                    |
| New        | #5          | 25 S | 30 E | WM  | 33  | SW NE | HARN 51146 - 4195 FEET SOUTH AND 2672<br>FEET WEST FROM THE NE CORNER OF<br>SECTION 33            |
| New        | #7          | 25 S | 30 E | WM  | 34  | SE SW | HARN 51272 - 4725 FEET SOUTH AND 1877<br>FEET EAST FROM THE NW CORNER OF<br>SECTION 34            |
| Authorized | #9          | 25 S | 30 E | WM  | 33  | SE SW | HARN 51448 - 4423 FEET SOUTH AND 2750<br>FEET WEST FROM THE NE CORNER OF<br>SECTION 33            |
| New        | #10         | 26 S | 30 E | WM  | 3   | NW NW | HARN 51765 - 985 FEET SOUTH AND 455 FEET EAST FROM THE NW CORNER OF SECTION 3                     |
| New        | #11         | 26 S | 30 E | WM  | 3   | NW NW | HARN 51760 - 1005 FEET SOUTH AND 375 FEET EAST FROM THE NW CORNER OF SECTION 3                    |
| New        | #12         | 25 S | 30 E | WM  | 33  | SE NW | HARN 51817 - 2605 FEET SOUTH AND 2450<br>FEET EAST FROM THE NW CORNER OF<br>SECTION 33            |
| New        | #13         | 26 S | 30 E | WM  | 4   | NE NW | HARN 51445 -1090 FEET SOUTH AND 2705 FEET<br>WEST FROM THE NE CORNER OF SECTION 4                 |
| New        | #14         | 25 S | 30 E | WM  | 33  | SE SE | HARN 51871 -1000 FEET NORTH AND 10 FEET<br>WEST FROM THE SE CORNER OF SECTION 33                  |
| New        | #15         | 25 S | 30 E | WM  | 33  | SE SE | HARN 51970 - 1000 FEET NORTH AND 30 FEET WEST FROM THE SE CORNER OF SECTION 33                    |
| New        | #16         | 25 S | 30 E | WM  | 29  | SE SE | HARN 52121 -1200 FEET NORTH AND 900 FEET<br>WEST FROM THE S 1/16 CORNER OF<br>SECTIONS 28 AND 29  |
| New        | #17         | 25 S | 30 E | WM  | 3   | NW NW | HARN 52154 - 6300 FEET SOUTH AND 440 FEET EAST FROM THE NW CORNER OF SECTION 34                   |
| New        | #18         | 25 S | 30 E | WM  | 29  | SE SE | HARN 52170 - 1200 FEET NORTH AND 850 FEET<br>WEST FROM THE S 1/16 CORNER OF SECTIONS<br>28 AND 29 |

15. Permit Amendment Application T-12257 also proposes to change the place of use of permit G-16829 to:

| Twp  | Rng  | Mer | Sec | Q-Q    | Acres |
|------|------|-----|-----|--------|-------|
| 25 S | 30 E | WM  | 34  | SWNW   | 0.2   |
| 25 S | 30 E | WM  | 34  | SENW   | 8.2   |
| 25 S | 30 E | WM  | 34  | NESW   | 26.2  |
| 25 S | 30 E | WM  | 34  | NW SW  | 3.0   |
|      |      |     |     | Total: | 37.6  |

16. Permit Amendment Application T-12257 proposes for Permit G-17127 additional points of diversion as described in the table below:

| Status     | New<br>POA# | Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|------------|-------------|------|------|-----|-----|-------|---|
| New        | #1          | 25 S | 30 E | WM  | 33  | SE NW | HARN 1094- 1317 FEET SOUTH AND 1355 FEET<br>EAST FROM NW CORNER OF SECTION 33                     |
| New        | #5          | 25 S | 30 E | WM  | 33  | SW NE | HARN 51146 - 4195 FEET SOUTH AND 2672 FEET<br>WEST FROM THE NE CORNER OF SECTION 33               |
| New        | #7          | 25 S | 30 E | WM  | 34  | SE SW | HARN 51272 - 4725 FEET SOUTH AND 1877 FEET EAST FROM THE NW CORNER OF SECTION 34                  |
| Authorized | #9          | 25 S | 30 E | WM  | 33  | SE SW | HARN 51448 - 4423 FEET SOUTH AND 2750 FEET<br>WEST FROM THE NE CORNER OF SECTION 33               |
| Authorized | #10         | 26 S | 30 E | WM  | 3   | NWNW  | HARN 51765 - 985 FEET SOUTH AND 455 FEET<br>EAST FROM THE NW CORNER OF SECTION 3                  |
| Authorized | #11         | 26 S | 30 E | WM  | 3   | NWNW  | HARN 51760 - 1005 FEET SOUTH AND 375 FEET EAST FROM THE NW CORNER OF SECTION 3                    |
| New        | #12         | 25 S | 30 E | WM  | 33  | SE NW | HARN 51817 - 2605 FEET SOUTH AND 2450 FEET EAST FROM THE NW CORNER OF SECTION 33                  |
| Authorized | #13         | 26 S | 30 E | WM  | 4   | NENW  | HARN 51445 - 1090 FEET SOUTH AND 2705 FEET<br>WEST FROM THE NE CORNER OF SECTION 4                |
| New        | #14         | 25 S | 30 E | WM  | 33  | SE SE | HARN 51871 - 1000 FEET NORTH AND 10 FEET<br>WEST FROM THE SE CORNER OF SECTION 33                 |
| New        | #15         | 25 S | 30 E | WM  | 33  | SE SE | HARN 51970 - 1000 FEET NORTH AND 30 FEET<br>WEST FROM THE SE CORNER OF SECTION 33                 |
| New        | #16         | 25 S | 30 E | WM  | 29  | SE SE | HARN 52121 - 1200 FEET NORTH AND 900 FEET<br>WEST FROM THE S 1/16 CORNER OF SECTIONS<br>28 AND 29 |
| New        | #17         | 25 S | 30 E | WM  | 3   | NWNW  | HARN 52154 - 6300 FEET SOUTH AND 440 FEET EAST FROM THE NW CORNER OF SECTION 34                   |
| New        | #18         | 25 S | 30 E | WM  | 29  | SE SE | HARN 52170 - 1200 FEET NORTH AND 850 FEET<br>WEST FROM THE S 1/16 CORNER OF SECTIONS<br>28 AND 29 |

17. Permit Amendment Application T-12257 also proposes to change the place of use of permit G-17127 to:

|      |      | 1   | RRIGA | ATION |       |       |
|------|------|-----|-------|-------|-------|-------|
| Twp  | Rng  | Mer | Sec   | Q-Q   | G-lot | Acres |
| 25 S | 30 E | WM  | 34    | SE SW |       | 0.17  |
| 25 S | 30 E | WM  | 34    | SW SE |       | 1.08  |
| 26 S | 30 E | WM  | 3     | NW NE | 3     | 30.31 |
| 26 S | 30 E | WM  | 3     | SW NE | 3     | 34.66 |
| 26 S | 30 E | WM  | 3     | SE NE | 3     | 0.69  |
| 26 S | 30 E | WM  | 3     | NE NW | 3     | 21.0  |
| 26 S | 30 E | WM  | 3     | NWNW  | 4     | 9.04  |
| 26 S | 30 E | WM  | 3     | SWNW  |       | 40.06 |
| 26 S | 30 E | WM  | 3     | SE NW |       | 38.41 |
| 26 S | 30 E | WM  | 3     | NESW  |       | 23.05 |
| 26 S | 30 E | WM  | 3     | NWSW  |       | 11.23 |

|      |      | I    | RRIGA | ATION |        |        |
|------|------|------|-------|-------|--------|--------|
| Twp  | Rng  | Mer  | Sec   | Q-Q   | G-lot  | Acres  |
| 26 S | 30 E | WM   | 3     | SWSW  |        | 26.30  |
| 26 S | 30 E | WM   | 3     | NWSW  |        | 24.65  |
| 26 S | 30 E | WM   | 3     | NW SE |        | 30.31  |
| 26 S | 30 E | WM   | 3     | SW SE |        | 11.60  |
| 26 S | 30 E | WM   | 4     | SE NE |        | 0.93   |
| 26 S | 30 E | WM   | 4     | SW SE |        | 32.77  |
| 26 S | 30 E | WM   | 4     | SE SE |        | 28.39  |
| 26 E | 30 E | WM - | 9     | NENE  |        | 31.80  |
| 26 S | 30 E | WM   | 9     | NW NE |        | 33.65  |
| 26 S | 30 E | WM   | 9     | SWNE  |        | 0.35   |
| 26 S | 30 E | WM   | 9     | SE NE |        | 0.31   |
| 26 S | 30 E | WM   | 10    | NENW  |        | 0.65   |
| 26 S | 30 E | WM   | 10    | NWNW  |        | 3.21   |
|      |      |      |       |       | Total: | 434.62 |

#### Permit Amendment Review Criteria

- 18. The changes as conditioned would not result in injury to other water rights.
- 19. The proposed place of use is owned and/or controlled by the permit holder.
- 20. The changes as conditioned do not enlarge the permit.
- 21. The changes do not alter any other terms of the permit.
- 22. The proposed place of use is contiguous to the authorized place of use.

#### Conclusions of Law

The change in points of appropriation, additional points of appropriation and change in place of use proposed by Permit Amendment Application T-12257 is consistent with the requirements of ORS 537.211.

#### Now, therefore, it is ORDERED:

- The additional points of appropriation, and change in place of use proposed by Permit Amendment Application T-12257 are approved.
- Permit G-17991, in the name of Rattlesnake Creek Land and Cattle, LLC. is issued to replace Permit G-16829, and incorporates the amendments approved by this order, the extension of time. Permit G-16829, in the name of Rattlesnake Creek Land and Cattle LLC. is no longer of any force or effect.
- 3. Permit G-17989, in the name of Rattlesnake Creek Land and Cattle, LLC. is issued to replace Permit G-16461, and incorporates the amendments approved by this order, the extension of time. Permit G-16461, in the name of Andy Root, is no longer of any force or effect.

- Permit G-17990, in the name of Andy Root, is issued to replace Permit G-17348, and incorporates the amendments approved by this order. Permit G-17348, in the name of Andy Root, is no longer of any force or effect.
- Permit G-17992, in the name of Rattlesnake Ranch Land and Cattle, LLC. is issued to replace Permit G-17127, and incorporates the amendments approved by this order. Permit 17127, in the name of Andy Root, is no longer of any force or effect.
- 6. The combined quantity of water diverted at the new points of appropriation, together with that diverted at the old points of appropriation, shall not exceed the quantity of water lawfully available at the original points of appropriation.
- 7. Prior to water use from the proposed point of appropriation,
  - a) The permittee shall install a totalizing flow meter on each well. The totalizing flow meter must be installed and maintained in good working order consistent with those standards identified in OAR 690-507-645 (1) through (3). The permittee shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
  - b) The permittee shall allow the Watermaster access to the meters; provided however, where the meter is located within a private structure, the Watermaster shall request access upon reasonable notice.
- 8. Water shall be acquired from the same aquifer as the original points of appropriation.
- 9. The former place of use shall no longer be irrigated as part of this permit.
- All other terms and conditions of Permits G-16461, G-17990, G-17991, and G-17992 remain the same.

| Dated at Salem, Oregon this OCT 0 8 2018   |  |
|--|--|
| Dwight Trench, Water Right Services Administrator, for Thomas M. Byler, Director Oregon Water Resources Department |  |

Mailing Date: OCT 09 2018

#### STATE OF OREGON

#### COUNTY OF HARNEY

#### PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

ANDY ROOT 524 HWY 20 N HINES, OR 97738

This superseding permit is issued to describe an amendment for additional points of appropriation changes in points of appropriation and a change in place of use proposed under Permit Amendment Application T-12257 and approved by Special Order Vol. 109, Page 539, entered 00108 2018, and to describe an extension of time for complete application of water approved December 19, 2014. This permit supersedes Permit G-16461.

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-16983

SOURCE OF WATER: THIRTEEN WELLS IN HARNEY LAKE BASIN

PURPOSE OR USE: IRRIGATION USE ON 400.0 ACRES

MAXIMUM RATE: 5.0 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: DECEMBER 17, 2007

| POA | Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|-----|------|------|-----|-----|-------|---|
| #1  | 25 S | 30 E | WM  | 33  | SE NW | HARN 1094 - 1317 FEET SOUTH AND 1355 FEET EAST<br>FROM NW CORNER OF SECTION 33    |
| #5  | 25 S | 30 E | WM  | 33  | SW NE | HARN 51146 - 4195 FEET SOUTH AND 2672 FEET WEST FROM THE NE CORNER OF SECTION 33  |
| #7  | 25 S | 30 E | WM  | 34  | SE SW | HARN 51272 *- 4725 FEET SOUTH AND 1877 FEET EAST FROM THE NW CORNER OF SECTION 34 |
| #9  | 25 S | 30 E | WM  | 33  | SE SW | HARN 51448 *- 4423 FEET SOUTH AND 2750 FEET WEST FROM THE NE CORNER OF SECTION 33 |
| #10 | 26 S | 30 E | WM  | 3   | NW NW | HARN 51765 - 6310 FEET SOUTH AND 415 FEET EAST FROM THE NW CORNER OF SECTION 34   |
| #11 | 26 S | 30 E | WM  | 3   | NWNW  | HARN 51760 - 6340 FEET SOUTH AND 330 FEET EAST FROM THE NW CORNER OF SECTION 34   |

Application G-16983/T-12257

Water Resources Department

PERMIT G-17989

| POA | Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|-----|------|------|-----|-----|-------|---|
| #12 | 25 S | 30 E | WM  | 33  | SENW  | HARN 51817 -2690 FEET SOUTH AND 2890 FEET WEST FROM THE NE CORNER OF SECTION 33   |
| #13 | 26 S | 30 E | WM  | 4   | NE NW | HARN 51445 -6415 FEET SOUTH AND 2745 FEET WEST FROM THE NE CORNER OF SECTION 33   |
| #14 | 25 S | 30 E | WM  | 33  | SE SE | HARN 51871 -4314 FEET SOUTH AND 870 FEET WEST FROM THE NE CORNER OF SECTION 33    |
| #15 | 25 S | 30 E | WM  | 33  | SE SE | HARN 51970- 4314 FEET SOUTH AND 920 FEET WEST FROM THE NE CORNER OF SECTION 33    |
| #16 | 25 S | 30 E | WM  | 29  | SE SE | HARN 52121- 1200 FEET NORTH AND 900 FEET WEST<br>FORM THE SE CORNER OF SECTION 29 |
| #17 | 26 S | 30 E | WM  | 3   | NWNW  | HARN 52154- 6300 FEET SOUTH AND 440 FEET EAST FROM THE NW CORNER OF SECTION 34    |
| #18 | 25 S | 30 E | WM  | 29  | SE SE | HARN 52170- 1200 FEET NORTH AND 850 FEET WEST<br>FROM THE SE CORNER OF SECTION 29 |

<sup>\*</sup>Indicates an original point of Appropriation

#### THE PLACE OF USE IS LOCATED AS FOLLOWS:

|      |      |     | IRR | IGATION |        |       |
|------|------|-----|-----|---------|--------|-------|
| Twp  | Rng  | Mer | Sec | Q-Q     | GLot   | Acres |
| 25 S | 30 E | WM  | 32  | NE SE   |        | 36.5  |
| 25 S | 30 E | WM  | 32  | NW SE   |        | 14.5  |
| 25 S | 30 E | WM  | 32  | SW SE   |        | 8.7   |
| 25 S | 30 E | WM  | 32  | SE SE   |        | 24.3  |
| 25 S | 30 E | WM  | 33  | NE SW   |        | 30.2  |
| 25 S | 30 E | WM  | 33  | NWSW    |        | 31.2  |
| 25 S | 30 E | WM  | 33  | SWSW    |        | 26.7  |
| 25 S | 30 E | WM  | 33  | SE SW   |        | 27.0  |
| 26 S | 30 E | WM  | 4   | NENW    | 3      | 35.9  |
| 26 S | 30 E | WM  | 4   | NWNW    | 4      | 25.7  |
| 26 S | 30 E | WM  | 4   | SWNW    |        | 16.1  |
| 26 S | 30 E | WM  | 4   | SENW    |        | 13.6  |
| 26 S | 30 E | WM  | 4   | NWSW    |        | 20.1  |
| 26 S | 30 E | WM  | 4   | SW SW   |        | 5.5   |
| 26 S | 30 E | WM  | 5   | NE NE   | 1      | 5.5   |
| 26 S | 30 E | WM  | 5   | SE NE   |        | 15.1  |
| 26 S | 30 E | WM  | 5   | NE SE   |        | 24.3  |
| 26 S | 30 E | WM  | 5   | SE SE   |        | 38.1  |
| 26 S | 30 E | WM  | 8   | NE NE   |        | 1.0   |
|      |      |     |     |         | Total: | 400.0 |

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

#### T-12257 Permit Amendment Conditions:

Before water use may begin, the water user shall

- a) Install a totalizing flow meter, or other suitable measuring device, at each point of appropriation.
- b) The water user shall maintain the meters of measuring devices in good working order.
- c) The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters are located within a private structure, the Watermaster shall request access upon reasonable notice.

### Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a totalizing flow meter or other suitable measuring device as approved by the Director at each point of appropriation. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water-use information, including the place and nature of use of water under the permit.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

The Department requires the water user to obtain, from a qualified individual (see below), and report annual static water levels for each well on the permit. The static water level shall be measured in the month of March. Reports shall be submitted to the Department within 30 days of measurement.

The permittee shall report an initial March static water-level measurement once well construction is complete and annual measurements thereafter. Annual measurements are required whether or not the well is used. The first annual measurement will establish a reference level against which future measurements will be compared. However, the Director may establish the reference level based on an analysis of other water-level data. The Director may require the user to obtain and report additional water levels each year if more data are needed to evaluate the aquifer system.

All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board. Measurements shall be submitted on forms provided by, or specified by, the Department. Measurements shall be made with equipment that is accurate to at least the standards specified in OAR 690-217-0045. The Department requires the individual performing the measurement to:

- A. Associate each measurement with an owner's well name or number and a Department well log ID; and
- B. Report water levels to at least the nearest tenth of a foot as depth-to-water below ground surface; and

- C. Specify the method of measurement; and
- D. Certify the accuracy of all measurements and calculations reported to the Department.

The water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s) if any of the following events occur:

- Annual water-level measurements reveal an average water-level decline of three or more feet per year for five consecutive years; or
- B. Annual water-level measurements reveal a water-level decline of 15 or more feet in fewer than five consecutive years; or
- C. Annual water-level measurements reveal a water-level decline of 25 or more feet;
   or
- Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority.

The period of restricted use shall continue until the water level rises above the decline level which triggered the action or the Department determines, based on the permittee's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or causing substantial interference with senior water rights. The water user shall not allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

Prior to using water from any well listed on this permit, the permittee shall ensure that the well has been assigned an OWRD Well Identification Number (Well ID). A tag showing the Well ID shall be permanently attached to the well. If a well does not have a Well ID, the permittee shall apply for one from the Department and attach it to the well within 60 days of the date the permit is issued. The Well ID shall be used as a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

#### **Extension of Time Conditions**

#### Checkpoint Condition:

The permit holder must submit a completed Progress Report Form to the Department by October 1, 2018.

a) At each checkpoint, the permit holder shall submit and the Department shall review evidence of the permit holder's diligence towards completion of the project and compliance with terms and conditions of the permit and extension. If, after this review, the Department determines the permit holder has not been diligent in developing and perfecting the water use permit, or complied with all terms and conditions, the Department shall modify or further condition the permit or extension to ensure future compliance, or begin cancellation proceedings on the undeveloped portion of the permit pursuant to ORS 537.260 or 537.25;

PAGE 5

b) The Department shall provide notice of receipt of progress reports in its weekly notice and shall allow a 30 day comment period for each report. The Department shall provide notice of its determination to anyone who submitted comments.

#### STANDARD CONDITIONS

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

If the number, location, source, or construction of any well deviates from that proposed in the permit application or required by permit conditions, this permit may not be valid, unless the Department authorizes the change in writing.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The well(s) shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

If the riparian area is disturbed in the process of developing a point of appropriation, the permittee shall be responsible for restoration and enhancement of such riparian area in accordance with ODFW's Fish and Wildlife Habitat Mitigation Policy OAR 635-415. For purposes of mitigation, the ODFW Fish and Wildlife Habitat Mitigation Goals and Standards, OAR Chapter 635, Division 415, Section 030 adopted November 13, 1991 shall be followed.

The use may be restricted if the quality of downstream waters decreases to the point that those waters no longer meet existing state or federal water quality standards due to reduced flows.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.

Prior to receiving a certificate of water right, the permit holder shall submit to the Water Resources Department the results of a pump test meeting the Department's standards for each point of appropriation (well), unless an exemption has been obtained in writing under OAR 690-217. The Director may require water-level or pump-test data every ten years thereafter.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

Completion of construction and application has been extended through an application of extension of time and is October 1, 2019. If beneficial use of permitted water has not been made before this date, the permittee may submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after making beneficial use of water, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner.

Issued

OCT 08 2018

Dwight French Water Right Services Administrator for

Thomas M. Byler, Director Water Resources Department

#### STATE OF OREGON

#### COUNTY OF HARNEY

#### PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

ANDY ROOT 524 HWY 20 N HINES, OR 97738

This superseding permit is issued to describe an amendment for additional points of appropriation changes in points of appropriation and a change in place of use proposed under Permit Amendment Application T-12257 and approved by Special Order Vol. 109, Page 539, entered 00108 2018. This permit supersedes Permit G-17348.

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-17561

SOURCE OF WATER: THIRTEEN WELLS IN HARNEY LAKE BASIN

PURPOSE OR USE: IRRIGATION OF 355.9 ACRES

MAXIMUM RATE: 5.9 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: JUNE 7, 2012

| Well# | Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|-------|------|------|-----|-----|-------|---|
| 1     | 25 S | 30 E | WM  | 33  | SE NW | HARN 1094 - 1317 FEET SOUTH AND 1355 FEET EAST FROM NW CORNER OF SECTION 33         |
| 5     | 25 S | 30 E | WM  | 33  | SW NE | HARN 51146 - 4195 FEET SOUTH AND 2672 FEET WEST<br>FROM THE NE CORNER OF SECTION 33 |
| 7     | 25 S | 30 E | WM  | 34  | SE SW | HARN 51272 - 4725 FEET SOUTH AND 1877 FEET EAST FROM THE NW CORNER OF SECTION 34    |
| 9     | 25 S | 30 E | WM  | 33  | SE SW | *HARN 51448 - 4423 FEET SOUTH AND 2750 FEET WEST FROM THE NE CORNER OF SECTION 33   |
| 10    | 26 S | 30 E | WM  | 3   | NWNW  | *HARN 51765 - 6310 FEET SOUTH AND 415 FEET EAST FROM THE NW CORNER OF SECTION 34    |
| 11    | 26 S | 30 E | WM  | 3   | NWNW  | *HARN 51760 - 6340 FEET SOUTH AND 330 FEET EAST FROM THE NW CORNER OF SECTION 34    |
| 12    | 25 S | 30 E | WM  | 33  | SE NW | HARN 51817 - 2690 FEET SOUTH AND 2890 FEET EAST FROM THE NE CORNER OF SECTION 33    |
| 13    | 26 S | 30 E | WM  | 4   | NENW  | *HARN 51445 - 6415 FEET SOUTH AND 2745 FEET WEST FROM THE NE CORNER OF SECTION 33   |
| 14    | 25 S | 30 E | WM  | 33  | SE SE | *HARN 51871 - 4314 FEET NORTH AND 870 FEET WEST FROM THE NE CORNER OF SECTION 33    |

Application G-17561/T-12257

Water Resources Department

**PERMIT G-17990** 

| Well# | Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances   |
|-------|------|------|-----|-----|-------|--|
| 15    | 25 S | 30 E | WM  | 33  | SE SE | *HARN 51970 – 4314 FEET NORTH AND 920 FEET WEST FROM THE SE CORNER OF SECTION 33   |
| 16    | 25 S | 30 E | WM  | 29  | SE SE | HARN 52121 -1200 FEET NORTH AND 900 FEET WEST FROM THE SE CORNER OF SECTION 29     |
| 17    | 25 S | 30 E | WM  | 3   | NWNW  | HARN 52154 - 6300 FEET SOUTH AND 440 FEET EAST FROM THE NW CORNER OF SECTION 34    |
| 18    | 25 S | 30 E | WM  | 29  | SE SE | *HARN 52170 -1200 FEET NORTH AND 850 FEET WEST<br>FROM THE SE CORNER OF SECTION 29 |

<sup>\*</sup>Indicates an original point of Appropriation

#### THE PLACE OF USE IS LOCATED AS FOLLOWS:

|      |      | IF  | RIGAT | ION   |        |       |
|------|------|-----|-------|-------|--------|-------|
| Twp  | Rng  | Mer | Sec   | Q-Q   | GLot   | Acres |
| 25 S | 30 E | WM  | 4     | SENW  | -      | 0.7   |
| 25 S | 30 E | WM  | 4     | NESW  | -      | 35.4  |
| 25 S | 30 E | WM  | 4     | NWSW  | -      | 7.7   |
| 25 S | 30 E | WM  | 4     | SE SW | -      | 0.6   |
| 25 S | 30 E | WM  | 4     | NE SE | -      | 28.2  |
| 25 S | 30 E | WM  | 4     | NW SE | -      | 33.9  |
| 25 S | 30 E | WM  | 4     | SW SE | -      | 0.8   |
| 25 S | 30 E | WM  | 4     | SE SE | -      | 0.7   |
| 26 S | 30 E | WM  | 29    | SW NE | -      | 33.6  |
| 26 S | 30 E | WM  | 29    | SENE  |        | 8.2   |
| 26 S | 30 E | WM  | 29    | NENW  | -      | 35.3  |
| 26 S | 30 E | WM  | 29    | SENW  | -      | 38.3  |
| 26 S | 30 E | WM  | 29    | NESW  | -      | 22.6  |
| 26 S | 30 E | WM  | 29    | NESW  | -      | 17.4  |
| 26 S | 30 E | WM  | 29    | NW SE | -      | 10.2  |
| 26 S | 30 E | WM  | 29    | SW SE | -      | 27.0  |
| 26 S | 30 E | WM  | 32    | NW NE |        | 7.8   |
| 26 S | 30 E | WM  | 32    | SW NE | -      | 0.5   |
| 26 S | 30 E | WM  | 32    | SENW  | -      | 28.8  |
| 26 S | 30 E | WM  | 32    | SENW  | -      | 18.2  |
|      |      |     |       |       | Total: | 355.9 |

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-SIXTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

#### T-12257 Permit Amendment Conditions:

Before water use may begin, the water user shall

- a) Install a totalizing flow meter, or other suitable measuring device, at each point of appropriation.
- b) The water user shall maintain the meters of measuring devices in good working order.
- c) The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters are located within a private structure, the Watermaster shall request access upon reasonable notice.

#### Measurement devices and recording/reporting of annual water use conditions:

- A. Before water use may begin under this permit, the permittee shall install a totalizing flow meter, or other suitable measuring device as approved by the Director, at each point of appropriation. The permittee shall maintain the device in good working order.
- B. The permittee shall allow the watermaster access to the device; provided however, where any device is located within a private structure, the watermaster shall request access upon reasonable notice.
- C. The permittee shall keep a complete record of the volume of water diverted each month, and shall submit a report which includes water-use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water-use information, including the place and nature of use of water under the permit.
- D. The Director may provide an opportunity for the permittee to submit alternative measuring and reporting procedures for review and approval.

Prior to using water from any well listed on this permit, the permittee shall ensure that the well has been assigned an OWRD Well Identification Number (Well ID tag), which shall be permanently attached to the well. The Well ID shall be used as a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

#### Static Water Level Conditions

The Department requires the water user to obtain, from a qualified individual (see below), and report annual static water levels for each well on the permit. The static water level shall be measured in the month of March. Reports shall be submitted to the Department within 30 days of measurement.

The permittee shall report an initial March static water-level measurement once well construction is complete and annual measurements thereafter. Annual measurements are required whether or not the well is used. The first annual measurement will establish a reference level against which future measurements will be compared. However, the Director may establish the reference level based on an analysis of other water-level data. The Director may require the user to obtain and report additional water levels each year if more data are needed to evaluate the aquifer system.

All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board. Measurements shall be submitted on forms provided by, or specified by, the Department. Measurements shall be made with equipment that is accurate to at least the standards specified in OAR 690-217-0045. The Department requires the individual performing the measurement to:

 A. Associate each measurement with an owner's well name or number and a Department well log ID; and

- B. Report water levels to at least the nearest tenth of a foot as depth-to-water below ground surface; and
- C. Specify the method of measurement; and
- Certify the accuracy of all measurements and calculations reported to the Department.

The Department may require the discontinuance of groundwater use, or reduce the rate or volume of withdrawal, from the well(s) if any of the following events occur:

- A. Annual water-level measurements reveal an average water-level decline of three or more feet per year for five consecutive years; or
- Annual water-level measurements reveal a water-level decline of 15 or more feet in fewer than five consecutive years; or
- Annual water-level measurements reveal a water-level decline of 25 or more feet;
   or
- D. Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority..

The period of restricted use shall continue until the water level rises above the decline level which triggered the action or the Department determines, based on the permittee's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or causing substantial interference with senior water rights. The water user shall not allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

#### STANDARD CONDITIONS

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

If the number, location, source, or construction of any well deviates from that proposed in the permit application or required by permit conditions, this permit may be subject to cancellation, unless the Department authorizes the change in writing.

If substantial interference with surface water or a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The well(s) shall be constructed and maintained in accordance with the General Standards for the Construction and Maintenance of Water Supply Wells in Oregon. The works shall be equipped with a usable access port adequate to determine water-level elevation in the well at all times.

If the riparian area is disturbed in the process of developing a point of appropriation, the permittee shall be responsible for restoration and enhancement of such riparian area in accordance with ODFW's Fish and Wildlife Habitat Mitigation Policy OAR 635-415. For purposes of mitigation, the ODFW Fish and Wildlife Habitat Mitigation Goals and Standards, OAR 635-415, shall be followed.

The use may be restricted if the quality of downstream waters decreases to the point that those waters no longer meet state or federal water quality standards due to reduced flows.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.

Prior to receiving a certificate of water right, the permit holder shall submit to the Water Resources Department the results of a pump test meeting the Department's standards for each point of appropriation (well), unless an exemption has been obtained in writing under OAR 690-217. The Director may require water-level or pump-test data every ten years thereafter.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

Completion of construction and application of the water shall be made by February 2, 2020, which is five years from of the permit original issuance. If beneficial use of permitted water has not been made before this date, the permittee may submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after making beneficial use of water, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner.

Issued

OCT 08 2018

Dwight Trench Water Right Services Administrator, for

THOMAS M. BYLER, DIRECTOR

#### STATE OF OREGON

#### COUNTY OF HARNEY

#### PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

RATTLESNAKE CREEK LAND AND CATTLE, LLC. 524 HWY 20 N HINES, OR 97738

This superseding permit is issued to describe an amendment for additional points of appropriation changes in points of appropriation and a change in place of use proposed under Permit Amendment Application T-12257 and approved by Special Order Vol. 109, Page 539, entered OCT 08 2018, and to describe an extension of time for complete application of water approved July 8, 2016. This permit supersedes Permit G-16829.

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-17146

SOURCE OF WATER: THIRTEEN WELLS IN HARNEY LAKE BASIN

PURPOSE OR USE: IRRIGATION USE ON 37.6 ACRES

MAXIMUM RATE: 0.47 CUBIC FOOT PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: NOVEMBER 24, 2008

| WELL#     | Twp Rng |      | Mer | Sec<br>33 | Q-Q<br>SE NW | Measured Distances  HARN 1094 - 1317 FEET SOUTH AND 1355 FEET EAST, FROM NW CORNER OF SECTION 33 |  |
|-----------|---------|------|-----|-----------|--------------|--|--|
| 1 25 S 30 |         | 30 E | WM  |           |              |  |  |
| 5         | 25 S    | 30 E | WM  | 33        | SW NE        | HARN 51146 - 4195 FEET SOUTH AND 2672 FEET<br>WEST FROM THE NE CORNER OF SECTION 33              |  |
| 7         | 25 S    | 30 E | WM  | 34        | SE SW        | HARN 51272 - 4725 FEET SOUTH AND 1877 FEET EAST FROM THE NW CORNER OF SECTION 34                 |  |
| 9         | 25 S    | 30 E | WM  | 33        | SE SW        | *HARN 51448 - 4423 FEET SOUTH AND 2750 FEET<br>WEST FROM THE NE CORNER OF SECTION 33             |  |
| 10        | 26 S    | 30 E | WM  | 3         | NWNW         | HARN 51765 - 6310 FEET SOUTH AND 415 FEET<br>EAST FROM THE NW CORNER OF SECTION 34               |  |
| 11        | 26 S    | 30 E | WM  | 3         | NW NW        | HARN 51760 - 6340 FEET SOUTH AND 330 FEET<br>EAST FROM THE NW CORNER OF SECTION 34               |  |

| WELL# | Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances   |  |
|-------|------|------|-----|-----|-------|--|--|
| 12    | 25 S | 30 E | WM  | 33  | SE NW | HARN 51817 - 2690 FEET SOUTH AND 2890 FEET EAST FROM THE NE CORNER OF SECTION 33   |  |
| 13    | 26 S | 30 E | WM  | 4   | NE NW | HARN 51445 -6415 FEET SOUTH AND 2745 FEET<br>WEST FROM THE NE CORNER OF SECTION 33 |  |
| 14    | 25 S | 30 E | WM  | 33  | SE SE | HARN 51871 -4314 FEET NORTH AND 870 FEET<br>WEST FROM THE NE CORNER OF SECTION 33  |  |
| 15    | 25 S | 30 E | WM  | 33  | SE SE | HARN 51970 - 4314 FEET NORTH AND 920 FEET<br>WEST FROM THE SE CORNER OF SECTION 33 |  |
| 16    | 25 S | 30 E | WM  | 29  | SE SE | HARN 52121 -1200 FEET NORTH AND 900 FEET<br>WEST FROM THE SE CORNER OF SECTION 29  |  |
| 17    | 25 S | 30 E | WM  | 3   | NWNW  | HARN 52154 - 6300 FEET SOUTH AND 440 FEET EAST FROM THE NW CORNER OF SECTION 34    |  |
| 18    | 25 S | 30 E | WM  | 29  | SE SE | HARN 52170 - 1200 FEET NORTH AND 850 FEET<br>WEST FROM THE SE CORNER OF SECTION 29 |  |

<sup>\*</sup>In the table above indicates the Original Point of Appropriation.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

|      | 10   | IRR | IGATION | 1      |       |
|------|------|-----|---------|--------|-------|
| Twp  | Rng  | Mer | Sec     | Q-Q    | Acres |
| 25 S | 30 E | WM  | 34      | SWNW   | 0.2   |
| 25 S | 30 E | WM  | 34      | SENW   | 8.2   |
| 25 S | 30 E | WM  | 34      | NESW   | 26.2  |
| 25 S | 30 E | WM  | 34      | NWSW   | 3.0   |
|      |      |     |         | Total: | 37.6  |

#### T-12257 Permit Amendment Conditions:

Before water use may begin, the water user shall

- a) Install a totalizing flow meter, or other suitable measuring device, at each point of appropriation.
- b) The water user shall maintain the meters of measuring devices in good working order.
- c) The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters are located within a private structure, the Watermaster shall request access upon reasonable notice.

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a totalizing flow meter or other suitable measuring device as approved by the Director at each point of appropriation. The permittee shall maintain the meter or measuring device in good working order.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.
- C. The Director may require the permittee to keep and maintain a record of the amount (volume) of water used, and may require the permittee to report water use on a periodic schedule as established by the Director. In addition, the Director may require the permittee to report general water-use information, the periods of water use and the place and nature of use of water under the permit.
- D. The Director may provide an opportunity for the permittee to submit alternative measuring and reporting procedures for review and approval.

The Department requires the water user to obtain, from a qualified individual (see below), and report annual static water levels for each well on the permit. The static water level shall be measured in the month of March. Reports shall be submitted to the Department within 30 days of measurement.

The permittee shall report an initial March static water-level measurement once well construction is complete and annual measurements thereafter. Annual measurements are required whether or not the well is used. The first annual measurement will establish a reference level against which future measurements will be compared. However, the Director may establish the reference level based on an analysis of other water-level data. The Director may require the user to obtain and report additional water levels each year if more data are needed to evaluate the aquifer system.

All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board. Measurements shall be submitted on forms provided by, or specified by, the Department. Measurements shall be made with equipment that is accurate to at least the standards specified in OAR 690-217-0045. The Department requires the individual performing the measurement to:

- A. Associate each measurement with an owner's well name or number and a Department well log ID; and
- Report water levels to at least the nearest tenth of a foot as depth-to-water below ground surface; and
- C. Specify the method of measurement; and
- D. Certify the accuracy of all measurements and calculations reported to the Department.

The water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s) if any of the following events occur:

- Annual water-level measurements reveal an average water-level decline of three or more feet per year for five consecutive years; or
- B. Annual water-level measurements reveal a water-level decline of 15 or more feet in fewer than five consecutive years; or
- C. Annual water-level measurements reveal a water-level decline of 25 or more feet;
- Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority.

The period of restricted use shall continue until the water level rises above the decline level which triggered the action or the Department determines, based on the permittee's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or causing substantial interference with senior water rights. The water user shall not allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

Prior to using water from any well listed on this permit, the permittee shall ensure that the well has been assigned an OWRD Well Identification Number (Well ID tag), which shall be permanently attached to the well. The Well ID shall be used as a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

#### Extension of Time Conditions

#### Checkpoint Condition:

The permit holder must submit a completed Progress Report Form to the Department by October 1, 2018.

- a) At each checkpoint, the permit holder shall submit and the Department shall review evidence of the permit holder's diligence towards completion of the project and compliance with terms and conditions of the permit and extension. If, after this review, the Department determines the permit holder has not been diligent in developing and perfecting the water use permit, or complied with all terms and conditions, the Department shall modify or further condition the permit or extension to ensure future compliance, or begin cancellation proceedings on the undeveloped portion of the permit pursuant to ORS 537.260 or 537.25;
- b) The Department shall provide notice of receipt of progress reports in its weekly notice and shall allow a 30 day comment period for each report. The Department shall provide notice of its determination to anyone who submitted comments.

#### STANDARD CONDITIONS

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

If the number, location, source, or construction of any well deviates from that proposed in the permit application or required by permit conditions, this permit may be subject to cancellation, unless the Department authorizes the change in writing.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The well(s) shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

If the riparian area is disturbed in the process of developing a point of appropriation, the permittee shall be responsible for restoration and enhancement of such riparian area in accordance with ODFW's Fish and Wildlife Habitat Mitigation Policy OAR 635-415. For purposes of mitigation, the ODFW Fish and Wildlife Habitat Mitigation Goals and Standards, OAR 635-415, shall be followed.

The use may be restricted if the quality of downstream waters decreases to the point that those waters no longer meet existing state or federal water quality standards due to reduced flows.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.

Prior to receiving a certificate of water right, the permit holder shall submit to the Water Resources Department the results of a pump test meeting the Department's standards for each point of appropriation (well), unless an exemption has been obtained in writing under OAR 690-217. The Director may require water-level or pump-test data every ten years thereafter.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

Completion of construction and application of the water was extended through an application for extension of time and is October 1, 2021. If beneficial use of permitted water has not been made before this date, the permittee may submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after making beneficial use of water, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner.

Issued OCT 0 8 2018

Dwight Grenel Water Right Services Administrator for

Thomas M. Byler, Director Water Resources Department

#### STATE OF OREGON

#### COUNTY OF HARNEY

#### PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

RATTLESNAKE CREEK LAND AND CATTLE LLC 524 HWY 20 N HINES, OR 97738

This superseding permit is issued to describe an amendment for additional points of appropriation changes in points of appropriation and a change in place of use proposed under Permit Amendment Application T-12257 and approved by Special Order Vol. 109, Page 539, entered 001 08 2018. This permit supersedes Permit G-17127.

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-17452

SOURCE OF WATER: THIRTEEN WELLS IN HARNEY LAKE BASIN

PURPOSE OR USE: IRRIGATION OF 434.62 ACRES

MAXIMUM RATE/VOLUME: 7.26 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: MARCH 10, 2011

| WELL# | Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances   |
|-------|------|------|-----|-----|-------|--|
| 1     | 25 S | 30 E | WM  | 33  | SENW  | HARN 1094- 1317 FEET SOUTH AND 1355 FEET EAST<br>FROM NW CORNER OF SECTION 33        |
| 5     | 25 S | 30 E | WM  | 33  | SW NE | *HARN 51146 - 4195 FEET SOUTH AND 2672 FEET<br>WEST FROM THE NE CORNER OF SECTION 33 |
| 7     | 25 S | 30 E | WM  | 34  | SE SW | HARN 51272 - 4725 FEET SOUTH AND 1877 FEET<br>EAST FROM THE NW CORNER OF SECTION 34  |
| 9     | 25 S | 30 E | WM  | 33  | SE SW | *HARN 51448 - 4423 FEET SOUTH AND 2750 FEET<br>WEST FROM THE NE CORNER OF SECTION 33 |
| 10    | 26 S | 30 E | WM  | 3   | NWNW  | *HARN 51765 - 6310 FEET SOUTH AND 415 FEET<br>EAST FROM THE NW CORNER OF SECTION 34  |
| 11    | 26 S | 30 E | WM  | 3   | NWNW  | *HARN 51760 - 6340 FEET SOUTH AND 330 FEET<br>EAST FROM THE NW CORNER OF SECTION 34  |
| 12    | 25 S | 30 E | WM  | 33  | SENW  | HARN 51817 - 2690 FEET SOUTH AND 2890 FEET EAST FROM THE NE CORNER OF SECTION 33     |
| 13    | 26 S | 30 E | WM  | 4   | NE NW | *HARN 51445 - 6415 FEET SOUTH AND 2745 FEET<br>WEST FROM THE NE CORNER OF SECTION 33 |

Application G-17452/T-12257

Water Resources Department

**PERMIT G-17992** 

| WELL# | Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances   |
|-------|------|------|-----|-----|-------|--|
| 14    | 25 S | 30 E | WM  | 33  | SE SE | HARN 51871 - 4314 FEET NORTH AND 870 FEET<br>WEST FROM THE NE CORNER OF SECTION 33 |
| 15    | 25 S | 30 E | WM  | 33  | SE SE | HARN 51970 - 4314 FEET NORTH AND 920 FEET<br>WEST FROM THE NE CORNER OF SECTION 33 |
| 16    | 25 S | 30 E | WM  | 29  | SE SE | HARN 52121 - 1200 FEET NORTH AND 900 FEET<br>WEST FROM THE SE CORNER OF SECTION 29 |
| 17    | 25 S | 30 E | WM  | 3   | NWNW  | HARN 52154 - 6300 FEET SOUTH AND 440 FEET EAST FROM THE NW CORNER OF SECTION 34    |
| 18    | 25 S | 30 E | WM  | 29  | SE SE | HARN 52170 - 1200 FEET NORTH AND 850 FEET<br>WEST FROM THE SE CORNER OF SECTION 29 |

<sup>\*</sup>Indicates an Original Point of Appropriation.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-SIXTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

#### THE PLACE OF USE IS LOCATED AS FOLLOWS:

| 30 E<br>30 E<br>30 E<br>30 E<br>30 E<br>30 E<br>30 E | WM<br>WM<br>WM<br>WM<br>WM                                   | 34<br>34<br>3<br>3<br>3   | SE SW<br>SW SE<br>NW NE<br>SW NE<br>SE NE   | 3 3  | 0.17<br>1.08<br>30.31<br>34.66  |
|--|--|---|---|--|---|
| 30 E<br>30 E<br>30 E<br>30 E                         | WM<br>WM<br>WM<br>WM   | 3 3 3   | NW NE<br>SW NE  | 3  | 30.31   |
| 30 E<br>30 E<br>30 E                                 | WM<br>WM<br>WM   | 3   | SW NE   | 3  |   |
| 30 E<br>30 E   | WM<br>WM   | 3   |   |  | 34.66   |
| 30 E   | WM   |   | SE NE   |  |   |
|  | _  | 2   |   | 3  | 0.69  |
| 30 E   |  | 3   | NENW  | 3  | 21.0  |
|  | WM   | 3   | NWNW  | 4  | 9.04  |
| 30 E   | WM   | 3   | SWNW  |  | 40.06   |
| 30 E   | WM   | 3   | SENW  |  | 38.41   |
| 30 E   | WM   | 3   | NESW  |  | 23.05   |
| 30 E   | WM   | 3   | NWSW  |  | 11.23   |
| 30 E   | WM   | 3   | SWSW  |  | 26.30   |
| 30 E   | WM   | 3   | NW SW   |  | 24.65   |
| 30 E   | WM   | 3   | NW SE   |  | 30.31   |
| 30 E   | WM   | 3   | SW SE   |  | 11.60   |
| 30 E   | WM   | 4   | SE NE   |  | 0.93  |
| 30 E   | WM   | 4   | SW SE   |  | 32.77   |
| 30 E   | WM   | 4   | SE SE   |  | 28.39   |
| 30 E   | WM   | 9   | NE NE   |  | 31.80   |
| 30 E   | WM   | 9   | NW NE   |  | 33.65   |
| 30 E   | WM   | 9   | SW NE   |  | 0.35  |
| 30 E   | WM   | 9   | SE NE   |  | 0.31  |
| 30 E   | WM   | 10  | NENW  |  | 0.65  |
| 30 E   | WM   | 10  | NWNW  |  | 3.21  |
|  | 30 E<br>30 E<br>30 E<br>30 E<br>30 E<br>30 E<br>30 E<br>30 E | 30 E WM | 30 E WM 3 30 E WM 4 30 E WM 4 30 E WM 4 30 E WM 9 | 30 E         WM         3         SE NW           30 E         WM         3         NE SW           30 E         WM         3         NW SW           30 E         WM         3         NW SW           30 E         WM         3         NW SE           30 E         WM         3         SW SE           30 E         WM         4         SE NE           30 E         WM         4         SE SE           30 E         WM         4         SE SE           30 E         WM         9         NE NE           30 E         WM         9         NW NE           30 E         WM         9         SW NE           30 E         WM         9         SE NE           30 E         WM         9         SE NE           30 E         WM         10         NE NW | 30 E WM 3 SE NW 30 E WM 3 NE SW 30 E WM 3 NW SW 30 E WM 3 SW SW 30 E WM 3 NW SW 30 E WM 3 NW SE 30 E WM 3 SW SE 30 E WM 4 SE NE 30 E WM 4 SE SE 30 E WM 4 SE SE 30 E WM 9 NE NE 30 E WM 9 SW NE 30 E WM 9 SE NE 30 E WM 9 SE NE 30 E WM 9 SE NE |

#### T-12257 Permit Amendment Conditions:

Before water use may begin, the water user shall

- a) Install a totalizing flow meter, or other suitable measuring device, at each point of appropriation.
- b) The water user shall maintain the meters of measuring devices in good working order.
- c) The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters are located within a private structure, the Watermaster shall request access upon reasonable notice.

#### Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a totalizing flow meter or other suitable measuring device as approved by the Director at each point of appropriation. The permittee shall maintain the meter or measuring device in good working order.
- B. The permittee shall keep a complete record of the amount of water diverted each month, and shall submit a report which includes the recorded water-use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water-use information, including the place and nature of use of water under the permit.
- C. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where any meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.
- D. The Director may provide an opportunity for the permittee to submit alternative measuring and reporting procedures for review and approval.

The Department requires the water user to obtain, from a qualified individual (see below), and report annual static water levels for each well on the permit. The static water level shall be measured in the month of March. Reports shall be submitted to the Department within 30 days of measurement.

The permittee shall report an initial March static water-level measurement once well construction is complete and annual measurements thereafter. Annual measurements are required whether or not the well is used. The first annual measurement will establish a reference level against which future measurements will be compared. However, the Director may establish the reference level based on an analysis of other water-level data. The Director may require the user to obtain and report additional water levels each year if more data are needed to evaluate the aquifer system.

All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board. Measurements shall be submitted on forms provided by, or specified by, the Department. Measurements shall be made with equipment that is accurate to at least the standards specified in OAR 690-217-0045.

The Department requires the individual performing the measurement to:

- A. Associate each measurement with an owner's well name or number and a Department well log ID; and
- B. Report water levels to at least the nearest tenth of a foot as depth-to-water below ground surface; and
- C. Specify the method of measurement; and
- D. Certify the accuracy of all measurements and calculations reported to the Department.

The water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s) if any of the following events occur:

- A. Annual water-level measurements reveal an average water-level decline of three or more feet per year for five consecutive years; or
- B. Annual water-level measurements reveal a water-level decline of 15 or more feet in fewer than five consecutive years; or
- C. Annual water-level measurements reveal a water-level decline of 25 or more feet;
- D. Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority.

The period of restricted use shall continue until the water level rises above the decline level which triggered the action or the Department determines, based on the permittee's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or causing substantial interference with senior water rights. The water user shall not allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

Prior to using water from any well listed on this permit, the permittee shall ensure that the well has been assigned an OWRD Well Identification Number (Well ID tag), which shall be permanently attached to the well. The Well ID shall be used as a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

#### STANDARD CONDITIONS

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

If the number, location, source, or construction of any well deviates from that proposed in the permit application or required by permit conditions, this permit may be subject to cancellation, unless the Department authorizes the change in writing.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The well(s) shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

If the riparian area is disturbed in the process of developing a point of appropriation, the permittee shall be responsible for restoration and enhancement of such riparian area in accordance with ODFW's Fish and Wildlife Habitat Mitigation Policy OAR 635-415. For purposes of mitigation, the ODFW Fish and Wildlife Habitat Mitigation Goals and Standards, OAR 635-415, shall be followed.

The use may be restricted if the quality of downstream waters decreases to the point that those waters no longer meet state or federal water quality standards due to reduced flows.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.

Prior to receiving a certificate of water right, the permit holder shall submit to the Water Resources Department the results of a pump test meeting the Department's standards for each point of appropriation (well), unless an exemption has been obtained in writing under OAR 690-217. The Director may require water-level or pump-test data every ten years thereafter.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

Completion of construction and application of the water shall be made by February 27, 2019, which is five years from the original permit issuance. If beneficial use of permitted water has not been made before this date, the permittee may submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after making beneficial use of water, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner.

Issued OCT 0 8 2018

Dwight French Water Right Services Administrator for

Thomas M. Byler, Director Water Resources Department



October 8, 2018

#### Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone (503) 986-0900 Fax (503) 986-0904 www.Oregon.gov/OWRD

ANDY ROOT 524 HWY 20 N HINES, OR 97738

REFERENCE: Permit Amendment Application T-12257

Enclosed is a copy of the order approving your Permit Amendment application.

Also enclosed is a superseding permit that incorporates the amendments approved by the final order contained herein. Please read this document and abide by the requirements.

If you have any questions related to the approval of this permit amendment, you may contact your caseworker, Joan Smith, by telephone at (503) 986-0892 or by e-mail at Joan.M.Smith@oregon.gov.

Sincerely,

Stacy H. Phillips

Water Rights Services Support Transfers and Conservation Section

cc:

J R. Johnson, Watermaster Dist. # 10 (via email)

Scott D. Montgomery, Agent

11 H. Phillips

Harney County

Enclosure



Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone (503) 986-0900 Fax (503) 986-0904 www.wrd.state.or.us

January 2, 2019

Andy Root Scott Montgomery 524 HWY 20N Hines, OR 97738

REFERENCE: Application G-16983 / Permit G-16461

Dear Permit Holder:

The Water Right Services Division received your written October 1, 2018 progress report for Permit G-16461 on October 5, 2018. Receipt of the progress report was published on the Department's weekly Public Notice, dated October 9, 2018. The Department did not receive any public comment on the progress report.

After reviewing your Progress Report, the Department determined that diligence toward completion of the project and compliance with the terms and conditions of the permit and extension has been demonstrated.

As per your most recent extension, the date by which water must be applied to full beneficial use within the terms and conditions of your permit is October 1, 2019.

If you have any questions, please feel free to contact me by telephone at (503) 986-0802.

Sincerely,

Jeffrey D. Pierceall

Extensions

Water Right Services Division

Enclosure

cc:

Application G-16983

Watermaster District - #N/A



Yes O No

Diligence Shown

Reviewed by:

**Extension of Time Progress Report Form For Checkpoints** 

| TO THE DIRECTOR OF THE OREGON WATER RESOURCES DEPA  | ARTMENT  |
|---|--|
| Permit Holder: Andy Root Application G-16983 Permit G-16  |  |
| Progress Report for 2018  Report Due no later than October 1, 2018  DO NOT SUBMIT PRIOR TO 30 DAYS BEFORE DUE DATE  | OCT 05 2018  OWRD  |
| As authorized in ORS 690-315-0050(6), this progress report is required in order to ensure diligence is ex development and perfections of Permit G-16461.  FAILURE TO SUBMIT THIS REPORT WILL MOST LIKELY RESULT IN ANY FUTURE EXTENSION BEING DENI                                  | ercised in the   |
|   |  |
| distallad staining flow meters on all the   |  |
| Annual reports of water usage submitted to the Department   |  |
| ANNAL REPORTS OF STATIC WATER LEVEL SUBNITTED   |  |
| TO THE DEPARTMENT.  |  |
|   |  |
| 2. Describe actions to achieve compliance with conditions of the permit and/or Applicant has reported static water level to us has applied for in 2016 and awarting final or wells and change place of use.  3. Total number of acres irrigated to date: 400 (NA if not applicable) | previous extension.  age. Applicant  der to add  |
| 4. Provide the maximum rate, or duty if applicable, of water diverted for benefit   | cial use under this  |
| permit, if any, to date.  Maximum rate used to date =   | Report the rate in the same units of measurement as specified in the permit, being cfs (cubic feet per second), gpm (gallons per minute) or AF (acre-feet). Do not provide daily, monthly or annual water volume totals. |
| Signature Date 10/1/2018  |  |
| Printed Name/Title SCOTT D. HONTOOHER! AGENT FOR ANDY ROOT  |  |
|   |  |

Date Public Noticed: For OWRD use only

Date:

#### Route Slip.....Extension of Time Progress Report

| 1.      | Exten  | sion Specialist: Progress Report Review   |
|---------|--------|---|
|         |        | Date Report was Due: October 1, 2018 (= "Deadline Date" for the corresponding ECP work flow record          |
| in WRIS | 5)     |   |
|         |        | Date Report Received: October 5, 2018   |
|         |        | Report Complete: XYES   |
|         |        | □ NO – Send letter requesting missing information. □ letter mailed on: November 9, 2018                     |
| 2.      | Suppo  | ort Staff: Publish on the Department's Public Notice  |
|         | ⊠315   | 320 OAR Division under which Progress Report was required   |
|         | Ø      | Publish on Public Notice Date: 10 9 2018  |
|         | Ď      | Update workflow in WRIS   |
|         |        | (Fill in Extension Checkpoint 'Completed Date' in appropriate "ECP" work flow record and                    |
|         |        | add record for Checkpoint Public Notice ("EPR" or "EP2")  |
|         | 卤      | Return file to Jeffrey Pierceall  |
| 3.      |        | sion Specialist: Prepare Progress Report Confirmation Letter  (date / mail out after 30 day comment period) |
|         | Date ( | Confirmation Letter Needed: November 9, 2018  |
|         |        | Update Progress Report Worksheet.xls  |
|         |        | Send to permit holder + anyone who made comments after 30 day public notice CC: Watermaster                 |
|         |        | File  |
|         |        | PUBLIC NOTICE INFORMATION   |
|         |        |   |
| Permit  | Holder | 's Name: Andy Root Attn: Scott Montgomery   |

Application: G-16983

Permit: <u>G-16461</u>

County: Harney

Source: Well 1, Well 2, and Well 3 in Harney Lake Basin

Use: irrigation use on 400.0 acres



Water Resources Department

725 Summer St NE, Suite A Salem, OR 97301 (503) 986-0900 Fax (503) 986-0904

December 4, 2018

Andy Root 524 Hwy 20 N Hines, OR 97738

On November 26, 2018 the Water Resources Department received Claims of Beneficial Use (COBUs) for the following files:

Application G-16983 Permit G-17989 Application G-17561 Permit G-17990 Application G-17146 Permit G-17991

The COBUs included reports and maps. The Department hopes to review your submittals within approximately 2 - 4 years. At that time we will review these items and provide final certificates, proposed certificates, or requests for additional information.

If you are interested in having your COBUs reviewed sooner, you may pay to have your files processed immediately, using the Reimbursement Authority program, which is described at:

https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/Certificate.aspx

Customer Service phone: (503) 986-0801

If you sell the property, please contact the Department, or have the new owners contact the Department about the need to file an assignment.

Cc: file
Scott Montgomery, CWRE

#### Checklist for Claims of Beneficial Use Received at CSG Counter

| Application # G - 16983   | WRD Reviewer Mary BjorE   |
|---|---|
| Transfer #  |   |
| Date Received 11-26-18  |   |
|   |   |
| CHABITAINE 3204 /110  | tgonery   |
| Priority Date: 12-17-0  | 7   |
| Fees Required:  |   |
| YES NO A fee of \$200 must accomplater.   | pany this form for permits with priority dates of July 9, 1987, or  |
| priority date of July 9, 198<br>Example – A trans   | sfer involves 5 rights and one of the rights  |
| has a priority date   | of July 9, 1987, or later, the fee is required.  Fill in App or Transfer  |
| Map Review:   | Number  |
| Map Keview.   | MONEY SLIP  |
| Map on polyester film (OAR 690-014-01  Application & permit #; or transfer # (OA  Disclaimer (OAR 690-014-0170(5))  North arrow (OAR 690-310-0050(2)(c))  CWRE stamp and signature (OAR 690-0  Appropriate scale (1" = 1320', 1" = 400', of the county assessor map) (014 & 310)  Township, range, section, and tax lot num | AR 690-014-0100(1))    CASH CHECK #   CHECK #   CHECK   CHECK |
| Report Review:  | EZH TIMASFER  WELL CONSTRUCTION ENAFRE RACONSTRE  |
| On form provided by the Department (OAA) Application & permit #; or transfer # (OAA) Ownership information (OAR 690-014) Date of survey (OAR 690-014) Person interviewed (OAR 690-014) County (OAR 690-014) CWRE stamp and signature (OAR 690-0) Signature(s) of all permittee of transfer h                                | AR 690-014)  ESS PONENLICENSE RE FINNED  LE MENTO LECTOR RE FINNED  MOST APPLICATION  SPECIAL INSTRUCTIONS:   |

#### **Groundwater File Review:**

Pump Test Required? YES NO

Pump Test Submitted? YES NO\*

Pump Test Submitted? YES NO\*

PIR wkflow PTX rec'd 10-24-18

PTV " 11-26-18

\*If no, include pump test flyer w/acknowledgment letter

#### STATE OF OREGON

#### WATER RESOURCES DEPARTMENT

RECEIPT # 128575

RECEIPT:

725 Summer St. N.E. Ste. A SALEM, OR 97301-4172

INVOICE #

| (503) 986-0900 / (503) 98                 | 6-0904 (fax)      |             |
|---|-------------------|-------------|
| RECEIVED FROM: ACW, Inc. aba, Andy        | 15 APPLICATION    | 6-16983     |
| BY: Custom Work                           | PERMIT            |             |
|   | TRANSFER          |             |
| CASH: CHECK# OTHER: (IDENTIFY)            | TOTAL REC'D       | s 200.00    |
|   |                   |             |
| 1083 TREASURY 4170 WRD MISC               | CASH ACCT         |             |
| 0407 COPIES                               |                   | \$          |
| OTHER: (IDENTIFY)                         |                   | \$          |
| 0243 I/S Lease 0244 Muni Water Mgmt. Plan | 0245 Cons. Water  |             |
| 4270 WRD OPER                             | ATING ACCT        |             |
| MISCELLANEOUS 46111                       |                   |             |
| 0407 COPY & TAPE FEES                     |                   | \$          |
| 0410 RESEARCH FEES                        |                   | \$          |
| 0408 MISC REVENUE: (IDENTIFY)             |                   | \$          |
| TC162 DEPOSIT LIAB. (IDENTIFY)            |                   | S           |
| 0240 EXTENSION OF TIME                    |                   | \$          |
| WATER RIGHTS: E                           | XAM FEE           | RECORD FEE  |
| 0201 SURFACE WATER \$                     | 0202              | \$          |
| 0203 GROUND WATER \$                      | 0204              | \$          |
| 0205 TRANSFER \$                          |                   |             |
| WELL CONSTRUCTION E                       | XAM FEE           | LICENSE FEE |
| 0218 WELL DRILL CONSTRUCTOR \$            | 0219              | \$          |
| LANDOWNER'S PERMIT                        | 0220              | \$          |
|   | BU .              | \$ 200.00   |
| OTHER (IDENTIFY)                          | 192               | q avuit     |
| 0536 TREASURY 0437 WELL CONS              | ST. START FEE     |             |
| 0211 WELL CONST START FEE \$              | CARD#             |             |
| 0210 MONITORING WELLS \$                  | CARD#             |             |
| OTHER (IDENTIFY)                          |                   |             |
|   |                   |             |
| 0607 TREASURY 0467 HYDRO ACT              | TIVITY LIC NUMBER |             |
| 0233 POWER LICENSE FEE (FW/WRD)           |                   | \$          |
| 0231 HYDRO LICENSE FEE (FW/WRD)           |                   | \$          |
| HYDRO APPLICATION                         |                   | \$          |
| TREASURY OTHER / RD                       | X                 |             |
|   |                   |             |
| FUNDTITLE                                 |                   |             |
| OBJ. CODE VENDOR #                        |                   | 0           |
| DESCRIPTION                               |                   | \$          |
|   | 1 1/3 1           |             |

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

DATED:

# CLAIM OF BENEFICIAL USE for Groundwater Permits claiming more than 0.1 cfs



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

## A fee of \$200 must accompany this form for <u>permits</u> with priority dates of July 9, 1987, or later.

#### A separate form shall be completed for each permit.

In cases where a permit has been amended through the permit amendment process, a separate claim for the permit amendment is not required. Incorporate the permit amendment into the claim for the permit.

This form is subject to revision. Begin each new claim by checking for a new version of this form at: <a href="http://www.oregon.gov/owrd/pages/wr/cwre">http://www.oregon.gov/owrd/pages/wr/cwre</a> info.aspx

The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. Every item must have a response. If any requested information does not apply to the claim, insert "NA." Do not delete or alter any section of this form unless directed by the form. The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.

A claim of beneficial use includes both this report and a map. If the map is being mailed separately from this form, please include a note with this form indicating such.

If you have questions regarding the completion of this form, please call 503-986-0900 and ask for the Certificate Section.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see <a href="http://www.oregon.gov/owrd/pages/mgmt\_reimbursement\_authority.aspx">http://www.oregon.gov/owrd/pages/mgmt\_reimbursement\_authority.aspx</a>

## SECTION 1 GENERAL INFORMATION

#### 1. File Information

| APPLICATION # | PERMIT # (IF APPLICABLE) | PERMIT AMENDMENT # (IF APPLICABLE) |
|---------------|--------------------------|------------------------------------|
| G-16983       | G-17989                  | T-12257                            |

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| 2. | Property | Owner | (current | owner | information) |
|----|----------|-------|----------|-------|--------------|
|----|----------|-------|----------|-------|--------------|

| APPLICANT/BUSINESS NAME Andy Root | PHONE No. 541-573-3615 |              | ADDITIONAL CONTACT NO. |  |
|-----------------------------------|------------------------|--------------|------------------------|--|
| ADDRESS<br>524 Hwy 20 N           |                        |              |                        |  |
| CITY<br>Hines                     | STATE<br>OR            | ZIP<br>97738 | E-Mail                 |  |

If the current property owner is not the permit holder of record, it is recommended that an assignment be filed with the Department. <u>Each permit holder of record must sign this form.</u>

3. Permit holder of record (this may, or may not, be the current property owner)

| PERMIT HOLDER OF RECORD  Same as above |       |     |  |
|--|-------|-----|--|
| ADDRESS                                |       |     |  |
| Сіту                                   | STATE | ZIP |  |

| ADDITIONAL PERMIT HO<br>NA | OLDER OF RECORD |     |  |
|----------------------------|-----------------|-----|--|
| ADDRESS                    |                 |     |  |
| Сіту                       | STATE           | ZIP |  |

- 4. Date of Site Inspection: 7/18/2018
- 5. Person(s) interviewed and description of their association with the project:

| Andy Root | 7/18/2018 | Owner/Permit Holder          |
|-----------|-----------|------------------------------|
| NAME      | DATE      | ASSOCIATION WITH THE PROJECT |

- 6. County: Harney
- 7. If any property described in the place of use of the permit is excluded from this report, identify the owner of record for that property (ORS 537.230(4)):

| OWNER OF RECORD |       |     |  |
|-----------------|-------|-----|--|
| NA              |       |     |  |
| ADDRESS         |       |     |  |
|                 |       |     |  |
| CITY            | STATE | ZIP |  |

Add additional tables for owners of record as needed

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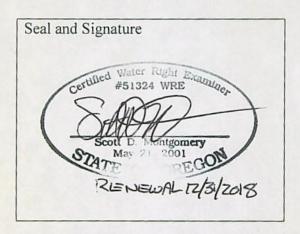
NOV 26 2018

OWRD

#### SECTION 2 SIGNATURES

#### CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



| CWRE NAME             |          | PHONE N | 0.           | ADDITIONAL CONTACT NO. |
|-----------------------|----------|---------|--------------|------------------------|
| Scott D. Montgomery   | 541-548- | 5833    | 541-420-0401 |                        |
| ADDRESS<br>PO Box 767 |          |         |              |                        |
| CITY                  | STATE    | ZIP     | E-MAIL       |                        |
| Terrebonne            | OR       | 97760   | scott@a      | apeands.com            |

#### Permit Holder of Record Signature or Acknowledgement

Each permit holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

| SIGNATURE | PRINT OR TYPE NAME | TITLE               | DATE     |
|-----------|--------------------|---------------------|----------|
| (Ug/A/M)  | Andy Root          | Owner/Permit Holder | 11-14-18 |

#### **SECTION 3**

#### **CLAIM DESCRIPTION**

1. Point of appropriation name or number:

| POINT OF APPROPRIATION | WELL LOG ID#                       | WELL TAG#                |
|------------------------|------------------------------------|--------------------------|
| (POA) NAME OR NUMBER   | FOR ALL WORK PERFORMED ON THE WELL | (IF APPLICABLE)          |
| (CORRESPOND TO MAP)    | (IF APPLICABLE)                    | A COMPANY AND ADDRESS OF |
| #7                     | HARN 51272                         | L-72702                  |
| #10                    | HARN 51765                         | L-102536                 |
| #11                    | HARN 51760                         | L-102534                 |
| #12                    | HARN 51817                         | L-107659                 |
| #13                    | HARN 51445                         | L-104470                 |
| #14                    | HARN 51871                         | L-109033                 |
| #15                    | HARN 51970                         | L-111173                 |
| #16                    | HARN 52121                         | L-116668                 |
| #17                    | HARN 52154                         | L-116674                 |
| #18                    | HARN 52170                         | L-117161                 |

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

2. Point of appropriation source, if indicated on permit:

| POA            | Source               | TRIBUTARY      |
|----------------|----------------------|----------------|
| NAME OR NUMBER | BASIN LOCATED WITHIN |                |
| #7             | Harney Lake Basin    |                |
| #10            | Harney Lake Basin    |                |
| #11            | Harney Lake Basin    |                |
| #12            | Harney Lake Basin    | RECEIVED       |
| #13            | Harney Lake Basin    | RECEIVED       |
| #14            | Harney Lake Basin    | NOV 2 6 2018   |
| #15            | Harney Lake Basin    | 110 / 2 0 2010 |
| #16            | Harney Lake Basin    | OME            |
| #17            | Harney Lake Basin    | OWRD           |
| #18            | Harney Lake Basin    |                |

3. Developed use(s), period of use, and rate for each use:

| POA                  | Uses       | IF IRRIGATION,    | SEASON OR MONTHS | ACTUAL RATE OR VOLUME |
|----------------------|------------|-------------------|------------------|-----------------------|
| NAME OR              |            | LIST CROP TYPE    | WHEN WATER       | USED                  |
| NUMBER               |            |                   | WAS USED         | (CFS, GPM, or AF)     |
| #7                   | IR         | Alfalfa/Grass Hay | Mar 1 – Oct 31   | 0.84 cfs              |
| #10                  | IR         | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 2.36 cfs              |
| #11                  | IR         | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 5.84 cfs              |
| #12                  | IR         | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 5.84 cfs              |
| #13                  | IR         | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 1.50 cfs              |
| #14                  | IR         | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 2.24 cfs              |
| #15                  | IR         | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 3.81 cfs              |
| #16                  | IR         | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 0.89 cfs              |
| #17                  | IR         | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 5.01 cfs              |
| #18                  | IR         | Alfalfa/Grass Hay | Mar 1 - Oct 31   | 2.03 cfs              |
| <b>Total Quantit</b> | y of Water | Used              |                  | 18.68 cfs             |

**4.** Provide a general narrative description of the distribution works. This description must trace the water system from **each** point of appropriation to the place of use:

Water is pumped from wells 7, & 10-17 and conveyed by buried pipe to center pivot sprinklers that irrigate the place of use.

#### 5. Variations:

Was the use developed differently from what was authorized by the permit, permit amendment final order, or extension final order? If yes, describe below.

YES

(e.g. "The permit allowed three points of appropriation. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

The permit authorized 13 wells. Only 10 wells are currently being used.

6. Claim Summary:

| POA<br>NAME OR # | MAXIMUM<br>RATE<br>AUTHORIZED | CALCULATED THEORETICAL RATE BASED ON SYSTEM | AMOUNT OF<br>WATER<br>MEASURED | USE  | # OF<br>ACRES<br>ALLOWED | # OF ACRES<br>DEVELOPED |
|------------------|-------------------------------|---|--------------------------------|------|--------------------------|-------------------------|
| #7               | 5.0 cfs*                      | 0.84 cfs                                    |                                | IR   | 400.0**                  | 400.0**                 |
| #10              | 5.0 cfs*                      | 5.84 cfs                                    | 2.36 cfs                       | IR   | 400.0**                  | 400.0**                 |
| #11              | 5.0 cfs*                      | 5.84 cfs                                    |                                | IR   | 400.0**                  | 400.0**                 |
| #12              | 5.0 cfs*                      | 5.84 cfs                                    |                                | IR   | 400.0**                  | 400.0**                 |
| #13              | 5.0 cfs*                      | 1.50 cfs                                    |                                | IR   | 400.0**                  | 400.0**                 |
| #14              | 5.0 cfs*                      | 4.55 cfs                                    | 2.24 cfs                       | IR   | 400.0**                  | 400.0**                 |
| #15              | 5.0 cfs*                      | 4.55 cfs                                    | 3.81 cfs                       | IR   | 400.0**                  | 400.0**                 |
| #16              | 5.0 cfs*                      | 3.41 cfs                                    | 0.89 cfs                       | IR   | 400.0**                  | 400.0**                 |
| #17              | 5.0 cfs*                      | 5.01 cfs                                    |                                | IR · | 400.0**                  | 400.0**                 |
| #18              | 5.0 cfs*                      | 2.95 cfs                                    | 2.03 cfs                       | IR   | 400.0**                  | 400.0**                 |

<sup>\*</sup>Total flow of 5.0 cfs to be supplied collectively from all wells

## SECTION 4 SYSTEM DESCRIPTION

Are there multiple POAs?

YES

POA Name or Number this section describes (only needed if there is more than one):

#7 (HARN 51272)

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<sup>\*\*</sup>Total area of 400.0 acres supplied collectively from all wells

#### A. Place of Use

1. Is the right for municipal use?

|      | Œ  |    | -  |
|------|----|----|----|
| 11.3 | v  | ш  |    |
| 18%  | ч. | ۹. | -, |

| TWP     | RNG      | MER     | SEC | QQ    | GLOT | DLC | USE | IF IRRIGATION, # PRIMARY | IF IRRIGATION, SUPPLEMENTAL |
|---------|----------|---------|-----|-------|------|-----|-----|--------------------------|-----------------------------|
|         |          |         |     |       |      |     |     | ACRES                    | ACRES                       |
| 25S     | 30E      | WM      | 32  | NE SE |      |     | IR  | 36.5                     |                             |
| 25S     | 30E      | WM      | 32  | NW SE |      |     | IR  | 14.5                     |                             |
| 25S     | 30E      | WM      | 32  | SW SE |      |     | IR  | 8.7                      |                             |
| 25S     | 30E      | WM      | 32  | SE SE |      |     | IR  | 24.3                     |                             |
| 25S     | 30E      | WM      | 33  | NE SW |      |     | IR  | 30.2                     |                             |
| 25S     | 30E      | WM      | 33  | NW SW |      |     | IR  | 31.2                     |                             |
| 25S     | 30E      | WM      | 33  | SW SW |      |     | IR  | 26.7                     |                             |
| 25S     | 30E      | WM      | 33  | SE SW |      |     | IR  | 27.0                     |                             |
| 26S     | 30E      | WM      | 4   | NE NW | 3    |     | IR  | 35.9                     |                             |
| 26S     | 30E      | WM      | 4   | NW NW | 4    |     | IR  | 25.7                     |                             |
| 26S     | 30E      | WM      | 4   | SW NW |      |     | IR  | 16.1                     |                             |
| 26S     | 30E      | WM      | 4   | SE NW |      |     | IR  | 13.6                     |                             |
| 26S     | 30E      | WM      | 4   | NW SW |      |     | IR  | 20.1                     |                             |
| 26S     | 30E      | WM      | 4   | SW SW |      |     | IR  | 5.5                      | RECEIVED                    |
| 26S     | 30E      | WM      | 5   | NE NE | 1    |     | IR  | 5.5                      | NOV O.O.                    |
| 26S     | 30E      | WM      | 5   | SE NE |      |     | IR  | 15.1                     | NOV 2 6 2018                |
| 26S     | 30E      | WM      | 5   | NE SE |      |     | IR  | 24.3                     | 014-                        |
| 26S     | 30E      | WM      | 5   | SE SE |      |     | IR  | 38.1                     | OWRD                        |
| 26S     | 30E      | WM      | 8   | NE NE |      | _   | IR  | 1.0                      |                             |
| Total A | Acres Ir | rigated |     |       |      |     |     | 400.0                    |                             |

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLot), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLot, and QQ.

#### B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| MANUFACTURER | Model | SERIAL | TYPE (CENTRIFUGAL,      | INTAKE | DISCHARGE |
|--------------|-------|--------|-------------------------|--------|-----------|
|              |       | NUMBER | TURBINE OR SUBMERSIBLE) | SIZE   | SIZE      |
| Johnston     | 1465  | UNK    | Turbine                 | 14"    | 8"        |

| MANUFACTURER | Horsepower |
|--------------|------------|
| US Motors    | 60         |

4. Theoretical Pump Capacity

| Horsepower | OPERATING<br>PSI | *IF A WELL, THE WATER LEVEL<br>DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|------------------|---|-----------------------------------|----------------------------------|
| 60         | 40               | 350'  | 50'                               | 0.84                             |

5. Provide pump calculations:

 $Q = \frac{7.04 \text{ ft4/sec/hpxhp}}{\text{Total head, ft}} = \frac{(7.04)(60)}{501.6} = 0.84$  Total head = 101.6' + 350' + 50' = 501.6

6. Measured Pump Capacity (using meter if meter was present and system was operating)

|  | INITIAL METER<br>READING | ENDING METER<br>READING | DURATION OF TIME<br>OBSERVED | TOTAL PUMP OUTPUT (IN CFS) |
|--|--------------------------|-------------------------|------------------------------|----------------------------|
|--|--------------------------|-------------------------|------------------------------|----------------------------|

Reminder: For pump calculations use the reference information at the end of this document.

7. Is the distribution system piped?

YES

8. Mainline Information

| MAINLINE SIZE | LENGTH    | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|-----------|--------------|------------------------|
| 8"            | 3 ¼ miles | Steel        | Buried                 |

9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | Buried or Above Ground |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| SIZE | OPERATING<br>PSI | SPRINKLER OUTPUT (GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                     | 4                                | 4                      | 0.45                         |

Reminder: For sprinkler output determination use the reference information at the end of this document.

11. Pivot Information

| MANUFACTURER         | MAXIMUM<br>WETTED RADIUS | OPERATING | TOTAL PIVOT  | TOTAL PIVOT  |
|----------------------|--------------------------|-----------|--------------|--------------|
|                      |                          | PSI       | OUTPUT (GPM) | OUTPUT (CFS) |
| Lindsay Zimmatic #21 | 1800'                    | 30        | 1000         | 2.23         |
| Lindsay Zimmatic #22 | 755'                     | 30        | 500          | 1.11         |
| Lindsay Zimmatic #23 | 755'                     | 30        | 500          | 1.11         |
| Lindsay Zimmatic #24 | 1000'                    | 30        | 700          | 1.56         |
| Lindsay Zimmatic #25 | 910'                     | 30        | 700          | 1.56         |
| Lindsay Zimmatic #26 | 1185'                    | 30        | 900          | 2.00         |

12. Additional notes or comments related to the system:

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C. Groundwater Source Information (Well and Sump)

1. Is the appropriation from ground water (well or sump)?

YES

2. Describe the access port (type and location) or other means to measure the water level in the well:

1" threaded plug NW side of casing

3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|--------------|----------------|----------------------------------|---------------------------------|------------------------------------|--------------------|
| See well log       |              |                |                                  |                                 |                                    |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

NO

D. Storage

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1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

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NO

E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

POA Name or Number this section describes (only needed if there is more than one):

#10 (HARN 51765)

#### A. Place of Use

1. Is the right for municipal use? Same as #7

NO

#### B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| MANUFACTU | RER MODEL | SERIAL NUMBER    | TYPE (CENTRIFUGAL. | INTAKE | DISCHARGE |
|-----------|-----------|------------------|--------------------|--------|-----------|
|           |           |                  | TURBINE OR         | SIZE   | SIZE      |
|           |           |                  | SUBMERSIBLE)       |        |           |
| UNK       | UNK       | 1116VL7100B0220F | Turbine            | 14"    | 12"       |

#### 3. Motor Information

| MANUFACTURER | Horsepower |
|--------------|------------|
| GE           | 250        |

4. Theoretical Pump Capacity

| Horsepower | OPERATING<br>PSI | *IF A WELL, THE WATER LEVEL DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|------------------|--|-----------------------------------|----------------------------------|
| 250        | 40               | 150'                                       | 50'                               | 5.84                             |

5. Provide pump calculations:

| Q = 7.04  ft4/sec/hpxhp    | = $(7.04)(250)$   | = | 5.84 cfs |  |
|----------------------------|-------------------|---|----------|--|
| Total head, ft             | 301.6             |   |          |  |
| Total head = $101.6' + 15$ | 0' + 50' = 301.6' |   |          |  |

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER | ENDING METER | DURATION OF TIME | TOTAL PUMP OUTPUT |
|---------------|--------------|------------------|-------------------|
| READING       | READING      | OBSERVED         | (IN CFS)          |
| 554.679 AF    | 554.692 AF   | 4 min            | 2.36              |

#### 7. Is the distribution system piped?

YES

#### 8. Mainline Information

| MAINLINE SIZE | LENGTH   | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|----------|--------------|------------------------|
| 12"           | 1/4 mile | Steel        | Buried                 |
| 8"            | 3 miles  | Steel        | Buried                 |

9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| SIZE | OPERATING<br>PSI | SPRINKLER OUTPUT (GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                     | 4                                | 4                      | 0.45                         |

Reminder: For sprinkler output determination use the reference information at the end of this document.

#### 11. Pivot Information

| MANUFACTURER         | MAXIMUM<br>WETTED RADIUS | OPERATING<br>PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|----------------------|--------------------------|------------------|--------------------------|--------------------------|
| Lindsay Zimmatic #21 | 1800'                    | 30               | 1000                     | 2.23                     |
| Lindsay Zimmatic #22 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #23 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #24 | 1000'                    | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #25 | 910'                     | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #26 | 1185'                    | 30               | 900                      | 2.00                     |

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| 12. Addition  | al notes or                | comments r     | elated to the sys                       | tem:                            |  | RECEIVED           |
|---|----------------------------|----------------|---|---------------------------------|--|--------------------|
|   |                            |                |   |                                 |  | NOV 26 2018        |
| C. Groundy  | vater Sou                  | rce Infor      | rmation (Well                           | l and Sump)                     |  | OWRD               |
|   |                            |                | water (well or su                       |                                 |  | YES                |
| 2. Describe the the well:   | e access po                | ort (type and  | l location) or oth                      | er means to measu               | re the water level in                    | 1                  |
| 1" threaded pl  | ug NE side                 |                |   |                                 |  |                    |
| 3. If well logs   | are not ava                | ilable, prov   | vide as much of t                       | he following inform             | nation as possible:                      |                    |
| CASING<br>DIAMETER  | CASING DEPTH               | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL        | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR       | WELL<br>DRILLED BY |
| See well log  |                            |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                 |  |                    |
| <ul><li>5. Is the appro</li><li>D. Storage</li><li>1. Does the disbulge in system</li></ul> | stribution sy              | stem includ    |   | rage (e.g. storage ta           | nk,                                      | NO<br>NO           |
| E. Gravity F  |                            | USES THE HAZ   | EN-WILLIAM'S FOR                        | MULA FOR A GRAVITY F            | LOW PIPE SYSTEM)                         |                    |
| 1. Does the sys   |                            |                |   |                                 |  | NO                 |
| F. Gravity F<br>(THE DEPARTMENT   |                            |                |   | ANALS AND DITCHES)              |  |                    |
| 1. Is a gravity f   | low canal of               | or ditch used  | d to convey the v                       | vater as part of the            | distribution system                      | ? NO               |
| POA Name or N   | Number this                | s section de   | scribes (only nee                       | eded if there is mor            | e than one):                             |                    |
| #   | #11 (HAR                   | (M)            |   |                                 |  |                    |
| A. Place of U   | se                         |                |   |                                 |  |                    |
| . Is the right fo   | or municipa                | Luse? San      | ne as #7                                |                                 |  | NO                 |
| 3. Diversion  | and Deliv                  | ery Syste      | em Informati                            | on                              |  |                    |
| Provide the follo   | owing infor<br>escribe the | mation con     | cerning the diver                       | rsion and delivery              | system. Information er from the point of | appropriation      |

YES

1. Is a pump used?

2. Pump Information

| MANUFACTURER | MODEL | SERIAL NUMBER | TYPE (CENTRIFUGAL, TURBINE OR SUBMERSIBLE) | INTAKE | DISCHARGE<br>SIZE |
|--------------|-------|---------------|--|--------|-------------------|
| UNK          | UNK   | UNK           | Turbine                                    | 14"    | 12"               |

#### 3. Motor Information

| MANUFACTURER | Horsepower |  |  |
|--------------|------------|--|--|
| US Electric  | 250        |  |  |

4. Theoretical Pump Capacity

| Horsepower | OPERATING PSI | *IF A WELL, THE WATER LEVEL<br>DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|---------------|---|-----------------------------------|----------------------------------|
| 250        | 40            | 150'  | 50'                               | 5.84                             |

5. Provide pump calculations:

| Q = 7.04  ft4/sec/hpxhp    | =     | (7.04)(250)   | = | 5.84 cfs |  |
|----------------------------|-------|---------------|---|----------|--|
| Total head, ft             |       | 301.6         |   |          |  |
| Total head = $101.6' + 15$ | 50' - | +50' = 301.6' |   |          |  |
|                            |       |               |   |          |  |

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER | ENDING METER | DURATION OF TIME | TOTAL PUMP OUTPUT (IN CFS) |
|---------------|--------------|------------------|----------------------------|
| READING       | READING      | OBSERVED         |                            |
|               |              |                  |                            |

#### 7. Is the distribution system piped?

YES

#### 8. Mainline Information

| MAINLINE SIZE | LENGTH   | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|----------|--------------|------------------------|
| 12"           | 1/4 MILE | STEEL        | BURIED                 |
| 8"            | 3 MILES  | STEEL        | BURIED                 |

#### 9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| Size | OPERATING<br>PSI | SPRINKLER OUTPUT (GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                     | 4                                | 4                      | 0.45                         |

Reminder: For sprinkler output determination use the reference information at the end of this document.

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11. Pivot Information

| MANUFACTURER         | MAXIMUM<br>WETTED RADIUS | OPERATING<br>PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|----------------------|--------------------------|------------------|--------------------------|--------------------------|
| Lindsay Zimmatic #21 | 1800'                    | 30               | 1000                     | 2.23                     |
| Lindsay Zimmatic #22 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #23 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #24 | 1000'                    | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #25 | 910'                     | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #26 | 1185'                    | 30               | 900                      | 2.00                     |

| 12. Additional notes or comments related to the sy | vstem |
|--|-------|
|--|-------|

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### C. Groundwater Source Information (Well and Sump)

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1. Is the appropriation from ground water (well or sump)?

YES

2. Describe the access port (type and location) or other means to measure the water level in the well:

1" threaded plug NE side

3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|--------------|----------------|----------------------------------|---------------------------------|------------------------------------|--------------------|
| See well log       |              |                |                                  |                                 |                                    |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

NO

#### D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

NO

#### E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

#### F. Gravity Flow Canal or Ditch

THE DEPARTMENT EXPROMESTES IN ANNUAL STORM CATORS AND DESCRIPTION

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system.'

NO.

POA Name or Number this section describes (only needed if there is more than one):

#12 (HARN 51817)

#### A. Place of Use

1. Is the right for municipal use? Same as #7

NO

#### B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| MANUFACTURER       | MODEL   | SERIAL NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR<br>SUBMERSIBLE) | INTAKE<br>SIZE | DISCHARGE<br>SIZE |
|--------------------|---------|---------------|--|----------------|-------------------|
| Fairbanks<br>Morse | 12V7576 | M110700       | Turbine  | 14"            | 10"               |

3. Motor Information

| MANUFACTURER | Horsepower |
|--------------|------------|
| GE           | 250        |

4. Theoretical Pump Capacity

| Horsepower | OPERATING<br>PSI | *IF A WELL, THE WATER LEVEL DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|------------------|--|-----------------------------------|----------------------------------|
| 250        | 40               | 150'                                       | 50'                               | 5.84                             |

5. Provide pump calculations:

| $Q = \frac{7.04 \text{ ft4/sec/hpxhp}}{2}$ | = $(7.04)(250)$    | = | 5.84 cfs |
|--|--------------------|---|----------|
| Total head, ft                             | 301.6              |   |          |
| tal head = 101.6' + 15                     | 50' + 50' = 301.6' |   |          |

6. Measured Pump Capacity (using meter if meter was present and system was operating)

|  | INITIAL METER<br>READING | ENDING METER<br>READING | DURATION OF TIME<br>OBSERVED | TOTAL PUMP OUTPUT (IN CFS) |
|--|--------------------------|-------------------------|------------------------------|----------------------------|
|--|--------------------------|-------------------------|------------------------------|----------------------------|

7. Is the distribution system piped?

YES

8. Mainline Information

| MAINLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|--------|--------------|------------------------|
| 10"           | 9      | Steel        |                        |

9. Lateral or Handline Information

| LATERAL OR    | LENGTH | Type of Pipe | BURIED OR ABOVE GROUND |
|---------------|--------|--------------|------------------------|
| HANDLINE SIZE |        |              |                        |
| NA            |        |              |                        |
|               |        |              | DECENTED               |

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10. Sprinkler Information

| SIZE | OPERATING<br>PSI | SPRINKLER<br>OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                           | 4                                | 4                      | 0.45                         |

Reminder: For sprinkler output determination use the reference information at the end of this document.

11. Pivot Information

| MANUFACTURER         | MAXIMUM<br>WETTED RADIUS | OPERATING<br>PSI | TOTAL PIVOT<br>OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|----------------------|--------------------------|------------------|-----------------------------|--------------------------|
| Lindsay Zimmatic #21 |                          |                  |                             |                          |
|                      | 1800'                    | 30               | 1000                        | 2.23                     |
| Lindsay Zimmatic #22 | 755'                     | 30               | 500                         | 1.11                     |
| Lindsay Zimmatic #23 | 755'                     | 30               | 500                         | 1.11                     |
| Lindsay Zimmatic #24 | 1000'                    | 30               | 700                         | 1.56                     |
| Lindsay Zimmatic #25 | 910'                     | 30               | 700                         | 1.56                     |
| Lindsay Zimmatic #26 | 1185'                    | 30               | 900                         | 2.00                     |

| 12. | Additional | notes | or | comments | related | to | the system: |
|-----|------------|-------|----|----------|---------|----|-------------|
|-----|------------|-------|----|----------|---------|----|-------------|

| C. | Groundwater | Source | Information   | (Well and  | Sump) |
|----|-------------|--------|---------------|------------|-------|
| -  | Groundmater | Source | LILLOI MALION | ( W CH and | Sump  |

1. Is the appropriation from ground water (well or sump)?

YES

2. Describe the access port (type and location) or other means to measure the water level in the well:

1 1/2" capped pipe east side of casing

3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING<br>DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|-----------------|----------------|----------------------------------|---------------------------------|------------------------------------|--------------------|
| See well logs      |                 |                |                                  |                                 |                                    |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

| 5. | Is the | appropriation | from a | dug | well | (sump)? |
|----|--------|---------------|--------|-----|------|---------|
|----|--------|---------------|--------|-----|------|---------|

NO

#### D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

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| F  | Cra | witer | Flow | Pipe |
|----|-----|-------|------|------|
| L. | JIA | VILY  | LIOW | Tibe |

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

#### F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

POA Name or Number this section describes (only needed if there is more than one):

#13 (HARN 51445)

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#### A. Place of Use

1. Is the right for municipal use? Same as #7

OWRD

NO

#### B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| MANUFACTURER | Model | SERIAL<br>NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR SUBMERSIBLE) | INTAKE<br>SIZE | DISCHARGE<br>SIZE |
|--------------|-------|------------------|---|----------------|-------------------|
| American     | MARSH | 390112           | Turbine                                       | 12"            | 8"                |

#### 3. Motor Information

| MANUFACTURER | Horsepower |  |  |
|--------------|------------|--|--|
| GE           | 75         |  |  |

4. Theoretical Pump Capacity

| Horsepower | OPERATING<br>PSI | *IF A WELL, THE WATER LEVEL DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|------------------|--|-----------------------------------|----------------------------------|
| 75         | 40               | 190'                                       | 60'                               | 1.50                             |

5. Provide pump calculations:

 $Q = \frac{7.04 \text{ ft4/sec/hpxhp}}{\text{Total head, ft}} = \frac{(7.04)(75)}{351.6} = 1.50 \text{ cfs}$  Total head = 101.6' + 190' + 60' = 351.6'

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER | ENDING METER | DURATION OF TIME | TOTAL PUMP OUTPUT |
|---------------|--------------|------------------|-------------------|
| READING       | READING      | OBSERVED         | (IN CFS)          |

7. Is the distribution system piped?

YES

#### 8. Mainline Information

| MAINLINE SIZE | LENGTH    | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|-----------|--------------|------------------------|
| 8"            | 3 ½ miles | Steel        | Buried                 |
| 12"           | 1/4 mile  | Steel        | Buried                 |

#### 9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | Buried or Above Ground |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

#### 10. Sprinkler Information

| SIZE | OPERATING<br>PSI | SPRINKLER<br>OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                           | 4                                | 4                      | 0.45                         |

#### 11. Pivot Information

| MANUFACTURER         | MAXIMUM       | OPERATING | TOTAL PIVOT  | TOTAL PIVOT  |
|----------------------|---------------|-----------|--------------|--------------|
|                      | WETTED RADIUS | PSI       | OUTPUT (GPM) | OUTPUT (CFS) |
| Lindsay Zimmatic #21 | 1800'         | 30        | 1000         | 2.23         |
| Lindsay Zimmatic #22 | 755'          | 30        | 500          | 1.11         |
| Lindsay Zimmatic #23 | 755'          | 30        | 500          | 1.11         |
| Lindsay Zimmatic #24 | 1000'         | 30        | 700          | 1.56         |
| Lindsay Zimmatic #25 | 910'          | 30        | 700          | 1.56         |
| Lindsay Zimmatic #26 | 1185'         | 30        | 900          | 2.00         |

| 12. | Additional | notes or | comments | related | to | the sy | stem: |
|-----|------------|----------|----------|---------|----|--------|-------|
|-----|------------|----------|----------|---------|----|--------|-------|

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#### C. Groundwater Source Information (Well and Sump)

**OWRD** 

1. Is the appropriation from ground water (well or sump)?

YES

2. Describe the access port (type and location) or other means to measure the water level in the well:

3" capped pipe out of S side of casing

3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING<br>DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|-----------------|----------------|----------------------------------|---------------------------------|------------------------------------|--------------------|
| See well log       |                 |                |                                  |                                 |                                    |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

NO

#### D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

NO

E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

POA Name or Number this section describes (only needed if there is more than one):

#14 HARN 51871)

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A. Place of Use

1. Is the right for municipal use? Same as #7

OWRD

NO

**B. Diversion and Delivery System Information** 

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| MANUFACTURER    | MODEL | SERIAL<br>NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR SUBMERSIBLE) | INTAKE | DISCHARGE |
|-----------------|-------|------------------|---|--------|-----------|
| Fairbanks Morse | UNK   | UNK              | Turbine                                       | 14"    | 10"       |

3. Motor Information

| MANUFACTURER | Horsepower |
|--------------|------------|
| GE           | 250        |

4. Theoretical Pump Capacity

| HORSEPOWER | OPERATING<br>PSI | *IF A WELL, THE WATER LEVEL<br>DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP OUTPUT (IN CFS) |
|------------|------------------|---|-----------------------------------|----------------------------|
| 250        | 40               | 220'  | 65'                               | 4.55                       |

5. Provide pump calculations:

Q = 7.04 ft4/sec/hpxhp = (7.04)(250) = 4.55 cfsTotal head, ft 386.6 Total head = 101.6' + 220' + 65' = 386.6'

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER | ENDING METER | DURATION OF TIME | TOTAL PLMP OLTPLT |
|---------------|--------------|------------------|-------------------|
| READING       | READING      | OBSERVED         | (IN CFS)          |
| 715.875 AF    | 715.892 AF   | 5 min 30 sec     | 2.24              |

Reminder: For pump calculations use the reference information at the end of this document.

8. Mainline Information

| MAINLINE SIZE | LENGTH    | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|-----------|--------------|------------------------|
| 10"           | 3/4 miles | Steel        | Buried                 |
| 12"           | 1/4 miles | Steel        | Buried                 |
| 8"            | 3 miles   | Steel        | Buried                 |

9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | Buried or Above Ground |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| Size | OPERATING<br>PSI | SPRINKLER OUTPUT (GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                     | 4                                | 4                      | 0.45                         |

Reminder: For sprinkler output determination use the reference information at the end of this document.

11. Pivot Information

| MANUFACTURER         | MAXIMUM       | OPERATING | TOTAL PIVOT  | TOTAL PIVOT  |
|----------------------|---------------|-----------|--------------|--------------|
|                      | WETTED RADIUS | PSI       | OUTPUT (GPM) | OUTPUT (CFS) |
| Lindsay Zimmatic #21 | 1800'         | 30        | 1000         | 2.23         |
| Lindsay Zimmatic #22 | 755'          | 30        | 500          | 1.11         |
| Lindsay Zimmatic #23 | 755'          | 30        | 500          | 1.11         |
| Lindsay Zimmatic #24 | 1000'         | 30        | 700          | 1.56         |
| Lindsay Zimmatic #25 | 910'          | 30        | 700          | 1.56         |
| Lindsay Zimmatic #26 | 1185'         | 30        | 900          | 2.00         |

12. Additional notes or comments related to the system:

| C  | Groundwater | Source | Information | (Wall and | Summ  |
|----|-------------|--------|-------------|-----------|-------|
| U. | Gibunuwater | Source | Into manon  | t wen and | Sumpi |

1. Is the appropriation from ground water (well or sump)?

2. Describe the access port (type and location) or other means to measure the water level in the well:

1 ½ capped pipe E side of casing, Also threaded plug out of N side

YES

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3. If well logs are not available, provide as much of the following information as possible:

| Casing<br>Diameter | CASING DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|--------------|----------------|----------------------------------|---------------------------------|------------------------------------|--------------------|
| See well log       |              |                |                                  |                                 |                                    |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

NO

#### D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

NO

#### E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

#### F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

POA Name or Number this section describes (only needed if there is more than one):

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#15 (HARN 51970)

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#### A. Place of Use

OWRD

1. Is the right for municipal use? See well #7

NO

#### B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| MANUFACTURER    | MODEL | SERIAL<br>NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR SUBMERSIBLE) | INTAKE<br>SIZE | DISCHARGE<br>SIZE |
|-----------------|-------|------------------|---|----------------|-------------------|
| Fairbanks Morse | UNK   | UNK              | Turbine                                       | 14"            | 10"               |

#### 3. Motor Information

| MANUFACTURER | Horsepower |
|--------------|------------|
| GE           | 250        |

4. Theoretical Pump Capacity

| Horsepower | OPERATING PSI | *IF A WELL, THE WATER LEVEL DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT |
|------------|---------------|--|-----------------------------------|----------------------|
| 250        | 40            | 220'                                       | 65'                               | 4.55                 |

5. Provide pump calculations:

Q = 7.04 ft4/sec/hpxhp = (7.04)(250) = 4.55 efs

Total head, ft 386.6

Total head = 101.6' + 220' + 65' = 386.6'

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER | ENDING METER | DURATION OF TIME | TOTAL PUMP OUTPUT (IN CFS) |
|---------------|--------------|------------------|----------------------------|
| READING       | READING      | OBSERVED         |                            |
| 517.887 AF    | 517.908 AF   | 4 min            | 3.81                       |

#### 7. Is the distribution system piped?

YES

#### 8. Mainline Information

| MAINLINE SIZE | LENGTH   | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|----------|--------------|------------------------|
| 10"           | ¾ mile   | Steel        | Buried                 |
| 12"           | 1/4 mile | Steel        | Buried                 |
| 8"            | 3 miles  | Steel        | Buried                 |

#### 9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| SIZE | OPERATING<br>PSI | SPRINKLER<br>OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                           | 4                                | 4                      | 0.45                         |

Reminder: For sprinkler output determination use the reference information at the end of this document.

#### 11. Pivot Information

| MANUFACTURER         | MAXIMUM<br>WETTED RADIUS | OPERATING<br>PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT<br>OUTPUT (CFS) |
|----------------------|--------------------------|------------------|--------------------------|-----------------------------|
| Lindsay Zimmatic #21 | 1800'                    |                  |                          |                             |
|                      |                          | 30               | 1000                     | 2.23                        |
| Lindsay Zimmatic #22 | 755'                     | 30               | 500                      | 1.11                        |
| Lindsay Zimmatic #23 | 755'                     | 30               | 500                      | 1.11                        |
| Lindsay Zimmatic #24 | 1000'                    | 30               | 700                      | 1.56                        |
| Lindsay Zimmatic #25 | 910'                     | 30               | 700                      | 1.56                        |
| Lindsay Zimmatic #26 | 1185'                    | 30               | 900                      | 2.00                        |

12. Additional notes or comments related to the system:

| C. Groundwater Source Information (Well and | Sump) |
|---|-------|
|---|-------|

1. Is the appropriation from ground water (well or sump)?

NO

- 2. Describe the access port (type and location) or other means to measure the water level in the well:
- 2' uncapped pipe NW side of casing

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3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING<br>DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|-----------------|----------------|----------------------------------|---------------------------------|------------------------------------|--------------------|
| See well<br>logs   |                 |                |                                  |                                 |                                    |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

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NO

D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

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NO

E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

POA Name or Number this section describes (only needed if there is more than one):

#16 (HARN 52121)

#### A. Place of Use

1. Is the right for municipal use? Same as well #7

NO

#### **B. Diversion and Delivery System Information**

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| MANUFACTURER | MODEL | SERIAL | Type (CENTRIFUGAL,      | INTAKE | DISCHARGE |
|--------------|-------|--------|-------------------------|--------|-----------|
|              |       | NUMBER | TURBINE OR SUBMERSIBLE) | SIZE   | SIZI      |
| Goulds       | UNK   | M01431 | Turbine                 | 16"    | 10"       |

3. Motor Information

| MANUFACTURER | Horsepower |
|--------------|------------|
| GE           | 250        |

4. Theoretical Pump Capacity

| Horsepower | OPERATING PSI | *IF A WELL, THE WATER LEVEL<br>DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|---------------|---|-----------------------------------|----------------------------------|
| 250        | 40            | 350'  | 65'                               | 3.41                             |

5. Provide pump calculations:

RECEIVED Q = 7.04 ft4/sec/hpxhp = (7.04)(250)3.41 cfs Total head, ft NOV 26 2018 516.6 Total head = 101.6' + 350' + 65' = 516.6'

6. Measured Pump Capac

| apacity (using meter if n | neter was present and syste | m was operating)  |
|---------------------------|-----------------------------|-------------------|
| ENDING METER              | DURATION OF TIME            | TOTAL PUMP OUTPUT |
| READING                   | OBSERVED                    | (IN CFS)          |
| 595.591 AF                | 3 min 15 sec                | 0.89              |

Reminder: For pump calculations use the reference information at the end of this document.

7. Is the distribution system piped?

YES

OWRD

8. Mainline Information

INITIAL METER READING

595.587 AF

| MAINLINE SIZE | LENGTH    | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|-----------|--------------|------------------------|
| 10"           | 2 ½ miles | Steel        | Buried                 |
| 12"           | 1/4 mile  | Steel        | Buried                 |
| 8"            | 3 miles   | Steel        | Buried                 |

9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| SIZE | OPERATING<br>PSI | SPRINKLER<br>OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                           | 4                                | 4                      | 0.45                         |

11. Pivot Information

| MANUFACTURER         | MAXIMUM       | OPERATING | TOTAL PIVOT  | TOTAL PIVOT  |
|----------------------|---------------|-----------|--------------|--------------|
|                      | WETTED RADIUS | PSI       | OUTPUT (GPM) | OUTPUT (CFS) |
| Lindsay Zimmatic #21 | 1800'         | 30        | 1000         | 2.23         |
| Lindsay Zimmatic #22 | 755'          | 30        | 500          | 1.11         |
| Lindsay Zimmatic #23 | 755'          | 30        | 500          | 1.11         |
| Lindsay Zimmatic #24 | 1000'         | 30        | 700          | 1.56         |
| Lindsay Zimmatic #25 | 910'          | 30        | 700          | 1.56         |
| Lindsay Zimmatic #26 | 1185'         | 30        | 900          | 2.00         |

12. Additional notes or comments related to the system.

#### C. Groundwater Source Information (Well and Sump)

1. Is the appropriation from ground water (well or sump)?

YES

2. Describe the access port (type and location) or other means to measure the water level in the well:

1 1/2" capped pipe NE side of casing

3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|--------------|----------------|----------------------------------|---------------------------------|------------------------------------|--------------------|
| See well log       |              |                |                                  |                                 |                                    |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

NO

NO

D. Storage

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1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

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E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

POA Name or Number this section describes (only needed if there is more than one):

#17 (HARN 52154)

#### A. Place of Use

1. Is the right for municipal use? Same as well #7

NO

# B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES

2. Pump Information

| UNK          | UNK   | UNK    | Turbine                 | 16"    | 12"       |
|--------------|-------|--------|-------------------------|--------|-----------|
|              |       | NUMBER | TURBINE OR SUBMERSIBLE) | SIZE   | SIZE      |
| MANUFACTURER | MODEL | SERIAL | TYPE (CENTRIFUGAL,      | INTAKE | DISCHARGE |

#### 3. Motor Information

| Manufacturer | Horsepower |
|--------------|------------|
| GE           | 250        |

4. Theoretical Pump Capacity

| Horsepower | OPERATING PSI | LIFT FROM SOURCE TO PUMP *IF A WELL, THE WATER LEVEL | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT |
|------------|---------------|--|-----------------------------------|----------------------|
|            |               | DURING PUMPING                                       |                                   | (IN CFS)             |
| 250        | 40            | 200'   | 50'                               | 5.01                 |

5. Provide pump calculations:

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| $Q = \frac{7.04 \text{ ft4/sec/hpxhp}}{2.04 \text{ ft4/sec/hpxhp}} = \frac{1}{2.04 \text{ ft4/sec/hpxhp}}$ | (7.04)(250            | ) = | 5.01 cfs |
|--|-----------------------|-----|----------|
| Total head, ft   | 351.6                 |     |          |
| Total head = $101.6' + 200'$   | $+50^{\circ} = 351.6$ | 5,  |          |

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6. Measured Pump Capacity (using meter if meter was present and system was operating)

|  | INITIAL METER<br>READING | ENDING METER<br>READING | DURATION OF TIME<br>OBSERVED | TOTAL PUMP OUTPUT (IN CFS) |
|--|--------------------------|-------------------------|------------------------------|----------------------------|
|--|--------------------------|-------------------------|------------------------------|----------------------------|

Reminder: For pump calculations use the reference information at the end of this document.

7. Is the distribution system piped?

YES

8. Mainline Information

| MAINLINE SIZE | LENGTH   | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|----------|--------------|------------------------|
| 12"           | 1/4 mile | Steel        | Buried                 |
| 8"            | 3 miles  | Steel        | Buried                 |

9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          |        |              |                        |

10. Sprinkler Information

| Size | OPERATING PSI | SPRINKLER OUTPUT (GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|---------------|------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40            | 50                     | 4                                | 4                      | 0.45                         |

Reminder: For sprinkler output determination use the reference information at the end of this document.

#### 11. Pivot Information

| Manufacturer         | MAXIMUM<br>WETTED RADIUS | OPERATING PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|----------------------|--------------------------|---------------|--------------------------|--------------------------|
| Lindsay Zimmatic #21 | 1800'                    | 30            | 1000                     | 2.23                     |
| Lindsay Zimmatic #22 | 755'                     | 30            | 500                      | 1.11                     |
| Lindsay Zimmatic #23 | 755'                     | 30            | 500                      | 1.11                     |
| Lindsay Zimmatic #24 | 1000'                    | 30            | 700                      | 1.56                     |
| Lindsay Zimmatic #25 | 910'                     | 30            | 700                      | 1.56                     |
| Lindsay Zimmatic #26 | 1185'                    | 30            | 900                      | 2.00                     |

12. Additional notes or comments related to the system:

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# C. Groundwater Source Information (Well and Sump)

NOV 26 2018

1. Is the appropriation from ground water (well or sump)?

OWRD

YES

2. Describe the access port (type and location) or other means to measure the water level in the well:

1 1/2" capped pipe NE side of casing

3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING<br>DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|-----------------|----------------|----------------------------------|---------------------------------|------------------------------------|--------------------|
| See well<br>logs   |                 |                |                                  |                                 |                                    |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

NO

## D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

NO

## E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

### F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

POA Name or Number this section describes (only needed if there is more than one):

#18 (HARN 52170)

#### A. Place of Use

1. Is the right for municipal use? Same as well #7

NO

# B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

2. Pump Information

| MANUFACTURER | Model | SERIAL<br>NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR SUBMERSIBLE) | INTAKE<br>SIZE | DISCHARGE<br>SIZE |
|--------------|-------|------------------|---|----------------|-------------------|
| UNK          | UNK   | UNK              | Turbine                                       | 16"            | 10"               |

# 3. Motor Information

| MANUFACTURER | HORSEPOWER |
|--------------|------------|
| US Motors    | 200        |

4. Theoretical Pump Capacity

| Horsepower | OPERATING PSI | *IF A WELL, THE WATER LEVEL<br>DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP OUTPUT (IN CFS) |
|------------|---------------|---|-----------------------------------|----------------------------|
| 200        | 40            | 310'  | 65'                               | 2.95                       |

5. Provide pump calculations:

 $Q = \frac{7.04 \text{ ft4/sec/hpxhp}}{\text{Total head, ft}} = \frac{(7.04)(200)}{476.6} = 2.95 \text{ cfs}$  Total head = 101.6' \* 310' + 65' = 476.6'

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER | ENDING METER R | DURATION OF TIME | TOTAL PUMP OUTPUT (IN CFS) |
|---------------|----------------|------------------|----------------------------|
| READING       | AFEADING       | OBSERVED         |                            |
| 101.293 AF    | 101.300        | 2 min 30 sec     | 2.03                       |

Reminder: For pump calculations use the reference information at the end of this document.

7. Is the distribution system piped?

YES

# 8. Mainline Information

| MAINLINE SIZE | LENGTH    | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|-----------|--------------|------------------------|
| 10'           | 2 ½ miles | Steel        | Buried                 |
| 12"           | 1/4 mile  | Steel        | Buried                 |
| 8"            | 3 miles   | Steel        | Buried                 |

9. Lateral or Handline Information

| LATERAL OR    | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|--------|--------------|------------------------|
| HANDLINE SIZE |        |              |                        |
| NA            |        |              |                        |

10. Sprinkler Information

| SIZE | OPERATING<br>PSI | SPRINKLER<br>OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|------------------|------------------------------|----------------------------------|------------------------|------------------------------|
| 3/4" | 40               | 50                           | 4                                | 4                      | 0.45                         |

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#### 11. Pivot Information

| MANUFACTURER         | MAXIMUM<br>WETTED RADIUS | OPERATING<br>PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|----------------------|--------------------------|------------------|--------------------------|--------------------------|
| Lindsay Zimmatic #21 | 1800'                    |                  | 1000                     | 2.23                     |
|                      |                          | 30               |                          |                          |
| Lindsay Zimmatic #22 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #23 | 755'                     | 30               | 500                      | 1.11                     |
| Lindsay Zimmatic #24 | 1000'                    | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #25 | 910'                     | 30               | 700                      | 1.56                     |
| Lindsay Zimmatic #26 | 1185'                    | 30               | 900                      | 2.00                     |

12. Additional notes or comments related to the system:

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|-------------|--|
| NOV 26 2018 |  |

# C. Groundwater Source Information (Well and Sump)

**OWRD** 

YES

1. Is the appropriation from ground water (well or sump)?

2. Describe the access port (type and location) or other means to measure the water level in the well:

1 1/2" uncapped pipe SW side of casing

3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING<br>DEPTH | TOTAL<br>DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL<br>WAS DRILLED<br>FOR | WELL<br>DRILLED BY |
|--------------------|-----------------|----------------|----------------------------------|---------------------------------|------------------------------------|--------------------|
| See well log       |                 |                |                                  |                                 |                                    |                    |

**4.** In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

5. Is the appropriation from a dug well (sump)?

NO

# D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

NO

# E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

# F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMER (FOR CANALS AND DELCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

#### SECTION 5

#### CONDITIONS

All conditions contained in the permit, permit amendment, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

#### 1. Time Limits:

Permits and extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit or permit extension order:

|                                   | DATE FROM<br>PERMIT | DATE<br>ACCOMPLISHED* | DESCRIPTION OF ACTIONS TAKEN BY WATER USER TO COMPLY WITH THE TIME LIMITS |
|-----------------------------------|---------------------|-----------------------|---|
| ISSUANCE DATE                     | 10/08/2018          |                       |   |
| BEGIN<br>CONSTRUCTION (A)         | Not mentioned       | NA                    | NA  |
| COMPLETE CONSTRUCTION (B)         | Not mentioned       | NA                    | NA  |
| COMPLETE APPLICATION OF WATER (C) | 10/1/2019           | 10/8/2018             | Irrigation system complete & metering & reporting usage                   |

<sup>\*</sup> MUST BE WITHIN PERIOD BETWEEN PERMIT, OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

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2. Is there an extension final order(s)?

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NO

- 3. Initial Water Level Measurements:
- a. Was the water user required to submit an initial static water level measurement? OWRD YES
- b. What month was the initial measurement to be taken in?

March

c. Was the measurement submitted to the Department?

YES

d. If the initial measurement was not submitted, provide that measurement now, if available:

| DATE OF<br>MEASUREMENT | MEASUREMENT MADE BY | Метнор | Measurement |
|------------------------|---------------------|--------|-------------|
|                        |                     |        |             |

- 4. Annual Static Water Level Measurements:
- a. Was the water user required to submit annual static water level measurements?

YES

b. Provide the month, or months, the static water level measurement(s) were to be made:

March

. Were the static water level measurements taken in the month(s) required?

YES

d. If "YES", were those measurements submitted to the Department?

YES

e. If the annual measurements were not submitted, provide the measurements now:

| DATE OF<br>MEASUREMENT | MEASUREMENT MADE BY | Метнор | MEASUREMENT |
|------------------------|---------------------|--------|-------------|
|                        |                     |        |             |
|                        |                     |        |             |

5. Pump Test (Required for most ground water permits prior to issuance of a certificate) a. Did the permit require the submittal of a pump test? YES b. Has the pump test been previously submitted to the Department? NO c. Is the pump test attached to this claim? NO d. Has the pump test been approved by the Department? NO e. Has a pump test exemption been approved by the Department? NO \*\* Claims will not be reviewed until a pump test or exemption has been approved by the Department 6. Measurement Conditions: a. Does the permit, permit amendment, or any extension final order require the installation of a meter or approved measuring device? YES b. Has a meter been installed? YES c. Meter Information

| POD/POA<br>NAME OR # | MANUFACTUR<br>ER | SERIAL#     | CONDITION<br>(WORKING OR<br>NOT) | CURRENT METER<br>READING | DATE INSTALLED |
|----------------------|------------------|-------------|----------------------------------|--------------------------|----------------|
| #7                   | McCrometer       | 13-02053-08 | Not running                      | 234.830 AF               | 2013           |
| #10                  | McCrometer       | 13-02056-12 | Working                          | 554.692 AF               | 2013           |
| #11                  | McCrometer       | 13-02057-12 | Not running                      | 849.812 AF               | 2013           |
| #12                  | McCrometer       | 13-02054-10 | Not running                      | 052.633 AF               | 2013           |
| #13                  | McCrometer       | 15-01174-08 | Not running                      | 0.000 AF                 | 2015           |
| #14                  | McCrometer       | 15-01187-10 | Working                          | 715.892 AF               | 2015           |
| #15                  | McCrometer       | 17-08127-10 | Working                          | 517.908 AF               | 2017           |
| #16                  | McCrometer       | 15-01187-10 | Working                          | 595.591 AF               | 2015           |
| #17                  | McCrometer       | 15-04984-12 | Not running                      | 951.361 AF               | 2015           |
| #18                  | McCrometer       | 15-01190-10 | Working                          | 101.300 AF               | 2015           |

7. Recording and reporting conditions

a. Is the water user required to report the water use to the Department?

b. Have the reports been submitted?

If the reports have not been submitted, attach a copy of the reports if available.

8. Other conditions required by permit, permit amendment final order, or extension final order:

a. Were there special well construction standards?

b. Was submittal of a ground water monitoring plan required?

c. Was submittal of a water management and conservation plan required?

d. Other conditions.' YES

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s).

RECEIVED

Usable access port OWRD Well ID Tag is attached Riperian area

NOV 26 2018

OWRD

## **SECTION 6**

## **ATTACHMENTS**

Provide a list of any additional documents you are attaching to this report:

| ATTACHMENT NAME        | DESCRIPTION   |
|------------------------|---|
| Well Logs              | HARN 51272, 51765, 51445, 51871, 51970, 52121, 52154 & 52170, 51760 & 51817 |
| Aerial imagery         | NRCS aerial imagery from June 2016  |
| Pump Test Exemption Fm |   |
|                        | RECEIVED  |

**SECTION 7** 

NOV 2 6 2018

## CLAIM OF BENEFICIAL USE MAP

**OWRD** 

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of 1" = 1320 feet, 1" = 400 feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

The wells, conveyances, sprinklers & place of use were tied to approx. boundary lines using survey-grade GPS receivers in RTK autonomous mode. Lines & points were compared with aerial imagery for accuracy.

# Map Checklist

| Please be sure that the map you submit includes ALL the items listed below. |
|---|
| (Reminder: Incomplete maps and/or claims may be returned.)                  |

|             | Map on polyester film  |
|-------------|--|
|             | Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)          |
|             | Township, Range, Section, Donation Land Claims, and Government Lots  |
|             | If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots, Quarter-Quarters |
| □NA         | Locations of fish screens and/or fish by-pass devices in relationship to point of diversion                            |
| $\boxtimes$ | Locations of meters and/or measuring devices in relationship to point of diversion or appropriation                    |
|             | Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)  |
|             | Point(s) of diversion or appropriation (illustrated and coordinates)   |
|             | Tax lot boundaries and numbers   |
| _N          | Source illustrated if surface water  |
|             | Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")           |
|             | Application and permit number or transfer number   |
|             | North arrow  |

∠ Legend

**RECEIVED** 

NOV 26 2018

**OWRD** 

Fe HARN 51272 9

#### STATE OF OREGON WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

well I.D. #L 72702

START CARD# 169131

| instructions for completing this report are on the last page of this form.  |   |
|---|---|
| (1) LAND OWNER O Well Number  | (9) LOCATION OF WELL (legal description)  |
| Name Tudy Loot  | County Harney   |
| Address P. O JBOX 946   | Tax Lot 2002 Lot Stange 3 O EDr W WM  |
| City Borns State On Zip 97720   | Township 200  |
| (2) TYPE OF WORK New Well Decpening Alteration (repair/recondition) Abandonment Conversion  | Lat or (degrees or decimal)   |
| (2) DRILL METHOD  |   |
| (3) DRILL METHOD  Rotary Air Rotary Mud Cable Auger Cable Mud  Other  | Street Address of Well (or nearest address)   |
| (4) PROPOSED USE  | (10) STATIC WATER LEVEL  1. below land surface. Date 4-30.06  |
| ☐ Domestic ☐ Community ☐ Industrial ☐ Irrigation  | ft. below land surface. Date 9-30.06  |
| ☐ Thermal ☐ Injection ☐ Livestock ☐ Other   | ft. below land surface. Date  |
| (5) BORE HOLE CONSTRUCTION Special Construction: Yes No   | Artesian pressure lb. per square inch Date  |
| Depth of Completed Well 375 ft.  Explosives used: Yes No Type Amount  | (11) WATER BEARING ZONES Depth at which water was first found 3 4 9   |
| BORE HOLE SEAL  | From To Estimated Flow Rate SWL   |
| Diameter From To Material From To Sacks or Pounds   | From To Estimated Flow Rate SWL 500 78  |
| 18 0 17 Cemato 17 1 vd  |   |
| 14 44 240   |   |
| 12 240 Clement 275  |   |
| How was scal placed: Method   | (12) WELL LOG Ground Elevation  |
| Wother Four rows ory Bearbain   | Material, From To SWL   |
| Backfill placed from ft. to ft. Malerial  | Ton Soil, 0 3 -   |
| Gravel placed from ft. to ft. Size of gravel  | Red Cindens 3 26 -  |
| (6) CASING/LINER  | Store 526 35 -  |
| Diameter From To Gauge Steel Plastic Welded Threaded  | Brown Bosalt  |
| Casing: 1 4 + 3 7 7 250 B   | cel Green Clay  |
|   | Seams 35 349 -  |
| Liner:  | \$B/ve Bunice 349 371 98  |
| Liner:  | Green Clay 371 375 98   |
| Drive Shoc used ☐ Inside ☐ Outside ☐ None   |   |
| Final location of shoe(s)   |   |
| The reference of the Control of the |   |
| (7) PERFORATIONS/SCREENS  Perforations Method   |   |
| Screens Type Material   | 32/ 2/ 1/172 2/   |
|   | Date Started 3-2 6 0 6 Completed 4-30-0 6   |
| From To Slot Number Diameter Tele/pipe Casing Liner Size size   | (unbonded) Water Well Constructor Certification   |
|   | I certify that the work I performed on the construction, deepening, alteration, or<br>abandonment of this well is in compliance with Oregon water supply well |
|   | construction standards. Materials used and information reported above are true to   |
|   | the best of my knowledge and belief.  RECEIVED  |
|   | WWC Number Date   |
| (8) WELL TESTS: Minimum testing time is 1 hour  |   |
| Pump Bailer Air Flowing Artesian  | Signed NOV 2 6 2018   |
| Yield gal/min Drawdown Drill stem at Time   | (bonded) Water Well Constructor Certification  Laccept responsibility for the construction, deepening, alteration   |
| 550 102 200 46.5  | abandonment work performed on this well during the construction and a cooker  |
|   | above All work performed during this time is in compliance with Oregon water  |
| Temperature of water _ G _ Depth Artesian Flow Found  | supply well construction standards. This report is true to the best of my knowledge and belief.   |
| Was a water analysis done?  Yes Yes Yes Yes Yes Yes Yes Yes Yes Ye  |   |
| Did any strata contain water not suitable for intended use?  O  Too little  Salty  Muda E  Other  Other   | WWC Number ( 5 2 ) Date 7-15-06   |
|   | Signed Date 2-15.06   |
| Depth of strata:  | Signer - Chr. bras.   |
|   |   |

# HARN 51272CEIVED

#### STATE OF OREGON WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

NOV 26 2018

WELL I.D. # L 7 2702

START CARD# 16 9 131

| most actions for completing this report are on the last page of this form.   | 011/200  |
|--|--|
| (1) LAND OWNER A Well Number   | (9) LOCATION OF WELL (legal description)  County   |
| Address P. O. Box Q46  | Tax Lot 2002 Lot   |
| City Burns State Or Zip 9 7 7 7 0  | Township 200 EN or Bange 30 EN W WM  |
| (2) TYPE OF WORK New Well  | Section 3 4 S E 1/4 S W 1/4  |
| ☐ Deepening ☐ Alteration (repair/recondition) ☐ Abandonment ☐ Conversion   | Lat or (degrees or decimal)  |
| (3) DRILL METHOD  Rotary Air Rotary Mud Cable Auger Cable Mud  | Long or (degrees or decimal)  Street Address of Well (or nearest address) E _ d . 5 (Deav.     |
| Other  | Springs Rd Bunns, on 97720   |
| (4) PROPOSED USE  Domestic Community Industrial Firigation Thermal Injection Livestock Other                                 | (10) STATIC WATER LEVEL  9 ft. below land surface.  Date 4-36 C  ft. below land surface.  Date |
| (C. DODD WOLD CO.  | Artesian pressure lb. per square inch Date   |
| (5) BORE HOLE CONSTRUCTION Special Construction: Yes No Depth of Completed Well 375 ft.  Explosives used: Yes No Type Amount | (11) WATER BEARING ZONES   |
| BORE HOLE SEAL   |  |
| Diameter From To Material From 764 Sacks or Pounds  18 0 44 Bent 0 54 24  14' 74 246   | From To Estimated Flow Rate SWL 5 00 98  |
| 12 240 375   |  |
| How was seal placed: Method  |  |
| Fother Pour dow  | (12) WELL LOG Ground Elevation   |
| Backfill placed from ft. toft. Material  | Material , From To SWL   |
| Gravel placed from ft. to ft. Size of gravel   | Top Soil 0 3 -   |
|  | Gruders 1 3 26 -   |
| (6) CASING/LINER   | Store / 26 35  |
| Diameter From To Gauge Steel Plastic Welded Threaded Casing: 14 +3   77   250   B   D   D                                    | Brown Basalt   |
| Casing: 7 9 43 77 230 bt 0 0   | W/ clay Sent   |
|  | 1 Crasta 35 349 -  |
| Lincr:   | 6.V : 5 - 8  |
| Liner:   | + Blue Brown   |
|  | 349 371 98   |
| Drive Shoe used ☐ Inside ☐ Outside ☐ None  | Green Clay 371 375 98  |
| Final location of shoc(s)  |  |
| (7) PERFORATIONS/SCREENS   |  |
| Perforations Method  |  |
| Screens Type Material  | Date Started 3 - 26.0 (Completed 4 - 300 6   |
| From To Slot Number Diameter Tele/pipe Casing Liner  | (unbonded) Water Well Constructor Certification  |
|  | I certify that the work I performed on the construction deepening alteration or                |
|  | abandonment of this well is in compliance with Orceon water supply well                        |
|  | construction standards. Materials used and information reported above are true to              |
|  | the best of my knowledge and belief.   |
|  | WWC Number Date  |
| 8) WELL TESTS: Minimum testing time is 1 hour  Pump Bailer Air Flowing Artesian  | Signed RECEIVED  |
|  | (bonded) Water Well Constructor Consideration  |
| 550 102 200 462  | I accept responsibility for the construction, deepening MAN at 2000                            |
|  | abandonment work performed on this well during the construction dates reported                 |
|  |  |
| emperature of water Danth Astacion Flow Found  | supply well construction standards. This report is true SALEM OFFICE OFFICE and belief.        |
| /as a water analysis done? Yes By whom 1   |  |
| id any strata contain water not suitable for intended use?   | Signed Daniel W. Lead  |
| Salty Muddy Odor Colored Other   | 0 1 1 1  |
| epth of strata:  | Signed a canala W. Read  |

# WARN 51765

HARN 51765

STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)

02-18-2011

Page 1 of 1 WELL LABEL # L 102536 START CARD # 1012414

| (I) LAND OWNER Owner Well I.D. well 21   | (9) LOCATION OF WELL (legal description)   |
|--|--|
| First Name Andy Last Name Root   | County Harney Twp 26.00 S N/S Range 30.00 F E/W WN   |
| Company ACW  | See 3 NW 1/4 of the NW 1/4 Tax Lot 800   |
| Address PO Bux 3   | Tax Map Number Lad   |
| City Burns State OR Zip 97720  | Lat on or DMS or DD  |
| The state of the s | Long 0 " or DMS or DD  |
| (2) TYPE OF WORK New Well Deepening Conversion   | Street address of well Nearest address   |
| Alteration (repair/recondition) Abandonment  |  |
| (3) DRILL METHOD   | 29062 Weaver Spring Road   |
| Rutary Air Rotary Mud Cable Auger Cable Mud  |  |
| Reverse Rotary Other   | (10) STATIC WATER LEVEL Date SWL(psi) + SWL(II)  |
|  | Existing Well / Predeepening   |
| (4) PROPOSED USE Domestic Irrigation Community   | Completed Well 02-11-2011 104  |
| Industrial Commercial Livestock Dewatering   | Flowing Artesian? Dry Hole?  |
| Thermal Injection Other  | WATER BEARING ZONES Depth water was first found  |
| (5) BORE HOLE CONSTRUCTION Special Standard Attach copy  |  |
| Depth of Completed Well 167.00 ft.   | 02-11-2011 104 167 3,000 104   |
| BORE HOLE SEAL sacks   | V2-11-20/11   IV4   IV4  |
| Dia From To Material From To Amt Ibs   |  |
| 18 0 18 Bentonite Chips 0 18 90 S  |  |
| 14 18 167  |  |
|  | (11) WELL LOG Ground Flevation   |
|  | Oldana Elevation   |
| How was scal placed: Method A B C D E  | Material Frum To   |
| Other poured dr & tamped   | l'opsoil sand loam 0 L   |
| Backfill placed from ft. to ft. Material   | Sand cinders 6   |
| Filter pack from fl. to fl. Material Size  | Clay cinders 6 60  |
| Explosives used: Yes Type Amount   | Rock boulders         60         80           Cindors         80         95  |
|  | Rock besalt black 95 140   |
| (6) CASING/LINER Casing Liner Dia + From To Gauge Stl Plate Wld Thrd   | Void 140 145   |
|  | Cinders muti colored 145 160   |
| ● J4 × 1.5 60 .250 ● C   | Rock broken loose and caving 160 167   |
|  |  |
|  | OFATILES   |
| KA HERE  | RECEIVED   |
|  | DECENTED   |
| Shoe Inside Outside Other Location of shoe(s)  | RECEIVED MAY 1 2 2011  |
| Temp casing Yes Dia From To  |  |
| (7) PERFORATIONS/SCREENS   | NOV 2 6 2018 WATER RESOURCES DEPT  |
| Perforations Method  | SALEM, OREGON  |
| Screens Type Material  | JALLIVI, UNEGOIV   |
| Perf/S Casing/ Screen Sern/slot Slot # of Tele/  | Date Started 02-03-20 WRD Completed 02-11-2011   |
| ereen Liner Dia From To width length slots pipe size   | 07-03-20-7 6 6 1 1 Completed 02-11-2011  |
|  | (unbunded) Water Well Constructor Certification  |
|  | I certify that the work I performed on the construction, deepening, alteration, or   |
|  | abandonment of this well is in compliance with Oregon water supply well  |
|  | construction standards. Materials used and information reported above are true to<br>the best of my knowledge and belief   |
|  | The Control of the Co |
| (8) WELL TESTS: Minimum testing time is 1 hour   | License Number Date  |
| Tromp Chance Control Control Control   | Ofecarin with I dea  |
| Yorking the District Party death Duration the  | Signed   |
| 2.800 2 142 4  | (bonded) Water Well Constructor Certification  |
|  | I accept responsibility for the construction, despiring a teration, or abandoment  |
|  | were person and on the real entire in a router of the reported at the router   |
| emie tu i in to te se Tes Te   | performed during this time is in compliance with Oregon water supply well  |
| Water quality concerns (1 ex (describe below)  | care unfain sandards. This court is the best if my showledge indibeter   |
| From To Description Amount Units   | License Number 1424 Date <u>02-18-2011</u>   |
|  | Electronically Filed   |
|  | Signed TIMOTHY'S RILEY (E-filed)   |
|  | Contact Info (optional)  |

#### HARN 51765

#### HARN 51765

STATE OF OREGON WATER SUPPLY WELL REPORT

02-18-2011

Page 1 of 1

WELL LABEL # L 102536 (as required by ORS 537.765 & OAR 690-205-0210) START CARD # 1012414 (1) LAND OWNER Owner Well I.D. well 21 (9) LOCATION OF WELL (legal description) First Name Andy County Harney Twp 26.00 S N/S Range 30.00 E E/W WM! Last Name Root Company ACW Sec 3 NW 1/4 of the NW 1/4 Tax Lot 800 Address PO Box 3 Tax Map Number Lot. Lat 0 City Burns State OR DMS or DD Zip 97720 " or DMS or DD (2) TYPE OF WORK New Well Deepening Conversion \_0\_\_ Street address of well Nearest address Alteration (repair/recondition) Abandonment 29062 Weaver Spring Road (3) DRILL METHOD Rotary Air Rotary Mud Cable Auger Cable Mud (10) STATIC WATER LEVEL Date Reverse Rotary Other SWL(psi) SWL(fl) Existing Well / Predeepening (4) PROPOSED USE Domestic Irrigation Community Completed Well 02-11-2011 Industrial Commercial Livestock Dewatering Flowing Artesian? Dry Hole? Thermal Injection Other WATER BEARING ZONES Depth water was first found (5) BORE HOLE CONSTRUCTION Special Standard Attach copy) + SWL(ft) SWL Date Est Flow SWL(psi) From To Depth of Completed Well 167.00 ft. 3,000 02-11-2011 104 167 104 BORE HOLE SEAL. Dia From To Material From To Amt Ibs 18 0 18 Bentonite Chips 90 S 167 (11) WELL LOG Ground Elevation How was seal placed: B Method From Material To Topsoil sand loam Other poured dr & tamped Sand cinders Backfill placed from 6 ft. to ft. Material Clay cinders 60 Filter pack from ft. Material ft. to Size Rock boulders 60 80 Explosives used: Yes Турс Cinders 80 95 (6) CASING/LINER Rock besalt black 95 140 Void Casing Liner Gauge Stl Plste Wld Thrd From To 140 145 Cinders muti colored 0 X .250 160 60 Rock broken loose and caving 160 167 Shoe Inside Outside Other Location of shoc(s) Dia Temp casing Yes From (7) PERFORATIONS/SCREENS Perforations Method Screens Type Material Perf/S Casing/ Screen Slot # of Tele/ Date Started 02-03-2011 Scrn/slot Completed 02-11-2011 creen Liner length slots pipe size From (unbonded) Water Well Constructor Certification I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief. (8) WELL TESTS: Minimum testing time is 1 hour License Number • Fump Barier O Air O Howing Artesian Yield gal min Drawdown Drill stem Pump depth Duration (ht) (bonded) Water Well Constructor Certification 2.800 115 I accept responsibility for the construction deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work F Lan analysis Yes By emperature 60 performed during this time is an compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge, and belief Yes (describe below) Water quality concerns" License Number 1424 From Description Amount Units Date 02-18-2011 Electronically Filed Signed TIMOTHY K RILEY (E-filed)

Contact Info (optional)

( AND OW YS EVEN NAMED NATER RESOURCES DEP)

# HANN 51760

HARN 51760

STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)

02-02-2011

WELL LABEL # 1.1 102534 START CARD # 1012337

Page 1 of 1

| (1) LAND OWNER Owner Well I.D. 18  | (9) LOCATION OF WELL (legal description  | n)                     |
|--|--|------------------------|
| First Name Andy Last Name Root   | County Hamey Twp 26.00 S N/S Range   | 30.00 F E/W WM         |
| Company ACW  | See 3 NW 14 of the NW 1/4 Tax  | Lot 800                |
| Address 524 N Hwy 20 PO Box 3  | Tax Map Number Lot   |                        |
| City Burns State Or Zip 97720  | Lat or   |                        |
| (2) TYPE OF WORK New Well Deepening Conversion   | Long 0 "or   | DMS or DD              |
| Alteration (repair/recondition) Abandonment  | Street address of well Nearest address   |                        |
| (3) DRILL METHOD   | 29062 Weaver Springs Road  | į                      |
| Rotary Air Rotary Mud Cable Auger Cable Mud  | (10) STATIC WATER LEVEL Date SWL(pa  | th two the             |
| Reverse Rotary Other   | Existing Well / Predeepening   | ii) + SWL(ft)          |
| (4) PROPOSED USE Domestic Irrigation Community   | Completed Well (01-28-2011   | 104                    |
| Industrial/ Commercial Livestock Dewatering  | Flowing Artesian? Dry Hol  |                        |
| Thermal Injection Other  | WATER BEARING ZONES Depth water was first  | found 104              |
| (5) BORE HOLE CONSTRUCTION Special Standard Attach copy  |  | (psi) + SWL(1)         |
| Depth of Completed Well 195 no ft.   | 01-28-2011 104 198 3,000   |                        |
| BORE HOLE SEAL sacks/  |  |                        |
| Dia From To Material From To Amt lbs   |  |                        |
| 18 0 24 Buntonite 0 24 80 S  |  |                        |
| 12 145 198   | (11) WELL LOG Ground Flevation   |                        |
|  |  | Т.                     |
| How was seal placed: Method A B C D E  | Material Fro   | m To                   |
| Other Poured dry & tamp  | Cinders sand   | 1 6                    |
| Backfill placed from th. to th. Material Filter pack from th. to th. Material Size   |  | 6 12                   |
| Explosives used: Yes Type Amount   |  | 2 100                  |
|  |  | 00 121                 |
| (6) CASING/LINER Cusing Liner Dia + From To Gauge Stl Plate Wild Thrd  |  | 55 180                 |
| ● ○ 14 × 2 102 250 ● ○ ×   |  | 80 187                 |
| 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  | 17 195                 |
|  | Cobbles caving RECEIVED 19   | 25 198                 |
| 29   | I Time O Mail V fan Lo   |                        |
|  | NOV 2 6 2018   | DECEMEN                |
| Shoe Inside Outside Other Location of shoe(s)  | NOV 2.0 2010   | RECEIVED               |
| Temp casing Yes Dia From To  |  |                        |
| (7) PERFORATIONS/SCREENS   | OWRD   | MAY 1 2 2011           |
| Perforations Method  | WATE   | D DECOUDATE A TO       |
| Screens Type Material  |  | R RESOURCES DEF        |
| Perf S Casing/ Screen Serieshot Slot # of Tele<br>creen Liner Dia From To width length slots pipe size   | Date Started 01-21-2011 Completed 01-28  | SALEM, OREGON          |
| creen Liner Dia From To width length stots pipe size   | (unbonded) Water Well Constructor Certification  |                        |
|  | I certify that the work   performed on the construction, de-   |                        |
|  | ahandonment of this well is in compliance with Oregi-<br>construction standards. Materials used and information rep- |                        |
|  | the hest of my knowledge and belief  | and due to             |
| (8) WELL TESTS: Minimum testing time is 1 hour   | License Number Date  |                        |
|  | Heath malls fired  | ***                    |
| Party Challer O An O Howing seconds     Field 211 mm   Drawdown Drill stemplism regets   Duration 1807   | Num  |                        |
| 2 800 \$ 145 4   | (hunded) Water Well Constructor Certification  | Testing and the second |
|  | the in responsibility the constitution, respecting the   | (2) on analytimes      |
| Constitution of the Consti | work performed on this west dueing the construction dates re-  | anted above All work   |
| consequence ou Tillab market like the  | performed during this time is a compliance with free constitution standards. This report is true to the best of my k |                        |
| Water quality concerns / Yes (describe below)  | License Number 1424 Date 02-02-2011  |                        |
| From Description Amount Units  | Electronically Filed   |                        |
|  | Signed TIMOTHY K RILEY (E-filed)   |                        |
|  | Contact Info (optional)  | -                      |

## **HARN 51760**

HARN 51760

STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)

02-02-2011

Page 1 of 1 WELL LABEL # L 102534

START CARD # 1012337

| (I) LAND OWNED OWNED 10  |  |                 |
|--|--|-----------------|
| (1) LAND OWNER Owner Well I.D. 18                                    | (9) LOCATION OF WELL (legal description)   |                 |
| First Name Andy Last Name Root                                       | County Harney Twp 26.00 S N/S Range 30.00  | E E/W W         |
| Company ACW  | Sec 3 NW 1/4 of the NW 1/4 Tax Lot 800   | 0               |
| Address 524 N Hwy 20 PO Box 3  | Tax Map Number Lot   |                 |
| City Burns State Or Zip 97720  | Lat 0 o " or   | DMS or DE       |
| (2) TYPE OF WORK New Well Deepening Conversion                       | Long 0 " or  | DMS or DI       |
| Alteration (repair/recondition) Abandonment                          | Street address of well   |                 |
|  | 29062 Weaver Springs Road  |                 |
| (3) DRILL METHOD   | 27002 Wester springs tead  |                 |
| Rotary Air Rotary Mud Cable Auger Cable Mud                          | (10) STATIC WATER LEVEL Date SWL(psi) +  | 7               |
| Reverse Rotary Other   |  | SWL(ft)         |
| (4) PROPOSED USE Domestic Irrigation Community                       | Existing Well / Predespening   |                 |
| Industrial Commercial Livestock Dewatering                           | Completed Well 01-28-2011  | 104             |
| Thermal Injection Other  | Flowing Artesian? Dry Hole?  |                 |
| (5) BORE HOLE CONSTRUCTION Special Standard Attach copy              | WATER BEARING ZONES Depth water was first found  |                 |
| Depth of Completed Well 195.00 ft.                                   |  | + SWL(ft)       |
| DODG HOLD  | 01-28-2011 104 198 3,000   | 104             |
| Dia From To Material From To Amt Ibs                                 |  |                 |
| 18 0 24 Bentonite 0 24 80 S  |  |                 |
| 14 24 145  |  |                 |
| 12 145 198   | (II) WELL LOG  |                 |
|  | (11) WELL LOG Ground Elevation   |                 |
| How was seal placed: Method A B C D E                                | Material From  | To              |
| Other Poured dry & tamp  | Topsoil sandy loam 0   | 1               |
| Backfill placed from ft. to ft. Material                             | Cinders sand   | 6               |
| Filter pack from ft. to ft. Material Size                            | Clausinder   | 12              |
| Explosives used: Yes Type Amount                                     | Clarker Con  | 100             |
| (6) CASING/LINER   | Rock black 121   | 155             |
| (6) CASING/LINER Casing Liner Dia + From To Gauge Stl Plste Wld Thrd | Cinders multi colored 155  | 180             |
| ● C 14 × 2 102 .250 ● C ×  | Rock black 180   | 187             |
|  | Cinders multi colored 187  | 195             |
|  | Cobbles caving RECEIVED 195  | 198             |
|  | ULCLIALD   |                 |
|  | 0.000  |                 |
| Shoe Inside Outside Other Location of shoe(s)                        | NOV 2 6 2018   |                 |
| Temp casing Yes Dia From To  |  |                 |
| (7) PERFORATIONS/SCREENS   |  |                 |
| Perforations Method  | OWRD   |                 |
| Screens Type Material  |  |                 |
| Perf/S Casing/ Screen Sern/slot Slot # of Tele/                      | No. William V  |                 |
| reen Liner Dia From To width length slots pipe size                  | Date Started 01-21-2011 Completed 01-28-2011   | 100             |
|  | (unbonded) Water Well Constructor Certification  |                 |
|  | I certify that the work I performed on the construction, deepening,  | alteration, or  |
|  | abandonment of this well is in compliance with Oregon water  | supply well     |
|  | construction standards. Materials used and information reported about the best of any knowledge and the line.  | ove are true to |
|  | the best of my knowledge and belief  |                 |
|  | License Number Date  |                 |
| Pump Bailer Air Elowing Artesian                                     | Electronically I iled  |                 |
| Yield gal min Drawdown Drill stem Pump depth Duration (in)           | righed   | -               |
| 2,800 5 145 6  | bonded) Water Well Constructor Certification   |                 |
|  | accept responsibility for the construction accepening, alteration, or  | r abandonment   |
|  | work performed on this well during the construction dates reported al  | pove All work   |
|  | performed during this time is in compliance with Oregon water<br>construction standards. This report is true to the best of my knowledge   | supply well     |
| From T. D. L. Amount Units   |  | and belief      |
|  | License Number 1424 Date 02-02-2011 Electronically Filed   | -               |
|  | Signed TIMOTHY K RILEY (E-filed)   |                 |
|  | THE THE PARTY OF T |                 |

|  | swsw        | SESW 33                                      | SWSE 25 S 30 E | SESE             | swsw 34  | SESW       | 1        |
|--|-------------|--|----------------|------------------|--|------------|----------|
|  | NWNW        | NENW   | NWNE           | NENE HA (-119.11 | NWNW  HARN 51760 (-119.11703; 43.34991)  RN 51761 735; 43.34984)           | NENW       |          |
| LENG CHINER STERMETED MANATER RESOURCES DEPT | SWNW 4 26 S | SENW  30 E  HARN 51765 (-119.13000; 43.34673 | SWNE           | SENE             | swnw<br>3<br>RECEIVED  | SENW       | MAN STIO |
| TER HESOURCES DEPT<br>SALEM, OREGON          | RECEIVED    | NESW   | NWSE           | NESE             | NOV 2 6 2018  OWRD  NWSW  RATTLESNAKE CREE  LAND & CATTLE  Exempt Well Map | NESW<br>EK |          |
|  | swsw        | SESW   | SWSE           | SESE             | Well Location     Tax Lot Boundary   |            |          |

STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)

11-02-2011

| WELL LABEL # L | 107659  |
|----------------|---------|
| START CARD#    | 1015160 |

| (1) LAND OWNER Owner Well I.D. Leathers Weaver Spr.  | (9) LOCATION OF WELL (legal description)  |
|--|---|
| First Name Last Name   | County Harney Twp 25.00 S N/S Range 30.00 E E/W WM  |
| Company ACW  | Sec 33 SE 1/4 of the NW 1/4 Tax Lot 2600  |
| Address PO Box 3   | Tax Map Number Lot  |
| City Burns State Or Zip 97720  | Lat o o o DMS or DD   |
| (2) TYPE OF WORK New Well Deepening Conversion   | Long Omego DMS or DD  |
| Alteration (repair/recondition) Abandonment  | Street address of well Nearest address  29062 Weaver Springs Road   |
| (3) DRILL METHOD   | Burns, Or. 97720  |
| Rotary Air Rotary Mud Cable Auger Cable Mud Reverse Rotary Other   | (10) STATIC WATER LEVEL Date SWL(psi) + SWL(ft)   |
|  | Existing Well / Predeepening  |
| (4) PROPOSED USE Domestic Irrigation Community   | Completed Well 10-21-2011 88  |
| Industrial/ Commercial Livestock Dewatering  | Flowing Artesian? Dry Hole?   |
| Thermal Injection Other  | WATER BEARING ZONES Depth water was first found 88  |
| (5) BORE HOLE CONSTRUCTION Special Standard Attach copy  | SWL Date From To Est Flow SWL(psi) + SWL(ft)  |
| Depth of Completed Well 170.00 ft.   | 10-21-2011 88 170 1,000 88  |
| BORE HOLE SEAL sacks/  |   |
| Dia         From         To         Material         From         To         Amt         lbs           18         0         18         Bentonite Chips         0         18         30         S |   |
| 18 0 18 Bentonite Chips 0 18 30 S  |   |
|  | (11) WELL LOG Ground Flevation  |
|  | Ground Elevation  |
| How was seal placed: Method A B C D E  | Material From To  |
| Other poured & tamped  | Topsoil Sandy Loam 0 2 Clay Sand 2 11   |
| Backfill placed from ft. to ft. Material   |   |
| Filter pack from ft. to ft. Material Size  | Clay Brown         11         32           Clay Cinders Brown         32         49   |
| Explosives used: Yes Type Amount   | Cinders Black 49 165  |
| (6) CASING/LINER   | Rock Basalt Black 165 170   |
| Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd  |   |
| ● 14 × 2 108 .250 ● ○ ×  |   |
|  |   |
| RALLE HARALE   | RECEIVED  |
| KALIH KALIKA   |   |
|  | NOV 2-6 2018  |
| Shoe Inside Outside Other Location of shoe(s)  | NOV Z-0 ZUID  |
| Temp casing Yes Dia From To  |   |
| (7) PERFORATIONS/SCREENS   | OWRD  |
| Perforations Method  | OTTIND  |
| Screens Type Material  Perf/S Casing/ Screen Scrn/slot Slot # of Tele/   |   |
| creen Liner Dia From To width length slots pipe size   | Date Started 10-18-2011 Completed 10-21-2011  |
|  | (unbonded) Water Well Constructor Certification   |
|  | I certify that the work I performed on the construction, deepening, alteration, or  |
|  | abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to |
|  | the best of my knowledge and belief   |
| (8) WELL TESTS: Minimum testing time is 1 hour   | License Number Disc   |
|  | Electromeally Filed   |
| Pump Bailer • An Chowing Artestan  | Signed  |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)   | (bunded) Water Well Constructor Certification   |
| 1,000  | Licept responsibility for the construction deepening alteration or abandonment  |
|  | work performed on this well during the construction dates reported above. All work  |
| Temperature 59 °F Lab analysis Yes By  | performed during this time is in compliance with Oregon water supply well   |
| Water quality concerns? Yes (describe below)   | construction standards. This report is true to the best of my knowledge and belief.   |
| From To Description Amount Units   | License Number 1424 Date 11-02-2011   |
|  | Electronically Filed  |
|  | Signed TIMOTHY K RILEY (E-filed)  |
|  | Contact Info (optional)   |

# **HARN 51445**

WELL LABEL # L 104470 51445

STATE OF OREGON WATER SUPPLY WELL REPORT

(as required by ORS 537.765 & OAR 690-205-0210)

START CARD# 189552

| 1) LAND OWNER Owner Well I.D.  Last Name Company Ra TTIL Stake Circk Land X CATIELO  Address 52 Hay 20 | (9) LOCATION OF WELL (legal description)  County Harney Twp 25 N or S Range 30 E or W W.M.  Sec 33 FE 1/4 of the NE 1/4 Tax Lot 3700   |
|--|--|
| City Fine 5 State of Zip 97338   | Tax Map Number Lot DMS or DD   |
| (2) TYPE OF WORK New Well Deepening Conversion  Alteration (repair/recondition) Abandonment            | Long or Division DB  |
| (3) DRILL METHOD  Rotary Air Rotary Mud Cable Auger Cable Mud  | Street Address of Well (or nearest address) No 4 11455   |
| Reverse Rotary Other   | (10) STATIC WATER LEVEL   Date   SWL(psi)   +   SWL (ft)   |
| (4) PROPOSED USE Domestic Tirrigation Community Livestock Dewatering Injection                         | Existing Well/Predeepening 2-16-08 92 Completed Well   |
| (5) BORE HOLE CONSTRUCTION Special Standard: Yes (attach copy) Depth of Completed Well 2 80 ft.        | Flowing Artesian? Yes Dry Hole? Yes  WATER BEARING ZONES Depth water was first found  SWL Date From To Est Flow SWL (psi) + SWL (ft)  2-6-8-140-190-1000-192-1   |
| BORE HOLE SEAL  Dia From To Material From To Amount Material   | 7-10-4 170 170   |
| 14" 35 280 CTM-ent C 35 14   |  |
|  | (11) WELL LOG Ground Elevation   |
| How was seal placed: Method □ A □ B 🛣 C □ D □ E  | Material From To   |
| Other ft. to ft. Material  | TOP, Soil, 0 3   |
| Filter pack from ft. to ft. Material Size  | Black Sur Stone 25   |
| Explosives used: Yes Type Amount   | Brown Clark 90 140   |
| (6) CASING/LINER   | PUMIR X Clay 140 190 190 775   |
| Csng Linr Dia + From To Gauge Steel Plastic Welded Thrd  | Sand gravel 275 280  |
|  | RECEIVED RECEIVED  |
|  | APR 2 8 2008 NOV 2.6 2018  |
| Shoe Inside Outside Other Location of shoe(s)  | WATER RESOURCES DEPT   |
| Temporary casing Yes Diameter From To  | SALEM, OREGON OWED   |
| (7) PERFORATIONS/SCREENS Perforations Method   | Date Started 1-27-08 Completed 2-10-08   |
| Screens Type Material  | (unbonded) Water Well Constructor Certification  [ certify that the work   performed on the construction, deepening, alteration, or  |
| Perf Scrn Csng Linz Dia From Toy width length slots size   | abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.   |
| An   | License Number Date  |
|  | Signed   |
| (8) WELL TESTS: Minimum testing time is 1 hour  ☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian               | (bonded) Water Well Constructor Certification Laccept responsibility for the construction, deepening, alteration, or   |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)   | abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief. |
| Temperature Sc °F Lab analysis Yes By  | License Number 16 5 4 Date 4-23-08   |
| Water quality concerns?  Yes (describe below) From  To  Description  Amount  Units                     | Signed Contact Info. (optional)  |
|  |  |

WELL I.D. LABEL# L 109033 STATE OF OREGON HARN 51871 WATER SUPPLY WELL REPORT START CARD# 1017370 (as required by ORS 537.765 & OAR 690-205-0210) 8/27/2012 ORIGINAL LOG # (1) LAND OWNER Owner Well I.D. First Name Last Name (9) LOCATION OF WELL (legal description) Company ACW County HARNEY Twp 25.00 S N/S Range 30.00 E E/W WM Address PO BOX 3 Sec 33 NE 1/4 of the SE 1/4 Tax Lot 2600 City BURNS Zip 97720 State OR Tax Map Number (2) TYPE OF WORK X New Well Deepening Conversion DMS or DD Alteration (complete 2a & 10) Abandonment(complete 5a) o ' " or DMS or DD (2a) PRE-ALTERATION C Street address of well Nearest address Stl Plstc Wld Thrd 29062 WEAVER SPRINGS ROAD Material BURNS, OR. From Amt sacks/lbs Seal: (3) DRILL METHOD (10) STATIC WATER LEVEL Date X Rotary Air Rotary Mud Cable Auger Cable Mud SWL(ft) SWL(psi) Existing Well / Pre-Alteration Reverse Rotary Other Completed Well 8/15/2012 (4) PROPOSED USE Flowing Artesian? Dry Hole? Domestic X Irrigation Community Industrial/ Commercial Livestock Dewatering Depth water was first found 94.00 WATER BEARING ZONES Thermal Injection Other Est Flow SWL(psi) + SWL(ft) SWL Date To From (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy) 8/15/2012 220 2000 94 94 Depth of Completed Well 232.00 ft. BORE HOLE SEAL sacks/ Dia From To Material From To Amt 18 0 18 Bentonite Chips 0 27 S 18 14 18 232 (11) WELL LOG Ground Elevation How was seal placed: Method From To Material X Other POURED & TAMPED topsoil sandy loam 0 2 Backfill placed from \_\_\_\_ clay cinders 2 8 \_ ft. to \_\_\_ ft. Material 45 clay brown 8 Filter pack from \_\_\_ ft. to ft. Material 90 45 cinders black Explosives used: Yes Type\_\_ Amount multi colored cinders 90 200 (5a) ABANDONMENT USING UNHYDRATED BENTONITE clay yellow 200 205 212 Proposed Amount Actual Amount sandstone brown 205 212 220 clay yellow (6) CASING/LINER clay blue 220 232 Casing Liner Stl Plstc Wld Thrd From To Gauge RECEIVED ( X 14 250 NOV 26 2018 OWRD Shoe Inside Outside Other Location of shoe(s) Temp casing Yes Dia\_ From (7) PERFORATIONS/SCREENS Perforations Method \_ Material Screens Type \_ Date Started8/13/2012 Complete 8/15/2012 Perf/ Casing/ Screen Scrn/slot Slot # of Tele/ (unbonded) Water Well Constructor Certification Screen Liner Dia To slots pipe size From width length I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief (8) WELL TESTS: Minimum testing time is 1 hour Signed Flowing Artesian ( Pump ( ) Barler ( ) \III il stem Primp depth. Duration chris (bonded) Water Well Constructor Certification Laccept responsibility for the construction deepening alteration or abandonment 230 work performed on his well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge, and belief °F Lab analysis Yes By\_ Temperature 60 Yes (describe below) TDS amount License Number 1424 Date 8/27/2012 Water guality concerns? Amount Units From Signed TIMOTHY K RILEY (E-filed) Contact Info (optional)

Page 1 of 1

#### Page 1 of 1 WELL I.D. LABEL# L 111173 STATE OF OREGON HARN 51970 START CARD # 1020822 WATER SUPPLY WELL REPORT 9/2/2013 ORIGINAL LOG # (as required by ORS 537.765 & OAR 690-205-0210) (1) LAND OWNER Owner Well I.D. First Name ANDY (9) LOCATION OF WELL (legal description) Last Name ROOT Company ACW County HARNEY Twp 25.00 S N/S Range 30.00 E E/W WM Address PO BOX 3 Sec 33 NE 1/4 of the SE 1/4 Tax Lot 2600 City BURNS State OR Zip 97720 Tax Map Number (2) TYPE OF WORK X New Well Deepening Conversion Alteration (complete 2a & 10) | Abandonment(complete 5a) \_\_ or DMS or DD (2a) PRE-ALTERATION Nearest address Street address of well Gauge 29062 WEAVER SPRINGS RD BURNS, OR. 97720 Material From Seal: (10) STATIC WATER LEVEL (3) DRILL METHOD SWL(psi) X Rotary Air Rotary Mud Cable Auger Cable Mud Existing Well / Pre-Alteration Reverse Rotary Other Completed Well 8/24/2013 Dry Hole? Flowing Artesian? Domestic X Irrigation Community (4) PROPOSED USE Depth water was first found 107.00 Industrial/ Commercial Livestock Dewatering WATER BEARING ZONES Thermal Injection Other Est Flow SWL(psi) + SWL(ft) SWL Date To From (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy) 1000 8/24/2013 310 Depth of Completed Well 310.00 ft. SEAL BORE HOLE sacks/ Ibs From From To Amt 19 Bentonite Chips 0 18 18 0 18 310 14 (11) WELL LOG Ground Elevation From To Method A B Material How was seal placed: 2 sandy loam topsoil X Other POURED & TAMPED 8 2 clay and cinders Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material 8 42 clay brown \_\_ ft. to \_\_\_ ft. Material Filter pack from \_\_\_\_ 42 135 cinders black Explosives used: Yes Type\_\_ Amount 277 135 cinders multicolored (5a) ABANDONMENT USING UNHYDRATED BENTONITE 289 sandstone brown 289 310 cinders black Actual Amount Proposed Amount (6) CASING/LINER RECEIVED Plstc Wld Thrd Gauge From Casing X .250 (e) 183 14 2 NOV 26 2018 OWRD Outside Other Location of shoc(s) Shoe Inside Temp casing Yes Dia. From (7) PERFORATIONS/SCREENS Perforations Method Complete 8/24/2013 Date Started8/22/2013 Material Screens Type # of Tele/ Scm/slot Slot Perf/ Casing/ Screen (unbonded) Water Well Constructor Certification slots To length pipe size Dia From width Screen Liner I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief (8) WELL TESTS: Minimum testing time is I hour Signed ( Aur Bailer (bonded) Water Well Constructor Certification Orni stemsPump depth. Duration (br) I accept responsibility for the construction deepening alteration or thandonment

ORIGINAL - WATER RESOURCES DEPARTMENT

License Number 1424

Signed TIMOTHY K RILEY (E-filed)

work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water, supply well construction standards. This report is true to the best of my knowledge, and belief.

Date 9/2/2013

Amount Units

°F Lab analysis Yes By\_

Yes (describe below) TDS amount

Description

Temperature 59

Water quality concerns?

# STATE OF OREGON WATER SUPPLY WELL REPORT

# HARN 52121

WELL I.D. LABEL# L 116668

START CARD # 1024513

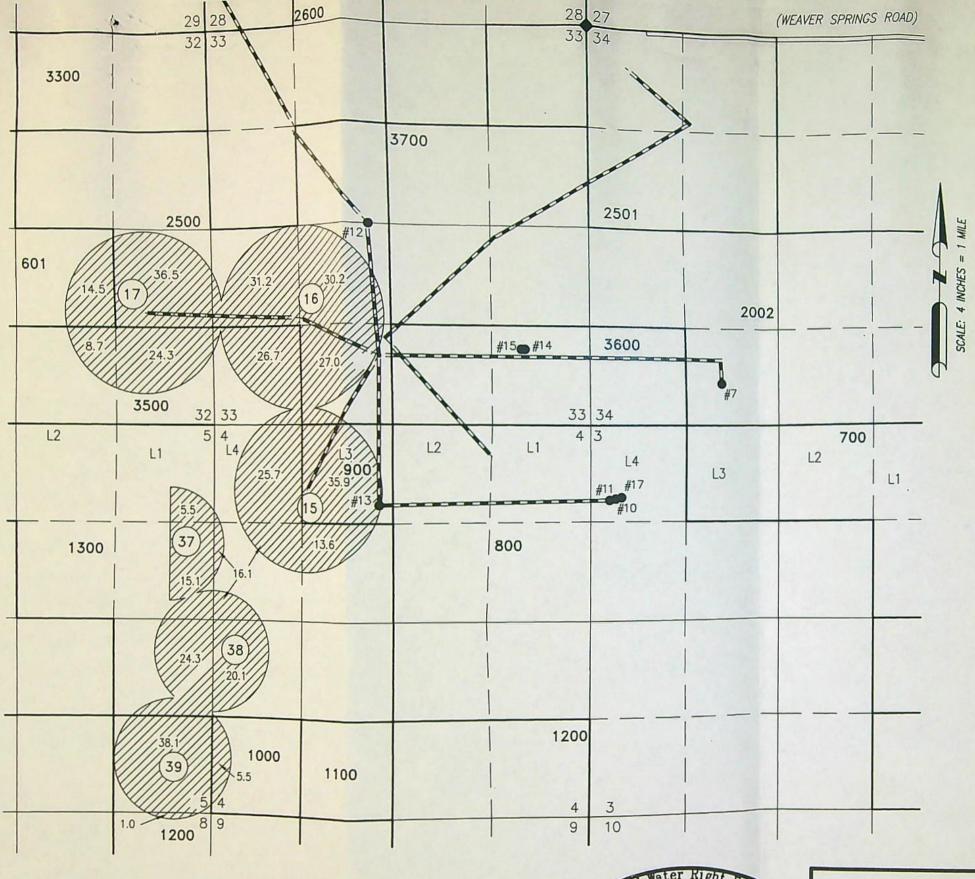
ORIGINAL LOG #

| (as required by ORS 537.765 & OAR 690-205-0210)   | 10/27/2  | 014  | ORIC   | GINAL LO   | G#          |  |                    |
|---|--|--|--|--|-------------|--|--------------------|
| (I) LAND OWNER Owner Well I D   |  |  |  |  | -           |  |                    |
| First Name ANDY Last Name ROOT  |  | 9) LOCATI  |  |  |             |  |                    |
| Company ACW Address P.O.BOX 326   | _  c   | ounty HARNEY   | Twp  | 25.00 S  | _N/S        | Range 30.00  | E E/W WN           |
| City BURNS State OR Zip 97720   | _ S  | ec 29 N  | E 1/4  | of the SE  | 1/4         | Tax Lot 26   | 500                |
| (2) TYPE OF WORK New Well Deepening Convers   | = T  | ax Map Number  |  |  |             | Lot  | DMS or DD          |
| Alteration (complete 2a & 10) Abandonment(comp  | olete 5a) La   | at   |  | " or   | _           |  |                    |
| (2a) PRE-ALTERATION   | L  | ong  | at addesse a   | f well (   | Negrest     | address  | _ DIVIS OF DE      |
| Dia + From To Gauge Stl Plstc Wid Thrd Casing:  | 15   | 9062 WEAVER  | SPRINGS  | IN BURNS   | OR 9772     | 0  |                    |
| Material From To Amt sacks/lbs  | 1  | 7002 WENTER  | , 31 Idiros  | Liv. Doid  | ,010,7112   |  |                    |
| Seal:   | -  |  |  |  |             |  |                    |
| (3) DRILL METHOD  | (1   | 0) STATIC  | WATER  | LEVEL  | Date S      | WL(psi) +  | SWL(ft)            |
| X Rotary Air Rotary Mud Cable Auger Cable Mud   |  | Existing Wel   | 1/ Pre-Alter   |  | Date 5      | WL(psi)  | SWL(II)            |
| Reverse Rotary Other  |  | Completed V  |  |  | 2014        |  | 92                 |
| (4) PROPOSED USE Domestic X Irrigation Community  |  |  | Flowin   | g Artesian?  | D           | ry Hole?   |                    |
| Industrial/ Commercial Livestock Dewatering   | W  | ATER BEARIN  | G ZONES  | Dep  | th water w  | as first found   | 105.00             |
| Thermal Injection Other   |  | SWL Date   | From   | То   | Est Flow    | SWL(psi)   | + SWL(ft)          |
| (5) BORE HOLE CONSTRUCTION Special Standard (Atta   | ach conv)  | 10/23/2014   | 105  | 385  | 3500        |  | 92                 |
| Depth of Completed Well 385.00 ft.  |  | 10/23/2014   | 102  | 303  | 3300        |  |                    |
| BORE HOLE SEAL  | sacks/   |  |  |  |             |  |                    |
| Dia From To Material From To Amt  |  |  |  |  |             |  |                    |
| 24 0 54 Bentonite Chips 0 5054 61   | S  |  |  |  |             |  |                    |
| 12 332 385  | -  |  | 00   |  |             |  |                    |
|   | (1   | I) WELL L  | UG   | Ground Ele   | ration      |  |                    |
| How was seal placed: Method A B C D   |  |  | Material   |  |             | From   | To 3               |
| X Other POURED DRY  |  | op Soil<br>an Clay and Cin   | ders   |  |             | 3  | 20                 |
| Backfill placed from 50 ft. to 54 ft. Material BENTON :   | B  | lack sand & Cir  |  |  |             | 20   | 39                 |
| Filter pack from ft. to ft. Material Size   | 1  | lack Cinder Stor   |  |  |             | 39   | 185                |
| Explosives used: Yes Type Amount  |  | inder stone w/ g   |  | ers  |             | 185  | 218                |
| (5a) ABANDONMENT USING UNHYDRATED BENTONITE   | B  | roken einder sto<br>roken Basalt   | ine  |  |             | 330  | 330                |
| Proposed Amount Actual Amount   |  | loken Dasait   |  |  |             | 230  | 303                |
| (6) CASING/LINER Casing Liner Dia + From To Gauge Stl Plstc Wlo   | ld Thed  |  |  | 100000   |             |  |                    |
|   |  | - RECI   | EIVED  | SA OM  | RD_         |  |                    |
| ②     ○ </td <td></td> <td></td> <td></td> <td></td> <td>-</td> <td>RF</td> <td>CEIVED</td> |  |  |  |  | -           | RF   | CEIVED             |
|   |  |  | DEC 0:   | 2014   |             |  | PLIVED             |
| 29 9 9 9 9 9  | HIL  |  | וובני טיני   | 1 (014   |             | NOV  | 0.0000             |
| Shoe Inside Outside Other Location of shoe(s)   |  |  |  |  |             | NOV  | & 0 ZU18           |
| Temp casing Yes Dia From To   |  |  | SALEN  | I, OR  |             |  |                    |
|   |  |  |  |  |             | 0  | MDD                |
| (7) PERFORATIONS/SCREENS Perforations Method Factory  | L  |  |  |  |             |  | distr.             |
| Screens Type Material   | D  | ate Started 10   | /1/2014  |  | omplete     | 10/21/2014   |                    |
| Total Casing Street   | Tele/  | inbonded) Wat  | ter Well Co  | nstructor C  | rtification | n  |                    |
| Screen Liner         Dia         From         To         width         length         slots         pi           Perf         Liner         16         192         332         125         3         8512   | 1  | certify that the   | work I per   | formed on the  | ne constru  | ction, deepeni   | ng, alteration, or |
| 101 112 332 1123 3 331  |  |  |  |  |             |  | iter supply well   |
|   |  | onstruction stan   |  |  | nd informa  | ition reported   | above are true to  |
|   |  | icense Number  |  |  | Date        | 10/27/2014   |                    |
|   | =   "  | icense (valide)  | 1739   |  | . Daile     | 10/21/2014   |                    |
| (8) WELL TESTS: Minimum testing time is 1 hour  | 5  | aned CHAS  | LISMER   | (Enled)  |             |  |                    |
| Pump Bailer Air Elowing Aries   |  | onded) Water   | Well Const   | ructor Certi   | fication    |  |                    |
| Yield gal min         Drawdown         Drill stem Pump depth         Duration (hr)           2500         16         160         8  | 100  |  |  |  |             | one alteration   | , or abandonmen    |
|   |  |  |  |  |             |  | above All work     |
|   | manufacture Contraction of the C | AND THE RESERVE TO SHARE THE PARTY OF THE PA |  | The state of the s |             | A STATE OF THE PARTY OF THE PAR | ater supply well   |
| Comperature 58 F. Lab analysis Yes Bs   | All was to the same of   |  |  |  |             |  | edge and belief    |
| Water quality concerns Yes (describe below) TDS amount From To Description Amount U   |  | icense Number  | 1355   |  | Date 10     | 0/27/2014  |                    |
| From To Description Amount U  | -  | igned ARTH   | UR L FRY   | E-filed)   |             |  |                    |
|   |  | ontact Info (opt   | Charles and the same of the sa |  |             |  |                    |
|   | -  |  |  |  |             |  |                    |

# T25&26S R 30E, W.M.

June 2016 aerial imagery from NRCS Gateway website imported into ArcMap GIS software in statewide Lambert projection.





# FINAL PROOF MAP

TO ADD POINTS OF APPROPRIATION FOR PERMIT APPLICATION G-16983

SECTIONS 32 & 33, TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M. TAX LOT: 601, 2500 & 3500 & SECTIONS 4 & 5 TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M. TAX LOTS: 900, 1000, & 1300

- #7.

  WELL #7 (HARN 51272) LOCATED

  4725' SOUTH & 1877' EAST FROM THE

  NW CORNER SECTION 34. FLOW METER
  IS LOCATED 6 FEET SW FROM WELL.
- #10
  WELL #10 (HARN 51765) LOCATED
  6310' SOUTH & 415' EAST FROM THE
  NW CORNER SECTION 34. FLOW METER
  IS LOCATED 7 FEET SOUTH FROM WELL.
- #11
  WELL #11 (HARN 51760) LOCATED 6340'
  SOUTH & 330' EAST FROM THE NW
  CORNER SECTION 34. FLOW METER IS
  LOCATED 7 FEET SOUTH FROM WELL.
- #12. WELL #12 (HARN 51817) LOCATED 2690' SOUTH & 2890' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 6 FEET WEST FROM WELL.
- #13
  WELL #13 (HARN 51445) LOCATED
  6415' SOUTH & 2745' WEST FROM THE
  NE CORNER SECTION 33. FLOW METER
  IS LOCATED 6 FEET NORTH FROM WELL

- #14
  WELL #14 (HARN 51871) LOCATED
  4314' SOUTH & 870' WEST FROM THE
  NE CORNER SECTION 33. FLOW METER
  IS LOCATED 6 FEET SOUTH FROM WELL.
- #15 WELL #15 (HARN 51970) LOCATED 4314' SOUTH & 920' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 7 FEET SOUTH FROM WELL.
- #16 WELL #16 (HARN 52121) LOCATED 635' NORTH & 1605' WEST FROM THE SE CORNER OF SECTION 29. FLOW METER IS LOCATED 6 FEET SOUTH FROM WELL.
- #17 WELL #17 (HARN 52154) LOCATED 6300' SOUTH & 440' EAST FROM THE NW CORNER SECTION 34. FLOW METER IS LOCATED 7 FEET WEST FROM WELL.
- #18
  WELL #18 (HARN 52170) LOCATED
  785' NORTH & 1630' WEST FROM THE
  SE CORNER OF SECTION 29. FLOW
  METER IS LOCATED 6 FEET EAST FROM
  WELL.

BURIED 6 OR 8 INCH STEEL PIPE



400.0 ACRES 'IR' FROM PERMIT APPLICATION G-16983, AS SHOWN.

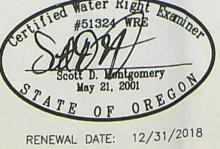
1 OWNER'S PIVOT NUMBER

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES RECEIVED

NOV 2 6 2018

OWRD

1155 (10+2)



PREPARED FOR:

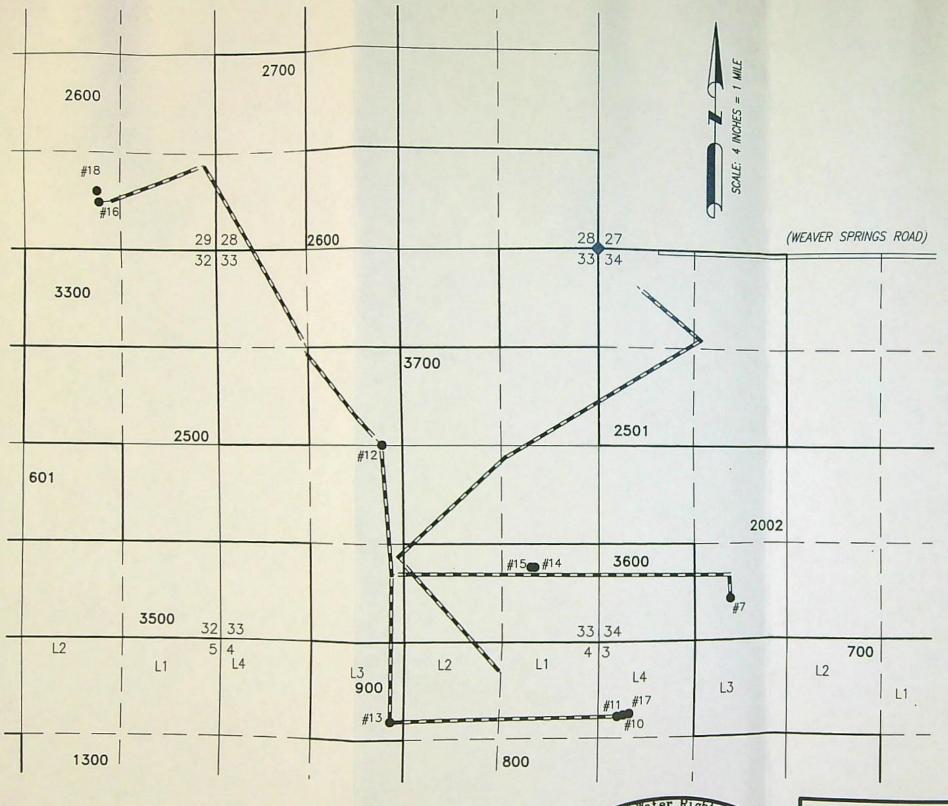
ANDY ROOT 524 HWY 20N HINES, OR 97738



PREPARED BY:



ALL POINTS ENGINEERING AND SURVEYING, INC. P.O. BOX 767 TERREBONNE, OR 97760 (541) 548-5833 www.APEandS.com



# FINAL PROOF MAP

TO ADD POINTS OF APPROPRIATION FOR PERMIT APPLICATION G-17452

SECTION 34, TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M.

TAX LOT: 2002 &

SECTIONS 3, 4, 9, & 10 TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M.

TAX LOTS: 700, 800, & 1200

- #7 WELL #7 (HARN 51272) LOCATED 4725' SOUTH & 1877' EAST FROM THE NW CORNER SECTION 34. FLOW METER IS LOCATED 6 FEET SW FROM WELL.
- #10 WELL #10 (HARN 51765) LOCATED 6310' SOUTH & 415' EAST FROM THE NW CORNER SECTION 34. FLOW METER IS LOCATED 7 FEET SOUTH FROM WELL.
- #11
  WELL #11 (HARN 51760) LOCATED 6340'
  SOUTH & 330' EAST FROM THE NW
  CORNER SECTION 34. FLOW METER IS
  LOCATED 7 FEET SOUTH FROM WELL.
- #12 WELL #12 (HARN 51817) LOCATED 2690' SOUTH & 2890' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 6 FEET WEST FROM WELL.
- #13 WELL #13 (HARN 51445) LOCATED 6415' SOUTH & 2745' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 6 FEET NORTH FROM WELL.

- #14 WELL #14 (HARN 51871) LOCATED 4314' SOUTH & 870' WEST FROM THE NE CORNER SECTION 33. FLOW METER IS LOCATED 6 FEET SOUTH FROM WELL.
- #15 WELL #15 (HARN 51970) LOCATED 4314' SOUTH & 920' WEST FROM THE NE CORNER SECTION 33, FLOW METER IS LOCATED 7 FEET SOUTH FROM WELL.
- #16 WELL #16 (HARN 52121) LOCATED 635' NORTH & 1605' WEST FROM THE SE CORNER OF SECTION 29. FLOW METER IS LOCATED 6 FEET SOUTH FROM WELL.
- #17 WELL #17 (HARN 52154) LOCATED 6300' SOUTH & 440' EAST FROM THE NW CORNER SECTION 34. FLOW METER IS LOCATED 7 FEET WEST FROM WELL.
- #18 WELL #18 (HARN 52170) LOCATED 785' NORTH & 1630' WEST FROM THE SE CORNER OF SECTION 29. FLOW METER IS LOCATED 6 FEET EAST FROM WELL.

BURIED 6 OR 8 INCH STEEL PIPE

1 OWNER'S PIVOT NUMBER

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES

1155 (2·f2)

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PREPARED FOR:

ANDY ROOT 524 HWY 20N HINES, OR 97738 PREPARED BY:



ALL POINTS ENGINEERING AND SURVEYING, INC. P.O. BOX 767 TERREBONNE, OR 97760 (541) 548-5833 www.APEandS.com



# PUMP TEST MULTIPLE WELL **EXEMPTION REQUEST FORM**

| 0 Authorized<br>Address<br>524 Hwy 20 N |  | 0 Author     | ized 0 | Authorized   |
|---|--|--------------|--------|--------------|
| CITY<br>Hines                           | STATE<br>OR  | ZIP<br>97738 | E-MAIL |              |
|   |  |              |        | RECEIVED     |
| you must meet                           | ify for an exemption fro<br>all of the following crite |              |        | NOV 2-6 2018 |
| 0020(3)):                               |  |              |        | OWRD         |
|   |  |              |        |              |

1. List the tested well. If the well is listed on any water right, please provide the water right identification numbers as well as the surveyed location. Note that an exemption cannot be granted until the test has been approved.

| WELL LOG #<br>(EX: MARI 99999) | WELL TAG# | OWNER WELL<br>NAME OR # | TEST DATE  | APPLICATION | PERMIT   | TRANSFER | CERTIFICATE |
|--------------------------------|-----------|-------------------------|------------|-------------|----------|----------|-------------|
| HARN 51817                     | L-107659  | Andy Root               | 10/30/2013 | G- 14136    | G-12841  |          |             |
| CONTINUED)                     |           |                         |            |             |          |          |             |
| TWP RNG                        | SEC QQ    | SURVEYED LOCAT          | ION        |             | LATITUDE | Long     | ITUDE       |

(Ex: -123.02787000) (Ex: 25S) (Ex: 31E) (Ex: 12) (Ex: SE/SW) (Ex: 100 ft N & 735 ft E fr SE cor, sec 5) (Ex: 44.94473859) 255 30E 33 WM 2690'S & 2890'W from NE cor sec 33 43 21'35.3 N 119 07'46.0W

List each well and associated water right(s) for which you are requesting a multiple well exemption. This does not include the tested well. If a well is listed on more than one water right, be sure to include them all here:

|     | WELL LOG #<br>(EX. MARI 99999) | WELL TAG<br>#<br>(EX. L-999999) | OWNER WELL NAME OR # | APPLICATION                           | PERMIT                                | TRANSFER           |
|-----|--------------------------------|---------------------------------|----------------------|---------------------------------------|---------------------------------------|--------------------|
| #7  | HARN 51272                     | L72702                          | Andy Root            | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990 | T-12257<br>T-12638 |
| #12 | HARN 51817                     | L107659                         | Andy Root            | G-<br>17452/169<br>83/17146/<br>17561 | G-<br>17992/179<br>89/17991/1<br>7990 | T-12257<br>T-12638 |

(CONTINUED)

|     |     | RNG<br>(Ex 31E) | SEC<br>(Ex 12) | QQ<br>(Ex SE/SW) | SURVEYED LOCATION<br>(Ex. 100 ft N & 735 ft E fr SE cor, sec 5) | LATITUDE<br>(Ex: 44 94473859) | LONGITUDE<br>(Ex123 02787000) |
|-----|-----|-----------------|----------------|------------------|---|-------------------------------|-------------------------------|
| #7  | 25S | 30E             | 34             | SE NW            | 4725' S & 1877' E fr NW cor, Sec 34                             | 43 21'15.1"N                  | 119 06'41.7"W                 |
| #12 | 255 | 30E             | 33             | SW NE            | 2690' S & 2890' W fr NE cor, Sec 33                             | 43 21'35.3 N                  | 119 07'46.0 W                 |

For each well listed in #1 and #2 above, attach all water well reports (i.e. well logs) or, if unavailable, other documentation showing the water-producing zones. If available, please attach a copy of the test and/or approval letter as well as a map showing the locations of all wells listed on this form.

I hereby certify that the tested well and the well(s) requested for exemption(s) are under the ownership listed above and are located within 5 miles of each other.

DATE: 11/20/2014 LICENSE #: 5132



# PUMP TEST MULTIPLE WELL EXEMPTION REQUEST FORM

| 0 Authorized<br>  ADDRESS<br>  524 Hwy 20 N |             | 0 Authorized |        | 0 Authorized |  |
|---|-------------|--------------|--------|--------------|--|
| CITY<br>Hines                               | STATE<br>OR | ZIP<br>97738 | E-Mail |              |  |

NOTE: To qualify for an exemption from testing your well(s), you must meet <u>all</u> of the following criteria (OAR 690-217-0020(3)):

 List the tested well. If the well is listed on any water right, please provide the water right identification numbers as well as the surveyed location. Note that an exemption cannot be granted until the test has been approved.

| WELL LOG #<br>(EX: MARI 99999) | WELL TAG# | OWNER WELL<br>NAME OR # | TEST DATE  | APPLICATION | PERMIT  | TRANSFER | CERTIFICATE |
|--------------------------------|-----------|-------------------------|------------|-------------|---------|----------|-------------|
| HARN 51817                     | L-107659  | Andy Root               | 10/30/2013 | G- 14136    | G-12841 |          |             |

(CONTINUED)

| TWP       |     | SEC      | QQ          | SURVEYED LOCATION                          | LATITUDE          | LONGITUDE          |
|-----------|-----|----------|-------------|--|-------------------|--------------------|
| (Ex: 25S) |     | (Ex: 12) | (Ex: SE/SW) | (Ex: 100 ft N & 735 ft E fr SE cor, sec 5) | (Ex: 44,94473859) | (Ex:-123.02787000) |
| 25S       | 30E | 33       | WM          | 2690'S & 2890'W from NE cor sec 33         | 43 21'35.3 N      | 119 07'46.0W       |

List each well and associated water right(s) for which you are requesting a multiple well exemption. This does not
include the tested well. If a well is listed on more than one water right, be sure to include them all here:

| WELL LOG # WELL TAG ## (EX. L-999999) | R WELL NAME OR # APPLICATION | PERMIT | TRANSFER |
|---------------------------------------|------------------------------|--------|----------|
|---------------------------------------|------------------------------|--------|----------|

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# PUMP TEST MULTIPLE WELL EXEMPTION REQUEST FORM

| #10        | HARN 51765 |          | Andy Root         | G-        | G-         | T-12257     |
|------------|------------|----------|-------------------|-----------|------------|-------------|
|            |            | 1400530  |                   | 17452/169 | 17992/179  | T-12638     |
|            |            | L102536  |                   | 83/17146/ | 89/17991/1 |             |
|            |            |          |                   | 17561     | 7990       |             |
| #11        | HARN 51760 |          | Andy Root         | <u>G-</u> | <u>G-</u>  | T-12257     |
|            |            | 1 400524 |                   | 17452/169 | 17992/179  | T-12638     |
|            |            | L102534  |                   | 83/17146/ | 89/17991/1 |             |
|            |            |          |                   | 17561     | 7990       |             |
| #13        | HARN 51445 |          | Andy Root         | G-        | G-         | T-12257     |
|            |            | L-104470 |                   | 17452/169 | 17992/179  | T-12638     |
|            |            | L-104470 |                   | 83/17146/ | 89/17991/1 |             |
|            |            |          |                   | 17561     | 7990       |             |
| #14        | HARN 51871 |          | Andy Root         | G-        | G-         | T-12257     |
|            |            | L-109033 |                   | 17452/169 | 17992/179  | T-12638     |
|            |            | L-103033 |                   | 83/17146/ | 89/17991/1 |             |
|            |            |          |                   | 17561     | 7990       |             |
| #15        | HARN 51970 |          | Andy Root         | G-        | G-         | T-12257     |
|            |            | L-111173 |                   | 17452/169 | 17992/179  | T-12638     |
|            |            |          |                   | 83/17146/ | 89/17991/1 |             |
|            |            |          |                   | 17561     | 7990       |             |
| #16        | HARN 52121 |          | Andy Root         | G-        | G-         | T-12257     |
|            |            | L-116668 |                   | 17452/169 | 17992/179  | T-12638     |
|            |            | 1.10000  |                   | 83/17146/ | 89/17991/1 |             |
|            |            |          |                   | 17561     | 7990       | La constant |
| #17        | HARN 52154 |          | Andy Root         | G-        | G-         | T-12257     |
|            |            | L-116674 |                   | 17452/169 | 17992/179  | T-12638     |
|            |            |          |                   | 83/17146/ | 89/17991/1 |             |
|            |            |          |                   | 17561     | 7990       |             |
| #18        | HARN52170  |          | Andy Root         | G-        | G-         | T-12257     |
|            |            | L-117161 |                   | 17452/169 | 17992/179  | T-12638     |
|            |            |          |                   | 83/17146/ | 89/17991/1 |             |
| 101        |            |          | 4 1 5 1           | 17561     | 7990       |             |
| #21        | HARN 52591 | L-122964 | Andy Root         | Pending   |            |             |
|            |            |          |                   | Transfer  |            |             |
| #22        | HARN 52590 | L-122963 | Andy Root         | Pending   |            |             |
|            |            |          |                   | Transfer  |            |             |
| <b>#23</b> | HARN 52674 | L-126386 | Andy Root         | Pending   |            |             |
|            |            | 1        |                   | Transfer  |            |             |
|            |            |          |                   |           |            |             |
| CONTING    |            |          |                   |           |            |             |
| T          | WP RNG SE  | c QQ     | SURVEYED LOCATION | LATITUDE  | LONGITI    | IDE         |

| 1   |          | -        | -       |             |   |                   |                    |
|-----|----------|----------|---------|-------------|---|-------------------|--------------------|
| 31  | TWP      | RNG      | SEC     | QQ          | SURVEYED LOCATION                           | LATITUDE          | LONGITUDE          |
| 131 | 1 441    | 11110    | OLC     | C(C)        | SORVE IED EOGATION                          | CATITODE          | LONGITUDE          |
|     | (Ex 25S) | (Fx 31F) | (Ex 12) | /FX SE/SWI  | (Ex 100 ft N & 735 ft E fr SE cor, sec 5)   | (Ex 44 94473859)  | (Ex -123 02787000) |
| æ   | (LA 200) | (LA SIL) | (EN 12) | (FV OCIDAA) | (CX TOO IT IN G 755 IT E IT GC COI, 18CC 5) | (EV 44 244) 2023) | (EX -123 U2/8/UUU) |



# PUMP TEST MULTIPLE WELL EXEMPTION REQUEST FORM

| #10 | 268 | 30E | 3  | NW NW | 6310'S & 415' E fr NW cor, sec34  | 43 20'59.6"N | 119 07'01.4"W |
|-----|-----|-----|----|-------|-----------------------------------|--------------|---------------|
| #11 | 26S | 30E | 3  | NW NW | 6340'S & 330'E fr NW cor, Sec 34  | 43 20'59.5 N | 119 07'01.8 W |
| #13 | 26S | 30E | 4  | NENW  | 6415'S & 2745'W fr NE cor, sec 33 | 43 20'58.5"N | 119 07'44.1"W |
| #14 | 25S | 30E | 33 | SE SE | 4314'N & 870'W fr NE cor, sec 33  | 43 21'19.6"N | 119 07'19.0"W |
| #15 | 25S | 30E | 33 | SE SE | 4314'N & 920'W fr NE cor, sec 33  | 43 21'19.4"N | 119 07'16.6"W |
| #16 | 25S | 30E | 29 | SW SE | 635'N & 1605'W fr SE cor, sec 29  | 43 22'08.5"N | 119 08'40.2"W |
| #17 | 25S | 30E | 3  | NW NW | 6300'S & 440'E fr NW cor, sec 34  | 43 20'59.7"N | 119 07'01.0"W |
| #18 | 25S | 30E | 29 | SW SE | 785'N & 1630'W fr SE cor, sec 29  | 43 22'10.0"N | 119 08'40.5"W |
| #21 | 25S | 30E | 29 | SW SE | 865'N & 1615'W fr SE cor sec 29   | 43 22'10.8 N | 119 08'40.3 W |
| #22 | 25S | 30E | 29 | SE SE | 90'N & 1265'W fr SE cor sec 29    | 43 22'03.1 N | 119 08'35.6 W |
| #23 | 25S | 30E | 33 | SW NE | 2685'S & 2910'W fr NE cor sec 33  | 43 21'35.2 N | 119 07'45.8 W |

For each well listed in #1 and #2 above, attach all water well reports (i.e. well logs) or, if unavailable, other
documentation showing the water-producing zones. If available, please attach a copy of the test and/or approval
letter as well as a map showing the locations of all wells listed on this form.

I hereby certify that the tested well and the well(s) requested for exemption(s) are under the ownership listed above and are located within 5 miles of each other.

| SIGNATURE:                                      | DATE:             | LICENSE #:                                      |
|---|-------------------|---|
| PRINTED NAME: SCOTT D. MONTCOMERY  0 AUTHORIZED | (CIRCLE ONE): OWN | ER, EMPLOYEE, CWRE, RG, PE, WWC, PUMP INSTALLER |
| 1 PROPOSED<br>PHONE: 541-548-5833               | EMAIL: SCOTT@AF   | PEANDS.COM                                      |
|   |                   |   |

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# Extension PFO Checklist for

# Other than Muni or Quasi-Municipal

Water Use Permits

(OAR 690-315-0010 through OAR 690-315-0060)

| Application: G- 16983 Permit: G- 16461 Permit Amendment? No Yes T- pending approved  |
|--|
| Permit Holder's Name: Andy Root  |
| Permit Holder's Mailing Address: 524 Hwy 20 Hines, OR 97738 email  |
| Phone Number: <u>541-573-3645</u>  |
| POD Location: Township <u>25S</u> Range <u>30E</u> Section <u>32,33,34</u> 1/41/4 <u>NESE(32), SESW(33), SESW(34)</u>  |
| Drainage Basin: 12 County: Harney Watermaster District: 10 Watermaster: JR Johnson   |
| Date Permit was issued: 4/3/2009   |
| Source: Well 1, Well 2, and Well 3 in Harney Lake Basin  |
| Use: Irrigation use on 400.0 acres   |
| "Q": <u>5.0 cfs</u>  |
| Orig "A" Date: Orig "B" Date: 4/3/2014 Orig "C" Date: 4/3/2014   |
| Extension request rec'd: 6/20/2014 Last Authorized "C" Date: 10/1/ "C" Date: 10/1/   |
| Proposed Proposed  |
| Request Number (1, 2, 3): 1 "B" Date: 10/30/2019 C Date: 10/30/2019  |
| Conditions of Permit:  |
| Conditions of Permit:  Condition Condition Met? Not Met?  Permit Condition   |
| Conditions of Permit:  Condition   Condition   Permit Condition  Met?   Not Met?   Water use reported 2011   HAFN 51272 3-26-06   4-30-06  |
| Conditions of Permit:  Condition   Condition   Permit Condition  Met?   Not Met?   Water use reported 2011   HAFN 51272 3-26-06   4-30-06  Static measurements   Z 51853 5   29   12 6-12  |
| Conditions of Permit:           Condition Met?         Condition Not Met?         Permit Condition           □         water use reported 2011 → 1 HAFN 51272 3-26-00 → 4-30-06           □         Static measurements         2 51853 5129112 0-1-12           □         pump test         3 51445 1-27-08 2-10-08 |
| Conditions of Permit:           Condition Met?         Condition Not Met?         Permit Condition           □         water use reported 2011 → 1 HAFN 51272 3-26-00 → 4-30-06           □         Static measurements         2 51853 5129112 0-1-12           □         pump test         3 51445 1-27-08 2-10-08 |
| Conditions of Permit:           Condition Met?         Condition Not Met?         Permit Condition           □         water use reported 2011 → 1 HAFN 51272 3-26-00 → 4-30-06           □         Static measurements         2 51853 5129112 0-1-12           □         pump test         3 51445 1-27-08 2-10-08 |

| Identify the closest surface water or localized water basin. Malheur Lake   |
|---|
| Ground Water Permits: Is the POA located Surface Water Permits: Is the POD located  |
| Yes No  ☐ ☑ above a state scenic waterway? Name  Source: OWRD "Areas Above State Scenic Waterways" Map  |
| within a stream segment designated as a federal wild and scenic river? Source: www.rivers.gov/wildriverslist.html   |
| within a sensitive, threatened or endangered species area Source: "/gisdata/dev/projects/salmon/div33map.aml"   |
| ☐ ☑ within a critical or limited Ground Water Area? Name of area  |
| within a Withdrawn Area? Name of area   |
| in a waterbody listed on the DEQ Section 303(d) List of Water Quality Limited Areas? Date added to list   |
| within an area ranking low / moderate / high / highest for stream flow restoration needs Source: OWRD "Streamflow Restoration Needs" Maps (by region)   |
| Based on the written record, can the Department make a finding of "Good Cause" to approve the extension request?  |
| Yes "Good Cause" can be found. Approval of Extension Request  |
| No "Good Cause" <u>cannot</u> be found.  Denial of Extension Request  |
| Conditions to be included in Extension PFO (if applicable)? Yes ⊠ No □  |
| (NOTE: Check the file record for documentation to add a condition(s) at the extension stage.)   |
|   |
| Other:  |
| Footnote regarding Claim of Beneficial Use. Choose the appropriate language below and insert as a footnote in the PFO:  |
| "For permits applied for or received on or before July 9, 1987, upon complete development of the permit, you must notify the Department that the work has been completed and either: (1) Hire a water right examiner certified under ORS 537.798 to conduct a survey, the original to be submitted as required by the Water Resources Department, for issuance of a water right certificate; or (2) Continue to appropriate water under the water right permit until the Water Resources Department conducts a survey and issues a water right certificate under ORS 537.250 or 537.625." |
| COBU Requirement - Surface Water - post July 9, 1987  "Pursuant to ORS 537.230(4), upon the completion of beneficial use of water allowed under the permit, the permit holder shall hire a certified water rights examiner to survey the appropriation. Within one year after the complete application of water to a beneficial use (or by the date allowed for the complete application of water to a beneficial use), the permit holder shall submit a map of the survey and the claim of beneficial use."  |
| COBU Requirement - Ground Water - post July 9, 1987  "Pursuant to ORS 537.630(4), upon the completion of beneficial use of water allowed under the permit, the permit holder shall hire a certified water rights examiner to survey the appropriation. Within one year after the complete application of water to a beneficial use (or by the date allowed for the complete application of water to a beneficial use), the permit holder shall submit a map of the survey and the claim of beneficial use."   |
| NOTES:  |
| Purpose of extension is to get meters installed Verify water use reports and static, app says done  |
|   |
| Extension "PFO" Dates  Mailing / Issuance Date: Protest Deadline Date:  |
| Reviewer's Name: Steven Parett Date: 6-20-14  |



Water Resources Department

North Mall Office Building 725 Summer Street NE, Suite A Salem, OR 97301-1271 503-986-0900 FAX 503-986-0904

June 23, 2014

REFERENCE: Application for Extension of Time

Dear Extension of Time Applicant:

The Water Right Services Division has received your application for an extension of time for **APPLICATION FILE #: G-16983 (Permit G-16461).** Your application will be reviewed in the future. Following the review, you will receive a Proposed Final Order either approving or rejecting the extension of time request. A 45-day protest period begins upon issuance of the Proposed Final Order. After the protest period closes, a Final Order is issued.

If you are interested in having your application reviewed sooner, you may pay to have your file processed immediately, using the Reimbursement Authority program, which is described at: <a href="http://www.wrd.state.or.us/OWRD/mgmt\_reimbursement\_authority.shtml">http://www.wrd.state.or.us/OWRD/mgmt\_reimbursement\_authority.shtml</a>

You may continue the use of water under your water right until the Water Resources Department formally takes action on your extension application. If your permit includes conditions, water use reporting, water level measurement reporting, etc., you are required to comply with the conditions.

Any additional development that occurs after the expired completion date, identified on the permit or an extension order, can only be claimed upon an approved extension application.

If you have questions concerning your extension of time application, please contact Steve Parrett at (503) 986-0825. For general information about the Water Resources Department, you may contact the Water Resources' Customer Service Group at (503) 986-0801 or you may access the Department's website at: www.wrd.state.or.us.

# Completeness Checklist for Permit Extension of Time Application

Minimum completeness criteria for Extension of Time Applications are set forth in OAR 690-086-0020(3) for NON-Municipal or NON-Quasi-Municipal permits and in OAR 690-086-0070(3) for Municipal or Quasi-Municipal permits.

| / |    |  |
|---|----|--|
| ď | 1. | Pull the permit file. If a copy of the permit is not in the file, pull up an image of the permit in WRIS.  |
|   | 2. | Is the permit to be extended Non-Cancelled according to WRIS and the permit file?  If the permit has been cancelled, the Extension Application cannot be accepted.   |
| 0 | 3. | Is the extension applicant's name and mailing address supplied?  |
|   |    | If yes, is the applicant a permit holder of record (i.e., permit issued or assigned to them)?  |
|   |    | If the extension applicant is <b>NOT</b> a permit holder of record, a "Request for Assignment" must be accepted and processed before the Extension Application can be processed.   |
|   |    | If an Assignment has <b>not</b> yet occurred, and is <b>not</b> submitted with the Extension of Time Application, the application cannot be accepted.  |
|   | /  | * NOTE: The applicant may_submit a complete "Request for Assignment," at the same time, which must include the statutory fee of \$85 for the assignment, required proof of ownership, or signature of previous permit holder, in addition to all necessary items required for the Extension of Time Application so that both applications can be accepted.   |
| 1 | 4. | Is the appropriate Extension of Time Application used?   |
|   |    | If the wrong application form is used, the Extension Application cannot be accepted.   |
|   |    | <ul> <li>If a Municipal or Quasi-Municipal permit, use: "Application for Extension of Time for<br/>Municipal and Quasi-Municipal Water Use Permits."</li> </ul>  |
|   |    | <ul> <li>If a NON-Municipal or NON-Quasi-Municipal permit, use: "Application for Extension of Time<br/>for a Water Right Permit (Non-Municipal / Non-Quasi-municipal Water Use)."</li> </ul>   |
| 0 | 5. | Are the requested date(s) for extension identified (Page 1)?   |
|   |    | Check the permit to see if it includes a "B-Date" and/or a "C-Date."   |
|   |    | "B-Date" = date by which construction of the water delivery system for the permit is to be completed.  "C-Date" = date by which full beneficial use of water under the permit is to be accomplished.   |
|   |    | NOTE: For permits with <u>both</u> a "B-Date and a "C-Date," the applicant will likely request an extension of both dates (i.e., to complete construction of the water delivery/distribution system and to apply water to full beneficial use). <u>Unless</u> , of course, construction of the water delivery system is complete. In which case, the applicant would likely only request an extension of the "C-Date" (i.e., to apply water to full beneficial use). |
|   | /  | For permits with only a "C-Date," the applicant will only be requesting an extension of the date in which to apply water to full beneficial use.   |
|   | 6. | Is the Extension Application signed (with an original signature) by permit holder(s) of record or an authorized agent?   |
|   |    | (If signed by agent, documentation from the permit holder(s) granting authorization for the agent to sign on their behalf must be provided or be present and current in the permit file.)  |
|   |    | If <b>not</b> signed by a permit holder of record or authorized agent, the Extension Application cannot be accepted.   |

NOTE: If the permit covers land that has been subdivided and assigned to different, individual parties... we only need signatures of the permit holder(s) of record for the portion of the permit involved in the Extension of Time Application.

| 0/7. | Are all | questions | on the   | application | answered?   |
|------|---------|-----------|----------|-------------|-------------|
|      |         | danna     | 011 1110 | application | unio or ca. |

(NOTE: Supporting documentation such as: copies of the permit, well log(s), annual water use reports, static water level measurement reports, evidence demonstrating construction/work/water use accomplished, etc. may be included.)

# The tables below are informational only. No need to check off.

■ NON-Municipal or NON-Quasi-Municipal Permit Extension Applications:

| <ul> <li>Ques. #1 - Information provided on beginning of<br/>construction ("A" Date) under the permit.</li> </ul>  | Ques. #5-C - Well location information provided <u>and</u> whether a permit amendment is necessary.   |
|--|---|
| <ul> <li>Ques. #2 - Information provided on compliance with<br/>permit conditions.</li> </ul>  | Ques. #6 - Information provided on number of acres irrigated, if applicable.                          |
| <ul> <li>Ques. #3 - Description provided of progress made in<br/>developing the permit.</li> </ul>   | Ques. #7 - Description provided of remaining work left to be accomplished to perfect the permit.      |
| <ul> <li>Ques. #4 - Monetary investment made in the project to<br/>date provided.</li> </ul>   | Ques. #8 - Description provided of estimated cost to complete the project associated with the permit. |
| <ul> <li>Ques. #5-A - Max amount of water beneficially used to<br/>date for a SW permit indicated.</li> </ul>  | Ques. #9 - Explanation provided of why the permit has not been fully developed/perfected.             |
| <ul> <li>Ques. #5-B - Well construction information provided<br/>and max amount of water beneficially used to date for a<br/>GW permit indicated.</li> </ul> | Ques. #10 - Justification provided of why the requested time is necessary to complete project.        |

■ Municipal/Quasi-Municipal Permit Extension Applications:

| • | Ques. #2 – For Quasi-Municipal permits only,<br>information provided on beginning of construction<br>("A" Date) under the permit.      | • | Ques. #8 - Estimate provided of current peak water demand of the population served and the methodology used to make the estimate.   |
|---|--|---|---|
|   | Ques. #3 – For Municipal permits issued on or after June 29, 2005, information provided on beginning of construction ("A" Date).       |   | Ques. #9 - Explanation provided of why the permit has not been fully developed/perfected.   |
| • | Ques. #4 - Description provided of progress made in developing the permit and financial expenditures made in the project to date.      |   | Ques. #10-A - Estimate provided of demand projection for the permit, the methodology used to make the estimate and anticipated date for full beneficial use of the permit.                      |
| • | Ques. #5-A & #5-B - Information provided on compliance (or non-compliance) with permit conditions.                                     |   | Ques. #10-B – For extension requests greater than 50 years, documentation provided that the demand projection is consistent with the lands and uses proposed to be served by the permit holder. |
| • | Ques. #6-A - Max amount of water beneficially used to date for a SW permit indicated.  |   | Ques. #11 – Estimate of costs to complete the project and a summary of future schedule to complete construction / perfect the water right.  |
| • | Ques. #6-B - Well construction information provided<br>and max amount of water beneficially used to date for a<br>GW permit indicated. |   | Ques. #12 - Justification provided of why the requested time is<br>necessary to complete project and/or apply water to full beneficial<br>use.  |
| • | Ques. #6-C - Well location information provided and whether a permit amendment is necessary.   |   | Ques. #14- A copy of any agreements regarding use of the undeveloped portion of the permit and maintaining the persistence of fish, if applicable.  |
|   | Ques. #7 – Estimate provided of current population served under the permit and the methodology used to make the estimate.              |   | Attachment A – A tabular inventory of the water supplier's water rights and any other water use authorizations.   |

8. Has the \$575 fee been paid?  $\frac{9575}{112478}$ 

\*If applicable, has the \$85 fee for the Assignment been paid?

(As of July 1, 2013, the Extension of Time fee is \$575, and Request for Assignment fee is \$85)

If the fee has NOT been paid, the application cannot be accepted.

\*\*NOTE: If the fee is the only item missing, contact the applicant to see if they can submit the fee with the next few days. If the applicant commits to submitting the fee within one week, hold the Extension Application, and explain to them that if it is not received the application will be returned (as we are required to keep any application, regardless of how complete, if retained by the Department as long as two weeks.

If after completing this checklist, it is not clear whether the application can be accepted, please route both the money slip and Extension Application to Extension Specialist, or Anne Reece for municipal and quasi-municipal applications. One will either: 1) accept the application; 2) return the application; or 3) prepare a deficiency letter.

Reviewed by: 5 teven Parrett Date: 6-20-14

| Application # | 6-16 | 983 | Permit # | 6-16461 |
|---------------|------|-----|----------|---------|
|               |      |     |          |         |

| <b>Public Notice F</b> | Route Slip | New        | Application    | Extension     | of Time |
|------------------------|------------|------------|----------------|---------------|---------|
| Per Division 3         | 15 Rules ( | Extensions | received on Ju | ly 1, 2001 or | after)  |

| <ul> <li>♦ WRIG  Money Receipted on: 6-20-14</li> <li>♦ Extension Specialist  Added to tracking spreadsheet</li> </ul> |
|--|
| fter fee is receipted and app info is added to spreadsheet, route to   |
| ◆ Codi Holmes  Publish on Public Notice (initial 30-day comment): Date of notice 7-/-/                                 |
| Update WRIS Database   |
| In the "PNotice Date" field Enter the date the Extension Application was published on the Public Notice.               |
| In the "Ext Filed" field Enter the date the Extension Application was received.  |
| Yes or □ No: Return file to Extension Specialist after PN  |
| Yes or No: Return file to Extension Specialist after PN  |

#### STATE OF OREGON

#### WATER RESOURCES DEPARTMENT

RECEIPT# 112478

725 Summer St. N.E. Ste. A SALEM, OR 97301-4172 (503) 986-0900 / (503) 986-0904 (fax)

INVOICE # \_\_\_\_\_

| EIVED FRO   | M: ACW, In        | ( DBA  | Andy's        | APPLICATION    | G-1698    |
|---|-------------------|--|---------------|----------------|-----------|
|   | (45km)            | Nort   |               | PERMIT         | 6-1646    |
| H: C  | HECK:#            | OTHER: (IDENTIFY   | •             | TRANSFER       |           |
|   | X 23642           | JIHEN: (IDENTIF  | 17            | TOTAL REC'D    | \$575.0   |
| 1083  | TREASURY          | 4170 WRD   | MISC CASH A   | CCT            |           |
| 0407  | COPIES            |  |               |                | \$        |
|   | OTHER: (          | DENTIFY)   | -             |                | \$        |
| 0243 I/S L  | ease 0244         | Muni Water Mgmt  | . Plan 024    | 45 Cons. Water |           |
|   |                   | 4270 WRD   | OPERATING A   | ACCT           |           |
|   | MISCELLANEOUS     | , 11   | 111           |                |           |
| 0407  | COPY & TAPE FEE   | s L  | 0111          |                | \$        |
| 0410  | RESEARCH FEES     |  |               |                | \$        |
| 0408  | MISC REVENUE:     | (IDENTIFY)   |               |                | \$        |
| TC162   | DEPOSIT LIAB. (II | DENTIFY)   |               |                | \$        |
| 0240  | EXTENSION OF T    | IME  |               |                | \$ 575.0  |
|   | WATER RIGHTS:     |  | EXAM FEE      |                | RECORD F  |
| 0201  | SURFACE WATER     |  | S             | 0202           | \$        |
| 0203  | GROUND WATER      |  | S             | 0204           | \$        |
| 0205  | TRANSFER          |  | S             |                |           |
|   | WELL CONSTRUC     | CTION  | EXAM FEE      |                | LICENSE F |
| 0218  | WELL DRILL CON    |  | S             | 0219           | \$        |
|   | LANDOWNER'S P     |  |               | 0220           | \$        |
|   | OTHER             | (IDENTIFY)   |               |                |           |
| 0536  | TREASURY          | 0437 WEL   | L CONST. STAI | RT FEE         |           |
| 0211  | WELL CONST STA    |  | S             | CARD#          |           |
| 0210  | MONITORING WE     |  | S             | CARD#          | -         |
| 02.0  | OTHER             |  |               |                |           |
| 0607  | TREASURY          |  | BO ACTIVITY   | LIC NUMBER     |           |
| 0233  | POWER LICENSE     |  |               |                | \$        |
| 0231  | HYDRO LICENSE     | The state of the s |               |                | \$        |
| 0201  | HYDRO APPLICAT    |  |               |                | \$        |
|   |                   |  | ED / DDV      |                |           |
|   | TREASURY          | OTH  | ER / RDX      |                |           |
| FUND  |                   | TITLE  |               |                |           |
| OBJ. COD  | E                 | VENDOR #   |               |                |           |
| DESCRIPT  | TION              |  |               |                | \$        |
| AND THE OWNER OF THE OWNER OWNER OF THE OWNER OWNER OF THE OWNER |                   |  |               | 0              |           |

Distribution – White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301 (503) 986-0900 www.wrd.state.or.us

JUN 20 2014

SALEM, OR

# Application for Extension of Time for a Water Right Permit

(Non-Municipal / Non-Quasi-municipal Water Use)

# TO THE DIRECTOR OF THE OREGON WATER RESOURCES DEPARTMENT

| NAME OF PERMIT HOLDER [OAR 690-315-0020(1) and (3)(a)]  |  |  |  |  |
|---|--|--|--|--|
| the holder of: Application Number G-16983 Permit Number G-16461 [OAR 690-315-0020(3)(b)]  |  |  |  |  |
| **A separate application must be submitted for each permit as per OAR 690-315-0020(2). **   |  |  |  |  |
| 524 Hwy 20 N<br>MAILING ADDRESS . 97738 HINES, OR<br>CITY, STATE, ZIP   |  |  |  |  |
| 541-573-3645<br>PHONE E-MAIL ADDRESS  |  |  |  |  |
| X do hereby request that the time to apply water to full beneficial use under the terms and conditions of the permit, which now expires on Month 4 Day 3 Year 2014, be extended to October 30, Year 2019.   |  |  |  |  |
| Please Note. If the permit does specify a date when construction must be completed, you should request to extend both the time to apply water to full beneficial use and to complete construction. These dates are typically found on the permit above the signature of the Director.   |  |  |  |  |
| and   |  |  |  |  |
| do hereby request that the time to complete construction of the water system, which now expires on Month 4 Day 3 Year 2014, be extended to October 30, Year 2019  |  |  |  |  |
| Sign after completing the entire application, questions 1-11.   |  |  |  |  |
| I am the permit holder, or have attached to this application written authorization from the permit holder, to apply for an extension of time under this permit. I understand that false or misleading statements in this extension application are grounds for OWRD to suspend processing of the request and/or reason to deny the extension. I have completed the entire application.  Signature  Date  Printed Name/Title |  |  |  |  |
| Revised April 11, 2014 Application for Extension of Time for a Water Right Permit Page 1  |  |  |  |  |

# MAIL COMPLETED and SIGNED APPLICATION with the \$575 STATUTORY FEE TO:

Water Resources Department Attn: Water Right Permit Extensions 725 Summer Street NE, Suite A Salem, Oregon 97301

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# Submit the following items with your Application for Extension of Time:

- The signed and completed Application for Extension of Time.
- \$575 check to OWRD or Oregon Water Resources Department
- All supporting documentation and/or evidence referenced in the application.

# Reference materials needed to complete this Application:

- Water right permit. A copy of the water right permit can be downloaded from the
  Department's Website at <a href="http://www.wrd.state.or.us">http://www.wrd.state.or.us</a> (using the link to the Water Rights
  Information System (WRIS). A copy of the permit may be requested from the Water Rights
  Division at 503-986-0801 (copy fees will apply).
- Documentation which demonstrates compliance with permit conditions (for example, well
  construction logs; static water level measurement reports; annual water use reports; ODFW
  fish screen certification;, a plan to monitor the effect of water use on ground water aquifers
  utilized under the permit; etc.).

# Helpful information for completing this Application:

- Permit holders of municipal or quasi-municipal water use permits DO NOT use this form. The form Application for Extension of Time for Municipal and Quasi-Municipal Water Use Permits is at the following link: http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#other
- Request the reasonable amount of time necessary to fully complete construction of the water project and/or to fully use the permitted quantity of water under the permit terms & conditions.
- The attached Instructions for Completing an Application for Extension of Time for a Water Right Permit will help you answer each question on the application. If, after reading the instructions, you need assistance, please call the Extensions Specialist at 503-986-0900.
- Permit extensions are evaluated under OAR Chapter 690, Division 315, which may be viewed at: <a href="http://www.wrd.state.or.us/OWRD/LAW/index.shtml">http://www.wrd.state.or.us/OWRD/LAW/index.shtml</a>. Please note that OWRD may require additional information, if necessary, to evaluate the application per OAR 315-0020(3)(n).
- OWRD will review applications received for completeness and will return incomplete or deficient applications per OAR 690-315-0040(1)(a) to the applicant.

# Questions to Complete this Application for Extension of Time

Please see the instruction sheet to help you answers these questions.

[OAR 690-315-0020(3)(d)]

| 1. | Did the "actual construct | tion" of the water system/well drilling begin within the time |
|----|---------------------------|---|
|    | specified in the permit?  | Yes No N/A, if not specified in this permit                   |

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Date "actual construction" began is: 2/2008

Describe details of construction: Drilled well capable of 1,500 gpm

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[OAR 690-315-0020(3)(e)(A)]

2-A. Please Describe how you have complied with each standard and special condition in the original permit [and, if applicable, conditions contained in any order approving a permit amendment and/or order approving a prior extension of time].

TIP: The instruction sheet explains which typical conditions must be addressed here.

Condition Number: Hand-number each condition on a copy of your permit (and, if applicable, any permit amendment and/or prior extension). Include a copy of your hand-numbered permit.

# CHART-A

| Number | Satisfied | Describe How Permit Condition Has Been Satisfied |  |
|--------|-----------|--|--|
| 2      |           | Water use has been reported                      |  |
| 3      |           | Static Measurements have been reported           |  |
| 4      |           | Well & Irrigation Systems have been constructed  |  |
| 5      |           | Pump test has been done                          |  |

2-B. If you have NOT complied with all applicable conditions, explain the reasons why and indicate with a date certain (in the near future) when compliance will occur.

# **CHART-B**

| Condition<br>Number | Date Will<br>Comply | Explain Why Each Permit Condition Has NOT Been Satisfied |
|---------------------|---------------------|--|
| 1                   | 2019                | All Flowmeters have not been installed                   |
|                     |                     |  |

[OAR 690-315-0020(3)(e)]

3-A. Provide evidence of physical progress made toward completion of the water system and progress toward making beneficial use of water within the original permitted time period.

CHART-C (below) must be completed for all Application for Extension of Time requests. *Use chronological order*.

# **CHART-C**

| DATE LIST & DESCRIBE WORK ACCOMPLISHED BEFORE PERMIT WAS ISSUED   |  |             |  |  |  |
|---|--|-------------|--|--|--|
| 2006  | Well 7 constructed   |             |  |  |  |
| DATE  | ISSUED and PRIOR TO DATE FOR COMPLETE APPLICATION OF WATER   |             |  |  |  |
| Apr 3,<br>2009  | Date the permit was signed - find date above signature on last page of permit.   |             |  |  |  |
|   | Date the permit specified "Actual Construction Work" shall begin ("A-Date") -not all permits contain this date.  |             |  |  |  |
| 2008 - Wells 9 & 13 constructed, Pivots 11, 15, 16 & 17 developed |  | \$1,000,000 |  |  |  |
| Apr 3,<br>2014  | Date the permit specified complete application of water to the use shall be made ("C-Date") - all permits contain this date.                                 |             |  |  |  |
| DATE  | DATE  LIST & DESCRIBE WORK ACCOMPLISHED AFTER DATE FOR COMPLETE APPLICATION OF WATER UP TO NOW Complete if this is your first request for extension of time. |             |  |  |  |
|   | *Total Cost for Chart-C \$1,050,000  |             |  |  |  |

\* If exact cost is not known, please provide your best estimate.

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<u>IF this is</u> your first Application for an Extension of Time, write NA in Chart D below and proceed to question 4 at the bottom of this page.

3-B) Provide evidence of physical progress made toward completion of the water system and progress toward making beneficial use of water within the most recent extension period.

If this <u>is not</u> your 1st Application for Extension of Time request, fill out CHART-D below in addition to CHART-C above. *Use chronological order*.

# CHART-D

| DATE | LIST AND DESCRIBE WORK ACCOMPLISHED <u>DURING</u> THE LAST EXTENSION PERIOD   | COST* |
|------|---|-------|
|      | "Extended From" date for complete application of water used in the 1st (or the most recent) Application for Extension of Time.      |       |
|      | NA  |       |
|      | "Extended To" date for complete application of water resulting from the 1st (or the most recent) Application for Extension of Time. |       |
| DATE | LIST AND DESCRIBE WORK ACCOMPLISHED AFTER THE LAST EXPIRED EXTENSION PERIOD UP TO NOW   | COST* |
|      | NA NA   |       |
|      | Total Cost of Chart-D   |       |

<sup>\*</sup> If exact cost is not known, please provide your best estimate.

[OAR 690-315-0020(3)(f)]

4. Cost of project to date: \$1,050,000

(The total combined cost from CHART-C and CHART-D)

[OAR 690-315-0020(3)(e)(B)]

 Provide evidence of the maximum rate (or duty, if applicable) of water actually diverted for beneficial use under this permit and/or prior extensions of time (if any) made to date.

<u>TIP:</u> Report the rate used to date in the same units of measurement as specified in the permit. Unless full beneficial use has been made, this rate will be less than the rate authorized on the permit.

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5-A) For Surface Water Permit Extensions (e.g. S-XXXX or R-XXXX):

Maximum measured rate <u>used to date</u> = \_\_\_\_ cfs (cubic feet per second)

Maximum measured rate  $\underline{\text{used to date}} = \underline{\qquad} \text{gpm (gallons per minute)}$ 

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Acre-feet stored to date = \_\_\_\_ AF

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# 5-B) For Ground Water Permit Extensions (e.g. G-XXXX):

TIP: Include information from ALL wells that pertain to this permit including wells not currently being used.

# CHART-E

|   |                           |                             |   | CIII  | KI-E   | DILLED  |   |   |
|---|---------------------------|-----------------------------|---|---|--|---|---|---|
|   |                           |                             |   |   | IF D   | RILLED  |   |   |
| Well # as<br>identified<br>on Permit                          | Water<br>User's<br>Well # | Has this well been drilled? | Well Log<br>Number<br>e.g.<br>MORR<br>50473 | Well Tag<br>Number<br>e.g.<br># 27566<br>or N/A | Is the actual drilled location authorized on this permit or on a permit amendment? (See 5-C below) | Maximum measured rate used from this well under this permit only (CFS or GPM) | Is this well<br>authorized<br>or utilized<br>under any<br>OTHER<br>water<br>rights? | If yes, provide<br>the Permit,<br>Certificate, or<br>Transfer No. |
| Well 1  | Well 7                    | Yes ⊠<br>No □               | HARN<br>51272                               | L72702  | Yes ☐<br>No ⊠  | 600 gpm   | Yes ⊠<br>No □   | G-16150   |
| Well 2  | Well 9                    | Yes ⊠<br>No □               | HARN<br>51853                               | L107672   | Yes ⊠<br>No □  | 1000 gpm  | Yes ⊠<br>No □   | G-16150<br>G-16829  |
| Well 3  | Well<br>13                | Yes ⊠<br>No □               | HARN<br>51445                               | L104470   | Yes ☐<br>No ⊠  | 600 gpm   | Yes ☐<br>No ⊠   |   |
|   |                           | Yes No                      |   |   | Yes No   |   | Yes No  | -   |
| Total measured rate from all wells utilized under this permit |                           |                             |   |   |  | 2200 gpm  |   |   |

| 5-C) | If the drilled location of a well is not authorized on this permit, please specify its location below, or provide a map showing its location. Has or will a Permit Amendment Application been/be filed? Yes No |  |  |  |  |  |
|------|--|--|--|--|--|--|
|      | If a Permit Amendment Application <u>has</u> been filed: Transfer No. T  |  |  |  |  |  |
|      | Well #: Actual location:   |  |  |  |  |  |
|      | Well #: Actual location:   |  |  |  |  |  |

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[OAR 690-315-0020(3)(e)(C)]

Provide the total number of acres actually irrigated to date under this permit (if any). 6.

Surface Water Permits: I have applied water to acres for irrigation to date.

Ground Water Permits: I have applied water to 400 acres for irrigation to date.

Please specify which wells are being utilized for this irrigation.

Well #7 Acres 400

Well #9 Acres 400

Well #13 Acres 400 Well #\_\_\_\_ Acres\_\_\_

[OAR 690-315-0020(3)(j)]

7. Provide a summary of future plans and a schedule to complete construction of the water system, and/or apply water to full beneficial use under the permit terms and conditions.

### CHART-F

| APPROXIMATE<br>DATE RANGE<br>(projected)  | LIST & DESCRIBE WORK TO BE ACCOMPLISHED TO COMPLETE WATER DEVELOPMENT (projected)                | ESTIMATED COST (projected) |  |  |  |
|---|--|----------------------------|--|--|--|
| 2014 - 2018   | Totalizing flow meters on each of the 3 wells  | \$5,000                    |  |  |  |
| Year: 2018  | Date intend to apply water to full beneficial use under the terms and conditions of this permit. |                            |  |  |  |
| 8. Estimated remaining total cost to complete the water development: [OAR 690-315-0020(3)(g)] \$5,000 |  |                            |  |  |  |

[OAR 690-315-0020(3)(h)]

- 9. Describe the reasons why the water development was not constructed, and/or water was not beneficially used within permit time limits. Provide supporting information for the reason(s) that best fits your circumstances (A, B, C or D).
  - 9-A) Is the project of a size and scope that was originally planned to be phased in over a time frame longer than the one allowed in the permit? If yes, describe.

No

9-B) Did the financial resources needed to develop the project preclude completion of the project within authorized time frames? If yes, describe.

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No

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9-C) Did good faith attempts to comply with other agency permit conditions and/or acquire permits from other agencies, or otherwise comply with government regulations, delay completion of the project? If yes, describe.

No

9-D) Have other unforeseen events delayed full development of the water system and use of water within the authorized time frames? If yes, describe.

Yes Well 9 failed & had to be repaired.

[OAR 690-315-0020(3)(k)]

10. Justify the time requested to complete the project and/or apply the water to full beneficial use. Your justification should combine information from your answers from Questions 2-B, 7, 8, and 9 of this Application for Extension of Time. Include any other information or evidence to establish that the requested amount of time is sufficient and that you will be able to complete the project within the amount of time requested.

Five years should be adequate time to install meters on all 3 wells.

11. Provide any other information you wish OWRD to consider while evaluating your Application for Extension of Time.

STATE OF OREGON

Street to the street of the

JUN 20 20

#### COUNTY OF HARNEY

SALEM, Q

# PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

ANDY ROOT 524 HWY 20 N HINES, OR 97738

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-16983

SOURCE OF WATER: WELL 1, WELL 2, AND WELL 3 IN HARNEY LAKE BASIN

PURPOSE OR USE: IRRIGATION USE ON 400.0 ACRES

MAXIMUM RATE: 5.0 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: DECEMBER 17, 2007

#### WELL LOCATIONS:

- WELL 1: NESE, SECTION 32, T25S, R30E, W.M.; 400 FEET SOUTH AND 400 FEET WEST FROM E1/4 CORNER, SECTION 32
- WELL 2: SESW, SECTION 33, T25S, R30E, W.M.; 400 FEET NORTH AND 400 FEET WEST FROM S1/4 CORNER, SECTION 33
- WELL 3: SESW, SECTION 34, T25S, R30E, W.M.; 400 FEET NORTH AND 400 FEET EAST FROM SW CORNER, SESW, SECTION 34

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

NE 4 SE 4 40.0 ACRES
NW 4 SE 4 40.0 ACRES
SW 4 SE 4 40.0 ACRES
SE 4 SE 4 40.0 ACRES
SECTION 32

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SALEM, OR

NE 4 SW 4 40.0 ACRES NW 4 SW 4 40.0 ACRES SW 4 SW 4 40.0 ACRES SE 4 SW 4 40.0 ACRES SECTION 33

TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M.

GOV'T LOT 3 (4), NE 4 NW 4 40.0 ACRES GOV'T LOT 4 (4), NW % NW % 40.0 ACRES SECTION 4 TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M.

Measurement, recording and reporting conditions:

- Before water use may begin under this permit, the permittee, shall install a totalizing flow meter or other suitable measuring device as approved by the Director at each point of appropriation. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water-use information, including the place and nature of use of water under the permit.
- В. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

The Department requires the water user to obtain, from a qualified individual (see below), and report annual static water levels for each 2 well on the permit. The static water level shall be measured in the month (5 of March. Reports shall be submitted to the Department within 30 days of measurement.

The permittee shall report an initial March static water-level measurement once well construction is complete and annual measurements thereafter. Annual measurements are required whether or not the well is used. The first annual measurement will establish a reference level against which future measurements will be compared. However, the Director may establish the reference level based on an analysis of other waterlevel data. The Director may require the user to obtain and report additional water levels each year if more data are needed to evaluate the aquifer system.

All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board. Measurements shall be submitted on forms provided by, or specified by, the Department. Measurements shall be made with equipment that is accurate to at least the standards specified in OAR 690-217-0045. The Department requires the individual performing the measurement to:

- A. Associate each measurement with an owner's well name or number and a Department well log ID; and
- B. Report water levels to at least the nearest tenth of a foot as depth-to-water below ground surface; and
- C. Specify the method of measurement; and
- D. Certify the accuracy of all measurements and calculations reported to the Department.

The water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s) if any of the following events occur:

- A. Annual water-level measurements reveal an average water-level decline of three or more feet per year for five consecutive years; or
- B. Annual water-level measurements reveal a water-level decline of 15 or more feet in fewer than five consecutive years; or
- C. Annual water-level measurements reveal a water-level decline of 25 or more feet; or
- D. Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority.

The period of restricted use shall continue until the water level rises above the decline level which triggered the action or the Department determines, based on the permittee's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or causing substantial interference with senior water rights. The water user shall not allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

Prior to using water from any well listed on this permit, the permittee shall ensure that the well has been assigned an OWRD Well Identification Number (Well ID). A tag showing the Well ID shall be permanently attached to the well. If a well does not have a Well ID, the permittee shall apply for one from the Department and attach it to the well within 60 days of the date the permit is issued. The Well ID shall be used as a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

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SALEM, OR

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#### STANDARD CONDITIONS

SALEM, OR

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

If the number, location, source, or construction of any well deviates from that proposed in the permit application or required by permit conditions, this permit may not be valid, unless the Department authorizes the change in writing.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The well(s) shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

If the riparian area is disturbed in the process of developing a point of appropriation, the permittee shall be responsible for restoration and enhancement of such riparian area in accordance with ODFW's Fish and Wildlife Habitat Mitigation Policy OAR 635-415. For purposes of mitigation, the ODFW Fish and Wildlife Habitat Mitigation Goals and Standards, OAR Chapter 635, Division 415, Section 030 adopted November 13, 1991 shall be followed.

The use may be restricted if the quality of downstream waters decreases to the point that those waters no longer meet existing state or federal water quality standards due to reduced flows.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.

Prior to receiving a certificate of water right, the permit holder shall submit to the Water Resources Department the results of a pump test meeting the Department's standards for each point of appropriation (well), unless an exemption has been obtained in writing under OAR 690-217. The Director may require water-level or pump-test data every ten years thereafter.



This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

Completion of construction and application of the water shall be made within five years of the date of permit issuance. If beneficial use of permitted water has not been made before this date, the permittee may submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after making beneficial use of water, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner.

Issued APRIL 3 , 2009

for Phillip C. Ward, Director Water Resources Department

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JUN 2 0 2014

SALEM, OR

| STATE OF OREGON  | HARN          | 51853                                  | WELL           | I.D. LADE                             | L# L 10  | 7672            |                  |
|--|---------------|--|----------------|---------------------------------------|--|-----------------|------------------|
| WATER SUPPLY WELL REPORT   |               |  | ST             | ART CAR                               | D# 10  | 16768           |                  |
| (as required by ORS 537.765 & OAR 690-205-0210)  | 6/18          | /2012                                  | ORIC           | INAL LO                               | G#   |                 |                  |
| (1) LAND OWNER Owner Well I.D.   |               |  |                |                                       |  |                 |                  |
| rirst Name Last Name   |               | (9) LOCAT                              | ION OF V       | VELL (les                             | al desc  | ription)        |                  |
| Company ACW  |               | County HARNEY                          |                |                                       |  |                 | E E/W V          |
| Address PO BOX 3  City BURNS State OR 7in 97720  |               | Sec 33 S                               |                |                                       |  |                 |                  |
|  | _             |  |                |                                       |  |                 |                  |
| (2) TYPE OF WORK New Well Deepening Con  | version       | Tax Map Numbe                          |                | " or                                  |  |                 | DMS or D         |
| (2a) PRE-ALTERATION Abandonment(complete 2a & 10) Abandonment(complete 2a & 10)  | complete 5a)  | Long                                   |                | " or                                  |  |                 | DMS or D         |
| Dia + From To Gauge Stl Pistc Wld Thrd   |               | ( Stre                                 | eet address o  | f well (                              | Nearest  | address         |                  |
| Casing: Surface Surfac |               | 29062 WEAVE                            |                | RD                                    |  |                 |                  |
| Material From To Amt sacks/lbs   |               | BURNS, OR. 9                           | 7720           |                                       |  |                 |                  |
| (3) DRILL METHOD   |               | (10) STATIC                            | WATER          | LEVEL                                 |  |                 |                  |
| Rotary Air Rotary Mud Cable Auger Cable Mud  |               | (10) STATIC                            | WALER          |                                       | Date S   | SWL(psi) +      | SWL(ft)          |
| Reverse Rotary Other   |               | Existing We                            |                | ation                                 |  |                 | ]                |
|  |               | Completed \                            | Well           | 6/1/20                                | 12   |                 | 103              |
| (4) PROPOSED USE Domestic Irrigation Community   | y             | The second                             | Flowin         | g Artesian?                           | D  | ry Hole?        |                  |
| Industrial/Commericial Livestock Dewatering  |               | WATER BEARIN                           | NG ZONES       | Dept                                  | h water w  | as first found  | 103.00           |
| Thermal Injection Other  | _             | SWL Date                               | From           | To                                    | Est Flow   | SWL(psi)        | + SWL(ft)        |
| (5) BORE HOLE CONSTRUCTION Special Standard  | (Attach copy) | 6/1/2012                               | 103            | 185                                   | 1000   |                 | 103              |
| Depth of Completed Well 188.00 ft.   |               |  |                |                                       | 1000   |                 |                  |
| BORE HOLE SEAL   | sacks/        |  |                |                                       |  |                 |                  |
|  | Amt Ibs       |  |                |                                       |  |                 |                  |
| 18 0 18 Bentonite Chips 0 18   | 35 S          |  |                |                                       |  |                 |                  |
|  |               |  |                |                                       |  |                 |                  |
|  |               | (11) WELL L                            | OG             | Ground Elev                           | ation  |                 |                  |
|  | E             |  | Material       |                                       |  | From            | To               |
| X Other POURED & TAMPED  |               | sandy loam                             |                |                                       |  | 0               | 2                |
| Backfill placed from ft. to ft. Material   |               | clay                                   |                |                                       |  | 2               | 8                |
| Filter pack from ft. to ft. Material Size  |               | clay brown<br>cinders multi colo       | ored           |                                       |  | 30              | 98               |
| Explosives used: Yes Type Amount   |               | cinders red                            | oreu .         |                                       |  | 98              | 108              |
| (5a) ABANDONMENT USING UNHYDRATED BENTONI  | TE            | rock basalt black                      |                |                                       |  | 108             | 137              |
| Proposed Amount Actual Amount  |               | cinders multi colo                     |                |                                       |  | 137             | 175              |
| (6) CASING/LINER   |               | rock basalt black                      |                |                                       |  | 175             | 185              |
| Casing Liner Dia + From To Gauge Stl Plstc   | -             | clay green                             |                |                                       | REC  | EIVED           | BY OVF           |
| ● 14 × 2 110 .250 ● ○  | X             |  |                |                                       |  |                 |                  |
| K-XI-I-I-I-I-I-I-I-I-I-I-I-I-I-I-I-I-I-I   | HHI           |  |                |                                       |  |                 |                  |
| KA H H H K K   | HHI           |  |                |                                       |  | JUN 20          | 2014             |
|  | HHI           |  |                |                                       |  |                 |                  |
| Shoe Inside Outside Other Location of shoe(s)  |               |  |                |                                       |  | SALEM           | OB               |
| Temp casing Yes Dia From To  |               |  |                |                                       |  | SALEIVI         | UFI              |
| (7) PERFORATIONS/SCREENS   |               |  |                |                                       |  |                 |                  |
| Perforations Method  |               |  |                |                                       |  |                 |                  |
| Screens Type Material  |               | Date Started 5/                        | 29/2012        | Co                                    | mplete   | 6/1/2012        |                  |
| Perf/ Casing/ Screen Scrn/slot Slot # of Screen Liner Dia From To width length slots   |               | (unbonded) Wat                         | er Well Cor    |                                       |  |                 |                  |
| Screen Liner Dia From To width length slots  | pipe size     | I certify that the                     |                |                                       |  |                 | ag alteration of |
|  |               | abandonment of                         | this well i    | s in compli                           | ance with  | Oregon wat      | ter supply we    |
|  |               | construction stan                      | dards. Mate    | rials used and                        | informat   | tion reported a | above are true t |
|  | -             | the best of my kn                      | owledge and    | belief.                               |  |                 |                  |
|  |               | License Number                         |                |                                       | Date   |                 |                  |
| (8) WELL TESTS: Minimum testing time is 1 hour   |               | Signed                                 |                |                                       |  |                 |                  |
| Pump Bailer • Air Flowing A  | rtesian       |  |                |                                       |  |                 |                  |
| Yield gal/min Drawdown Drill stem/Pump depth Duration ()   | nr)           | (bonded) Water                         |                |                                       | Control of the Contro |                 |                  |
| 500 188 1  | -             | I accept responsi                      | bility for the | construction                          | , deepeni  | ng, alteration, | or abandonme     |
|  |               | work performed of                      | n this well d  | uring the con                         | struction o  | lates reported  | above. All wo    |
| Temperature 60 °F Lab analysis Yes By  |               | performed during<br>construction stand | lards. This re | eport is true to                      | o the best   | of my knowle    | dee and ball of  |
|  |               | License Number                         |                | · · · · · · · · · · · · · · · · · · · |  |                 | age and benef.   |
| Water quality concerns? Yes (describe below) TDS amount Description Amount   | Units         | Siecuse (valider                       | 1424           |                                       | Date 6/1   | 8/2012          |                  |
|  |               | Signed TIMOT                           | HY K RILE      | Y (E-filed)                           |  |                 |                  |
|  |               | Contact Info (opti                     |                |                                       | tel.net  |                 |                  |

Page 1 of 1

# Fe HARN 51272 9

STATE OF OREGON WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

WELL I.D. # L 72702 START CARD # 169131

Instructions for completing this report are on the last page of this form.

| (1) LAND OWNER Red Number (9) LOCATION OF WELL (legal description)  County Harney  Tax Lot 2002 Lot  Township 25 No Stange 30 Ear W  |  |
|--|--|
| (2) TYPE OF WORK New Well  Decpening Alteration (repair/recondition) Abandonment Conversion  Lat "or (degrees or decomposition) or (degrees or decomposition) or (degrees or decomposition)  | MEDICHICE                              |
| (3) DRILL METHOD    Gradier   Cable   Auger   Cable Mud   Cable   Cable Mud   Cable Mud   Cable   Cable Mud   Cable   Cable Mud    |  |
| (4) PROPOSED USE  Domestic Community Industrial Mirrigation  Injection Livestock Other ft. below land surface.  Date 4-30-0  pt. below land surface.  Date 4-30-0  Date 4-30-0   |  |
| (5) BORE HOLE CONSTRUCTION Special Construction: Yes No Depth of Completed Well 375 ft.  Explosives used: Yes No Type Amount Depth at which water was first found 349  |  |
| BORE HOLE Diameter From To Material From To Sacks or Pounds 349 37/ 500 78  18 0 17 Cemanto 17 144 245 245  14 44 240 Cemento 17 144  275  | 2                                      |
| How was seal placed: Method A B B D D E (12) WELL LOG Ground Elevation  Backfill placed from ft. to ft. Malerial To SWL  |  |
| Gravel placed fromft. to ft. Size of gravel Ped Cindens 3 26 -   | _                                      |
| (6) CASING/LINER  Brown Son F  |  |
| Diameter From To Gauge Steel Plastic Welded Threaded  Casing: 1 4 +3 77 250 B    Brown Bosoff  | _                                      |
| Casully Green Clay   |  |
| 1 0 0 0 1 Seguel 35 349 -  | _                                      |
| Liner. Liner.  |  |
| Green Clay 37/ 37/ 37/ 38  | OWI                                    |
| Drive Shoe used Inside Outside None Final location of shoe(s)  | —————————————————————————————————————— |
| (7) PERFORATIONS/SCREENS   | 1014                                   |
| Perforations Method  Screens Type Material Scale Control Contr | _                                      |
| Date Started 3 Completed 7 20 Tolks  | OR                                     |
| From To Slot Number Diameter Tele/pipe size (unbonded) Water Well Constructor Certification I certify that the work I performed on the construction, deepening, alteration abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true the best of my knowledge and belief.   |  |
| WWC Number Date  |  |
| (8) WELL TESTS: Minimum testing time is 1 hour  Pump Bailer Air Flowing Artesian  Signed   |  |
| Yield gal/min Drawdown Drill stem at Time  SSO 102 200 44cs  I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water.   | ed                                     |
| Supply well construction standards. This report is true to the best of my knowle and belief.   | edge                                   |
| Did any strata contain water not suitable for intended use? NO Too little  Salty Muco EGE EDolored Other  One of the contain water not suitable for intended use? NO Too little  |  |
| SEP 1 8 7006   |  |

# **HARN 51445**

# STATE OF OREGON WATER SUPPLY WELL REPORT

(as required by ORS 537.765 & OAR 690-205-0210)

Instructions for completing this report are on the last page of this form.

WELL LABEL # L 104470 5141

START CARD# 189552

| Completed   Perfect   Pe   | 1) LAND OWNER Owner Well I.D.  Last Name  Last Name  | (9) LOCATION OF WELL (legal description)  |
|--|--|---|
| Conversion   Con   | Company Rattle Stake Clerk Lond X CATTELCO Address 524 Hey 20  | County Harney Twp 25 Nor S Range 30 E or W W.M. Sec 33 VE 1/4 of the NE 1/4 Tax Lot 3700  |
| Alteration (repair/recondition)   Abandomment   Abandomm   |  | Tax Map NumberLot   |
| Signed Address of Well (or nearest address)   Well (or n   |  | Long "or DMS or DD DMS or DD  |
| Cable Must   Cable   Cable Must   Cable Mu   | Alteration (repair/recondition)  |   |
| 4) PROPOSED USE   Domestic   Domestic   Domestic   Downstring   Community   Livestock   Downstring   United to   Downstring   United to   Downstring   United to   Downstring   United to   United to   Downstring   United to   United    | Rotary Air Rotary Mud Cable Auger Cable Mud  | 455   9n-6  |
| Industrial/Commercial   Livestock   Dewatering   Injection   Thermal   Other   |  |   |
| (9) BORE HOLE CONSTRUCTION Special Standard:  Yes (attach copy) Depth of Completed Well  | ☐ Industrial/Commercial ☐ Livestock ☐ Dewatering ☐ Injection   | Completed Well  |
| Depth of Completed Well   Form   Fo   | (5) BORE HOLE CONSTRUCTION Special Standard: Ver (attach assay)  |   |
| BORE HOLE    SEAL  | Depth of Completed Well 280 ft.  |   |
| How was seal placed: Method   A   B   B   C   D   B  |  | 268 140 190 1000- 92  |
| How was seal placed: Method   A   B   B   C   D   E  | Dia From To Material From To Amount Marginson  |   |
| How was seal placed: Method   A   B   B   C   D   E  | 144 75 280   |   |
| How was seal placed: Method   A   B   B   C   D   E  |  |   |
| Backfill placed from   | How was seal placed: Method □ A □ B 🛣 C □ D □ E  |   |
| Filter pack from   |  |   |
| Completed   Perf Scrn Csng Linr   Dia   From   To   Gauge   Steel   Plastic   Welded   Thrd   Pur   Prom   To   Steel   Plastic   Welded   Thrd   Pur   Prom   To   Steel   Plastic   Welded   Thrd   Pur   Prom   To   Prom   Pr   | Backfill placed fromft. toft. Material   | Sant around 2 25  |
| (6) CASING/LINER Casp Linr Dia + From To Gauge Steel Plastic Welded Turd   | Explosives used: Yes Type Amount   | Black Surd Stone 15 90  |
| Cangle   From   To   Gauge   Steel   Plastic   Welded   Turd   |  |   |
| RECEIVED  RECEIVED  RECEIVED  APR 2 8 2008  APR 2 8 2008  APR 2 8 2008  APR 2 8 2008  WATER RESOURCES DEPT SALEM, OREGON  SALEM, OREGON  Date Started  |  |   |
| Shoe   Inside   Outside   Other Location of shoe(s)   Temporary casing   Yes Diameter   From   To   SALEM, OREGON   SALEM, OREGON   Date   SALEM, OREGON   SALEM, OREGON   Date   SALEM, OREGON   SALEM, OREGON   Date   SALEM, OREGO | X 19" + 0: 35 .250 X X   | Sand graves   |
| Shoe   Inside   Outside   Other Location of shoe(s)   Temporary casing   Yes Diameter   From   To   SALEM, OREGON   SALEM, OREGON   Date   SALEM, OREGON   SALEM, OREGON   Date   SALEM, OREGON   SALEM, OREGON   Date   SALEM, OREGO |  | RECEIVED  |
| Shoe   Inside   Outside   Other Location of shoe(s)   Temporary casing   Yes Diameter   From   To      To   PERFORATIONS/SCREENS   Perforations   Method   |  | ADD O O MINIO   |
| Shoe   |  | APR 20 2000   |
| SaleM, OREGON   SaleM   OREGON   OREGON   SaleM   OREGON      |  |   |
| Perforations   Method  | Temporary casing Yes Diameter From To  | SALEM, OREGON SALEM O   |
| Screens Type   |  | Date Started 1-27-08 Completed 2-10-08  |
| Screen   |  | (unbonded) Water Well Constructor Certification   |
| Signed   S   |  | abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to |
| (8) WELL TESTS: Minimum testing time is 1 hour   Yeld gal/min   Drawdown   Drill stem/Pump depth   Duration (hr)   | Arr  | License Number Date   |
| Yield gal/min   Drawdown   Drill stem/Pump depth   Duration (hr)   |  | Signed  |
| Yield gal/min   Drawdown   Drill stem/Pump depth   Duration (hr)   JCCC   JCC   JCC  |  |   |
| Coc   12c   4h   |  | abandonment work performed on this well during the construction dates reported  |
| From 10 Description Amount Units   | 1000: 1201 Hardward Drin stembrump deput Duration (in)   | supply well construction standards. This report is true to the best of my knowledge and belief.   |
| From 10 Description Amount Units   | Temperature SC °F Lab analysis □ Yes By  | License Number 16 5 4 Date 4-23 -08   |
| Contact Info. (optional)   |  | Signed  |
|  | The second of th | Contact Info. (optional)  |
|  |  |   |

# **Oregon Water Resources Department**

Water Right Services Division

# PROPOSED FINAL ORDER

In the Matter of the Application for an Extension of Time for Permit G-16461, Water Right Application G-16983, in the name of Andy Root

# Permit Information

Application:

G-16983

Permit:

G-16461

Basin:

12 - Malheur Lake / Watermaster District 10

Date of Priority:

December 17, 2007

Source of Water:

well 1, well 2, and well 3 in Harney Lake Basin

Purpose of Use:

Irrigation use on 400.0 Acres

Maximum Rate:

5.0 cubic feet per second (cfs)

In Summary, the Department proposes to:

- Grant an extension of time to complete construction of the water system from April 3, 2014 to October 30, 2019.
- Grant an extension of time to apply water to full beneficial use from April 3, 2014 to October 30, 2019<sup>1</sup>.
- Make the extension subject to certain conditions set forth below.

This Extension of Time request is being processed in accordance with Oregon Revised Statute 537.630 and 539.010(5), and Oregon Administrative Rule Chapter 690, Division 315.

<sup>\*\*</sup>Please read this Proposed Final Order in its entirety as it may contain additional conditions not included in the original permit. \*\*

<sup>&</sup>lt;sup>1</sup>Pursuant to ORS 537.630(4), upon the completion of beneficial use of water allowed under the permit, the permittee shall hire a certified water rights examiner to survey the appropriation. Within one year after the complete application of water to a beneficial use (or by the date allowed for the complete application of water to a beneficial use), the permittee shall submit a map of the survey and a new or revised claim of beneficial use as deemed appropriate by the Department.

# **ACRONYM QUICK REFERENCE**

Department – Oregon Department of Water Resources
PFO – Proposed Final Order
cfs – cubic feet per second
gpm – gallons per minute

# **AUTHORITY**

Generally, see ORS 537.630 and OAR Chapter 690 Division 315.

ORS 537.630(1) provides in pertinent part that the Oregon Water Resources Department may, for good cause shown, order an extension of time within which: irrigation or other works shall be completed; the well or other means of developing and securing ground water shall be completed; or the right perfected. In determining the extension, the Department shall give due weight to the considerations described under ORS 539.010(5) and to whether other governmental requirements relating to the project have significantly delayed completion of construction or perfection of the right.

ORS 539.010(5) provides in pertinent part that the Water Resources Director, for good cause shown, may extend the time within which the full amount of the water appropriated shall be applied to a beneficial use. This statute instructs the Director to consider: the cost of the appropriation and application of the water to a beneficial purpose; the good faith of the appropriator; the market for water or power to be supplied; the present demands therefore; and the income or use that may be required to provide fair and reasonable returns upon the investment.

OAR 690-315-0040 provides in pertinent part that the Water Resources Department shall make findings to determine if an extension of time may be approved to complete construction and/or apply water to full beneficial use.

OAR 690-315-0050(6) requires the Department, for extensions exceeding five years, to establish checkpoints to determine if diligence is being exercised in the development and perfection of the water use permit. Intervals between checkpoints will not exceed five year periods.

## FINDINGS OF FACT

# Background

Permit G-16461 was granted by the Department on April 3, 2009. The permit authorizes
the use of up to 5.0 cfs of water from well 1, well 2, and well 3 for irrigation use on
400.0 acres. The permit specified construction of the water system was to be
completed by April 3, 2014, and complete application of water was to be made on or
before April 3, 2014.

- The permit holder, Andy Root submitted an "Application for Extension of Time" to the Department on June 20, 2014, requesting both the time to complete construction of the water system and the time to apply water to full beneficial use under the terms and conditions of Permit G-16461 be extended from April 3, 2014 to October 30, 2019. This is the first permit extension requested for Permit G-16461.
- Notification of the Application for Extension of Time for Permit G-16461 was published in the Department's Public Notice dated July 1, 2014. No public comments were received regarding the extension application.

# Review Criteria [OAR 690-315-0040]

The time limits to complete construction and/or apply water to full beneficial use may be extended if the Department finds that the permit holder has met the requirements set forth under OAR 690-315-0040. This determination shall consider the applicable requirements of ORS  $537.230^2$ ,  $537.248^3$ ,  $537.630^4$  and/or  $539.010(5)^5$ .

# Complete Extension of Time Application [OAR 690-315-0040(1)(a)]

 On June 20, 2014, the Department received a completed Application for Extension of Time and the fee specified in ORS 536.050 from the permit holder.

# Start of Construction [OAR 690-315-0040(1)(b) and 690-315-0040(5)]

5. Senate Bill 300 (1999 legislation) eliminated the requirement that holders of new surface water and ground water permits start construction on water projects within one year after the Department issues the permit. Senate Bill 300 applies to any application for a permit filed after October 23, 1999, including this application.

# Duration of Extension [OAR 690-315-0040(1)(c)]

Under OAR 690-315-0040(1)(c), in order to approve an extension of time for water use permits the Department must find that the time requested is reasonable and the applicant can complete the project within the time requested.

- As of June 20, 2014, the remaining work to be completed consists of installing totalizing flow meters on each well, submitting annual reports of water usage and applying water to full beneficial use.
- 7. Given the amount of development left to occur, the Department has determined that the permit holder's request to have until October 30, 2019, to complete construction of the water system and to accomplish the application of water to beneficial use under the terms and conditions of Permit G-16461 is both reasonable and necessary.

<sup>&</sup>lt;sup>2</sup>ORS 537.230 applies to surface water permits only.

<sup>&</sup>lt;sup>3</sup>ORS 537.248 applies to reservoir permits only.

<sup>&</sup>lt;sup>4</sup>ORS 537.630 applies to ground water permits only.

ORS 539.010(5) applies to surface water and ground water permits.

# Good Cause [OAR 690-315-0040(1)(d)]

The Department's determination of good cause shall consider the requirements set forth under OAR 690-315-0040(2).

Reasonable Diligence of the Appropriator [OAR 690-315-0040(2)(a)]

The Department's determination of reasonable diligence shall consider the requirements set forth under OAR 690-315-0040(3)(a-d). In accordance with OAR 690-315-0040(3), the Department shall consider, but is not limited to, the following factors when determining whether the applicant has demonstrated reasonable diligence in previous performance under the permit:

# Amount of Construction [OAR 690-315-0040(3)(a)]

- 8. Work was accomplished within the time allowed in the permit or previous extension as follows:
  - Construction of the wells was completed prior to April 3, 2014. Construction of well 1(HARN 51272) began March 26, 2006 and was completed April 30, 2006.
  - b. Work was completed during the original development time frame under Permit G-16461. The permit holder constructed well 3 (HARN 51445) in 2008, constructed well 2 (HARN 51853) in 2012, and developed the water system delivery systems.

# Beneficial Use of Water [OAR 690-315-0040(3)(b)]

- 9. The following beneficial use of water was made during the permit or previous extension time limits:
  - a. Since the issuance of Permit G-16461 on April 3, 2009, a maximum rate of 4.9 cfs of water has been appropriated from the wells for irrigation of 400.0 acres.

# Compliance with Conditions [OAR 690-315-0040(3)(c)]

10. The Department has considered the permit holder's compliance with conditions, and has identified the following concerns: (1) the record does not show that totalizing flow meters or other suitable measuring device has been installed, and (2) annual reports of the amount of water used each month have not been received by the Department. The Department understands that until the totalizing flow meters are installed the usage reports cannot be submitted.

Failure to comply with permit conditions constitutes illegal use of water. Beneficial use of water under this permit, therefore, has not yet been demonstrated. In order to legally perfect the use of water under this permit, the permit holder must demonstrate that all conditions of the permit have been satisfied.

Financial Investments to Appropriate and Apply Water to a Beneficial Purpose [OAR 690-315-0040(2)(b),(3)(d),(4)(d)]

As of June 20, 2014, the permit holder has invested approximately \$1,050,000, which is approximately 99 percent of the total projected cost for complete development of this project. The permit holder anticipates an additional \$5,000 investment is needed for the completion of this project.

Good Faith of the Appropriator [OAR 690-315-0040(2)(c)]

12. The Department has found good faith of the appropriator under Permit G-16461.

The Market and Present Demands for Water [OAR 690-315-0040(2)(d-e)]
The Department's determinations of market and present demand for water or power to be supplied shall consider the requirements set forth under OAR 690-315-0040(4)(a-f). In accordance with OAR 690-315-0040(4), the Department shall consider, but is not limited to, the following factors when determining the market and the present demand for water or power to be supplied:

The amount of water available to satisfy other affected water rights and scenic waterway flows; special water use designations established since permit issuance, including but not limited to state scenic waterways, federal wild and scenic rivers, serious water management problem areas or water quality limited sources established under 33 U.S.C. 1313(d); or the habitat needs of sensitive, threatened or endangered species, in consultation with the Oregon Department of Fish and Wildlife [OAR 690-315-0040(4)(a-c)].

The amount of water available to satisfy other affected water rights and scenic waterway flows was determined at the time of issuance of Permit G-16461; furthermore, water availability for other affected water rights and scenic waterway flows after the permit was issued is determined when an application for a new water right is submitted. The points of appropriation for Permit G-16461, are located within the Malheur Lake Basin, and are not located within a limited or critical ground water area. The Malheur Lake is not located within or above any state or federal scenic waterway, however, it is located within an area ranked "low" for stream flow restoration needs as determined by the Department in consultation with the Oregon Department of Fish and Wildlife, and is located within a Sensitive, Threatened or Endangered Fish Species Area as identified by the Department in consultation with Oregon Department of Fish and Wildlife. The points of appropriation are not in an area listed by the Department of Environmental Quality as a water quality limited stream.

Other economic interests dependent on completion of the project [OAR 690-315-0040(4)(e)].

None have been identified.

Other factors relevant to the determination of the market and present demand for water and power [OAR 690-315-0040(4)(f)].

Proposed Final Order: Permit G-16461

15. OAR 690-315-0050(6) requires the Department to place a checkpoint condition on this extension of time in order to ensure diligence is exercised in the development and perfection of the water use permit. A "Checkpoint Condition" is specified under Item 1 of the "Conditions" section of this PFO to meet this condition.

# Fair Return Upon Investment [OAR 690-315-0040(2)(f)]

16. Use and income from the permitted water development will likely result in reasonable returns upon the investment made to date.

# Other Governmental Requirements [OAR 690-315-0040(2)(g)]

 Delay in the development of this project was not caused by any other governmental requirements.

# Unforeseen Events [OAR 690-315-0040(2)(h)]

18. Unforeseen events extended the length of time needed to fully develop and perfect Permit G-16461, in that the permit holders were faced with a failed well that was repaired that restricted their ability to complete development of the project in a timely manner.

#### CONCLUSIONS OF LAW

- The applicant is entitled to apply for an extension of time to complete construction and/or completely apply water to the full beneficial use pursuant to ORS 537.630(1).
- The applicant has submitted a complete extension application form and the fee specified in ORS 536.050, as required by OAR 690-315-0040(1)(a).
- The applicant complied with begin actual construction timeline requirements pursuant to ORS 537.630 as required by OAR 690-315-0040(1)(b) and OAR 690-315-0040(5).
- Completion of construction and full application of water to beneficial use can be accomplished by October 30, 2019, as required by OAR 690-315-0040(1)(c).
- 5. The Department has considered the reasonable diligence and good faith of the appropriator, the cost to appropriate and apply water to a beneficial purpose, the market and present demands for water to be supplied, the financial investment made and fair and reasonable return upon the investment, the requirements of other governmental agencies, and unforeseen events over which the permit holder had no control, whether denial of the extension will result in undue hardship to the applicant and whether there are no other reasonable alternatives for meeting water use needs, any other factors relevant to a determination of good cause, and has determined that the applicant has shown that good cause exists for an extension of time to apply water to full beneficial use pursuant to OAR 690-315-0040(1)(d).

| 6. | As required by OAR 690-315-0050(6) and as described in Finding 15 above, the Department has established, as specified in the "Conditions" section of this PFO (Item 1), progress checkpoints in order to ensure future diligence is exercised in the development and perfection of Permit G-16461. |  |
|----|--|--|
|    |  |  |
|    | Continued on the following page  |  |
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|    |  |  |

# PROPOSED ORDER

Based upon the foregoing Findings of Fact and Conclusions of Law, the Department proposes to issue an order to:

Extend the time to complete construction of the water system under Permit G-16461 from April 3, 2014 to October 30, 2019.

Extend the time to apply water to beneficial use under Permit G-16461 from April 3, 2014 to October 30, 2019.

Subject to the following conditions:

#### CONDITIONS

# 1. Checkpoint Condition

The permit holder must submit a completed Progress Report Form to the Department by October 1, 2018. A form will be enclosed with your Final Order.

- (a) At each checkpoint, the permit holder shall submit and the Department shall review evidence of the permit holder's diligence towards completion of the project and compliance with terms and conditions of the permit and extension. If, after this review, the Department determines the permit holder has not been diligent in developing and perfecting the water use permit, or complied with all terms and conditions, the Department shall modify or further condition the permit or extension to ensure future compliance, or begin cancellation proceedings on the undeveloped portion of the permit pursuant to ORS 537.260 or 537.410, or require submission of a final proof survey pursuant to ORS 537.250;
- (b) The Department shall provide notice of receipt of progress reports in its weekly notice and shall allow a 30 day comment period for each report. The Department shall provide notice of its determination to anyone who submitted comments.

DATED: October 28, 2014

Dwight W. French, Administrator,

Water Right Services Division

If you have any questions, please check the information box on the last page for the appropriate names and phone numbers.

# Proposed Final Order Hearing Rights

- Under the provisions of OAR 690-315-0100(1) and 690-315-0060, the applicant or any
  other person adversely affected or aggrieved by the proposed final order may submit a
  written protest to the proposed final order. The written protest must be received by
  the Water Resources Department no later than <u>December 12, 2014</u>, being 45 days from
  the date of publication of the proposed final order in the Department's weekly notice.
- A written protest shall include:
  - The name, address and telephone number of the petitioner;
  - A description of the petitioner's interest in the proposed final order and if the
    protestant claims to represent the public interest, a precise statement of the
    public interest represented;
  - A detailed description of how the action proposed in the proposed final order would adversely affect or aggrieve the petitioner's interest;
  - A detailed description of how the proposed final order is in error or deficient and how to correct the alleged error or deficiency;
  - e. Any citation of legal authority supporting the petitioner, if known;
  - f. Proof of service of the protest upon the water right permit holder, if petitioner is other than the water right permit holder; and
  - g. The applicant or non-applicant protest fee required under ORS 536.050.
- 3. Within 60 days after the close of the period for requesting a contested case hearing, the Director shall:
  - Issue a final order on the extension request; or
  - b. Schedule a contested case hearing if a protest has been submitted, and:
    - Upon review of the issues, the Director finds there are significant disputes related to the proposed agency action; or
    - The applicant submits a written request for a contested case hearing within 30 days after the close of the period for submitting protests.
  - If you have questions about statements contained in this document, please contact Machelle A Bamberger at (503)986-0802.
  - If you have questions about how to file a protest or if you have previously filed a protest and you want to know the status, please contact Patricia McCarty at 503-986-0820.
  - If you have any questions about the Department or any of its programs, please contact our Water Resources Customer Service Group at 503-986-0900.

Address any correspondence to :

Water Right Services Division

725 Summer St NE, Suite A

Fax: 503-986-0901

Salem, OR 97301-1266

# Mailing List for Extension PFO Copies

PFO Date: October 28, 2014

Copies Mailed

Application: G-16983 Permit: G-16461

By: <u>BU</u> On: <u>10/28/H</u>

# Original mailed to Applicant:

Andy Root 524 Hwy 20 Hines, OR 97738

# Copies sent to:

- 1. WRD App. File G-16983/ Permit G-16461
- All Points Engr & Surveying, Inc. P.O. Box 767 Terrebonne, OR 97760

# Fee paid as specified under ORS 536.050 to receive copy:

3. None

# Receiving via e-mail (10 AM Tuesday of signature date) (DONE BY EXTENSION SPECIALIST)

4. WRD - Watermaster District 10, JR Johnson

CASEWORKER: MAB

# **Oregon Water Resources Department**

Water Right Services Division

Water Rights Application Number G-16983

# **FINAL ORDER**

Extension of Time for Permit Number G-16461

Permit Holder: Andy Root

#### Permit Information

Application: G-16983 Permit: G-16461

Basin: 12 – Malheur Lake / Watermaster District 10

Date of Priority: December 17, 2007

Source of Water: Well 1, Well 2, and Well 3 in Harney Lake Basin

Purpose of Use: Irrigation use on 400.0 Acres

Maximum Rate: 5.0 cubic feet per second (cfs)

This Extension of Time request is being processed in accordance with Oregon Revised Statute 537.630 and 539.010(5), and Oregon Administrative Rule Chapter 690, Division 315

#### Appeal Rights

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. A request for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either file for judicial review, or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

# **Application History**

Permit G-16461 was issued by the Department on April 3, 2009. The permit called for completion of construction by April 3, 2014 and complete application of water to beneficial use by April 3, 2014. On June 20, 2014, Andy Root submitted to the Department an Application for Extension of Time for Permit G-16461. In accordance with OAR 690-315-0050(2), on October 28, 2014, the Department issued a Proposed Final Order proposing to extend the time to complete construction to October 30, 2019, and the time to fully apply water to beneficial use to October 30, 2019. The protest period closed December 12, 2014, in accordance with OAR 690-315-0060(1). No protest was filed.

Final Order: Permit G-16461 Page 1 of 3

# FINDINGS OF FACT

The Department adopts and incorporates by reference the findings of fact in the Proposed Final Order dated October 28, 2014.

At time of issuance of the Proposed Final Order the Department concluded that, based on the factors demonstrated by the applicant, any comments received, and information within the file, the permit may be extended subject to the following conditions:

# CONDITIONS

# 1. Checkpoint Condition

The permit holder must submit a completed Progress Report Form to the Department by October 1, 2018. A form is enclosed with this Final Order.

- (a) At each checkpoint, the permit holder shall submit and the Department shall review evidence of the permit holder's diligence towards completion of the project and compliance with terms and conditions of the permit and extension. If, after this review, the Department determines the permit holder has not been diligent in developing and perfecting the water use permit, or complied with all terms and conditions, the Department shall modify or further condition the permit or extension to ensure future compliance, or begin cancellation proceedings on the undeveloped portion of the permit pursuant to ORS 537.260 or 537.410, or require submission of a final proof survey pursuant to ORS 537.250;
- (b) The Department shall provide notice of receipt of progress reports in its weekly notice and shall allow a 30 day comment period for each report. The Department shall provide notice of its determination to anyone who submitted comments.

## **CONCLUSION OF LAW**

The applicant has demonstrated good cause for the permit extension pursuant to ORS 537.630, 539.010(5) and OAR 690-315-0040(2).

Final Order: Permit G-16461

# ORDER

The extension of time for Application G-16983, Permit G-16461, therefore, is approved subject to conditions contained herein. The deadline for completing construction is extended to from April 3, 2014 to October 30, 2019. The deadline for applying water to full beneficial use within the terms and conditions of the permit is extended from April 3, 2014 to October 30, 2019.

DATED: December 19, 2014

Dwight Flench

Water Right Services Division Administrator, for

Thomas M. Byler, Director

Oregon Water Resources Department

- If you have any questions about statements contained in this document, please contact the Permit Extension Specialist at (503) 986-0802.
- If you have other questions about the Department or any of its programs, please contact our Water Resources Customer Service Group at (503) 986-0900

FINANCIAL



# TO THE DIRECTOR OF THE OREGON WATER RESOURCES DEPARTMENT

Permit Holder: Andy Root

Reviewed by:

Application G-16983

Permit G-16461

# **Progress Report for 2018**

Report Due no later than October 1, 2018
DO NOT SUBMIT PRIOR TO 30 DAYS BEFORE DUE DATE

As authorized in ORS 690-315-0050(6), this progress report is required in order to ensure diligence is exercised in the development and perfections of Permit G-16461.

LIST ALL WORK ACCOMPLISHED and FINANCIAL INVESTMENTS

FAILURE TO SUBMIT THIS REPORT WILL MOST LIKELY RESULT IN ANY FUTURE EXTENSION BEING DENIED.

| DATES       | For the period of time between June 20, 2014 and October 1  | INVESTMENT   |  |  |  |  |
|-------------|---|--|--|--|--|--|
|             | Installed totalizing flow meters on all three wells   |  |  |  |  |  |
|             | Annual reports of water usage submitted to the Department   |  |  |  |  |  |
| Desci       | ribe actions to achieve compliance with conditions of the permit and  | or previous extension.   |  |  |  |  |
| Total       | number of acres irrigated to date:(NA if not applicable)  |  |  |  |  |  |
|             | Provide the maximum rate, or duty if applicable, of water diverted for beneficial use under this permit, if any, to date. |  |  |  |  |  |
| Maxii       | mum rate used to date =cfs (cubic feet per second)  | Report the rate in the sam<br>units of measurement as                              |  |  |  |  |
| or          | mum rate used to date =gpm (gallons per minute)   | specified in the permit,<br>being cfs (cubic feet per<br>second), gpm (gallons per |  |  |  |  |
|             | Feet stored to date =AF  EPORTS WILL BE RETURNED. AN ANSWER IS REQUIRED IN EACH ITEM.                                     | minute) or AF (acre-feet).  Do not provide daily,  monthly or annual water         |  |  |  |  |
| nature      | Date  | volume totals.   |  |  |  |  |
| nted Name   | e/Title   |  |  |  |  |  |
|             |   |  |  |  |  |  |
| igance Show | m ☐ Yes ☐ No Date Public Noticed:   |  |  |  |  |  |

For OWRD use only

Date:

# Mailing List for Extension FO Copies

FO Date: December 19, 2014

Copies Mailed

Application: G-16983 Permit: G-16461

By: 73/19/14

Original mailed to permit holder

Andy Root 524 Hwy 20 Hines, OR 97738

# Copies sent to:

- 1. WRD App. File G-16983/ Permit G-16461
- All Points Engr & Surveying, Inc. P.O. Box 767 Terrebonne, OR 97760

# Fee paid as specified under ORS 536.050 to receive copy:

3. None

Receiving notification via e-mail - FO available in WRIS for review (DONE BY EXTENSION SPECIALIST)

4. WRD - Watermaster District 10, JR Johnson

If Progress Reports are included:

(DONE BY EXTENSION SPECIALIST)

Add record to Progress Report tracking sheet.xls Done: by AB Date 12-18-14

CASEWORKER: MAB

Final Order: Permit G-16461

Page 1 of 1



app 6-16983

Water Resources Department

North Mall Office Building 725 Summer Street NE, Suite A Salem, OR 97301-1271 503-986-0900 FAX 503-986-0904

October 30, 2006

REFERENCE: USER ID 28096

ANDY ROOT,
PO BOX 946; 72163 RATTLESNAKE RD
BURNS, OR 97720

DEFERENCE: USER ID 28096

Himes, OR 97138

Dear Water User:

We appreciate your continued cooperation with the Water Use Reporting program. We again request that you report your water use online. If you need to report on a new water right not in the reporting database, you will need to submit a hard copy form. A 2006 monthly quantities form is printed on the reverse.

To report monthly quantities data online, go to our web page at www.wrd.state.or.us and click on the link 'Water Use Reporting' under 'current topics'. Then, click on 'Submit your water use report data' on the Water Use Reporting page. Your USER ID number is both your Username and your Password to log in. To submit data for a point of diversion, scroll down to the point of diversion and click on 'Insert' to add data for that diversion. Enter the data for one point of diversion at a time. Be sure to be careful to choose the correct units, enter the monthly amounts diverted, and then click the 'Update' button. You will then be given the opportunity to review the data for that diversion to make sure it is correct. Please do so, as once data has been submitted by clicking the 'Submit' button, you cannot edit it. Also, please remember to enter a zero if you did not use a diversion during a month. At present, the system can receive data only for the 2006 water year (October 2005 - September 2006). If you wish to submit data for another year, you will need to submit a hard copy.

Finally, if you use small water right (less than 0.1 CFS or 9.2 AF) and do not measure monthly quantities, you may report the maximum volume allowed under the right. For rates in CFS,

AF = 1.98 \* CFS \* (# of days in the month)

Thank you in advance. The data you provide is valuable for water management in Oregon.

Yours truly,

Gary L. Ball, PE, PLS

Hydrographics/Measurement & Reporting Manag

Voice: 503-986-0831, Fax: 503-986-0902

Gary.L.BALL@wrd.state.or.us

Baryl Ball

# 2005

Oregon Water Resources Department October 2005 through September 2006 Annual Water Use - Monthly Quantities Form

| SER-ID | 280 | 26 |   | 1- | ~ -  |
|--------|-----|----|---|----|------|
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Describe method of measuring the water used: Kwh acft If use is irrigation, total number acres irrigated 2942 occess certify this information is true and accurate to the best of my knowledge.

Title Reporting Entry

Describe method of measuring the water used: Kwh acft If use is irrigation, total number acres irrigated 2942 occess I certify this information is true and accurate to the best of my knowledge.

Name - Please Print

Please complete and mail to: Water Resources Department; Water Use Reporting Program, 725 Summer Street NE, Suite A; Salem, OR 97301-1266.

U

DEC 0 7 2006

WATER RESOURCES DEPT SALEM, OREGON Andy Root P.O. Box 946, 72163 RATTLE SALK Rd Burns, OR 97720

USer = 28096

2005 - 2006

Uells = 1800 4787D , #2 Rod 47871 , #5 Rod 47872

Permit G-13539 Pivots 4,5,6= 375 ours

meter # 16521890 Wells 1 12 = 154,400 KWh

meter = 97214937 well = 3 = 188,500 EWH

Total 242,900 KWH used

Combined HP = 258

x .75 basic Kuh/hp 242,900 - 1255,3 hrs = 52,3deys

waterpumped 2800 GPm = 6,22 CAS = 12,4 ac/f/day 450(1 EF)

12.40e Hlday x 52.3 drys = 648.6 ochfyn - (1.73 ochfoc/yn)

L-16814

Well #4 Pod:47873 Meter # 21467/36 = 188,272 Ewh

85 HP Permit 6-13539, G-7920 Pivoto 7 & 8 = 250 acres

X.75 basic Kwh/HP 188,272 Ewh = 2953.3 ho = 123.1 day 5

63.75 24

World Primpal 1250 G.Fm = 2.78 CFS = 3.56 ac H/day 450 (10FS)

123.1 days x 3.56 sep/day = 438.2 sep (1.75 och/oc/ys)



Well # 10 1-35540 meter # 23267949 = 113,573 KWG

P.uot= 13 125 ac Permit G-10743 permit 913402

79,2 HP

175 basic Kuh/HP 113573 Kwh = 1912,0 km = 79,7 dags 59.4

900 GPM = 2 CFS = 40= pt/day

79.7days x 400 ps/day = 310,7 ar / 2.550= pt/ac/ys

Meter # 04389602 : 62,544 KWH Well #14

40 hp 80 acres wheel lines

62,544 Kuh = 2084.8 hrs = 86,9 days X.25

- 1.44 cfs = 2.88 ac #/day 650 GPm 450 (1055)

86.9 days x 2.88 ac 4/day = 250.2 act = (3.12 ac 4/ac/ys)

Pivot = 17 12002 Mety # 9160385=117492 KWH Well = 15 12548

117,492 Kost 1253,2 hrs = 52,2 days . 75

93.75

9606Pm - 2.13 CFS = 4.26 00 H/day 450 (1cm)

52.2 days x 4.26 acpt/days 222.5 och = (1.85 acpt/ac/y)

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| 200                                   | he                      |                     |  |  |
| <b>在1987年,在1987年,1997年的</b>           | basic Kuh/hp            | 281200 Ewh<br>190   | = <u>1874</u> ; Thrs   | 7811 days                                |
|                                       | 6Pm = 2 CFS<br>(1895)   | = 4 oeft/e          | lag  |  |
|                                       | days × 40ep             | 4/day = 31          | 2,4 acff = (   | 2,5 octifos/yn)                          |
| L-5<br>  wev=                         | 5 <i>m</i>              | eter # 10           | 0664716 = 1  | 34,600 KWH                               |
|                                       |                         | Proots st           | 6 270 a  | 34,600 KWH G. 5287<br>eres Permit G-9419 |
| 144.5                                 |                         |                     |  |  |
| · · · · · · · · · · · · · · · · · · · | usic Kunh/hp 134,       | ,600 Kwh =          | 1241.7 hrs =   | 51.7 days                                |
|                                       | Pm = 3.11-CP.           |                     |  |  |
| 51.7a                                 | lays × 6.22 0           | -ft/dog = _         | 321.8 asff =   | (1.19 och foct ys)                       |

PRESENTED

Andy Root

Use 10 28906

Well #4

# 99180169 meter = 05308042 > 79,968 KWh

Pivot #7 60 acres Permit G-9419

40 hP

175 Gasiekwh/HP 79.968 KWG 2665.6 hrs = 110.1 days

300 GPM = .67 CFS = 1,34 as ft/day

110.1 days x 1.34 00 pt/day = 148.8 oept (2.48 oept/acfys)

Well #5

Meter # 85755331 = 281,120 Kwh

212HP

Pivots 8: 9 = 300 acres Appl. 6-16460

. 25 basic kwh/4p 281120 Ewg = 1768.1 hrs = 73.7 days 159

Pumped 1800 GPm = 4 CFS = 8 ac H/day

73.7 days x 8 a= pt/ocldwy = 589.40eft (1.970eft/oclys)

Note The spring & Summer vains helped in reduced pumping.



Water Resources Department

North Mall Office Building 725 Summer Street NE, Suite A Salem, OR 97301-1271 503-986-0900 FAX 503-986-0904

April 6, 2009

ANDY ROOT 524 HWY 20 N HINES OR 97738

REFERENCE: FILE G-16983

Andy Root:

Enclosed please find a check in the amount of \$300. This refund results from excess fees having been collected for the application referenced above.

If you have any questions, please contact Brook Geffen, at 503-986-0808.

Sincerely,

E. Timothy Wallin

Water Rights Program Manager

Twiothy Wall.

cc:

file

Fiscal Section (receipt #90968)

enclosure

#### STATE OF OREGON REMITTANCE ADVICE

TO SIGN UP FOR DIRECT DEPOSIT PAYMENT SERVICE AND RECEIVE CONVENIENT, ELECTRONIC PAYMENTS, LOG-ON TO http://egov.oregon.gov/DAS/SCD/SFMS/ach.shtml ON THE INTERNET. CLICK ON: FORMS AND BROCHURES THEN SELECT DIRECT DEPOSIT (ACH) AUTHORIZATION FORM.

Mailed 4/21/09

WARRANT NO. 121161904

| WATER       | RESOURCES DEPAR | RTMENT              | (503) 98 |          |        |
|-------------|-----------------|---------------------|----------|----------|--------|
| INVOICE NO. | INVOICE DATE    | INVOICE DESCRIPTION | AGY      | DOCUMENT | AMOUNT |
|             | 90968           | REVENUE REFUND      | 690      | VP029365 | 300.00 |

04/17/09

WARRANT AMOUNT 300.00

### Oregon Water Resources Department Water Rights Division

Water Rights Application Number G-16983

#### Final Order

Appeal Rights

This is a Final Order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

This statement of judicial review rights does not create a right to judicial review of this order, if judicial review is otherwise precluded by law. Where no changes have been made to a Proposed Final Order on a water right application and no protests have been filed during the protest period, the Final Order is not subject to judicial review.

Application History

On December 17, 2007, Andy Root submitted an application to the Department for a water use permit. The Department issued a Proposed Final Order on December 2, 2008. The protest period closed January 16, 2009, and no protest was filed.

The proposed use would not impair or be detrimental to the public interest.

#### Order

Application G-16983 therefore is approved as proposed by the Proposed Final Order, and Permit G-16461 is issued as limited by the conditions proposed by the Proposed Final Order.

DATED April 3, 2009

for Phillip C. Ward, Director Water Resources Department

E. Triothy Wast.

This document was prepared by Brook Geffen. If you have any questions about any of the statements contained in this document I am most likely the best person to answer your questions. You can reach me at 503-986-0808.

If you have previously filed a protest and want to know its status, please contact Patricia McCarty at 503-986-0820.

If you have other questions about the Department or any of its programs please contact our Customer Service Group at 503-986-0801.

Address all other correspondence to: Water Rights Section, Oregon Water Resources Department, 725 Summer St NE Ste A, Salem OR 97301-1266, Fax: 503-986-0901.

#### STATE OF OREGON

#### COUNTY OF HARNEY

#### PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

ANDY ROOT 524 HWY 20 N HINES, OR 97738

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-16983

SOURCE OF WATER: WELL 1, WELL 2, AND WELL 3 IN HARNEY LAKE BASIN

PURPOSE OR USE: IRRIGATION USE ON 400.0 ACRES

MAXIMUM RATE: 5.0 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: DECEMBER 17, 2007

#### WELL LOCATIONS:

WELL 1: NESE, SECTION 32, T25S, R30E, W.M.; 400 FEET SOUTH AND 400 FEET WEST FROM E1/4 CORNER, SECTION 32

WELL 2: SESW, SECTION 33, T25S, R30E, W.M.; 400 FEET NORTH AND 400 FEET WEST FROM S1/4 CORNER, SECTION 33

SESW, SECTION 34, T25S, R30E, W.M.; 400 FEET NORTH AND 400 FEET WELL 3: EAST FROM SW CORNER, SESW, SECTION 34

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

NE 4 SE 4 40.0 ACRES NW 4 SE 4 40.0 ACRES SW 4 SE 4 40.0 ACRES SE 4 SE 4 40.0 ACRES SECTION 32

NE 4 SW 4 40.0 ACRES
NW 4 SW 4 40.0 ACRES
SW 4 SW 4 40.0 ACRES
SE 4 SW 4 40.0 ACRES
SECTION 33

TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M.

GOV'T LOT 3 (4), NE 1/4 NW 1/4 40.0 ACRES GOV'T LOT 4 (4), NW 1/4 NW 1/4 40.0 ACRES SECTION 4
TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M.

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a totalizing flow meter or other suitable measuring device as approved by the Director at each point of appropriation. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water-use information, including the place and nature of use of water under the permit.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

The Department requires the water user to obtain, from a qualified individual (see below), and report annual static water levels for each well on the permit. The static water level shall be measured in the month of March. Reports shall be submitted to the Department within 30 days of measurement.

The permittee shall report an initial March static water-level measurement once well construction is complete and annual measurements thereafter. Annual measurements are required whether or not the well is used. The first annual measurement will establish a reference level against which future measurements will be compared. However, the Director may establish the reference level based on an analysis of other water-level data. The Director may require the user to obtain and report additional water levels each year if more data are needed to evaluate the aquifer system.

All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction

Contractors Board. Measurements shall be submitted on forms provided by, or specified by, the Department. Measurements shall be made with equipment that is accurate to at least the standards specified in OAR 690-217-0045. The Department requires the individual performing the measurement to:

- A. Associate each measurement with an owner's well name or number and a Department well log ID; and
- B. Report water levels to at least the nearest tenth of a foot as depth-to-water below ground surface; and
- C. Specify the method of measurement; and
- D. Certify the accuracy of all measurements and calculations reported to the Department.

The water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s) if any of the following events occur:

- A. Annual water-level measurements reveal an average water-level decline of three or more feet per year for five consecutive years; or
- B. Annual water-level measurements reveal a water-level decline of 15 or more feet in fewer than five consecutive years; or
- C. Annual water-level measurements reveal a water-level decline of 25 or more feet; or
- D. Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority.

The period of restricted use shall continue until the water level rises above the decline level which triggered the action or the Department determines, based on the permittee's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or causing substantial interference with senior water rights. The water user shall not allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

Prior to using water from any well listed on this permit, the permittee shall ensure that the well has been assigned an OWRD Well Identification Number (Well ID). A tag showing the Well ID shall be permanently attached to the well. If a well does not have a Well ID, the permittee shall apply for one from the Department and attach it to the well within 60 days of the date the permit is issued. The Well ID shall be used as a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

#### STANDARD CONDITIONS

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

If the number, location, source, or construction of any well deviates from that proposed in the permit application or required by permit conditions, this permit may not be valid, unless the Department authorizes the change in writing.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and appropriators to jointly develop plans to mitigate interferences.

The well(s) shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

If the riparian area is disturbed in the process of developing a point of appropriation, the permittee shall be responsible for restoration and enhancement of such riparian area in accordance with ODFW's Fish and Wildlife Habitat Mitigation Policy OAR 635-415. For purposes of mitigation, the ODFW Fish and Wildlife Habitat Mitigation Goals and Standards, OAR Chapter 635, Division 415, Section 030 adopted November 13, 1991 shall be followed.

The use may be restricted if the quality of downstream waters decreases to the point that those waters no longer meet existing state or federal water quality standards due to reduced flows.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.

Prior to receiving a certificate of water right, the permit holder shall submit to the Water Resources Department the results of a pump test meeting the Department's standards for each point of appropriation (well), unless an exemption has been obtained in writing under OAR 690-217. The Director may require water-level or pump-test data every ten years thereafter.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

Completion of construction and application of the water shall be made within five years of the date of permit issuance. If beneficial use of permitted water has not been made before this date, the permittee may submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after making beneficial use of water, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner.

Issued APRIL 3, 2009

for Phillip C. Ward, Director Water Resources Department

Triothy Wall.

## Mailing List for FO Copies

Application #G-16983

Original mailed to applicant with claim of beneficial use form:

ANDY ROOT 524 HWY 20 N HINES OR 97738

Copies sent to: 1. WRD - File # G-16983

2. WRD - Ken Stahr

By Support Staff)
on: (DATE)

FO and Map Copies sent to (remember to reduce copy margins):

3. WRD - Watermaster District #: 10

4. WRD - Regional Manager: ER

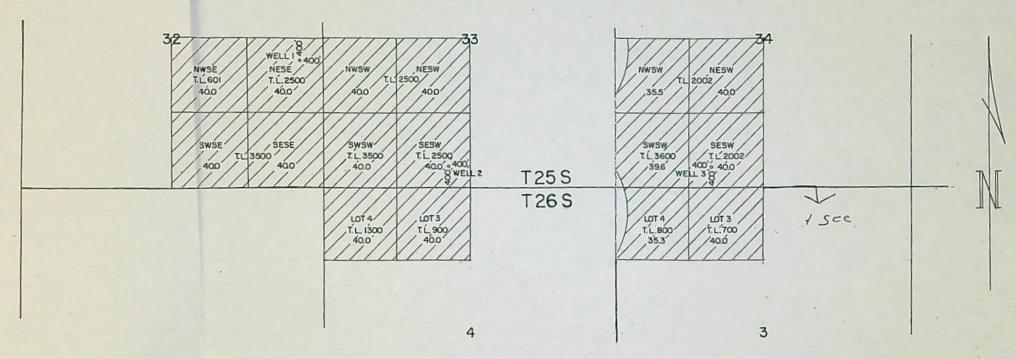
Copies sent to Other Interested Persons (CWRE, Agent, Commenter, etc.)

5. Chris Palmer, CWRE #100

"\$10 LETTER" sent to Interested Persons who have not protested or paid for copies

CASEWORKER: Brook Geffen

## T 25 S, R 30 E, WM

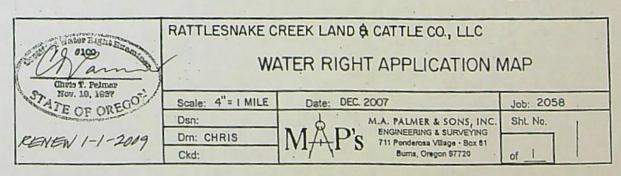


THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP.

#### RECEIVED

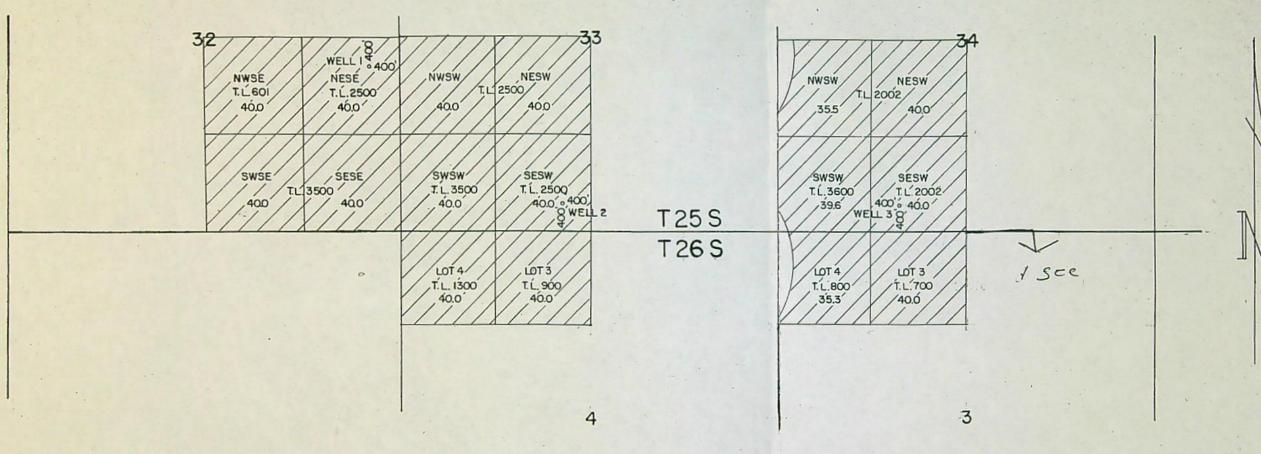
DEC 17 2007 .

WATER RESOURCES DEPT SALEM. OREGON



APPNO G-16983 Permut No G16461

# T 25 S, R 30 E, WM T 26 S,

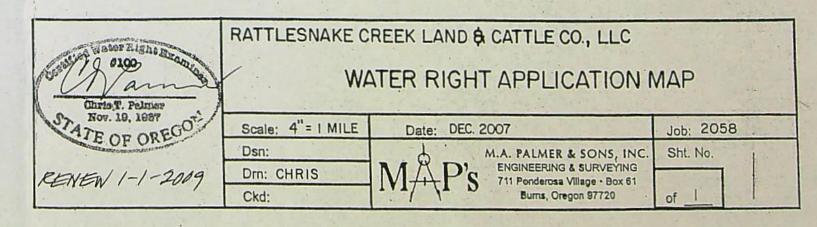


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TO THE LOCATION OF PROPERTY
OWNERSHIP.

## RECEIVED

DEC 1 7 2007

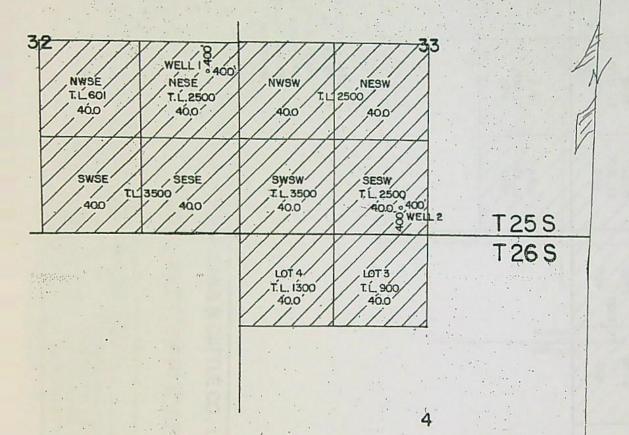
WATER RESOURCES DEPT SALEM OREGON



App No G-16983

## T 25 S, R 30 E, WM T 26 S,

HECENVED
JUN 0.2 2008
WATER RESOURCES DEPT



See "supercedeed"
map for well 3

+ associated
coordinates, dated
12/17/07/29

Corrected 5.30-08 8.11 Bes!

### RECEIVED

DEC 17 2007

WATER RESOURCES DEPT SALEM. OREGON

RATTLESNAKE CREEK LAND & CATTLE CO., LLC

WATER RIGHT APPLICATION MAP

WATER RIGHT APPLICATION MAP

Scale: 4"= 1 MILE Date: DEC. 2007 Job: 2058

DSn:

DSn:

DSn:

Chris Dim: CHRIS

Ckd:

Dim: CHRIS

Ckd:

RATTLESNAKE CREEK LAND & CATTLE CO., LLC

WATER RIGHT APPLICATION MAP

Scale: 4"= 1 MILE Date: DEC. 2007 Job: 2058

Dsn:

Dm: CHRIS

Ckd:

Dm: CHRIS

Ckd:

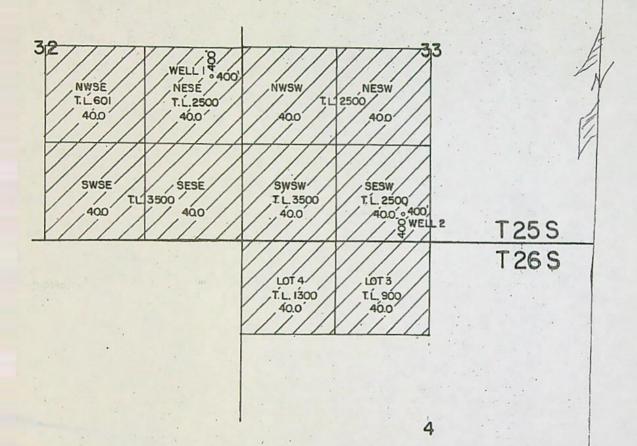
RATTLESNAKE CREEK LAND & CATTLE CO., LLC

WATER RIGHT APPLICATION MAP

G-16983

T 25 S, R 30 E, WM

RECEIVED
JUN 0.2 2008
WATER RESOURCES DEPT
SALEM, OREGON



See "Merrecled"

map for well 3

map for well 3

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corrected 5.30-08 8.11 Bea

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DEC 17 2007

WATER RESOURCES DEPT SALEM. OREGON



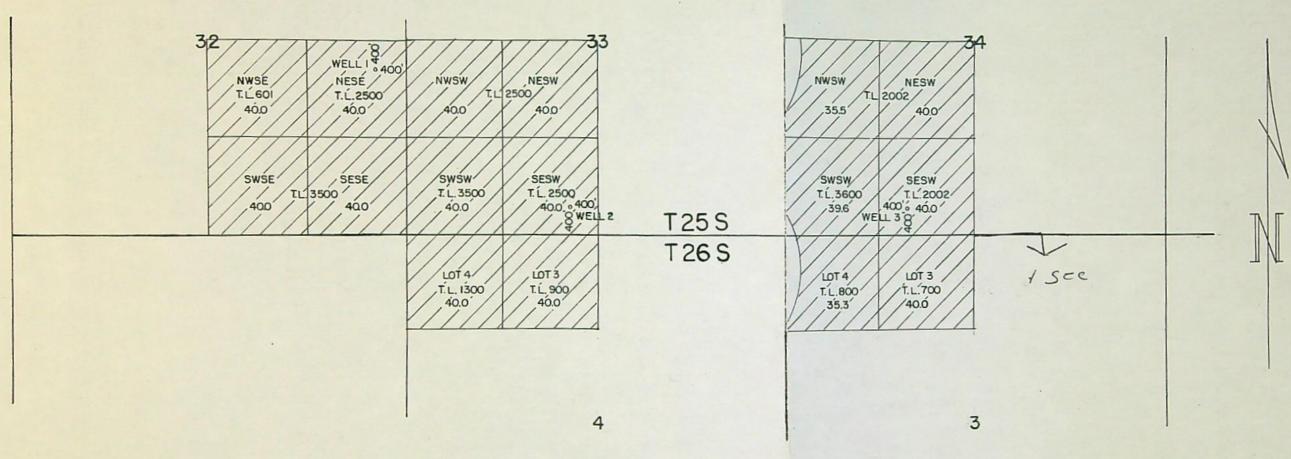
RATTLESNAKE CREEK LAND & CATTLE CO., LLC

WATER RIGHT APPLICATION MAP

| Scale: 4"= I MILE | Date: DEC. 2007   | Job: 2058 |
|-------------------|---|-----------|
| Dsn:              | M.A. PALMER & SONS, INC.                                  | Sht. No.  |
| Dm: CHRIS         | PS ENGINEERING & SURVEYING 711 Penderosa Village • Box 61 |           |
| Ckd:              | Burns, Oregon 97729                                       | of        |

G-16983

## T 25 S, R 30 E, WM T 26 S,

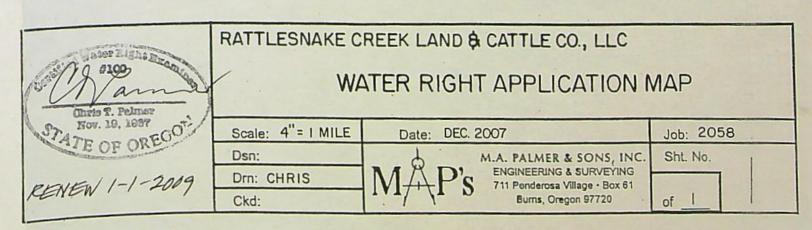


THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP.

## RECEIVED

DEC 17 2007

WATER RESOURCES DEPT SALEM. OREGON



#### FO Checklist

Application #: G-16983 Applicant: ANDY ROOT Name and/or address has changed or been assigned Yes No Respond to significant comments, issues, or disputes related to the proposed use of water. N/A Affected landowner(s) have been notified  $\square$  N/A  $\square$  Yes  $\square$  No, send a letter to landowners before FO issuance. Verify names/addresses of affected landowners, and those who commented and/or paid \$10 fee. \_\_LInclude fish screen form if ODFW requested screening condition and rate ≤ 0.5 CFS □ N/A □ Yes □ No PFO conclusions require modification due to typos, errors or omission of conditions Yes Within North Umpqua settlement reach and issuing permit, spreadsheet has been updated N/A Yes Water Amount (Q) Fees Base Fee 1st CFS/AF \$150 / \$250 Addl @ 100 \_\_\_\_ Addl @\_\_\_\_\_ 1 Add'l POD/POA use + 1000 EXAM FEE REQUIRED RECORDING FEE REQUIRED RECORDING FEE PAID **EXAM FEE PAID** STILL OWED STILL OWED FO w/ permit # 104le FO w/ draft permit; still needed: FO to deny refund \$ \_\_ fees easement

\_\_\_ st water contract
\_\_\_ approved dam plans & specs
\_\_\_ land use approval

Name: Brook Geffen Date: 3/16/2009 Peer Reviewer: \_\_\_\_

The purpose of this checklist is to be used as a working document by Department staff to aid in the production of the related Initial Review, Proposed Final Order, or Final Order, It is not intended to be a complete record of all factors which were considered to produce the document, nor is it intended to serve any purpose other than that stated above. The related Initial Review, Proposed Final Order, or Final Order is intended to stand alone as the record of factors considered in its production.

#### **PFO Checklist**

| Application #: _G | G-16983 Applicant: ANI        | Y ROOT                |                          |                   |                       |  |
|-------------------|-------------------------------|-----------------------|--------------------------|-------------------|-----------------------|--|
| ∑ Shortcoming     | s preventing PFO? Y / N       | Should proces         | s continue? Y / N        |                   |                       |  |
|                   | 13 00 Public No               |                       |                          | nents received? Y | (N)                   |  |
|                   | nal information requested i   |                       |                          |                   |                       |  |
|                   | ication filed after 10/23/99? | Y / N (If no          | ot, add A date requireme | ent)              |                       |  |
|                   | oug Co. project Y / N Co      | Date:                 |                          |                   |                       |  |
|                   | eristics identifies as DEQ 30 |                       |                          |                   |                       |  |
|                   | review necessary? Y (N)       |                       |                          |                   |                       |  |
|                   | lability OK / REDONE / N      |                       |                          |                   |                       |  |
|                   | its been addressed? Y / N/    | -                     |                          | PER L             |                       |  |
|                   | m IR determinations           |                       |                          |                   |                       |  |
|                   |                               |                       |                          |                   |                       |  |
|                   |                               |                       |                          |                   |                       |  |
| Sww If GV         | W and interference, copy for  | n for Stahr.          | /                        |                   |                       |  |
|                   | eg Manager EF V               |                       | CWRE                     |                   | Agent                 |  |
|                   | 01                            |                       |                          |                   |                       |  |
| - Chy             | 13 Halmer                     |                       |                          |                   |                       |  |
| Fees              | Base Fee                      | Water A               | mount (Q)                |                   |                       |  |
| V                 | \$150 / \$250                 | 1 <sup>st</sup> CFS/A | AF                       | 200               |                       |  |
|                   | \$300 / \$500)                | 7                     | Addl @ 100               | 700               |                       |  |
|                   |                               | Q Add'i               | POD/POA □ use +          | 400               |                       |  |
|                   | S00 +                         |                       |                          | 1300              | 1900                  |  |
|                   | (base)                        |                       |                          | (Q)               | (total exam fee)      |  |
| EXAM FE           | EE REQUIRED                   | <del>200</del> 0      | RECORDING I              | FEE REQUIRED      | \$175 / \$250 (\$300) |  |
| EXAM FE           | EE PAID                       | 1800                  | RECORDING F              | FEE PAID          | _ 300                 |  |
| STILL OV          | WED                           |                       | STILL OWED               |                   |                       |  |
|                   |                               |                       | 110                      | My                |                       |  |
| Name: Brook Ge    | effen Date: 11/6/2008         |                       | Peer Reviewer:           | 11                |                       |  |

The purpose of this checklist is to be used as a working document by Department staff to aid in the production of the related Initial Review, Proposed Final Order, or Final Order. It is not intended to be a complete record of all factors which were considered to produce the document, nor is it intended to serve any purpose other than that stated above. The related Initial Review, Proposed Final Order, or Final Order is intended to stand alone as the record of factors considered in its production.

## IR CHECKLIST

| Application #: G-16983 Applicant: ANDY ROOT  |
|--|
| Use(s): IRRIGATION USE ON 630.4 ACRES Priority Date: DECEMBER 17, 2007   |
| MU or QM NA □ will complete construction within 20 years □ Fujii reviewed recommendations  |
| ☐ Is the application complete? ☐ No ☐ Yes  |
| ORS 538 prohibits use No use Yes If so, do not do an IR; return the application & fees to the applicant.   |
| → DIV 9 → NA □ will likely be available □ will not likely be available ★ will, if properly conditioned   |
| □ classify as surface water well has PSI with  |
| (include basin map if true) well is within □ 1N 3E 20, 21, 28, 29 □ GWLA □ CGWA  |
| GW conditions  |
| ✓ DIVISION 33 Ø NA □ No □ above Bonneville, and □ not allowed 4/15 - 9/30 □ below Bonneville □ statewide   |
| SW Availability   NA □ 80% live □ 50% storageWID:  |
| Use DWF's nonstandard W/A memo if the source is a Drews Reservoir tributary; the Snake River; the Columbia River; the North Umpqua River below Rock Creek; or within the drainages of the Lost River, Chehalem Creek, or Champoeg Creek (including Mission & Case Creeks)  |
| POU conflict □ NA No □ No, different sources □ No, make up a deficiency in rate □ No, existing not at max. rate  |
| Luse is supplemental, checked for primary rights w/ diff source (NA) SW = 128.6 away 23.3 acres + ne sw - 0.2 acres (11)   |
| Use is № allowed □ not allowed □ limited □ OAR □ Compact   |
| L Requested Use/Rate/Season W/ 18,02 Cf3 / Mach 1-02431  |
| Allowed Use/Rate/Season 1 180 . 630.4 = 7.88 / Mach - Od 3 Limit 7.88 Duty   |
|  |
| Storage contract NA BOR Doug Co Corp of Eng needed obtained  |
| ✓ Authorized agent specified ANA □ needed □ Yes  |
| + Conditions: MGG  |
| □ Small ≤ 0.1 CFS, ≤ 9.2 AF, □ Medium > 0.1 and < 1.5 CFS, > 9.2 and < 100 AF, □ Large ≥ 1.5 CFS, ≥ 100 AF  Use at least "Medium" when the source is Siltcoos Lake, Sandy Basin GW, or stored water with a contract.  Use "Large" for temp control (including NU), or HC above a SWW, Tenmile Lake, or if applicant is a government entity  Use "Large-7g" or "Large-7i" if GW recommends 7g or 7i  Use "Large with totalizing flow meter" for IR permits in South Salem Hills or IR over 10 Ac. in Stage Gulch CGWA |
| Stream is withdrawn   NA □ No □ Yes, allows use/season   |
| Basin Maps have been checked   NA □ Yes limits  I Yes limits   |
| SWW NA above within (If GW and interference, copy form for Stahr.)   |

| Use is within a high priority area for streamflow restoration NA □ No □ Yes                                  |
|--|
|  |
| POD is within North Umpqua settlement reach and the spreadsheet was updated NA Yes                           |
| Forms DIV 33 Dasin map HC except spring description other  |
| Copy to NWR WM# ODFW CRIFC NCR agent DEQ US Fish & Wildlife ER DOA NW Planning Council SWR State Parks CTUIR |
| DOA Food Safety Division city (w/in 5-mile muni wells)   |
|  |
|  |
| (If not, send IR certified)  |
| E-mailed Tim, including note if negative? □ No □ Yes   |
|  |
| AF   |
| Add'l CFS @ OU BOO   |
| Up to 20 AF  |
| Add'l AF @   |
| Add'l POD/POA use +  |
| Exam Fee Required =  |
| Exam Fee Paid  |
| Still Owed   |
|  |
|  |
|  |
|  |

Application #: G-16983 Applicant: ANDY ROOT

Name: Brook Geffen Date: 5/13/2008 The purpose of this checklist is to be used as a working document by Department staff to aid in the production of the related Initial Review, Proposed Final Order, or Final Order. It is not intended to be a complete record of all factors which were considered to produce the document, nor is it intended to serve any purpose other than that stated above. The related Initial Review, Proposed Final Order, or Final Order is intended to stand alone as the record of factors considered in its production.

Peer Reviewer: \_

The Oregon Administrative Rules contain OARs filed through April 15, 2008

#### WATER RESOURCES DEPARTMENT

#### **DIVISION 512**

#### MALHEUR LAKE BASIN PROGRAM PROVISION

#### 690-512-0040

#### Water Availability

- (1) Except as provided in section (3) of this rule, the Department shall not accept an application for permit, or issue a permit, for any use of surface water, or of groundwater the use of which has the potential to substantially interfere with surface water, in the Malheur Lake Basin unless the applicant shows, by a preponderance of evidence, that unappropriated water is available to supply the proposed use at the times and in the amounts requested. The evidence provided shall be prepared by a qualified hydrologist or other water resources specialist and shall include:
- (a) Streamflow measurements of gage records from the source or, for use of groundwater, the stream in hydraulic connection with the source; or
- (b) An estimate of water availability from the source or, for use of groundwater, the stream in hydraulic connection with the source which includes correlations with streamflow measure-ments or gage records on other, similar streams and considers current demands for water affecting the streamflows.
- (2) The criteria used in determining if the use of groundwater has the potential to substantially interfere with surface water shall be those established in OAR Chapter 690, Division 9.
- (3) This rule shall not apply to issuance of:
- (a) Instream water rights;
- (b) Permits for storage of water between March 1 and May 31 if the application is not required to be referred to the Commission under OAR 690-011-0080(2)(a)(C); or
- (c) Permits for use of water legally stored.

Stat. Auth.: ORS 536.300 & ORS 536.340

Stats. Implemented:

Hist.: WRD 3-1985, f. & cert. ef. 3-28-85; WRD 23-1990, f. & cert. ef. 12-14-90; Administrative Renumbering 1-1993, Renumbered from 690-080-0120

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Alphabetical Index by Agency Name

Numerical Index by OAR Chapter Number

Search the Text of the OARs

## **Point of Diversion Characteristics**

Right: App:G 16983 \*
Name: ANDY ROOT

#### TRSQQ: 25.00S-30.00E-32-NESE

POD(s): POD 01 - A WELL > HARNEY L

County: Harney

Basin: Malheur Lake

WM District: 10

WM Region: E

Withdrawn Area:

WAB:

Priority WAB:

Rule 4D:

Groundwater Restricted Area:

Scenic Water Way:

Division 33: STATEWIDE

Water Quality Limited:

#### TRSQQ: 25.00S-30.00E-33-SESW

POD(s): POD 02 - A WELL > HARNEY L

County: Harney

Basin: Malheur Lake

WM District: 10

WM Region: E

Withdrawn Area:

WAB:

Priority WAB:

Rule 4D:

Groundwater Restricted Area:

Scenic Water Way:

Division 33: STATEWIDE

Water Quality Limited:

#### TRSOO: 25.00S-30.00E-34-SESW

POD(s): POD 03 - A WELL > HARNEY L

County: Harney

Basin: Malheur Lake

WM District: 10

WM Region: E

Withdrawn Area:

WAB:

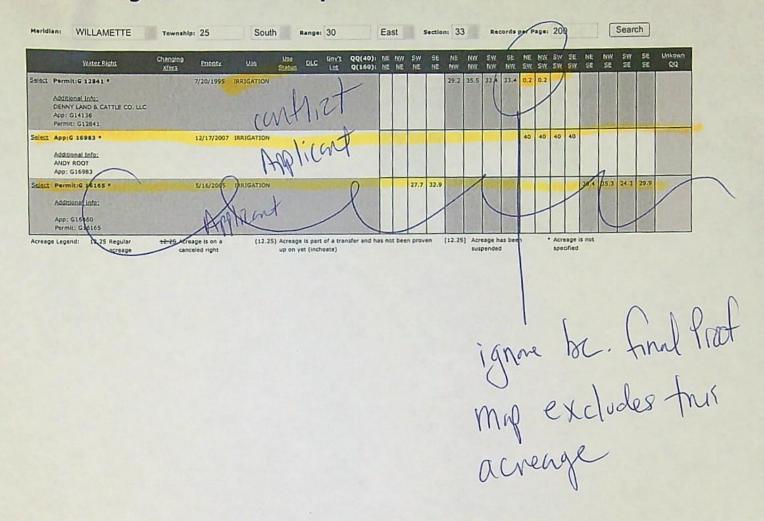
Priority WAB:

Rule 4D:

Groundwater Restricted Area:

Scenic Water Way:
Division 33: STATEWIDE
Water Quality Limited:

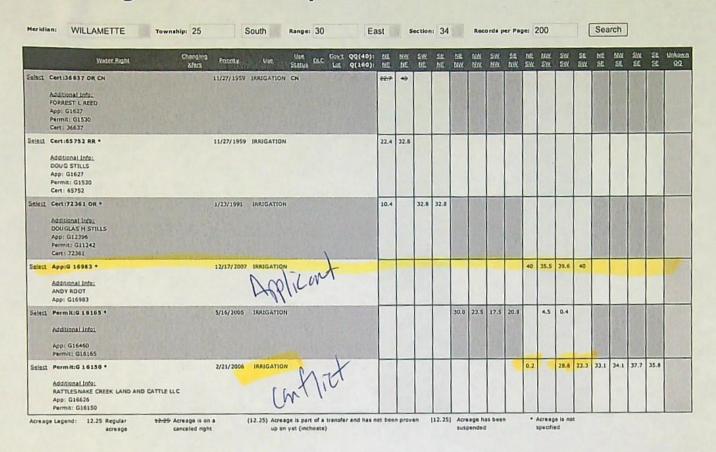
### **Water Rights Platcard Report**



## **Water Rights Platcard Report**

| Meridia | IN: WILLAMETTE   | Townships      | 25         | South      | Rang       | •: 30         | Eas                | t    | Sec  | tions | 32   | Reci | ords     | per P    | ages     | 200      | 0  |          |    | S        | earc | h  |          |
|---------|--|----------------|------------|------------|------------|---------------|--------------------|------|------|-------|------|------|----------|----------|----------|----------|----|----------|----|----------|------|----|----------|
|         | Water Right  | Changing Xfers | Priority   | Use        | Use Stetus | DLC Gov't Lat | QQ(40):<br>Q(160): |      | NW.  | SW    | SE   | NW.  | SW<br>NW | SE<br>NW | NE<br>SW | NW<br>SW | SW | SE<br>SW | 随無 | NW<br>SE | SW   | SE | Unknyn G |
| Select  | Permiti G 12841 *  Additional Info: DENNY LAND & CATTLE CO. LLC App: G14136 Permit: G12841 |                | 7/20/1995  | IRRIGATION |            |               |                    | 34.3 | 21.9 | 24.3  | 33.9 |      |          |          |          |          |    |          |    |          |      |    |          |
| Select  | AppiG 16983 •  Additional Info: ANDY ROOT App: G16983                                      |                | 12/17/2007 | IRRIGATION |            |               |                    |      |      |       |      |      |          |          |          |          |    |          | 40 | 40       | 40   | 40 |          |

## **Water Rights Platcard Report**



#### STATE OF OREGON

#### COUNTY OF HARNEY

#### PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

CHARLES C. LEATHERS, JR. 46795 SE WILDCAT MT. DR. SANDY, OREGON 97055

PHONE: (541) 668-4359

The specific limits for the use are listed below along with conditions of use.

APPLICATION FILE NUMBER: G-14136

SOURCE OF WATER: A WELL IN HARNEY LAKE BASIN

PURPOSE OR USE: IRRIGATION OF 393.5 ACRES

MAXIMUM RATE: 4.92 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: JULY 20, 1995

POINT OF DIVERSION LOCATION: NE 1/4 NW 1/4, SECTION 33, T25S, R30E, W.M.; 1317 FEET SOUTH AND 1353 FEET EAST FROM THE NW CORNER OF SECTION 33

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

NW 1/4 SW 1/4 27.4 ACRES SW 1/4 SW 1/4 37.3 ACRES SE 1/4 SW 1/4 0.4 ACRE SECTION 28 NE 1/4 SE 1/4 33.0 ACRES NW 1/4 SE 1/4 3.2 ACRES SW 1/4 SE 1/4 6.8 ACRES SE 1/4 SE 1/4 39.1 ACRES SECTION 29 NE 1/4 NE 1/4 34.3 ACRES NW 1/4 NE 1/4 21.9 ACRES SW 1/4 NE 1/4 24.3 ACRES SE 1/4 NE 1/4 33.9 ACRES SECTION 32

Application G-14136 Water Resources Department

T

-11

PERMIT G-12841

NE 1/4 NW 1/4 29.2 ACRES
NW 1/4 NW 1/4 35.5 ACRES
SW 1/4 NW 1/4 33.4 ACRES
SE 1/4 NW 1/4 33.4 ACRES
NE 1/4 SW 1/4 0.2 ACRE
NW 1/4 SW 1/4 0.2 ACRE
SECTION 33
TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M.

Measurement, recording and reporting conditions:

- Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
- The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

#### STANDARD CONDITIONS

The wells shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Application G-14136 Water Resources Department PERMIT G-12841

PAGE 2

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Actual construction of the well shall begin within one year from permit issuance, and shall be completed on or before October 1, 1998. Complete application of the water to the use shall be made on or before October 1, 1999.

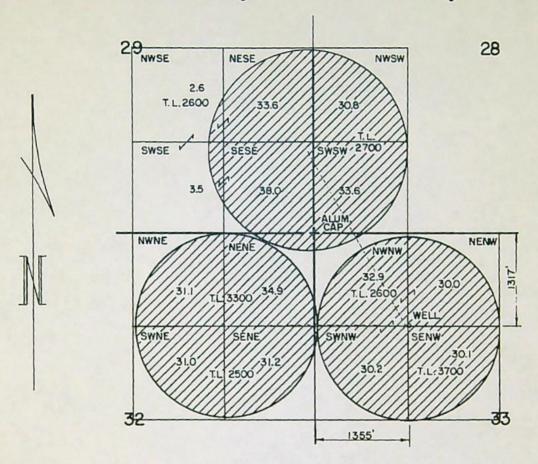
Issued October 10, 1996

Martha O. Pagel, Director Water Resources Department

"B" Ext. to: 10-1-2001

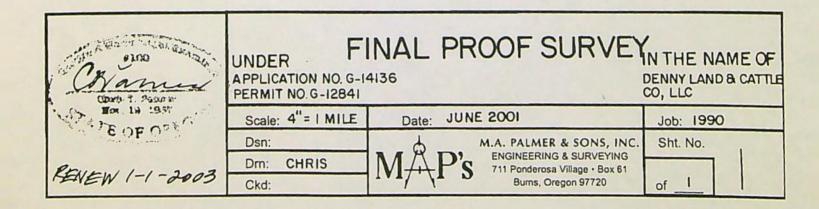
"C" Ext to: 10-1-2001

## T25S, R30E, WM



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP.

DEC: ...



#### STATE OF OREGON

#### COUNTY OF HARNEY

#### PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

RATTLESNAKE LAND AND CATTLE CO. LLC PO BOX 946 BURNS, OR 97720

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-16626

SOURCE OF WATER: A WELL IN HARNEY LAKE BASIN

PURPOSE OR USE: IRRIGATION USE ON 273.8 ACRES

MAXIMUM RATE: 3.42 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: FEBRUARY 21, 2006

WELL LOCATION: SE 1/4 SW 1/4, SECTION 34, T25S, R30E, W.M.; 2090 FEET SOUTH & 762 FEET WEST FROM C1/4 CORNER, SECTION 34

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

NE % SW % 0.2 ACRE

SW W SW-W 28 6 ACRES

SE % SW % 23.3 ACRES NE % SE % 33:1 ACRES

NW % SE % 34.1 ACRES

SW % SE % 37.7 ACRES

SE 1/4 SE 1/4 35.8 ACRES

SECTION 34

TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M.

THE PLACE OF USE IS LOCATED AS FOLLOWS (CONTINUED):

| LOT | 1 | NE | 1/4 | NE  | 1/4 | 34.2 | ACRES |  |
|-----|---|----|-----|-----|-----|------|-------|--|
| LOT | 2 | NW | 1/4 | NE  | 3/4 | 4.9  | ACRES |  |
|     |   | SW | 3/4 | NE  | 3/4 | 0.1  | ACRE  |  |
|     |   | SE | 1/4 | NE  | 1/4 | 7.0  | ACRES |  |
| LOT | 3 | NE | 1/4 | NW  | 1/4 | 15.8 | ACRES |  |
| LOT | 4 | NW | 1/4 | NW  | 1/4 | 19.0 | ACRES |  |
|     |   |    | SE  | CTI | ON  | 3    |       |  |

TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M.

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

The well shall produce ground water only from basalt and volcanic sediments.

To monitor the effect of water use from the well(s) authorized under this permit, the Department requires the water user to make and report annual static water level measurements. The static water level shall be measured in the month of March. Reports shall be submitted to the Department within 30 days of measurement.

Measurements must be made according to the following schedule:

#### Before Use of Water Takes Place Initial and Annual Measurements

The Department requires the permittee to submit an initial water level measurement in the month specified above once well construction is complete and annually thereafter until use of water begins; and

#### After Use of Water has Begun

Seven Consecutive Annual Measurements

Following the first year of water use, the user shall submit seven consecutive annual reports of static water level measurements. The first of these seven annual measurements will establish the reference level against which future annual measurements will be compared. Based on an analysis of the data collected, the Director may require that the user obtain and report additional annual static water level measurements beyond the seven year minimum reporting period. The additional measurements may be required in a different month. If the measurement requirement is stopped, the Director may restart it at any time.

All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board and be submitted to the Department on forms provided by the Department. The Department requires the individual performing the measurement to:

- A. Identify each well with its associated measurement; and
- B. Measure and report water levels to the nearest tenth of a foot as depth-to-water below ground surface; and
- C. Specify the method used to obtain each well measurement; and
- D. Certify the accuracy of all measurements and calculations submitted to the Department.

The water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s) if any of the following events occur:

- A. Annual water level measurements reveal an average water level decline of three or more feet per year for five consecutive years; or
- B. Annual water level measurements reveal a water level decline of 15 or more feet in fewer than five consecutive years; or
- C. Annual water level measurements reveal a water level decline of 25 or more feet, or
- D. Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority.

The period of non or restricted use shall continue until the water level rises above the decline level which triggered the action or until the Department determines, based on the permittee's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or senior water rights.

The water user shall in no instance allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

#### STANDARD CONDITIONS

If the number, location, source, or construction of any well deviates from that proposed in the permit application or required by permit conditions, this permit may not be valid, unless the Department authorizes the change in writing.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The wells shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in Compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

Completion of construction and complete application of the water to the use shall be made on or before October 1, 2011. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued January // , 2007

Phillip C. Ward, Director

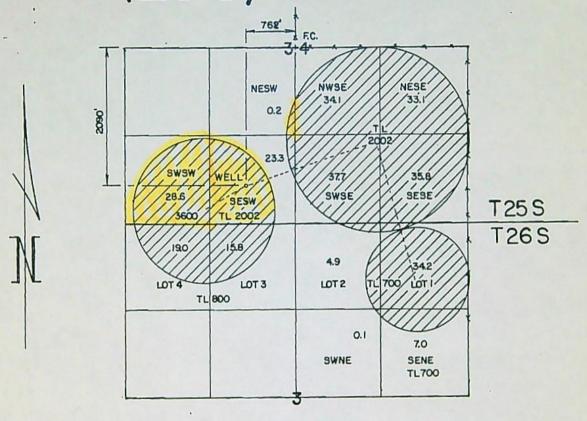
Water Resources Department

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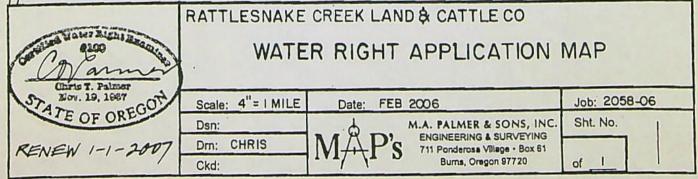
WATER RESOURCES DEPT SALEM, OREGON

# T25S, R30E, WM T26S, R30E, WM



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP.

Uppno G-16626



#### Water Right Conditions Tracking Slip

| Groundwater/Hydrology Section      |
|------------------------------------|
| FILE == G-16983                    |
| ROUTED TO: Water Rights            |
| TOWNSHIP/                          |
| RANGE-SECTION: 255/30 E - 32,33,34 |
| CONDITIONS ATTACHED? Tyes [] no    |
| REMARKS OR FURTHER INSTRUCTIONS:   |
|                                    |
|                                    |
|                                    |

Reviewer: Mike Zwart

### PUBLIC INTEREST REVIEW FOR GROUND WATER APPLICATIONS

| TO:   |  | Water   | Rights Se  | ction  |   |  |   | Dat   | e                             | May 12,   | 2008                     |                                   |                  |
|---|--|---|--|--|---|--|---|---|-------------------------------|---|--------------------------|-----------------------------------|------------------|
| FROM:                                       |  | Groun   | nd Water/H   | lydrology  | Section _   | Mich   | ael Zwart   |   |                               |   |                          |                                   |                  |
| SUBJE                                       | CT:  | Appli   | cation G   | 16983  |   |  | Reviewer's Name Supersedes review of N/A  Date of Review(s) |   |                               |   |                          |                                   |                  |
| OAR 69<br>welfare,<br>to deteri<br>the pres | 00-310-1:<br>safety armine when<br>umption | 30 (1) 7<br>and heal<br>ether the<br>criteria | th as describe<br>e presumption                    | nent shall p<br>bed in ORS<br>on is establ<br>w is based | resume the<br>537.525. I<br>ished. OAF<br>upon avai | at a propos<br>Department<br>R 690-310-<br>lable infor | t staff review<br>140 allows t<br>mation and                | ater use will<br>v ground wat<br>he proposed<br>I agency poli   | er appl<br>use be<br>icies in | modified<br>place at  | under OA<br>l or condi   | R 690-31<br>tioned to<br>of evalu | 10-140<br>meet   |
| A1.   | A HISTORY                                  |   |  |  |   |  | (s) in the  | Malheur I   | Lake                          |   |                          |                                   | _ Basin,         |
| A2.<br>A3.                                  |  |   |  |  |   | P) Seas  | sonality:   | March 1 to  | o Octo                        | ber 31  |                          |                                   |                  |
| Well 1                                      | Log  | Logid Applicant's Proposed Well # Aquifer*    |  | Propos<br>Rate(ci  | fs) (T  | Location<br>/R-S QQ-Q)<br>30E-32 NE-S                  | SE  | Location, metes and bounds, e.g.<br>2250' N, 1200' E fr NW cor S 36<br>400' S, 400' W fr E ½ cor S 32 |                               |   |                          |                                   |                  |
| 3 4   | Propo                                      | sed   | 3  |  | anic seds.  | 8.02<br>8.02   |   | 30E-33 SE-S<br>30E-34 SE-S  |                               | 400' N, 400' W fr S 1/4 cor S 33<br>400' N, 400' E fr W 1/16 cor S 34 |                          |                                   |                  |
| 5   | um, CRB,                                   | Bedroc  | k  |  |   |  |   |   |                               |   |                          |                                   |                  |
| Well 1                                      | Well<br>Elev<br>ft msl                     | First<br>Water<br>ft bls                      | r SWL  | SWL<br>Date  | Well<br>Depth<br>(ft)<br>250-400                    | Seal<br>Interval<br>(ft)                               | Casing<br>Intervals<br>(ft)<br>0-120                        | Liner<br>Intervals<br>(ft)  | Or                            | orations<br>Screens<br>(ft)   | Well<br>Yield<br>(gpm)   | Draw<br>Down<br>(ft)              | Test<br>Type     |
| 2 3   | 4157                                       | 80  | 90±<br>90±   |  | 250-400<br>250-400                                  | 0-30<br>0-30   | 0-120<br>0-120  | None<br>None  | None                          | e   |                          |                                   |                  |
| A4.   | Comme                                      | ents: T                                       |  | ls are now<br>ve been co                                 | nstructed   | for this pu  | rpose. The  | RN 51448) fo  | e are                         | estimated   | l based o                |                                   |                  |
|   |  |   |  |  |   |  |   |   |                               |   |                          |                                   |                  |
| A5. 🖾                                       | manage<br>(Not all                         | ment of                                       | the <u>Malheu</u><br>f ground war<br>rules contain | ter hydraul<br>such prov                                 | ically conn<br>isions.)                             | ected to su  | rface water   | ules relative   | to the o                      | developm<br>not, activ  | ent, class<br>ated by th | ification<br>his applic           | and/or<br>ation. |
| A6. 🗆                                       | Well(s)<br>Name o                          | f admir                                       | nistrative are                                     |  |   |  |   | ap(s) an aqui   | fer lim                       | ited by ar  | adminis                  | trative re                        | striction        |

| B. GR | ROUN | ND WATER AVAILABILITY CONSIDERATIONS, OAR 690-310-130, 400-010, 410-0070  |
|-------|------|---|
| B1.   | Bas  | ed upon available data, I have determined that ground water* for the proposed use:  |
|       | a.   | is over appropriated, is not over appropriated, or is cannot be determined to be over appropriated during any period of the proposed use. * This finding is limited to the ground water portion of the over-appropriation determination as prescribed in OAR 690-310-130;   |
|       | b.   | ■ will not or ■ will likely be available in the amounts requested without injury to prior water rights. * This finding is limited to the ground water portion of the injury determination as prescribed in OAR 690-310-130;   |
|       | c.   | will not or    will likely to be available within the capacity of the ground water resource; or   |
|       | d.   | will, if properly conditioned, avoid injury to existing ground water rights or to the ground water resource:  i.  |
| B2.   | a.   | Condition to allow ground water production from no deeper than ft. below land surface;  |
|       | b.   | Condition to allow ground water production from no shallower than ft. below land surface;   |
|       | c.   | Condition to allow ground water production only from the ground water reservoir between approximately ft. and ft. below land surface;   |
|       | d.   | Well reconstruction is necessary to accomplish one or more of the above conditions. The problems that are likely to occur with this use and without reconstructing are cited below. Without reconstruction, I recommend withholding issuance of the permit until evidence of well reconstruction is filed with the Department and approved by the Ground Water Section.  Describe injury —as related to water availability—that is likely to occur without well reconstruction (interference w/ senior water rights, not within the capacity of the resource, etc): |
| В3.   | Va   | ound water availability remarks: Region Manager Ivan Gall recommends use of Condition 7N in the Harney lley. Nearby SOW #177 was dropped in the early 1990s, but water levels were generally stable. Permit condition quired measurements for other nearby wells are not yet sufficient to determine water-level stability.   |
|       | =    |   |
|       |      |   |

continued

Date: May 12, 2008

Application G-16983

| Ann  | lication | G-1 | 6083 |
|------|----------|-----|------|
| TAPP | ncation  | 0-  | 0703 |

Date: May 12, 2008

#### C. GROUND WATER/SURFACE WATER CONSIDERATIONS, OAR 690-09-040

C1. 690-09-040 (1): Evaluation of aquifer confinement:

| Well | Aquifer or Proposed Aquifer   | Confined | Unconfined |
|------|---|----------|------------|
| All  | Late Tertiary to Quaternary basalt and volcaniclastic sedimentary rocks |          |            |
|      |   |          |            |
|      |   |          |            |
|      |   |          |            |

Basis for aquifer confinement evaluation: Water levels in nearby wells are above the depth where ground water was first encountered. Regionally, this aquifer is likely unconfined and discharges to Harney or Malheur Lakes.

C2. 690-09-040 (2) (3): Evaluation of distance to, and hydraulic connection with, surface water sources. All wells located a horizontal distance less than ¼ mile from a surface water source that produce water from an unconfined aquifer shall be assumed to be hydraulically connected to the surface water source. Include in this table any streams located beyond one mile that are evaluated for PSI.

| SW<br># | Surface Water Name | GW<br>Elev<br>ft msl                              | SW<br>Elev<br>ft msl  | Distance (ft)   | Hydraulically Connected? YES NO ASSUMED   | Potential for<br>Subst. Interfer.<br>Assumed?<br>YES NO                       |
|---------|--------------------|---|---|---|---|---|
| 1       | Harney Lake        | 3970±   | 4090±   | 25500   |   |   |
| 1       | Harney Lake        | 3970±   | 4090±   | 24000   |   |   |
| 1       | Harney Lake        | 3970±   | 4090±   | 25000   |   |   |
|         |                    |   |   |   |   |   |
|         |                    |   |   |   |   |   |
|         | •                  |   |   |   |   |   |
|         | The stop I         | # Surface Water Name  1 Harney Lake 1 Harney Lake | SW #         Surface Water Name         Elev ft msl           1         Harney Lake         3970±           1         Harney Lake         3970± | SW #         Surface Water Name         Elev ft msl         Elev ft msl           1         Harney Lake         3970±         4090±           1         Harney Lake         3970±         4090± | SW #         Surface Water Name         Elev ft msl         Elev ft msl         Distance (ft)           1         Harney Lake         3970±         4090±         25500           1         Harney Lake         3970±         4090±         24000 | Surface Water Name   Elev   ft msl   Distance   Connected?   YES   NO ASSUMED |

Basis for aquifer hydraulic connection evaluation: Any closer creeks are intermittent and likely only flow in very wet years. The head relationship also suggests a poor local hydraulic connection.

Water Availability Basin the well(s) are located within: No WAB data in this area.

C3a. 690-09-040 (4): Evaluation of stream impacts for each well that has been determined or assumed to be hydraulically connected and less than 1 mile from a surface water source. Limit evaluation to instream rights and minimum stream flows that are pertinent to that surface water source, and not lower SW sources to which the stream under evaluation is tributary. Compare the requested rate against the 1% of 80% natural flow for the pertinent Water Availability Basin (WAB). If Q is not distributed by well, use full rate for each well. Any checked box indicates the well is assumed to have the potential to cause PSI.

| Well | SW<br># | Well < 1/4 mile? | Qw > 5 cfs? | Instream<br>Water<br>Right<br>ID | Instream<br>Water<br>Right Q<br>(cfs) | Qw> 1% ISWR? | 80%<br>Natural<br>Flow<br>(cfs) | Qw > 1%<br>of 80%<br>Natural<br>Flow? | Interference<br>@ 30 days<br>(%) | Potential<br>for Subst.<br>Interfer.<br>Assumed? |
|------|---------|------------------|-------------|----------------------------------|---------------------------------------|--------------|---------------------------------|---------------------------------------|----------------------------------|--|
|      |         |                  |             |                                  |                                       |              |                                 |                                       |                                  |  |

C3b. 690-09-040 (4): Evaluation of stream impacts by total appropriation for all wells determined or assumed to be hydraulically connected and less than 1 mile from a surface water source. Complete only if Q is distributed among wells. Otherwise same evaluation and limitations apply as in C3a above.

| SW # | Qw > 5 cfs? | Instream<br>Water<br>Right<br>ID | Instream<br>Water<br>Right Q<br>(cfs) | Qw><br>1%<br>ISWR? | 80%<br>Natural<br>Flow<br>(cfs) | Qw > 1%<br>of 80%<br>Natural<br>Flow? | Interference<br>@ 30 days<br>(%) | Potential<br>for Subst.<br>Interfer.<br>Assumed? |
|------|-------------|----------------------------------|---------------------------------------|--------------------|---------------------------------|---------------------------------------|----------------------------------|--|
|      |             |                                  |                                       |                    |                                 |                                       |                                  |  |
|      |             |                                  |                                       |                    |                                 |                                       |                                  |  |

| Comments: | This section does not apply |  |
|-----------|-----------------------------|--|
|           |                             |  |

C4a. 690-09-040 (5): Estimated impacts on hydraulically connected surface water sources greater than one mile as a percentage of the proposed pumping rate. Limit evaluation to the effects that will occur up to one year after pumping begins. This table encompasses the considerations required by 09-040 (5)(a), (b), (c) and (d), which are not included on this form. Use additional sheets if calculated flows from more than one WAB are required.

|            | stributed         |          | -      |           |           |     |     |     |     |     |     |                    | D   |
|------------|-------------------|----------|--------|-----------|-----------|-----|-----|-----|-----|-----|-----|--------------------|-----|
| Well       | SW#               | Jan      | Feb    | Mar       | Apr       | May | Jun | Jul | Aug | Sep | Oct | Nov                | Dec |
|            |                   | %        | %      | %         | %         | %   | %   | %   | %   | %   | %   | %                  | %   |
| Well Q a   | is CFS            |          |        |           |           |     |     |     |     |     |     |                    |     |
| Interfere  | nce CFS           |          |        |           |           |     |     |     |     |     |     |                    |     |
| D: 4.11    |                   |          |        |           |           |     |     |     |     |     |     |                    |     |
| Well       | uted Wells<br>SW# | Jan      | Feb    | Mar       | Apr       | May | Jun | Jul | Aug | Sep | Oct | Nov                | Dec |
| well       | SW#               | yan<br>% | %      | Widi<br>% | Api       | %   | %   | %   | %   | % % | %   | %                  | %   |
| *** ** 0   | one               | 70       | 70     | 70        | 70        | 70  | 70  | 70  | 70  | /0  | /0  | 70                 | /0  |
| Well Q a   |                   |          |        |           |           |     |     |     |     |     |     |                    |     |
| Interfere  | nce CFS           |          |        | - 01      | 0.4       | 0.1 | 0/  | 01  | 0.4 | 0/  | 01  | 01                 | 01  |
|            |                   | %        | %      | %         | %         | %   | %   | %   | %   | %   | %   | %                  | %   |
| Well Q a   |                   |          |        |           |           |     |     |     |     |     |     |                    |     |
| Interfere  | nce CFS           |          |        |           |           |     |     |     |     |     |     |                    |     |
|            |                   | %        | %      | %         | %         | %   | %   | %   | %   | %   | %   | %                  | %   |
| Well Q a   | s CFS             |          |        |           |           |     |     |     |     |     |     |                    |     |
| Interfere  | nce CFS           |          |        |           |           |     |     |     |     |     |     |                    |     |
|            |                   | %        | %      | %         | %         | %   | %   | %   | %   | %   | %   | %                  | %   |
| Well Q     | s CFS             |          |        |           |           |     | N A |     |     |     |     | THE REAL PROPERTY. |     |
|            | nce CFS           |          | 510141 |           |           |     |     |     |     |     |     |                    |     |
|            |                   | %        | %      | %         | %         | %   | %   | %   | %   | %   | %   | %                  | %   |
| Well Q a   | s CFS             |          |        |           |           |     |     |     |     |     |     |                    |     |
| _          | nce CFS           |          |        |           | 1/1/1     |     |     |     |     |     |     | 1, 100             |     |
| Interrere  | nee or b          | %        | %      | %         | %         | %   | %   | %   | %   | %   | %   | %                  | %   |
| Well Q a   | e CES             |          |        |           | Towns Co. |     |     |     |     |     |     |                    |     |
|            | nce CFS           |          |        |           |           |     |     |     |     |     |     |                    |     |
| menere     | ince CF5          |          |        |           |           |     |     |     |     |     |     |                    |     |
| (A) = Tot  | al Interf.        |          |        |           |           |     |     |     |     |     |     |                    |     |
| (B) = 80 ° | % Nat. Q          |          |        |           |           |     |     |     |     |     |     |                    |     |
| (C) = 1 %  | 6 Nat. Q          |          |        |           |           |     |     |     |     |     |     |                    |     |
| (D) = (A)  | ) > (C)           | 1        | 1      | V         | 1         | /   | ~   | 1   | 1   | 1   | 1   | 1                  | *   |
| 1000000    | / B) x 100        | %        | %      | %         | %         | %   | %   | %   | %   | %   | %   | %                  | %   |

(A) = total interference as CFS; (B) = WAB calculated natural flow at 80% exceed. as CFS; (C) = 1% of calculated natural flow at 80% exceed. as CFS; (D) = highlight the checkmark for each month where (A) is greater than (C); (E) = total interference divided by 80% flow as percentage.

| ilication G-16983                      | continued   | Date: May 12, 2008   |
|--|---|--|
| D 1 6 .                                |   |  |
| Basis for impact evaluation            | :   |  |
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| ( <del>-</del>                         |   |  |
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|  |   |  |
| 690-09-040 (5) (b) The Rights Section. | potential to impair or detrimental  | lly affect the public interest is to be determined by the W  |
| under this permit can be re            | the surface water source(s) can be a egulated if it is found to substantially ould contain condition #(s)   | dequately protected from interference, and/or ground water to interfere with surface water:  |
| ii  The permit sh                      | ould contain special condition(s) as  | indicated in "Remarks" below:  |
| ii. The permit sin                     | oute contain special condition(s) as  | indicated in Remarks below,  |
|  |   |  |
| SW / GW Remarks and Con-               | ditions   |  |
|  |   |  |
|  |   | DESCRIPTION OF THE PROPERTY OF |
|  |   |  |
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|  |   |  |
|  | AND THE RESIDENCE OF THE PARTY |  |
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|  |   |  |
|  |   |  |
| References Used: Local we              | Il logs; local recent reviews; GW   | Report 16, by Leonard, 1970; Greene, Walker, and   |
|  |   | gon, USGS Miscellaneous Geologic Investigations Map I  |
|  |   | ivision 9 Review in the Malheur Lakes Basin.   |
|  |   |  |
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|  |   |  |

|       | Well #:  | Logid:   |                             |
|-------|--|--|-----------------------------|
| D2.   | <ul> <li>a. review of the wel</li> <li>b. field inspection b</li> <li>c. report of CWRE</li> </ul> | neet current well construction standards based upon: ell log; by   |                             |
| D3.   | b. commingles water c. permits the loss of d. permits the de-wa                                    | alth threat under Division 200 rules;<br>ter from more than one ground water reservoir;  |                             |
| D4.   | THE WELL constructio   | ion deficiency is described as follows:  |                             |
|       |  |  |                             |
|       |  |  |                             |
|       |  |  |                             |
| D5.   | b.   Route to the Enforceme  | was, or was not constructed according to the standards in effect at the time original construction or most recent modification.  I don't know if it met standards at the time of construction.  Interest Section. I recommend withholding issuance of the permit until evidence of we ment and approved by the Enforcement Section and the Ground Water Section. |                             |
| THIS  | SECTION TO BE COM  | MPLETED BY ENFORCEMENT PERSONNEL   |                             |
| D7 [  | 7 W-11tti d-6-i  | and has been connected by the following actions.   |                             |
| D7. L | well construction deficier   | ency has been corrected by the following actions:  |                             |
|       |  |  | and the same of the same of |
|       |  |  |                             |
|       |  |  |                             |
|       |  |  |                             |
|       |  |  |                             |
|       |  |  |                             |
|       |  |  | , 200                       |
|       |  |  |                             |
|       | (Enforcement Se  | ection Signature)  |                             |

Date: May 12, 2008

Application G-16983 continued

### WATER RESOURCES DEPARTMENT lay 12,200 8 **MEMO** Application G- /6983 TO: GW: Mike Zwart (Reviewer's Name) FROM: SUBJECT: Scenic Waterway Interference Evaluation YES The source of appropriation is within or above a Scenic Waterway YES Use the Scenic Waterway condition (Condition 7J) Per ORS 390.835, the Ground Water Section is able to calculate ground water interference with surface water that contributes to a Scenic Waterway. The calculated interference is distributed below. Per ORS 390.835, the Ground Water Section is unable to calculate ground water interference with surface water that contributes to a scenic waterway; therefore, the Department is unable to find that there is a preponderance of evidence that the proposed use will measurably reduce the surface water flows necessary to maintain the free-flowing character of a scenic waterway. DISTRIBUTION OF INTERFERENCE Calculate the percentage of consumptive use by month and fill in the table below. If interference cannot be

Calculate the percentage of consumptive use by month and fill in the table below. If interference cannot be calculated, per criteria in 390.835, do not fill in the table but check the "unable" option above, thus informing Water Rights that the Department is unable to make a Preponderance of Evidence finding.

Exercise of this permit is calculated to reduce monthly flows in \_\_\_\_\_Scenic Waterway by the following amounts expressed as a proportion of the consumptive use by which surface water flow is reduced.

| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     |     |     |     |     |     |     |
|     |     |     |     |     |     |     |     |     |     |     |     |

#### **HARN 51448**

STATE OF OREGON WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

WELL I.D. #L 93552

START CARD # 197372

| mistractions for completing this report are on the last page of this form.   |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| (1) LAND OWNER Well Number   | (9) LOCATION OF WELL (legal description)  |  |  |  |  |  |
| Name RATTLE SNAKE CR. LAND SCATTLE CO  | County HARNEY   |  |  |  |  |  |
| Address 524 Have 20 N.   | Tax Lot 3LOO Lot  |  |  |  |  |  |
| City HINES State OR Zip 91738  | Township 25 Nof Skange 30 (E)r W WM   |  |  |  |  |  |
|  | Township 25 No Skange 30 (E)r W WM Section 33 Sw 1/4 SE 1/4   |  |  |  |  |  |
| (2) TYPE OF WORK New Well  |   |  |  |  |  |  |
| ☐ Decpening ☐ Alteration (repair/recondition) ☐ Abandonment ☐ Conversion   | Lat or (degrees or decimal)   |  |  |  |  |  |
|  | Long ' ' or (degrees or decimal)  |  |  |  |  |  |
| (3) DRILL METHOD   | Street Address of Well (or nearest address) WEAVER SPRINGS RD   |  |  |  |  |  |
| Rotary Air Rotary Mud Cable Auger Cable Mud  | END OF PAVEMENT   |  |  |  |  |  |
| Other  | END OF PAVEMENT   |  |  |  |  |  |
| (4) PROPOSED USE   | (10) STATIC WATER LEVEL   |  |  |  |  |  |
| (4) PROPOSED USE  ☐ Domestic ☐ Community ☐ Industrial ☐ Trigation  | 86 ft. below land surface. Date 5 -02 - 08  |  |  |  |  |  |
| ☐ Thermal ☐ Injection ☐ Livestock ☐ Other ☐  | O Laboratoria Data  |  |  |  |  |  |
| Infermal   Injection   Livestock   Other   | ft. below land surface. Date  |  |  |  |  |  |
| (5) BORE HOLE CONSTRUCTION Special Construction: Yes   | Artesian pressure lb. per square inch Date  |  |  |  |  |  |
| Depth of Completed Well 200 ft.  | (11) WATER BEARING ZONES  |  |  |  |  |  |
| Explosives used: Yes PNo Type Amount   | Depth at which water was first found 107  |  |  |  |  |  |
| BORE HOLE SEAL   |   |  |  |  |  |  |
| Diameter From To Material From To Sack or Pounds   | From To Estimated Flow Rate SWL,  |  |  |  |  |  |
| 20" 0' 20' BENTENTE O 20 56  |   |  |  |  |  |  |
| 16 20 92   |   |  |  |  |  |  |
| 14 92 200  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| How was seal placed: Method  | (12) WELL LOG Ground Elevation  |  |  |  |  |  |
| FOTHER POLLED DRY  |   |  |  |  |  |  |
| Backfill placed fromft. Materialft.  | Material From To SWL  |  |  |  |  |  |
| Gravel placed fromft. toft. Size of gravel   | TOPSCIL 0 3   |  |  |  |  |  |
| LO GLODICA WIED  | BROWN CLAY 3 12   |  |  |  |  |  |
| (6) CASING/LINER Diameter From To Gauge Steel Plastic Welded Threaded  | SOFT BLACK LAVA 12 46   |  |  |  |  |  |
| Diameter From To Gauge Steel Plastic Welded Threaded   | SOUT RED LAVA YL 107  |  |  |  |  |  |
| Casing. The test of the case o | FEACT, BRN. BASALT 107 148 86   |  |  |  |  |  |
|  | FEACT. YELLOW SANDSTENE 148 164 86  |  |  |  |  |  |
|  | " BROWN SANDSTONE 164 182 86  |  |  |  |  |  |
| Liner:   | BLOWN SANDSTONE 182 200   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Drive Shoe used ☐ Inside ☐ Outside ☐ None  |   |  |  |  |  |  |
| Final location of shoc(s)  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| (7) PERFORATIONS/SCREENS   |   |  |  |  |  |  |
| Perforations Method  |   |  |  |  |  |  |
| Screens Type Material  | Date Started 4-24-08 Completed 5-01-08  |  |  |  |  |  |
| From To Slot Number Diameter Tele/pipe Casing Liner  | (or handed) Weter Well Constructor Confidential   |  |  |  |  |  |
| Size size  | (unbonded) Water Well Constructor Certification  I certify that the work I performed on the construction, deepening, alteration, or                       |  |  |  |  |  |
| <del></del>  | abandonment of this well is in compliance with Oregon water supply well   |  |  |  |  |  |
|  | construction standards. Materials used and information reported above are true to   |  |  |  |  |  |
|  | the best of my knowledge and belief.  |  |  |  |  |  |
|  | WWC Number 1739 Date 5-02-08  |  |  |  |  |  |
|  |   |  |  |  |  |  |
| (8) WELL TESTS: Minimum testing time is 1 hour   | Signed Charp Ly   |  |  |  |  |  |
| D Pump ☐ Bailer ☐ Air ☐ Flowing Artesian   |   |  |  |  |  |  |
| Yield gal/min Drawdown Drill stem at Time  | (bonded) Water Well Constructor Certification   |  |  |  |  |  |
| 4000 t 10' 2 hi.   | I accept responsibility for the construction, deepening, alteration, or<br>abandonment work performed on this well during the construction dates reported |  |  |  |  |  |
|  | above. All work performed during this time is in compliance with Oregon water   |  |  |  |  |  |
| 170  | supply well construction standards. This report is true to the best of my knowledge   |  |  |  |  |  |
| Temperature of water 635 Depth Artesian Flow Found   | and belief.   |  |  |  |  |  |
| Was a water analysis done? Yes By whom   | 1355 - 5 22 50  |  |  |  |  |  |
| Did any strata contain water not suitable for intended use?  | Signed ather 1355 Date 5-02-08  |  |  |  |  |  |
| Salty Muddy Odor Colored Other RECEIVED  | Simul All 1   |  |  |  |  |  |
| Depth of strata:   | Signed Contract Office  |  |  |  |  |  |
| WAY O'T 2008   |   |  |  |  |  |  |

#### **HARN 51445**

#### STATE OF OREGON WATER SUPPLY WELL REPORT

(as required by ORS 537.765 & OAR 690-205-0210)

| WELL LABEL # L |        |
|----------------|--------|
| START CARD#_   | 189552 |

| Instructions for completing this report are on the last page of this form.  |  |  |  |
|---|--|--|--|
| (1) LAND OWNER Owner Well I.D   | (9) LOCATION OF WELL (legal description)   |  |  |
| Company Rattle Show LYTER Land XCETTELCO  | County Harnet Twp 25 Nors Range 30 Eor W.M.  |  |  |
| Address ( ) ( ) Line 170  | Sec 33 NE 1/4 of the NE 1/4 Tax Lot 3700   |  |  |
| City Albes State of Zip 97338   | Tax Map Number Lot   |  |  |
| (2) TYPE OF WORK New Well □ Deepening □ Conversion  | Long ° "orDMS or DD  |  |  |
| ☐ Alteration (repair/recondition) ☐ Abandonment   | La Alles   |  |  |
| (A) DRILL METHOD  | Street Address of Well (or nearest address) No A 11455   |  |  |
| (3) DRILL METHOD  Rotary Air Rotary Mud Cable Auger Cable Mud   | 47)//42  |  |  |
| Reverse Rotary Other  | (10) STATIC WATER LEVEL  |  |  |
| (4) PROPOSED USE Domestic Pringation Community  | Date SWL(psi) + SWL (ft)   |  |  |
| (4) PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Community ☐ Industrial/Commercial ☐ Livestock ☐ Dewatering ☐ Injection   | Existing Well/Predeepening 2-4-08 92   |  |  |
| Thermal Other   | Completed Well  Flowing Artesian? Yes Dry Hole? Yes  |  |  |
| CO DODD WOLD CONCERNICATION S. 115- 1-1- Ver (etc.)   | WATER BEARING ZONES Depth water was first found  |  |  |
| (5) BORE HOLE CONSTRUCTION Special Standard: Yes (attach copy) Depth of Completed Well 2 80 ft.   | The state of the s |  |  |
|   | SWI. Date   From   To   Est Flow   SWL (psi)   + SWL (ft)   2-6-6   /40   /90   /000-     92   |  |  |
| BORE HOLE SEAL  Dia From To Material From To Amount Scks/lbs  | 200  |  |  |
| Dia From To Material From 10 Amount Seks/10s  |  |  |  |
| 144 35 280  |  |  |  |
|   |  |  |  |
| How was seal placed: Method A B C D E   | (11) WELL LOG Ground Elevation   |  |  |
| Other   | Material From To   |  |  |
| Backfill placed from ft. to ft. Material  | Sand around 2 23   |  |  |
| Filter pack from ft. to ft. Material Size   | Black Surd Stone 15 90   |  |  |
| Explosives used:  Yes Type Amount   | Blow Clark 90 140  |  |  |
| (6) CASING/LINER  | PUMIL × Clay 140 190<br>Tan Llay c 190 275   |  |  |
| Csng Linr   Dia   +   From   To   Gauge   Steel   Plastic   Welded   Thrd   | Sand gravel 275 280  |  |  |
| X 14" + 59 60 1250 X X  |  |  |  |
|   | RECEIVED   |  |  |
|   |  |  |  |
|   | APR 2.8 2008   |  |  |
|   |  |  |  |
| Shoc Inside Outside Other Location of shoe(s)   | WATER RESOURCES DEPT   |  |  |
| Temporary casing Yes Diameter From To   | SALEM, OREGON  |  |  |
| (7) PERFORATIONS/SCREENS  | Date Started 1-23-08 Completed 2-10-08   |  |  |
| Perforations Method   | (unbonded) Water Well Constructor Certification  |  |  |
| Screens Type Material   | I certify that the work I performed on the construction, deepening, alteration, or   |  |  |
|   | abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to  |  |  |
| Perf Scm Csng Linr Dia 4 From Toy width length slots size   | the best of my knowledge and belief.   |  |  |
| Acres   |  |  |  |
|   | License Number Date  |  |  |
|   | Signed   |  |  |
|   | (bonded) Water Well Constructor Certification  |  |  |
| (8) WELL TESTS: Minimum testing time is 1 hour  Note: | I accept responsibility for the construction, deepening, alteration, or  |  |  |
|   | abandonment work performed on this well during the construction dates reported   |  |  |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)  | above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge  |  |  |
| 1,000   | and ballaf   |  |  |
|   | License Number 1654 Date 4-23-08   |  |  |
| Temperature 50 °F Lab analysis  Yes By  | License Number 1654 Date 4-23-08   |  |  |
| Vater quality concerns?  Yes (describe below)   | Signed Signed  |  |  |
| From To Description Amount Units  | Contact Info. (optional)   |  |  |
|   |  |  |  |
|   |  |  |  |



#### Hydrograph for State Well HARN 1095, State Observation Well # 177

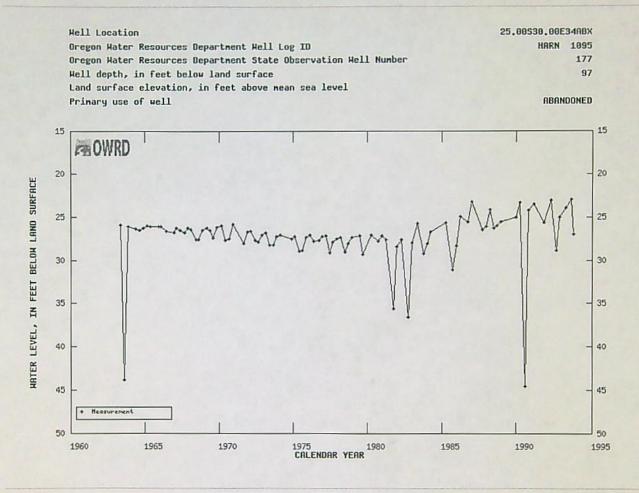
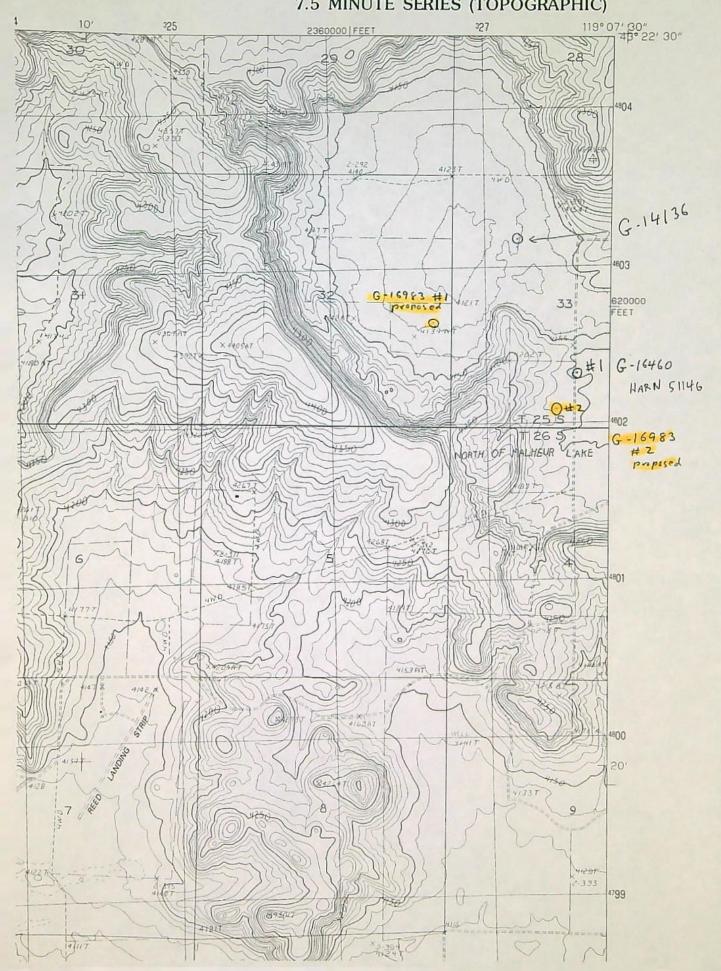
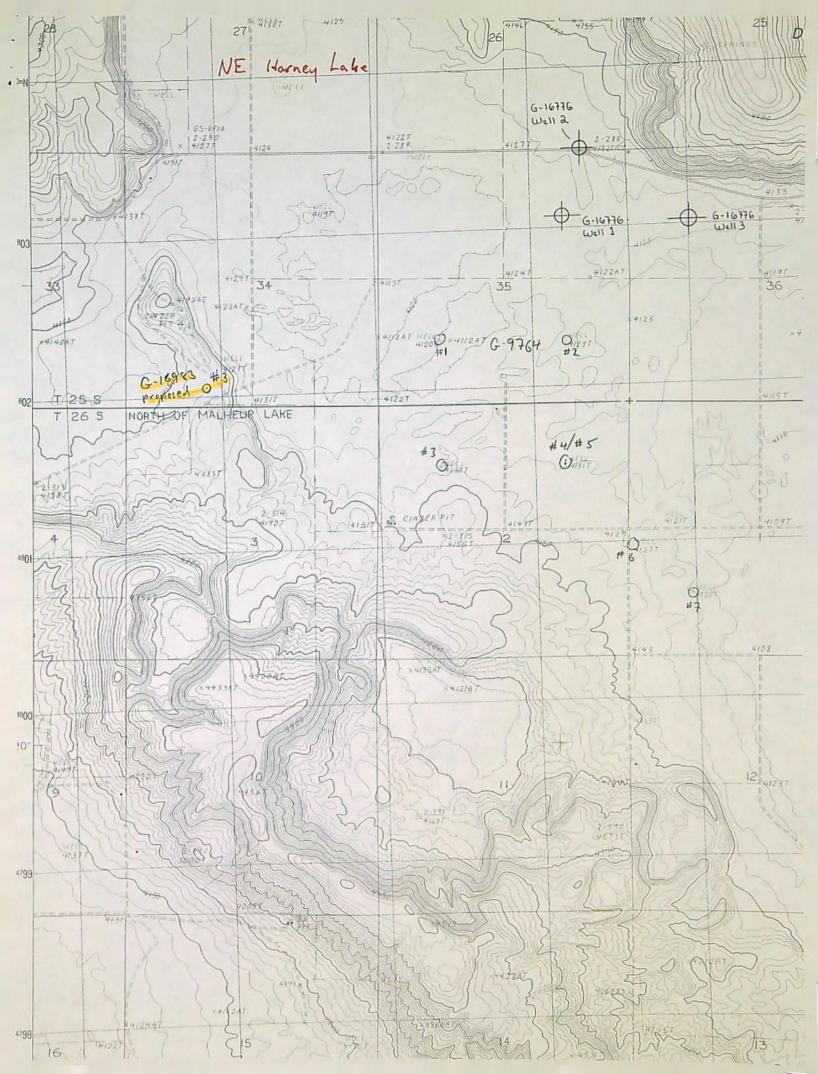


Table showing water-level data for State Well HARN 1095, State Observation Well # 177

#### NORTHWEST HARNEY LAKE QUADRANGLE OREGON-HARNEY CO. 7.5 MINUTE SERIES (TOPOGRAPHIC)





# Standard Application Completeness Checklist. Minimum Requirements (OAR 690-310-0040)(ORS 537.400)

| Application G 16983   | Township            | 55   | \$ 26          | 5         |                |
|---|---------------------|--|----------------|-----------|----------------|
|   |                     |  |                |           |                |
| Priority Date 12 - 17 - 2007  | Range               | 33   | 34             | 2         |                |
| Use(s)   RRIG   | _ Section           | The state of the s | 3              |           |                |
| Rate 8 CF5  | POP Loc_            | SEE  | MAS            | 3         | WELL S         |
| County HARNET   | POU Loc             | See  | MA             | 23        |                |
| W.M   | _ Caseworker _      | BROOM  | K G            |           |                |
|   |                     |  |                |           |                |
| Applicant/Organization Name, Mail   | ing Address and     | Telephone N  | umber.         |           |                |
| Source of water. If stored water, is to agreement for stored water must be included   |                     |  | ed out, inclu  | ding a no | on-expired     |
| Property ownership indicated.   |                     |  |                |           |                |
| O If applicant does not own all<br>mailing address must be list   |                     | ected landow   | ner's name a   | nd        |                |
| O If applicant does not own all the land, a statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted. |                     |  |                |           |                |
| Groundwater development section (F  | Page 3 and 4, Sec   | tion B) or a v   | vell log repo  | rt.       |                |
| Proposed use of water. If supplemen   | tal, list primary v | vater right ac   | reage if appl  | icable.   |                |
| Enclosed Supplemental Form for each   | ch proposed use.    |  |                |           |                |
| Form I (Irrigation)   | O Form M (          | Municipal or   | Quasi-Muni     | cipal)    |                |
| O Form R (Mining)   | O Form Q (0         | Commercial of  | or Industrial) |           |                |
| O Spring Description Sheet  |                     |  |                |           |                |
| Amount of water from each source i feet (AF)  | n gallons per min   | nute (GPM),  | cubic feet pe  | er second | (CFS), or acre |
| Period of use   |                     |  |                |           |                |
| Water management section (Please  | estimate if the w   | ater system h  | as not been    | designed) |                |
| Resource Protection Section (Page 6, Section 5).  |                     |  |                |           |                |

| 0  | Project schedule (If system is already completed, indicate "existing").   |   |  |  |  |  |
|----|---|---|--|--|--|--|
| 0  | For reservoir applications storing more than 9.2 acre feet, and a dam height of more than 10 feet, preliminary plans and specifications for dam and impoundment are required. |   |  |  |  |  |
|    | O If the above is statement is checked, the n   | nap must be prepared by a CWRE.   |  |  |  |  |
| LO | All applicants (or the authorized agent with tit sign the application in ink. Signature must be   | le or authority if for an organization or corporation), must an original "wet" signature.                               |  |  |  |  |
| ×  | other government survey description. A copy   | of the deed, land sales contract or title insurance policy mit a lot book report prepared by a title company. The bill. |  |  |  |  |
| Q  | A completed Land-Use Form or receipt signed officials. Date of signature must be within the signature.  | d and dated by the appropriate planning department e past 12 months. Signature must be an original "wet"                |  |  |  |  |
| 0  | The map must meet all the minimum requirem  | nents of OAR 690-310-0050.  |  |  |  |  |
|    | Township, Range, Section  | O Location of main canals, ditches, pipelines or flumes   |  |  |  |  |
|    | Place of use, 1/4, 1/4's and tax lot clearly identified   | Even map scale not less than 4" = 1 mile (example: 1" = 100 ft, 1" = 200 ft, etc.)                                      |  |  |  |  |
|    | Well or dam by reference to a recognized public land survey corner  | North Directional Symbol  |  |  |  |  |
|    | Number of acres per 1/4, 1/4, if irrigation, nursery, or agriculture  | O Other   |  |  |  |  |
|    | Reference corner on map   |   |  |  |  |  |
|    | Each point of diversion coordinate  |   |  |  |  |  |
| 0  | Fees: Amount of water requested 8   | CF5   |  |  |  |  |
|    | Base Fee \$ 1st CFS/AF  | Total Exam Fee \$ 1800  Total Paid \$ 2100  |  |  |  |  |
|    | Addtn'l CFS/ AF @ =<br>Addtn' POD @ =   | Amount Due \$ Aze 1225 (Au)   |  |  |  |  |
|    | 5/11  |   |  |  |  |  |
|    | Reviewed by:  | Date: 12-17-2007  |  |  |  |  |

#### Oregon Water Resources Department Water Rights Division

Water Rights Application Number G-16983

#### Proposed Final Order

Summary of Recommendation: The Department recommends that the attached draft permit be issued with conditions.

Application History

On December 17, 2007, Andy Root submitted an application to the Department for the following water use permit:

- Amount of Water: 5.0 CUBIC FEET PER SECOND (CFS)
- Use of Water: IRRIGATION USE ON 400.0 ACRES
- Source of Water: WELL 1, WELL 2, AND WELL 3 IN HARNEY LAKE BASIN
- Area of Proposed Use: HARNEY County within SECTIONS 32 AND 33, TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M. AND SECTION 4, TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M.

On June 13, 2008, the Department mailed the applicant notice of its Initial Review, determining that "The use of 5.0 CUBIC FEET PER SECOND from WELL 1 IN, WELL 2, AND WELL 3 IN HARNEY LAKE BASIN for IRRIGATION USE ON 400.0 ACRES is allowable during the full period requested." The applicant did not notify the Department to stop processing the application within 14 days of that date.

On June 17, 2008, the Department gave public notice of the application in its weekly notice. The public notice included a request for comments, and information for interested persons about both obtaining future notices and a copy of the Proposed Final Order. No written comments were received within 30 days.

In reviewing applications, the Department may consider any relevant sources of information, including the following:

- recommendations by other state agencies
- any applicable basin program
- · any applicable comprehensive plan or zoning ordinance
- the amount of water available
- the rate and duty for the proposed use
- · pending senior applications and existing water rights of record
- designations of any critical ground water areas

- the Scenic Waterway requirements of ORS 390.835
- applicable statutes, administrative rules, and case law
- any general basin-wide standard for flow rate and duty of water allowed
- the need for a flow rate and duty higher than the general standard
- · any comments received

#### Findings of Fact

The Malheur Lake Basin Program allows IRRIGATION USE.

WELL 1, WELL 2, AND WELL 3 IN HARNEY LAKE BASIN are not within or above a State Scenic Waterway.

#### Ground Water Findings Under OAR 690-009

The Department determined, consistent with OAR 690-009-0040(4), that the proposed ground water use will not have the potential for substantial interference with surface water.

In making this determination, the Department considered whether:

- (a) There is a hydraulic connection from the proposed well(s) to any surface water sources.
- (b) The point of appropriation is a horizontal distance less than one-fourth mile from the surface water source;
- (c) The rate of appropriation is greater than five cubic feet per second, if the point of appropriation is a horizontal distance less than one mile from the surface water source;
- (d) The rate of appropriation is greater than one percent of the pertinent adopted minimum perennial streamflow or instream water right with a senior priority date, if one is applicable, or of the discharge that is equaled or exceeded 80 percent of time, as determined or estimated by the Department, and if the point of appropriation is a horizontal distance less than one mile from the surface water source;
- (e) The ground water appropriation, if continued for a period of 30 days, would result in stream depletion greater than 25 percent of the rate of appropriation, if the point of appropriation is a horizontal distance less than one mile from the surface water source.

According to the Department's rules, the potential for substantial interference is assumed if (a) and either (b) or (c) or (d) or (e) are met. For this application, the Department determined that there is no potential for substantial interference, because either (a) is not met, or (b), (c), (d) or (e) are not met, or both.

An assessment of ground water availability has been completed by the Department's Ground Water/Hydrology section. A copy of this assessment is

in the file. The proposed water use will, if properly conditioned, avoid injury to existing rights and the resource.

The Department finds that the amount of water requested, 5.0 CFS, is an acceptable amount.

The proposed ground water use is not within a designated critical ground water area.

#### Conclusions of Law

Under the provisions of ORS 537.621, the Department must presume that a proposed use will ensure the preservation of the public welfare, safety and health if the proposed use is allowed in the applicable basin program established pursuant to ORS 536.300 and 536.340 or given a preference under ORS 536.310(12), if water is available, if the proposed use will not injure other water rights and if the proposed use complies with rules of the Water Resources Commission.

The proposed use requested in this application is allowed in the Malheur Lake Basin Program, or a preference for this use is granted under the provisions of ORS 536.310(12).

Water is available for the proposed use.

The proposed use will not injure other water rights.

The proposed use complies with other rules of the Water Resources Commission not otherwise described above.

The proposed use complies with the State Agency Agreement for land use.

No proposed flow rate and duty of water higher than the general basin-wide standard is needed.

For these reasons, the required presumption has been established.

Under the provisions of ORS 537.621, once the presumption has been established, it may be overcome by a preponderance of evidence that either:

- (a) One or more of the criteria for establishing the presumption are not satisfied; or
- (b) The proposed use would not ensure the preservation of the public welfare, safety and health as demonstrated in comments, in a protest . . . or in a finding of the department that shows:
  - (A) The specific aspect of the public welfare, safety and

health under ORS 537.525 that would be impaired or detrimentally affected; and

(B) Specifically how the identified aspect of the public welfare, safety and health under ORS 537.525 would be impaired or be adversely affected.

In this application, all criteria for establishing the presumption have been satisfied, as noted above. The presumption has not been overcome by a preponderance of evidence that the proposed use would impair or be detrimental to the public interest.

The Department therefore concludes that water is available in the amount necessary for the proposed use; the proposed use will not result in injury to existing water rights; and the proposed use would ensure the preservation of the public welfare, safety and health as described in ORS 537.525.

When issuing permits, ORS 537.628(1) authorizes the Department to include limitations and conditions which have been determined necessary to protect the public welfare, safety, and health. The attached draft permit is conditioned accordingly.

#### Recommendation

The Department recommends that the attached draft permit be issued with conditions.

DATED December 2, 2008

for Phillip C. Ward, Director Water Resources Department

Timothy Wall.

If you have any questions, please check the information box on the last page for the appropriate names and phone numbers.

#### Protests

Under the provisions of ORS 537.153(7) (for surface water) or ORS 537.621(8) (for ground water), you can protest this Proposed Final Order. Protests must be received in the Water Resources Department no later than January 16, 2009. Protests must be in writing, and must include the following:

- · Your name, address, and telephone number;
- A description of your interest in the Proposed Final Order, and, if you claim to represent the public interest, a precise statement of the public interest represented;
- A detailed description of how the action proposed in this Proposed Final Order would impair or be detrimental to your interest;
- A detailed description of how the Proposed Final Order is in error or deficient, and how to correct the alleged error or deficiency;
- Any citation of legal authority to support your protest, if known; and
- If you are not the applicant, the protest fee of \$350 required by ORS 536.050 and proof of service of the protest upon the applicant.
- If you are the applicant, a statement of whether or not you are requesting a contested case hearing. If you do not request a hearing, the Department will presume that you do not wish to contest the findings of the Proposed Final Order.
- If you do not protest this Proposed Final Order and if no substantive changes are made in the Final Order, you will not have an opportunity for judicial review, protest or appeal of the Final Order when it is issued.

#### Requests for Standing

Under the provisions of ORS 537.153(7) (for surface water) or ORS 537.621(8) (for ground water), persons other than the applicant who support a Proposed Final Order can request standing for purposes of participating in any contested case proceeding on the Proposed Final Order or for judicial review of a Final Order.

Requests for standing must be received in the Water Resources Department no later than January 16, 2009. Requests for standing must be in writing, and must include the following:

- The requester's name, mailing address and telephone number;
- If the requester is representing a group, association or other organization, the name, address and telephone number of the represented group;
- A statement that the requester supports the Proposed Final Order as issued;
- A detailed statement of how the requester would be harmed if the Proposed Final Order is modified; and
- A standing fee of \$100.00. If a hearing is scheduled, an additional fee of \$250.00 must be submitted along with a request for intervention.

After the protest period has ended, the Director will either issue a Final Order or schedule a contested case hearing. The contested case hearing will be scheduled only if a protest has been submitted and either:

- upon review of the issues, the director finds that there are significant disputes related to the proposed use of water, or
- the applicant requests a contested case hearing within 30 days after the close of the protest period.

This document was prepared by Brook Geffen. If you have any questions about any of the statements contained in this document I am most likely the best person to answer your questions. You can reach me at 503-986-0808.

If you have questions about how to file a protest or a request for standing, please refer to the respective sections in this Proposed Final Order entitled "Protests" and "Requests for Standing". If you have previously filed a protest and want to know its status, please contact Patricia McCarty at 503-986-0820.

If you have other questions about the Department or any of its programs please contact our Customer Service Group at 503-986-0801. Address all other correspondence to:

Water Rights Section, Oregon Water Resources Department, 725 Summer St NE Ste A, Salem OR 97301-1266, Fax: 503-986-0901.

DRAFT

#### COUNTY OF HARNEY

#### DRAFT PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS DRAFT PERMIT IS HEREBY ISSUED TO

ANDY ROOT 524 HWY 20 N HINES, OR 97738

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-16983

SOURCE OF WATER: WELL 1, WELL 2, AND WELL 3 IN HARNEY LAKE BASIN

PURPOSE OR USE: IRRIGATION USE ON 400.0 ACRES

MAXIMUM RATE: 5.0 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: DECEMBER 17, 2007

#### WELL LOCATIONS:

NESE, SECTION 32, T25S, R30E, W.M.; 400 FEET SOUTH AND 400 WELL 1: FEET WEST FROM E1/4 CORNER, SECTION 32

SESW, SECTION 33, T25S, R30E, W.M.; 400 FEET NORTH AND 400 WELL 2: FEET WEST FROM S1/4 CORNER, SECTION 33

SESW, SECTION 34, T25S, R30E, W.M.; 400 FEET NORTH AND 400 WELL 3: FEET EAST FROM SW CORNER, SESW, SECTION 34

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

NE 4 SE 4 40.0 ACRES NW 4 SE 4 40.0 ACRES SW % SE % 40.0 ACRES SE 4 SE 4 40.0 ACRES SECTION 32

NE 4 SW 4 40.0 ACRES NW 4 SW 4 40.0 ACRES SW 4 SW 4 40.0 ACRES SE 4 SW 4 40.0 ACRES SECTION 33

TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M.

GOV'T LOT 3 (4) 40.0 ACRES GOV'T LOT 4 (4) 40.0 ACRES SECTION 4 TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M.

Measurement, recording and reporting conditions:

- Before water use may begin under this permit, the permittee shall install a totalizing flow meter or other suitable measuring device as approved by the Director at each point of appropriation. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water-use information, including the place and nature of use of water under the permit.
- The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

The Department requires the water user to obtain, from a qualified individual (see below), and report annual static water levels for each well on the permit. The static water level shall be measured in the month of March. Reports shall be submitted to the Department within 30 days of measurement.

The permittee shall report an initial March static water-level measurement once well construction is complete and annual measurements thereafter. Annual measurements are required whether or not the well is used. The first annual measurement will establish a reference level against which future measurements will be compared. However, the Director may establish the reference level based on an analysis of other water-level data. The Director may require the user to obtain and report additional water levels each year if more data are needed to evaluate the aguifer system.

All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board. Measurements shall be submitted on forms provided by, or specified by, the Department. Measurements shall be made with equipment that is accurate to at least the standards specified in OAR 690-217-0045. The Department requires the individual performing the measurement to:

- A. Associate each measurement with an owner's well name or number and a Department well log ID; and
- B. Report water levels to at least the nearest tenth of a foot as depth-to-water below ground surface; and
- C. Specify the method of measurement; and
- D. Certify the accuracy of all measurements and calculations reported to the Department.

The water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s) if any of the following events occur:

- A. Annual water-level measurements reveal an average water-level decline of three or more feet per year for five consecutive years; or
- B. Annual water-level measurements reveal a water-level decline of 15 or more feet in fewer than five consecutive years; or
- C. Annual water-level measurements reveal a water-level decline of 25 or more feet; or
- D. Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority.

The period of restricted use shall continue until the water level rises above the decline level which triggered the action or the Department determines, based on the permittee's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or causing substantial interference with senior water rights. The water user shall not allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

Prior to using water from any well listed on this permit, the permittee shall ensure that the well has been assigned an OWRD Well Identification Number (Well ID). A tag showing the Well ID shall be permanently attached to the well. If a well does not have a Well ID, the permittee shall apply for one from the Department and attach it to the well within 60 days of the date the permit is issued. The Well ID shall be used as

a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

#### STANDARD CONDITIONS

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

If the number, location, source, or construction of any well deviates from that proposed in the permit application or required by permit conditions, this permit may not be valid, unless the Department authorizes the change in writing.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The well(s) shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

If the riparian area is disturbed in the process of developing a point of diversion, the permittee shall be responsible for restoration and enhancement of such riparian area in accordance with ODFW's Fish and Wildlife Habitat Mitigation Policy OAR 635-415. For purposes of mitigation, the ODFW Fish and Wildlife Habitat Mitigation Goals and Standards, OAR Chapter 635, Division 415, Section 030 adopted November 13, 1991 shall be followed.

The use may be restricted if the quality of downstream waters decreases to the point that those waters no longer meet existing state or federal water quality standards due to reduced flows.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.

Prior to receiving a certificate of water right, the permit holder shall submit to the Water Resources Department the results of a pump test

meeting the Department's standards for each point of appropriation (well), unless an exemption has been obtained in writing under OAR 690-217. The Director may require water-level or pump-test data every ten years thereafter.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

Completion of construction and application of the water shall be made within five years of the date of permit issuance. If beneficial use of permitted water has not been made before this date, the permittee may submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after making beneficial use of water, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner.

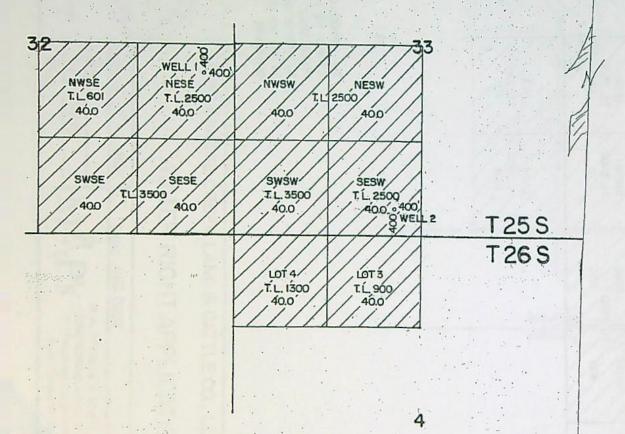
Issued \_\_\_\_\_, 2008

DRAFT - THIS IS NOT A PERMIT

for Phillip C. Ward, Director Water Resources Department

# T 25 S, R 30 E, WM T 26 S, R 30 E, WM

RECEIVED
JUN 0.2 2008
WATER RESOURCES DEPT
SALEM. OREGON



See "superredeel"
map for well 3
+ associated
coordinates, dated
12/17/07/29

corrected 5.30-08
8.11 Bes!

RECEIVED

DEC 17 2007

WATER RESOURCES DEPT SALEM. OREGON

RATTLESNAKE CREEK LAND & CATTLE CO., LLC

WATER RIGHT APPLICATION MAP

ORIGINATE OF OREGO

Scale: 4"= I MILE Date: DEC. 2007

DSn:

DSn:

DSn:

DSn:

CHRIS

Ckd:

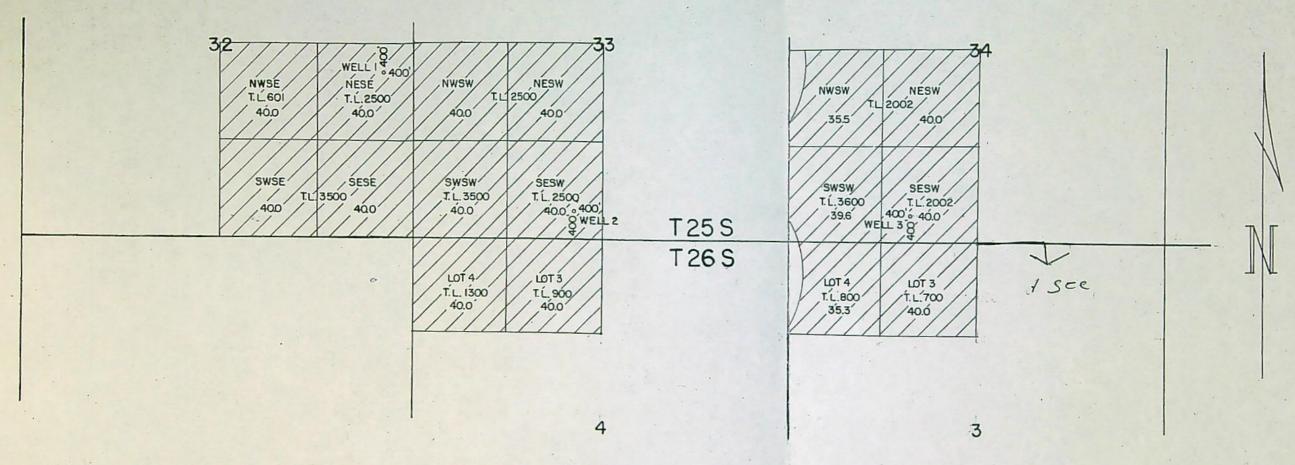
P'S 711 Penderosa VIllage - Box 61

Burns, Oregon 97720

of

G-16983

# T 25 S, R 30 E, WM

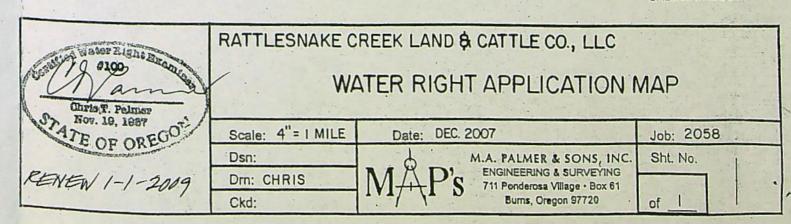


THE PURPOSE OF THIS MAP IS TO
IDENTIFY THE LOCATION OF THE
WATER RIGHT. IT IS NOT INTENDED
TO PROVIDE INFORMATION RELATIVE
TO THE LOCATION OF PROPERTY
OWNERSHIP.

#### RECEIVED

DEC 17 2007

WATER RESOURCES DEPT SALEM. OREGON



App No G-16983

## Mailing List for PFO Copies

Application #G-16983

PFO Date-November 18, 2008

Dec. 2,

Original mailed to applicant:

ANDY ROOT, 524 HWY 20 N, HINES, OR 97738

Copies sent to:

WRD - File # G-16983

2 Water Availability: Ken Stahr

Copies Mailed By: 16 B

(SUPPORT STAFF)
on: 12/1/pc

PFO and Map Copies sent to:

3\_WRD - Watermaster # 10

\* Regional Manager: FR

Copies sent to Other Interested Persons (CWRE, Agent, Well Driller, Commenter, etc.)

S Chris Palmer, CWRE #100, PO Box 61, Burns, OR 97720

"\$10 LETTER" sent to Interested Persons who have not protested or paid for copies

CASEWORKER: Geffenba



Water Resources Department North Mall Office Building 725 Summer Street NE, Suite A Salem, OR 97301-1271

> 503-986-0900 FAX 503-986-0904

## CERTIFIED MAIL RETURN RECEIPT REQUESTED

ANDY ROOT 524 HWY 20 N HINES, OR 97738 November 10, 2008

Reference: File G-16983

Dear Mr. Root:

Upon further review of your application, the Department determined that the submitted legal description does not include all lands you intend to irrigate. OAR 690-310-0040(1)(a)(I) requires the legal description of the property on which the water is to be used as depicted on the map. A legal description is a description of a specific parcel of real estate which often uses one of the following methods; government survey metes and bounds, aliquot parts, subdivision block and lot numbers, or a combination of these. It is often found on a deed, land sales contract, or title insurance policy.

The legal description submitted with your application includes Township 25 South, Range 30 East, Sectin 32: NE1/4, NE1/4 NW1/4, S1/2 S1/2, NE1/4 SE1/4. However, the map submitted with your application shows that you intend to irrigate within Township 25 South, Range 30 East, Section 32: NW/14 SW1/4. Before a favorable Proposed Final Order can be issued, a legal description containing Township 25 South, Range 30 East, Section 32 NW/14 SW1/4.

Please submit this information no later than <u>December 10, 2008</u>. If you are unable to submit the above listed information, you may request an administrative hold for up to an additional 180 days. You must submit the request in writing, stating how much more time you will need and why you need additional time. If an administrative hold is granted, your application will not be processed further until the requested information is received or the extended deadline has passed.



Should you have any questions regarding your application or the required materials listed above, or if you need to request an extension of time, please call me at 503-986-0815.

Sincerely,

Brook Geffen

Water Rights Technician

Brock Gosfar

enclosures

cc: Watermaster Dist #10

File

#### RECEIVED

JUN 0 9 2008

#### WATER RESOURCES DEPT SALEM, OREGON

Andy J. Root Rattlesnake Creek Land & Cattle Co., LLC 524 N. Highway 20 Hines, OR 97738

June 5, 2008

Brook Geffen Oregon Water Resources Department 725 Summer St. N.E., Suite A Salem, OR 97301-4172

Re: Bill Beal

Dear Brook,

Bill Beal is authorized to make changes and submit documentation, reports and measurements on my behalf personally and on behalf of Rattlesnake Creek Land & Cattle Co., LLC, for which I am Managing General Partner. He is thoroughly acquainted with my operation and functions as my agent in water resource issues.

Thank you for your attention to this matter.

Andy J. Root

| SENDER: COMPLETE THIS SECTION   | COMPLETE THIS SECTION ON DELIVERY  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>Article Addressed to:</li> </ul> | A. Signature  X  |  |  |  |  |  |
| 524 HWY 20 N<br>HINES OR 97738  | 3. Service Type  ☐ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D. |  |  |  |  |  |
|   | 4. Restricted Delivery? (Extra Fee) ☐ Yes  |  |  |  |  |  |
| 2. Article Number (Transfer from service label)   | 0 0003 87910 8117  |  |  |  |  |  |
| PS Form 3811, February 2004 Domestic Return Receipt W A 102595-02-M-1540  |  |  |  |  |  |  |



Water Resources Department

North Mall Office Building 725 Summer Street NE, Suite A Salem, OR 97301-1271 503-986-0900 FAX 503-986-0904

# CERTIFIED MAIL RETURN RECEIPT REQUESTED

ANDY ROOT 524 HWY 20 N HINES, OR 97738 June 13, 2008

Reference: File G-16983

Dear Mr. Root:

#### THIS IS NOT A PERMIT AND IS SUBJECT TO CHANGE AT THE NEXT PHASE OF PROCESSING.

This letter is to inform you of the preliminary analysis of your water use permit application and to describe your options. In determining whether a water use permit application may be approved, the Department must consider the factors listed below, all of which must be favorable to the proposed use if it is to be allowed. Based on the information you have supplied, the Water Resources Department has made the following preliminary determinations:

#### Initial Review Determinations:

- The application proposed the use of 5.0 cubic feet per second (CFS) of water from Well 1
  Well 2, and Well 3 in Malheur Lake Basin for irrigation use on 400.0 acres from March 1
  through October 31 of each year.
- The proposed use is not prohibited by law or rule except where otherwise noted below.
- The use of water from Well 1, Well 2, and Well 3 in Malheur Lake Basin for irrigation use is allowable under the Malheur Lake Basin Program.
- If properly conditioned, the proposed use of ground water will avoid injury to existing ground water rights and the resource.

The Department has determined, based upon OAR 690-09, that the proposed ground water use will not have the potential for substantial interference with any surface water source.

#### **Summary of Initial Determinations**

The use of 5.0 CFS from Well 1, Well 2, and Well 3 in Malheur Lake Basin for irrigation use on 400.0 acres is allowable during the full period requested, March 1 through October 31.

Because of these favorable determinations, the Department can now move your application to the next phase of the water rights application review process. This phase is where public interest factors will be evaluated.

Please reference the application number when sending any correspondence regarding the conclusions of this initial review. Comments received within the comment period will be evaluated at the next phase of the process.

#### To Proceed With Your Application:

If you choose to proceed with your application, you do not have to notify the Department. Your application will automatically be placed on the Department's Public Notice to allow others the opportunity to comment. After the comment period the Department will complete a public interest review and issue a proposed final order.

#### Withdrawal Refunds:

If you choose not to proceed, you may withdraw your application and receive a refund (minus a \$150 processing charge per application.) To accomplish this you must notify the Department in writing by Friday, June 27, 2008. For your convenience you may use the enclosed "STOP PROCESSING" form.

#### If A Permit Is Issued It Will Likely Include The Following Conditions:

- Measurement, recording and reporting conditions:
  - A. Before water use may begin under this permit, the permittee shall install a totalizing flow meter or other suitable measuring device as approved by the Director at each point of appropriation. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water-use information, including the place and nature of use of water under the permit.

- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.
- 2. The Department requires the water user to obtain, from a qualified individual (see below), and report annual static water levels for each well on the permit. The static water level shall be measured in the month of March. Reports shall be submitted to the Department within 30 days of measurement.

The permittee shall report an initial March static water-level measurement once well construction is complete and annual measurements thereafter. Annual measurements are required whether or not the well is used. The first annual measurement will establish a reference level against which future measurements will be compared. However, the Director may establish the reference level based on an analysis of other water-level data. The Director may require the user to obtain and report additional water levels each year if more data are needed to evaluate the aquifer system.

All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board. Measurements shall be submitted on forms provided by, or specified by, the Department. Measurements shall be made with equipment that is accurate to at least the standards specified in OAR 690-217-0045. The Department requires the individual performing the measurement to:

- A. Associate each measurement with an owner's well name or number and a Department well log ID; and
- Report water levels to at least the nearest tenth of a foot as depth-to-water below ground surface; and
- C. Specify the method of measurement; and
- Certify the accuracy of all measurements and calculations reported to the Department.

The water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s) if any of the following events occur:

- A. Annual water-level measurements reveal an average water-level decline of three or more feet per year for five consecutive years; or
- B. Annual water-level measurements reveal a water-level decline of 15 or more feet in fewer than five consecutive years; or
- Annual water-level measurements reveal a water-level decline of 25 or more feet; or
- D. Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority.

The period of restricted use shall continue until the water level rises above the decline level which triggered the action or the Department determines, based on the permittee's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or causing substantial interference with senior water rights. The water user shall not allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

The water source identified in your application may be affected by an Agricultural Water Quality Management Area Plan. These plans are developed by the Oregon Department of Agriculture (ODA) with the cooperation of local landowners and other interested stakeholders, and help to ensure that current and new appropriations of water are done in a way that does not adversely harm the environment. You are encouraged to explore ODA's Water Quality Program web site at <a href="http://www.oregon.gov/ODA/NRD/water\_agplans.shtml">http://www.oregon.gov/ODA/NRD/water\_agplans.shtml</a> to learn more about the plans and how they may affect your proposed water use.

#### If you have any questions:

Feel free to call me at 503-986-0808 if you have any questions regarding the contents of this letter or your application. Please have your application number available if you call. General questions about water rights and water use permits should be directed to our customer service staff at 503-986-0801. When corresponding by mail, please use this address: Brook Geffen, Oregon Water Resources Department, 725 Summer St NE Ste A, Salem OR 97301-1266. Our fax number is 503-986-0901.

Sincerely,

Brook Geffen

Brook Guffer

Water Right Application Caseworker

enclosures: Application Process Description and Stop Processing Request Form

G-16983 WAB 12-NA POU 12-NA GW

# APPLICATION FACT SHEET

Application File Number: G-16983

Applicant: ANDY ROOT

County: HARNEY

Watermaster: 10

Priority Date: DECEMBER 17, 2007

Source: WELL 1, WELL 2, AND WELL 3 IN MALHEUR LAKE BASIN

Use: IRRIGATION USE ON 400.0 ACRES

Quantity: 5.0 CUBIC FEET PER SECOND

Basin Name & Number: Malheur Lake, #12

Stream Index Reference: Volume 1A HARNEY L & MISC

Point of Diversion or Well Location(s):

WELL 1: NESE, SECTION 32, T25S, R30E, W.M.; 400 FEET SOUTH AND 400 FEET

WEST FROM E1/4 CORNER, SECTION 32

WELL 2: SESW, SECTION 33, T25S, R30E, W.M.; 400 FEET NORTH AND 400 FEET

WEST FROM S1/4 CORNER, SECTION 33

WELL 3: SESW, SECTION 34, T25S, R30E, W.M.; 400 FEET NORTH AND 400 FEET

EAST FROM SW CORNER, SESW, SECTION 34

Place of Use: NE ¼ SE ¼ 40.0 ACRES

NW 4 SE 4 40.0 ACRES

SW 4 SE 4 40.0 ACRES

SE 4 SE 4 40.0 ACRES

SECTION 32

NE 4 SW 4 40.0 ACRES

NW 4 SW 4 40.0 ACRES

SW 4 SW 4 40.0 ACRES

SE 4 SW 4 40.0 ACRES

SECTION 33

TOWNSHIP 25 SOUTH, RANGE 30 EAST, W.M.

GOV'T LOT 4, NW ¼ NW ¼ 40.0 ACRES GOV'T LOT 3, NE ¼ NW ¼ 40.0 ACRES SECTION 4

TOWNSHIP 26 SOUTH, RANGE 30 EAST, W.M.

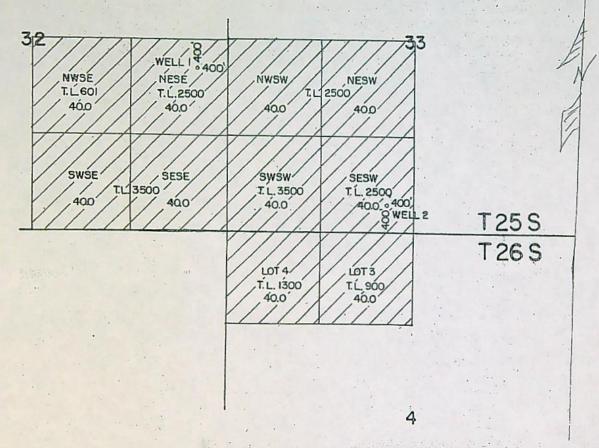
14 DAY STOP PROCESSING DEADLINE DATE: Friday, June 27, 2008

PUBLIC NOTICE DATE: Tuesday, June 17, 2008

30 DAY COMMENT DEADLINE DATE: Thursday, July 10, 2008

# T 25 S, R 30 E, WM T 26 S,

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corrected 6.30-08

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|             | and a day Z inch |
|-------------|------------------|
| Section !   | 1 9 0000         |
| 2           | Chris P. Pelriss |
| Sparie Line | TE OF OREGO      |
|             |                  |

RENEW 1-1-2009

RATTLESNAKE CREEK LAND & CATTLE CO., LLC
WATER RIGHT APPLICATION MAP

| Scale: 4"=   MILE | Date: DEC. 2007  | Job: 2058 |
|-------------------|--|-----------|
| 'Dsn:             | M.A. PALMER & SONS, INC.                               | Sht. No.  |
| Dm: CHRIS         | ENGINEERING & SURVEYING 711 Penderosa VIIIage • Box 61 |           |
| Ckd:              | Burns, Oregon 97720                                    | of I      |

G-16983

# Mailing List for IR Copies

Application #G-16983

IR Date: June 13, 2008

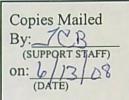
#### Original mailed to applicant:

ANDY ROOT, 524 HWY 20 N, HINES, OR 97738

#### Copies sent to:

\_\_\_\_\_, WRD - File # G-16983

2 WRD - Water Availability: Ken Stahr



IR, Map, and Fact Sheet Copies sent to:

3. WRD - Regional Manager (not SCR): ER

-4.-WRD -Watermaster # 10

5. Department of Agriculture

Copies sent to Other Interested Persons (CWRE, Agent, Well Driller, Commenter, etc.)

6 Chris Palmer, CWRE #100, PO Box 61, Burns, OR 97720

COPYSHT.IR

Caseworker: Brook Geffen

**REMINDER**: Copyall IR's for uses in the Klamath Basin to DEQ and ODFW contacts, regardless of whether they are subject to Division 33. (If they are not subject to Division 33, do not include Division 33 forms.)



### Application for a Permit to Use

# **Ground Water**

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

| www.wrd.state.or.us/OWRD/PUBS/forms.shtml.   | Assiste Call                                    |
|--|---|
| 1. APPLICANT INFORMATION   | Luan 13.07 by  Luan 13.07 by  Corrected Beal 08 |
| A. Individuals   | t Corrected Beal 08                             |
| Applicant: Andy Root   | t C 8.15.30                                     |
| Mailing address: 524 Hwy 20 N.   |   |
| Hines OR   | 97738   |
| Phone: 541-493-2433 541-57.3-3615  Work  | cell-541-589-010                                |
| *Fax: 541-573-3419   | Oler Bess.                                      |
|  |   |
| B. Organizations   |   |
| (Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and  | l municipal corporations)                       |
|  |   |
| Name of organization:  |   |
|  |   |
| Name of organization:  |   |
| Name of organization:  |   |
| Name of organization:  |   |
| Name of organization:  Name and title of person applying:  Mailing address of organization:  |   |
| Name of organization:  | Zp  |
| Name of organization:  Name and title of person applying:  Mailing address of organization:  Ony  State  Phone:  Day  Evering  | RECEIVED  |
| Name of organization:  Name and title of person applying:  Mailing address of organization:  City  State  Phone:  Day  Evering  *E-Mail address:   | RECEIVED JUN 0 2 2008                           |
| Name of organization:  Name and title of person applying:  Mailing address of organization:  City  State  Phone:  Day  Evering  *E-Mail address:   | RECEIVED  |
| Name of organization:  Name and title of person applying:  Mailing address of organization:  City  State  Phone:  Day  Evering  *Fax:  *E-Mail address:  *Optional information  For Department Use | RECEIVED  JUN 0 2 2008  WATER RESOURCES DEPT    |
| Name of organization:  Name and title of person applying:  Mailing address of organization:  Ony State  Phone:  Day Evering  *Fax:  * E-Mail address:  * Optional information  For Department Use  | RECEIVED  JUN 0 2 2008  WATER RESOURCES DEPT    |

Last updated: 6/7/2005

Ground Water/1

DEC 1 7 2007

WR

WATER RESOURCES DEPT

| 2. PROPERTY OWNERSHIP   |
|---|
| Do you own all the land where you propose to divert, transport, and use water?  |
| Yes (Skip to section 3 "Ground water Development.")   |
| □ No (Please check the appropriate box below.)  |
| ☐ I have a recorded easement or written authorization permitting access.  |
| ☐ I do not currently have written authorization or easement permitting access.  |
| ■ Written authorization or an easement is not necessary, because the only affected<br>lands I do not own are state-owned submersible lands, and this application is for<br>irrigated and/or domestic use only (ORS 274.040).  |
| You must provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.  |
| List the names and mailing addresses of all affected landowners.  |
|   |
|   |
|   |
| 3. GROUND WATER DEVELOPMENT   |
| A. Well Information Number of well(s): #1, 2 \(\xi\) 3  |
| Name of nearest surface water body: Harrey Lake   |
| Distance from well(s) to nearest stream or lake: 1) Approx 7 miles  |
| 2)  |
| If distance from surface water is less than one mile, indicate elevation difference between nearest surface water and well head. 1)   |
| 2)  |
| B. Well Characteristics  Wells must be constructed according to standards set by the Department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well constructor's log and the well ID number, if available, for each well with this application. Identify each well with a number corresponding to the wells designated on the map and proceed to section 4 of the form. If the well has not been constructed, or if you do not have a well log, please complete the following:  Well(s) will be constructed by:  Address:  Well(s) Tom Search |
| Completion date: Hopefully March 1, 2008 RECEIVE  |
| Ground Water/2 DEC 1 7 200  |

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Please provide a description of your well development. (Attach additional sheets if needed.)

| Well<br>No. | Diameter | Type and size of casing | No. of feet<br>of casing | Intervals<br>casing is<br>perforated<br>(in feet) | Seal depth | Est. depth<br>to water | Est. depth<br>to water<br>bearing<br>stratum | Type of access<br>port or<br>measuring<br>device | Total well depth |
|-------------|----------|-------------------------|--------------------------|---|------------|------------------------|--|--|------------------|
|             | 14"      | 1/4 wall                | 120'                     | None  | 30'        | 14'                    | 80'  | 12 access  | 250-400          |
| 2           | 14"      | 1/4 wall                | 120'                     | None  | 30'        | 14'                    | 80'  | port for   | 250-400          |
| 3           | 14"      | 1/4wall                 | 120'                     | None  | 30'        | 14'                    | Dal  | a well   | 250-400          |
|             |          |                         |                          |   |            |                        |  | Sounder  |                  |
|             |          |                         |                          |   |            |                        |  |  |                  |
|             |          |                         |                          |   |            |                        |  |  |                  |

Note: Well numbers in this listing must correspond to well locations(s) shown on accompanying map.

If well log is not available, or well is not yet constructed, you must provide: proposed total depth, depth of casing and seal, and the anticipated perforation and open intervals.

| 100 | 400 500 40 | - | The sales |     |
|-----|------------|---|-----------|-----|
|     |            |   |           |     |
|     |            |   |           | THE |
|     |            |   |           |     |

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

#### A. Type(s) of Use(s)

See list of beneficial uses provided in the instructions.

- If your proposed use is domestic, indicate the number of households to be supplied with water:
- · If your proposed use is irrigation, please attach Form I
- If your proposed use is mining, attach Form R
- · If your proposed use is municipal or quasi-municipal, attach Form M
- · If your proposed use is commercial/industrial, attach Form Q

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#### B. Amount of Water

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

| Well<br>No.  | Source or aquifer   | Type of use         | Total rate of<br>water requested<br>(in gpm) | Total annual quantity (in gallons) | Production rate of well (in gpm) |  |  |  |
|--|---|---------------------|--|------------------------------------|----------------------------------|--|--|--|
| 1  | Bedrock   | Irrigation          | 3600   | 627 MG                             | 3600                             |  |  |  |
| 7  |   |                     | 1  |                                    |                                  |  |  |  |
|  |   | V                   | V  | V                                  | V                                |  |  |  |
|  | •   |                     |  |                                    |                                  |  |  |  |
| What is the (The fees for y)  D. Period of Indicate the (For seasonal E. Acreage If you will number of a | C. Maximum Rate of Use Requested  What is the maximum, instantaneous rate of water that will be used? |                     |  |                                    |                                  |  |  |  |
| A. Diversio  |   | 5. WATER MANAGE     | EMENT  |                                    |                                  |  |  |  |
| What equip   | ment will you use to pun  |                     |  | 1.0                                |                                  |  |  |  |
| Pı   | ump (give horsepower and  | d pump type):       | Dine, u                                      | Nnown                              |                                  |  |  |  |
| □ O  | ther means (describe):  |                     |  |                                    |                                  |  |  |  |
| B. Transpo<br>How will y   | ort<br>ou transport water to you  | r place of use?     |  |                                    |                                  |  |  |  |
| □ Di   | itch or canal (give averag  | e width and depth): |  |                                    |                                  |  |  |  |
| V  | Vidth   | Depth               |  |                                    |                                  |  |  |  |
| Is   | s the ditch or canal to be  | lined? Yes          | □No  |                                    |                                  |  |  |  |
| □ Pi   | pe (give diameter and total   | al length):         |  |                                    |                                  |  |  |  |
| E  | Diameter 10"  | Length              | 3500   | t                                  |                                  |  |  |  |
| Ot   | her (describe)  |                     |  |                                    | RECEIVED                         |  |  |  |

| C. Application/Distribution Me<br>What equipment will you use to                     | ethod apply water to your place of use? It                         | irbin Pumps & Pivots  |
|--|--|---|
| Irrigation or land application me  | thod (check all that apply):                                       |   |
| Flood  | ☐ High-pressure sprinkler  | Low pressure sprinkler  |
| ☐ Drip   | ■ Water cannons  | Center pivot system   |
| Hand lines   | ☐ Wheel lines  |   |
| Siphon tubes or gated pip  | e with furrows   |   |
| Other, describe  |  |   |
| Distribution method  |  |   |
| Direct pipe from source  | ☐ In-line storage (tank or pond)                                   | Open canal  |
| method? For example, if you are need additional space, attach a se                   |  | nis distribution or application<br>drip irrigation, explain. If you |
| 20 psi   | Zimmatic prots   |   |
|  |  |   |
|  |  |   |
|  | 6. PROJECT SCHEDULE  |   |
| completed, please indicate that date.  Proposed date construction will be            | ollowing construction tasks should begin. If co                    | enstruction has already begun, or is                                |
| Proposed date construction will b  | 1116   |   |
| Proposed date beneficial water u   | se will begin:   |   |
|  | 7. REMARKS   |   |
| If you would like to clarify any informat<br>application question you are addressing | tion you have provided in the application, please.<br>Twould be wi | ase do so here and reference the specific                           |
| a premium to   | get this applical  | in processed -  |
|  |  |   |
|  | RE   | CEIVED RECEIVED   |

JUN 02 2008

#### 8. MAP REQUIREMENTS

The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

#### 9. SIGNATURE

By my signature below I confirm that I understand:

- · I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- · I cannot legally use water until the Water Resources Department issues a permit to me.
- · If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit to me, I may have to stop using water to allow senior water right holders to get water they are entitled to, and

I swear that all information provided in this application is true and correct to the best of my

knowledge:

Signature of Applicant (If more than one applicant, all must sign.)

Date

Before you submit your application be sure you have:

- · Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this
  application. You may supply a copy of the deed, land sales contract,
  or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at www.wrd.state.or.us or call (503) 986-0900.

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### **Oregon Water Resources Department**

WATER RESOURCES DEPT SALEM, OREGON

DEC I & 5001

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# FORM I FOR IRRIGATION WATER USE

| 1. Please indicate whether you are requesting a pri                       | imary or supplemental irrigation wate                       | r right.                             |
|---|---|--------------------------------------|
| Primary   Supplemental  If supplemental, please  will be irrigated for ea | se indicate the number of acres that ach type of use.       |                                      |
| Primary:  | <u>400</u> Acres  |                                      |
| Secondary:  | Acres   |                                      |
| List the permit or cert of the primary water r                            |   |                                      |
| Please list the anticipated crops you will grow an partial season:        | d whether you will be irrigating them                       | for a full or                        |
|   | □ Partial season (from: <u>Mar)</u> to                      |                                      |
| 2. Oats A Full season   | □ Partial season (from:to                                   | ))                                   |
| 3 □ Full season   | □ Partial season (from:to                                   | ))                                   |
| 4 □ Full season   | □ Partial season (from:to                                   | )                                    |
| 3. Indicate the maximum total number of acre-feet y                       | you expect to use in an irrigation seas                     | son:                                 |
| (1 acre-foot equals 12 inches of water spread over 1                      | acre-feet<br>acre, or 43,560 cubic feet, or 325,851 gallons | s.)                                  |
| 4. How will you schedule your applications of water twice a week, daily?  | ? Will you be applying water in the ev                      | venings,                             |
| Daily during daytime hours  | Daily during nighttime hours                                |                                      |
| <ul> <li>Two or three times weekly<br/>during daytime</li> </ul>          | ☐ Two or three times weekly during nighttime                | RECEIVED                             |
| ☐ Weekly, during daytime hours  | ☐ Weekly, during nighttime hours                            | JUN 02 2008                          |
| Other, explain: When the acq  | o reguires Water  | VATER RESOURCES DEP<br>SALEM. OREGON |

Last revision: October 31, 1996



Water Resources Department

North Mall Office Building 725 Summer Street NE, Suite A Salem, OR 97301-1266 503-986-0900 FAX 503-986-0904

#### NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdictions where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you.

### NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan.

Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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WATER RESOURCES DEPT SALEM, OREGON



#### Oregon Water Resources Department Land Use Information Form

THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water-right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm-use zone.

| This app         | lication i | is related         | i to a M    | leasure 37 cl  |            |   |                |                       | 573-3                 |
|------------------|------------|--------------------|-------------|----------------|------------|---|----------------|-----------------------|-----------------------|
| and and L        |            |                    |             |                | aim.       | es □ No                                       |                |                       |                       |
| and and L        |            |                    |             |                |            |   |                |                       |                       |
|                  | ocation    |                    |             |                |            |   |                |                       |                       |
| se include th    | e follow   | ing infor          | rmation     | for all tax le | ots where  | water will be                                 | diverted (tak  | en from its source)   | , conveyed            |
| sported), or     | used. A    | pplicants          | s for mu    | unicipal use,  | or irrigat | ion uses within                               | n irrigation d | listricts may substit | ute existing a        |
| osed service     | -area bo   | undaries           | for the     | tax-lot infor  | rmation re | quested below                                 | ·              |                       |                       |
| Township         | Range      | Section            | 1/4 1/4     | Tax Lot#       |            | signation (e.g.                               | 1              | Water to be:          | Proposed<br>Land Use: |
| 255              | 30E        | 32                 | SE          | 601,2500       |            |   | Diverted       | Conveyed XUsed        | FARM                  |
|                  | 1          |                    |             | 2500, 350      |            |   | Diverted       | Conveyed Used         |                       |
| V                | V          | 34                 |             | 2002,3         |            |   | ☐ Diverted     | Conveyed Used         |                       |
| 265              | 30E        | 3                  |             | 700,800        |            |   | Diverted       | □ Conveyed □ Used     | V                     |
| Description      |            |                    |             |                |            |   |                |                       |                       |
| e of applicat    | ion to be  | filed wi           | th the V    | Vater Resou    | rces Depa  | rtment:                                       |                |                       |                       |
| Alloca<br>Permit | tion of C  | Conserve           | d Wate      |                | imited Wa  | nt Transfer<br>ater Use Licen<br>Modification |                | ange of Water         |                       |
| rce of water:    | Res        | ervoir/Po          | ond 1       | Ground V       | Vater      | □ Surface \                                   | Water (name    | )                     |                       |
|                  | ity of wa  | ter need           | ed:         | 920            | _ Cut      | oic feet per sec                              | cond   gal     | lons per minute       | Cacre-feet            |
| mated quanti     |            |                    |             | Commerc        | ial        | 11 Industria                                  |                | estic for ho          |                       |
| mated quanti     | water: D   | (Irrigati<br>Munic | ion<br>ipal | Quasi-mu       | nicipal    | Instream                                      | Othe           | r                     |                       |
| nded use of v    | water: D   | Munic              | ipal        | Quasi-mu       |            | Instream                                      |                | Γ                     |                       |

Receipt for Request for Land Use Information

representative sign the receipt below and include it with the application filed with the Water Resources Department.

State of Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301-1266

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WATER RESOURCES DEPT SALEM OFFGON

#### For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form.

This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| regulated by your comprehensi   | osed water uses (including proposed of<br>we plan. Cite applicable ordinance sec   | tion(s): _E                     | =Qv-1   |                       |
|---|--|---------------------------------|---|-----------------------|
| approvals as listed in the table l<br>already been obtained. Record                                   | osed water uses (including proposed of<br>below. (Please attach documentation of<br>of Action/land-use decision and accor-<br>ed but all appeal periods have not e | of applicable<br>appanying fine | land-use approvals wh<br>lings are sufficient.)     | land-use<br>hich have |
| Type of Land-Use Approval Needed<br>(e.g. plan amendments, rezones,<br>conditional-use permits, etc.) | Cite Most Significant, Applicable Plan<br>Policies & Ordinance Section References  | Land                            | -Use Approval:                                      |                       |
| conditional-use permits, etc.)  |  | Obtained                        | Being pursued                                       |                       |
|   |  | Obtained<br>Denied              | Not being pursued  Being pursued  Not being pursued |                       |
|   |  | Obtained                        | Being pursued                                       |                       |
|   |  | Obtained<br>Denied              | Not being pursued  Being pursued  Not being pursued |                       |
|   |  | Obtained                        | Being pursued  Not being pursued                    |                       |
|   | f water below, or on a separate sheet.   |                                 |   |                       |
|   | n water below, or on a separate sneet.   |                                 |   |                       |
| ne: Brandon MS Moller nature: MN M2h vernment Entity: Howay C   |  | NN: M<br>73-8655                | Director  Date: 12/13/6                             | <del>-</del>          |
| reto local government representative usign the receipt, you will have 30 d                            |  | ment's notice                   | date to return the com                              | npleted               |

Staff contact: \_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_

Last updated 12/22/06 WR

Date:

WATER RESOURCES DEPT

SALEM ORFGON

6-16983

City or County: \_\_\_\_

253000 5-12,19

HIMENT # SINGUSU

2630000 8-14521

EXHIBIT A

1900 2500

Legal Description

3600

PARCEL 1

700

1200

2200

In Twp. 25 S., R. 30 E., W.M.:

Sec. 28: SW1/4NW1/4, W1/2SW1/4, SE1/2SW1/4, S1/2SE1/4.

Sec. 29: S½NE¼, SE½NW¼, E½SW¼, SE¼.

Sec. 32: NE¼, NE¼NW¼, S½S½, NE¼SE¼.

Sec. 33: W1/2, SE1/4, S1/2NE1/4, NW1/4NE1/4.

Sec. 34: A parcel of land located in the S½ of Sec. 34, more particularly described as follows:

Parcel No. 1 of Partition Plat No. 90-09-08, recorded September 6, 1990, Instrument No. 901262, Harney County, Plat Records. SW4SW4, NW4, EXCEPTING THEREFROM right of way over the N½NW4 conveyed to Harney County, Oregon, by deed recorded June 18, 1962, in Book 71, Page 355, Deed Records.

In TWP. 26 S., R. 30 E., W.M.:

Sec. 3: Government Lots 1, 2, 3 and 4, S½N½, SW¼, W½SE¼.

Sec. 4: Government Lots 1, 2, 3 and 4, S½N½, N½S½, S½SE¼, SW¼SW¼.

Sec. 5: Government Lots 1, 2 and 3, S1/NE1/4, E1/SE1/4.

Sec. 8: E1/E1/2.

Sec. 9: All.

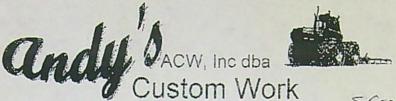
Sec. 10: NW14, W1/NE14, NW1/SW1/4.

#### PARCEL 2

900

A parcel of land located in the E½SE¼ of Sec. 34, SW¼ of Sec. 35, Twp. 22 S., R. 32 E., W.M., and the W½ of Sec. 2, and the E½NE¼ of Sec. 3, Twp. 23 S., R. 32 E., W.M., more particularly described, as follows:

Parcel No. 1B of Partition Plat No. 03-06-153, recorded June 19, 2003, Instrument No. 20031196, Harney County, Plat Records.



PO Box 946 Burns OR 97720 524 HWY 20 N. Hines, OR 97738 Office: 541-573-3615 Home 541-493-2433 Fax 541-573-3419 STORE BY GH &
FAVED ON
WIED 12-26-2007
HTM

#### FAX COVER SHEET

| Date: 12.21             | -07                                  |
|-------------------------|--------------------------------------|
| To: Herb                | Mossage                              |
| From: andes             | Rost                                 |
| Subject: LEGAT          | DESCRIPTION -                        |
| Number of Pages         | Including Cover Sheet                |
| If you do not receive a | any or all of the pages please call: |

541-573-3615

THERE IS DNLY I PAGE OF LEGALS. THE REST IS MORTGAGE INFORMATION.



## Application for a Permit to Use

# **Ground Water**

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

| www.wrd.state.or.us/OWRD/PUBS/forms.shtml.                           | MSISHEU CALL                |
|--|-----------------------------|
| 1. APPLICANT INFO  | DRMATION ASSISTED GAIL      |
| A. Individuals   | IV 12.15.                   |
| Applicant: Andu  | Root                        |
| Mailing address: 524 Hwy 20  | N),                         |
| Hines (  | DR 977.38                   |
| Cay  | -573-3615 cell-541-589-0107 |
| *Fax: 541-573-3419 *E-Mail ad  |                             |
|  |                             |
| B. Organizations   |                             |
| (Corporations, associations, firms, partnerships, joint stock compan |                             |
| Name of organization:  |                             |
| Name and title of person applying:                                   | ( De Cedel                  |
| Mailing address of organization:                                     | Alteren                     |
| ay   |                             |
| Phone:   |                             |
| *Fax: *E-Mai   | ( ) (16)                    |
| * Optional information   | Q 2 0                       |
|  |                             |
|  |                             |
| For Departi  |                             |
| App. No. <u>G-16983</u> Permit No.                                   |                             |
|  |                             |
| Last updated: 6/7/2005 Ground  |                             |
|  |                             |

|   | 2. PRO  | PERTY OWNERSH   | <u>(P</u>   |   |
|---|---|---|---|---|
| Do you own all the la   | and where you propose t   | o divert, transport, and  | use water?  |   |
| Yes (Skip   | to section 3 "Ground w  | vater Development.")  |   |   |
|   | se check the appropriate  |   |   |   |
| ■ I ha  | ve a recorded easement of   | or written authorization  | permitting access.  |   |
| □ I do  | not currently have writte   | en authorization or ease  | ement permitting access.  |   |
| land  |   | owned submersible lan   | ry, because the only affed<br>ds, and this application is   |   |
|   | the proposed ditch, canal   |   | ich the water is to be dive<br>any property on which the  |   |
| List the names and n  | nailing addresses of all a  | ffected landowners.   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
| 2)  | face water body:  to nearest stream or lake  3)   | Harney Lo<br>(c: 1) Approx  | alle<br>1 miles   |   |
|   | ace water is less than one 1) \( \begin{aligned} aligne |   | on difference between nea   | arest surface                           |
| 2)  | 3)  |   | 4)  |   |
| If the well is already cons<br>each well with this applic<br>proceed to section 4 of th<br>following: | d according to standards set of tructed, please enclose a coperation. Identify each well with e form. If the well has not been  | y of the well constructor's la<br>a number corresponding to<br>an constructed, or if you do | construction and maintenance og and the well ID number, if of the wells designated on the n not have a well log, please con | available, for<br>nap and<br>nplete the |
|   |   |   | Tom Sean  |   |
| Completion date:  | Hopefulle   | y March 1   | , 2008  | RECEIVED                                |
|   | 1 0 (   | Ground Water/2  |   | DEC 1 7 2007                            |

WATER RESOURCES DEPT SALEM. OREGON Please provide a description of your well development. (Attach additional sheets if needed.)

| Well<br>No. | Diameter | Type and size of casing | No. of feet<br>of casing | Intervals<br>casing is<br>perforated<br>(in feet) | Seal depth | Est. depth<br>to water | Est. depth<br>to water<br>bearing<br>stratum | Type of access<br>port or<br>measuring<br>device | Total well depth |
|-------------|----------|-------------------------|--------------------------|---|------------|------------------------|--|--|------------------|
| 1           | 14"      | 1/4 wall                | 120'                     | None  | 30'        | 14'                    | 80'  | 1/2 access                                       | 250-400          |
| 2           | 14"      | 1/4 wall                | 120'                     | None  | 30'        | 14'                    | 80'  | port for   | 250-400          |
| 3           | 14"      | 1/4 wall                | 120'                     | None  | 30'        | 14'                    | 80'  | a well   | 250-400          |
|             |          |                         |                          |   |            |                        |  | Sounder  |                  |
|             |          |                         |                          |   |            |                        |  |  |                  |
|             |          |                         |                          |   |            |                        |  |  |                  |

Note: Well numbers in this listing must correspond to well locations(s) shown on accompanying map.

If well log is not available, or well is not yet constructed, you must provide: proposed total depth, depth of casing and seal, and the anticipated perforation and open intervals.

| No |  |  |
|----|--|--|
|    |  |  |
|    |  |  |
|    |  |  |
|    |  |  |

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

#### A. Type(s) of Use(s)

See list of beneficial uses provided in the instructions.

- If your proposed use is **domestic**, indicate the number of households to be supplied with water:
- If your proposed use is irrigation, please attach Form I
- If your proposed use is mining, attach Form R
- · If your proposed use is municipal or quasi-municipal, attach Form M
- · If your proposed use is commercial/industrial, attach Form Q

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#### B. Amount of Water

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

| Well<br>No.  | Source or aquifer                 | Type of use  | water requested<br>(in gpm) | quantity<br>(in gallons) | of well<br>(in gpm) |  |  |
|--|-----------------------------------|--|-----------------------------|--------------------------|---------------------|--|--|
|  | Bedrock                           | Irrigation   | 3600                        | 627 MG                   | 3600                |  |  |
| 7  |                                   |  |                             |                          | 1.                  |  |  |
| 3  | V                                 | V  | V                           | V                        | V                   |  |  |
|  |                                   |  |                             |                          |                     |  |  |
| What is the (The fees for D. Period of Indicate the  | e time of year you propos         | s rate of water that will be on this amount.)  e to use the water: | 1ARCH 1                     | -> Oc-                   |                     |  |  |
| (For seasona   | d uses like irrigation give dates | when water use would begin   | n and end, e.g. Ma          | rch 1-October 31.)       |                     |  |  |
| E. Acreage  If you will be applying water to land, please give the total number of acres where water will be applied or used:  (This number should be consistent with your application map.) |                                   |  |                             |                          |                     |  |  |
|  |                                   | 5. WATER MANAGI  | EMENT                       |                          |                     |  |  |
|  | oment will you use to pun         |  |                             |                          |                     |  |  |
| Pump (give horsepower and pump type): Tubine, unknown  |                                   |  |                             |                          |                     |  |  |
| Other means (describe):  |                                   |  |                             |                          |                     |  |  |
| B. Transpo<br>How will y   | ort<br>ou transport water to you  | r place of use?  |                             |                          |                     |  |  |
| □ D  | itch or canal (give averag        | e width and depth):  |                             |                          |                     |  |  |
| 1  | Width                             | Depth  |                             |                          |                     |  |  |
| I  | s the ditch or canal to be        | lined? Yes   | ■No                         |                          |                     |  |  |
| □ Pi   | pe (give diameter and tot         | al length):  |                             |                          |                     |  |  |

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Production rate

Total annual

Total rate of

Diameter \_\_\_\_\_ Length \_\_\_\_

Other (describe)

| C. Application/Distribution Me<br>What equipment will you use to                     | ethod apply water to your place of use?   |  |
|--|---|--|
| Irrigation or land application me  | thod (check all that apply):  |  |
| Flood  | ☐ High-pressure sprinkler   | Low pressure sprinkler                     |
| ☐ Drip   | ■ Water cannons   | Center pivot system                        |
| Hand lines   | ■ Wheel lines   |  |
| Siphon tubes or gated pip  | e with furrows  |  |
| Other, describe  |   |  |
| Distribution method  |   |  |
| Direct pipe from source  | ☐ In-line storage (tank or pond)  | Open canal                                 |
| method? For example, if you are need additional space, attach a se                   | onserve water? Why did you choose to using sprinkler irrigation rather than eparate sheet.  Zimmatic pivots |  |
| completed, please indicate that date.  | 6. PROJECT SCHEDULE following construction tasks should begin. If o   | onstruction has already begun, or is       |
| Proposed date construction will be   | begin: 12/1/07  |  |
| Proposed date construction will I  | 2/2/  | f  |
| Proposed date beneficial water u   | 1116  |  |
|  | 7. REMARKS  |  |
| If you would like to clarify any informat<br>application question you are addressing | tion you have provided in the application, ple  | ease do so here and reference the specific |
| a premium to   | get this applica  | hun processed -                            |
|  |   |  |
|  |   | RECEIVE                                    |

#### 8. MAP REQUIREMENTS

The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

#### 9. SIGNATURE

By my signature below I confirm that I understand:

- · I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- · I cannot legally use water until the Water Resources Department issues a permit to me.
- · If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit to me, I may have to stop using water to allow senior water right holders to get water they are entitled to, and

I swear that all information provided in this application is true and correct to the best of my

knowledge:

Signature of Applicant (If more than one applicant, all must sign.)

Date

Before you submit your application be sure you have:

- · Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this
  application. You may supply a copy of the deed, land sales contract,
  or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at www.wrd.state.or.us or call (503) 986-0900.

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### **Oregon Water Resources Department**

# WATER RESOURCES DEPT SALEM, OREGON

### DEC I & 5001

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# FORM I FOR IRRIGATION WATER USE

| Please indicate whether you are requesting a primary or supplemental irrigation water right.          |  |   |    |  |  |  |
|---|--|---|----|--|--|--|
|   | plemental  If supplemental, pleas will be irrigated for ea  Primary:  Secondary:  List the permit or cert of the primary water r | 630.4 Acres  Acres  difficate number                |    |  |  |  |
|   | or the primary water r   | ignt. 140   |    |  |  |  |
| Please list the anticipated control partial season:   | rops you will grow an  | nd whether you will be irrigating them for a full o | or |  |  |  |
| 1. Alfalfa  | _ Full season  | n □ Partial season (from:to)                        |    |  |  |  |
| 2. Oats   | _ K Full season  | Partial season (from:to)                            |    |  |  |  |
| 3   | _ □ Full season  | Partial season (from:to)                            |    |  |  |  |
| 4   | _ □ Full season  | Partial season (from:to)                            |    |  |  |  |
| 3. Indicate the maximum total   | 3. Indicate the maximum total number of acre-feet you expect to use in an irrigation season:                                     |   |    |  |  |  |
|   | 30 can Loot  | acre-feet   |    |  |  |  |
| (1 acre-foot equals 12 inches of water spread over 1 acre, or 43,560 cubic feet, or 325,851 gallons.) |  |   |    |  |  |  |
| How will you schedule your twice a week, daily?   | applications of water  | ? Will you be applying water in the evenings,       |    |  |  |  |
| Daily during daytime  | e hours  | Daily during nighttime hours                        |    |  |  |  |
| ☐ Two or three times of during daytime  | weekly   | ☐ Two or three times weekly during nighttime        |    |  |  |  |
| <ul> <li>Weekly, during dayt</li> </ul>   | ime hours  | ☐ Weekly, during nighttime hours                    |    |  |  |  |
| ☐ Other, explain:   |  |   |    |  |  |  |

#### 20041930 STATUTORY WARRANTY DEED

CHARLES C. LEATHERS, JR. and DRENDA A. LEATHERS, Grantor(s) hereby warrant and convey to: RATTLESNAKE CREEK LAND & CATTLE CO., LLC, Grantce(s) the following described real property in the County of HARNEY and State of Oregon, free of encumbrances except as specifically set forth herein:

Land in Harney County, Oregon, as follows:

In Twp. 25 S., R. 30 E., W.M.:

Sec. 32: SE'ANW'A, NE'ASW'A, NW'ASE'A. TL 2500

Sec. 33: NE1/4NE1/4.

NWSE = TLGOI

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$24,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. BOX 804, **BURNS, OR 97720** 

Dated this a 57H day of OCTOBER . 2005

State of Oregon County of HARNEY

This instrument was acknowledged before me on ACTOBER 25, 2004 by CHARLES C. LEATHERS, JR. and DRENDA A. LEATHERS.

My commission expires

ESCROW NO. BU0016956

Return to:

RATTLESNAKE CREEK LAND & CATTLE CO., LLC P.O. BOX 804 **BURNS, OR 97720** 

OFFICIAL SEAL LESLIE H. ODAM NOTARY PUBLIC-OREGON COMPAISSION NO. 345250

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NOV 2 0 2008

WATER RESOURCES DEPT SALEM, OREGON

STATE OF OREGON County of Hurney I certify that the with for record on the 20:04 at 10