## SURFACE WATER REGISTRATION CHECKLIST

(received after July 18, 1990)

| CHECK BASIN MAP OUT NAME OWYHEE # !!  | UNADJUDICATED AREA ? OK DWP    |
|---|--------------------------------|
| RECEIPT # 95155   | S W R NUMBER   \ \ \ \ \ \ \ \ |
| CHECK ENCLOSURES DWF PREL   | iminary data base entry OWP    |
| ACKNOWLEDGEMENT LETTER DWF  | ENTER ON STREAM INDEX          |
| CHECK QUADRANGLE MAP CAR<br>WATERMASTER CHECKLIST PUBL  | CHECK GLO PLATS                |
| WATERMASTER CHECKLIST PUBL  | IC NOTICE PUBLICATION &        |
| blanks filled in signed date received stamped  MAP REVIEW  Source and trib diversion point location conveyances (pipes, ditch, explace of use scale township, range, section north arrow CWRE stamp disclaimer date survey was performed P.O.B. of survey dimensions and capacity of demonstrated use type title permanent-quality paper  WATER RIGHT RECORD CHECK  FINAL FILE REVIEW FINAL DATE  ENTER ON PLAT CARDS FILED | iversion system                |

C:\WP51\SWR\CHCKLIST.1

7-30-92



September 8, 1993

WATER
RESOURCES
DEPARTMENT

ALBERT GASCHLER PO BOX 412 ONTARIO OR 97914

RE: SWR-116

Dear Mr Gaschler,

This will acknowledge the receipt of the revised map in support of the pre-1909 vested water right claim in the name of DAVID ETCHART. The revised map will be added to the file.

Sincerely,

Don Knauer

Adjudication Specialist

J:\WS\C\1\SWR-0116.002



3850 Portland Rd NF Salem, OR 97310 (503) 378-3739 FAX (503) 378-8130



WATER
RESOURCES
DEPARTMENT

June 15, 1993

ALBERT GASCHLER PO BOX 412 ONTARIO OR 97914

RE: File# SWR-116

#### DEAR ALBERT GASCHLER,

The Water Resources Department (WRD) received a little over 500 surface water registration statements in December, 1992. All of the files have been set up and reciepts for the fees have been sent. The next step is to insure the maps received in support of the claims are acceptable based on Oregon Revised Statutes (ORS) and Oregon Administrative Rules (OAR).

I am returning the map you prepared for David Etchart. You will find the item which requires completion or correction shown below. I have the description followed by the ORS or OAR site and paraphrased statute or rule.

diversion point location

ORS 539.240 (2) (d) (A) "...in reference to an established corner of the US public lands survey or .... recorded subdivision..."

N place of use (14 14)

ORS 539.240 (2) (d) (B) "The location of place of use by quarter-quarter section..." Your legend show the cross-hatched area as "existing water right", I need to know if this is the actual beneficial use at the time of your site inspection.



3850 Portland Rd NE Salem, OR 97310 (503) 378-3739 FAX (503) 378-8130 I am enclosing a copy of the checklist and claim to beneficial use report information used by the adjudication section. You may find it useful in preparing the required map and information. Many Certified Water Right Examiners have seen these and are using them.

You must return the map before the claim can be processed. If you cannot have the map to the WRD within 60 days, please inform me as to when it can be expected. Please mark all correspondence with the file number.

As always, if you have any questions, please give me a call.

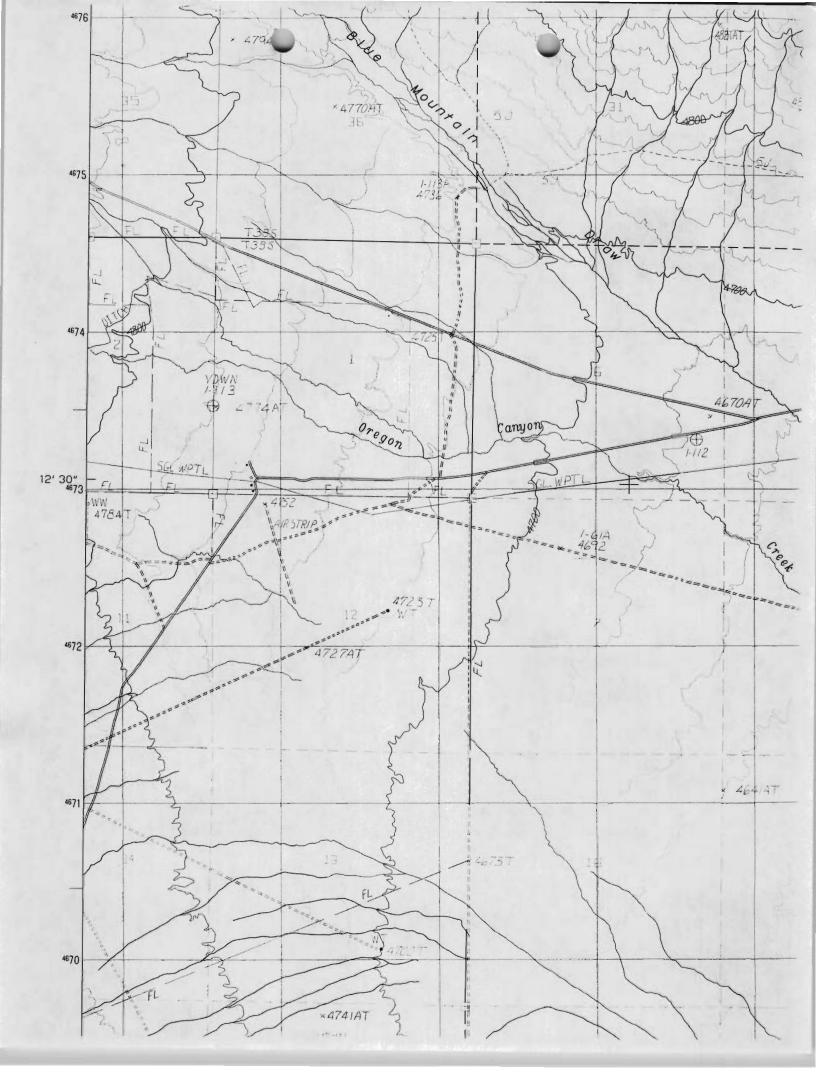
Sincerely,

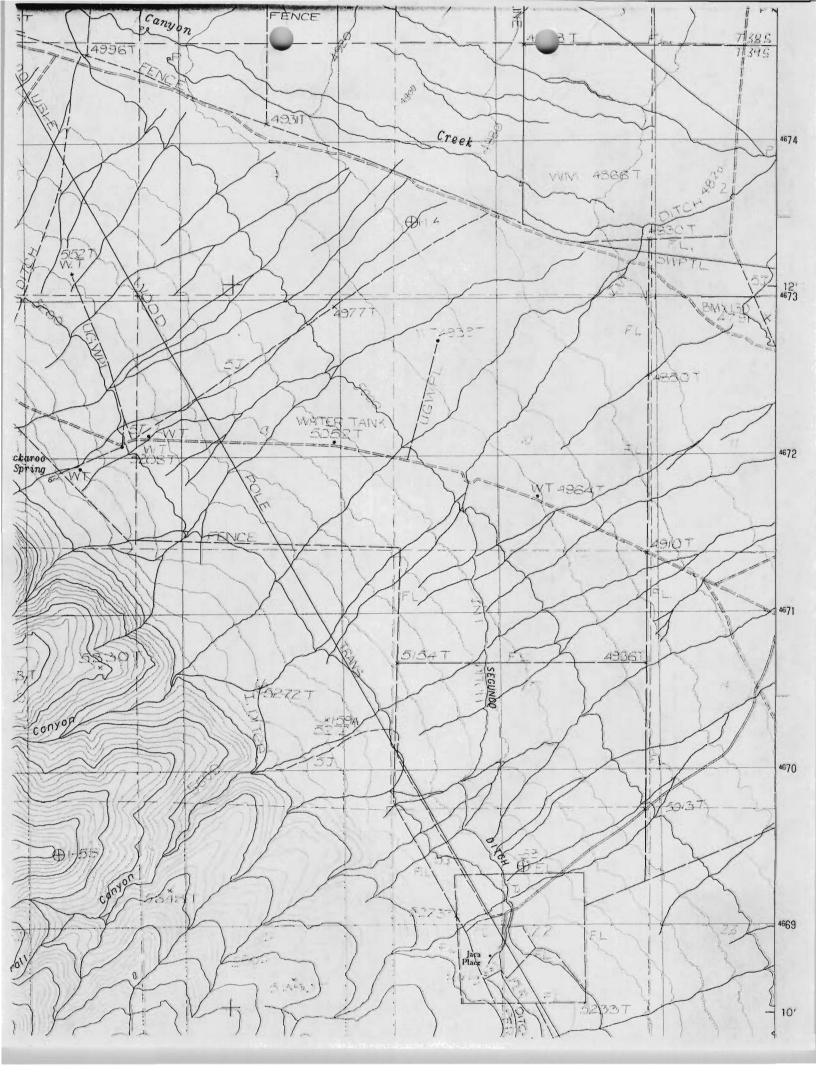
Don Knauer

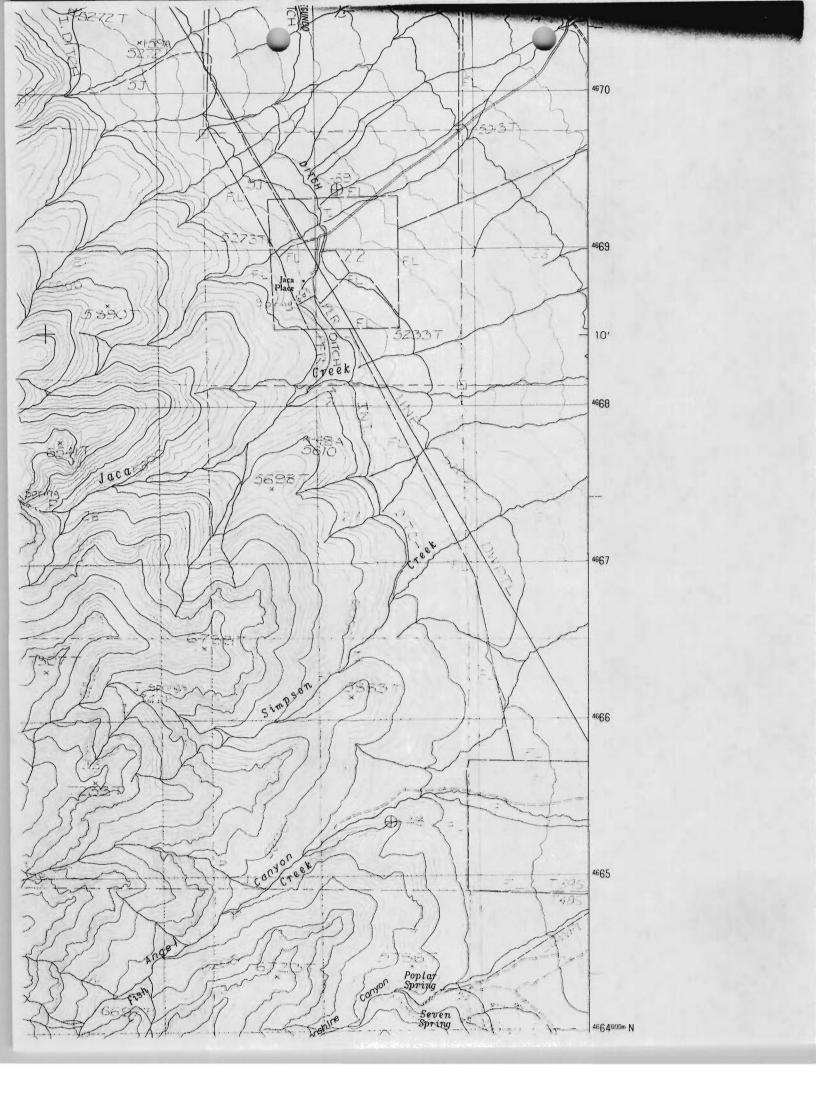
Adjudication Specialist

Enclosures

J:\WP51\SWR\CLAIMANT\\SWR-0116.00M









December 16, 1992

WATER

RESOURCES

DEPARTMENT

DAVID ETCHART PO BOX 435 MCDERMITT NV 89421

RE: Surface Water Registration Statement

Dear Mr. Etchart,

This will acknowledge that your Surface Water Registration Statement in the name of David Etchart has been received by our office. The fees in the amount of \$572.90 have been received and our receipt #95155 is enclosed. Your registration statement has been numbered SWR-116.

Our office will review your map and form in the near future. If necessary we will schedule a meeting with you that will include a site inspection. If there are problems with your form we are usually able to take care of them during our visit. We will be able to answer any questions you might have about the adjudication process at that time.

Please feel free to contact this office if you have any questions.

Sincerely,

Dwight French

Adjudication Section

Enclosure



3850 Portland Rd NE Salem, OR 97310 (503) 378-3739 FAX (503) 378-8130

116

ŔŔġŎĸĠĠĿŔĠĊŖĊŗĠĸĸŚŔŖĊŗŶſŊĠŖĸŊĸĸŖĸſĸijĸĸ

BLO STOR PROB

ender a **mental signification and faithful** 

RECEIPT # 95155 3850 PORTLAND ROAD ME 378-8455/378-8130 (FAX)

rauhler & associates APPLICATION RECEIVED FROM: PERMIT TRANSFER OTHER: (IDENTIFY) CHECK: # X24-12 \$572.90 TOTAL REC'D 01-00-0 WRD MISC CASH ACCT \$572.90 842.010 **ADJUDICATIONS** PUBLICATIONS/MAPS 831.087 830.650 PARKING FEES Name/month OTHER: (IDENTIFY) 02-00-0 FEDERAL FUNDS \$ OTHER: 03-00-0 WRD OPERATING ACCT MISCELLANEOUS: 840.001 COPY FEES \$ 850.200 RESEARCH FEES s 880.109 MISC REVENUE: (IDENTIFY) 520.000 OTHER (P-6): (IDENTIFY) RECORD FEE **EXAM FEE** WATER RIGHTS: 842.001 SURFACE WATER 842.002 \$ 842.004 GROUND WATER 842.003 842.005 TRANSFER 842.006 LICENSE FEE **EXAM FEE** WELL CONSTRUCTION \$ 842.023 842.022 WELL DRILL CONSTRUCTOR \$ 842.016 WELL DRILL OPERATOR 842.019 LANDOWNER'S PERMIT 842.024 06-00-0 WELL CONST START FEE CARD # 842.013 WELL CONST START FEE CARD # MONITORING WELLS LOTTERY PROCEEDS 45-00-0 \$ 864.000 LOTTERY PROCEEDS 07-00-0 HYDRO ACTIVITY LIC NUMBER POWER LICENSE FEE(FW/WRD) 842.011 842.115 HYDRO LICENSE FEE(FW/WRD) HYDRO APPLICATION DATED:

RECEIPT # 95155

# GASCHLER & CUMMINGS

CIVIL ENGINEERING & LAND SURVEYING P.O.Box412 / 786 Sunset Dr., Ontario, Oregon 97914 Phone: (503)889-2101 Fax: (503)889-9544 Frigineer Surveyor To

LETTER OF TRANSMITTAL Water Resources Department 3850 Portland Rd. NE Salem, Oregon 97310

RECEIVED

SEP - 7 1993

WATER RESOURCES DEPT.
SALEM, OREGON

Attn: Don Knauer, Adjudication Specialist

Re: Registration Statements SWR-116, 124, 125 & 95

| We are sending the following items: |                              | DESCRIPTION                                   |  |
|-------------------------------------|------------------------------|---|--|
| DATE                                | COPIES                       | DESCRIPTION                                   |  |
| 8/31/93 1                           | 1                            | 1-Mylar Map Dave Etchart Re: your letter      |  |
|                                     |                              | dated 6/15/93, File # SWR-116                 |  |
| 8/31/93 1                           | 1                            | 1-Mylar Map Delbert Allison, Re: your letter  |  |
|                                     | dated 6/16/93, File #SWR-125 |   |  |
| 8/31/93                             | 1                            | 1-Mylar Map Wilkinson Ranchers, Re; your lett |  |
|                                     |                              | dated 6/16/93, File #SWR-124                  |  |
| 8/31/93                             | 1                            | 1-Mylar Map Jay Weber, Re: Your letter dated  |  |
|                                     |                              | 7/1/93, File #SWR-95                          |  |
|                                     |                              |   |  |
|                                     |                              |   |  |
| THESE ARE TRANS                     | SMITTED:                     |   |  |
| For your information                | ☐ For action specified belo  | ☐ For review ☐ For your use ☐ As requested    |  |

Remarks:

Submitted, By:

Albert Gaschler, P.E.,P.L.S

1.7 D T

# DEC 11 1992

## Exhibit - A.

ATERALS JUAN SALEM, OREGON

#### No. 1.

ORTON

YALE.

TITLE & ABSTRACT COMPANY,

OREGON

ž

OREGON

VALE,

ž

COMP

The United States of America, By Benjamin Herrison, President, By M.Mc Kean, Secretary, J.M. Townsend, Recorder of the General Land Office, Seal of General Land Office, -to-Cornelius Ryan,

### Praint.

Dated June 20, 1889, Filed Pov. 27, 1889, Recorded Book B of Deeds, page 518.

Given water the Act of Congress of April 24, 1820. Grants: The  $\mathbb{W}^1_2$  of  $\mathbb{S}^1_{\mathbb{W}^1_2}$ , and the  $\mathbb{S}^1_{\mathbb{W}^1_2}$  of Newl of Section 1, and The  $\mathbb{S}^1_{\mathbb{W}^1_2}$  of Newl of Section 2, In Township 39 S.R. 41 E.W.M. in Oregon containing 160 acres. Usual reservations.

#### No. 2.

Con Ryan -to-The Public,

#### NOTICE OF WATER RIGHT.

Deted July 2, 1888 Filed July 2, 1888 kecoraeá Book A of Water Rights, page 175

Do hereby claim and record all the waters of Pole Creek, said water is taken out of said Pole Creek at the mouth of what is known as Pole Creek Canyon, also all the waters of Road Creek, said raters are taken out of said Road Creek at what is known as the mouth of Road Creek Canyon, sloo all the vaters of Rock Creek said waters being taken out of said Rock Creek at what is known as the mouth of Rock Creek Canyon, The waters of said Pole Creek, Road Creek and Rock Creek being conveyed by eitches anto Sections 1 and 2, Township 39 S.R. 41 P.W.M. and used for irrigation purposes on my land in said Sections 1 and 2, Township 39 S.R. 41 E.W.M.

#### No. 3.

Cornelius Ryan-----10-Charles Bowling,

### MORTGAGE.

Dated Dec. 28, 1891, Achta Dec. 23, 1891, Filed Jan. 9, 1894, Recorded Pook B of Mortgages, page 50, Consideration \$1418.86

Grant and convey---The  $W^1$  of  $SW^2$  of  $SW^2$  of  $SW^2$  or Section 1, and the  $SW^2$  of  $NW^2$  of Section 2, in Tourship 39 S.R. +1 E.W.M.

( together with other lands)

One witness.

Signature sealed.

Acimo leignes per pre 1.2. Dury. Chemie of the Dietrict Count on Auge-

# Exhibit - A

No. 4.

VALE.

MALHEUR TITLE & ABSTRACT COMPANY,

VALE, OREGON

COMPANY.

MALHEUR TITLE & ABSTRACT

VALE, OPEGON

Charles Bowling, -to-Cornelius Ryan,

#### SATITFACTION OF MORTHAGE.

Dated Dec. 20, 1892, Ack'd Dec. 26, 1892, Filed Feb. 28, 1893, Recorded Book B of Mortgages, page 137

Certifies and declares that a certain mortgage dated Dec. 28, 1891, recorded Book B of Mortgages, mage 60 on Jan. 9, 1892, together with the debt thereby secured is fully poid, satisfied and discharged.

One witness.

Signature not sealed.

Acknowledged before L.F. Dunn, Clerk of the District Court, Humbolat County Nevada, Seal. By W.H. Minor, Deputy.)

No. 5.

Cornelius Ryan----toJose Jaca,

DEED.

-ated Oct. 15, 1900, Ack'd Oct. 15, 1900, Filed Oct. 24, 1900, Recorded Book G of Deeds, page 400, Consideration \$500.00

Grant, bargain, sell and convey-All those certain lots, pieces or parcels of land described as follows:

The We of Sol, and the SW of NW of Section 1, and
The SE of NE of Section 2, in Township 39 S.R. 41 E.W.M. containing
150 acres, also

Time BA of SWA, and the NA of SEA of Section 1, Lounship 39 S.M. 41

(together with other lands)

No covenants.

Two witnesses.

Signatures sealed.

Acknowledged before M.F. Mullaney, Justice of the Peace, Malheur County, Oregon,

Note. Parent to Cornelius Ryam, for the Th of Shi, and the Mi of SE, of Section 1, Township 39 S.H. 41 D.L.M. noes not appear of record.

No. 5.

Jose Jaca, and Martina Jaca, his wife, -to-Cornelius Ryan, MORN GAGE.

Dated Oct. 15, 1900, Filed Nov. 3, 1900, Recorded Book D of Mortgages, page 76. Consideration 83450.00

Mortgages, the SWP of MAP of Section 1, and

No. 7.

Jose Jaca, and
Martina Telleria Jaca, his wire,
-toDomingo Bengoa,

DEED.

SALEM, OREGON

Dated Oct. 22, 1906 Ack'd Oct. 31, 1905, Filed Nov. 19, 1906, Recorded Book M of Deeds, page 386 Consideration \$6000.00

Grant, bargain, sell, convey and confirm-

All that certain 100 acres of land conveyed by the United States to Cornelius Ryan on his application for a homestead No. 764 , Homestead Certificate No. 453, and described in Homestead Patent dated April 27, 1894, which is recorded in the U.S.Land Office at page 403 of Volume 1, being

The  $\mathbb{R}^1_2$  of SW2 and the  $\mathbb{N}^1_2$  of SEQ of Section 1,

Also that certain other 160 acres described in the U.S.Patent to said Ryan, dated June 26, 1889, and recorded in said land office at page 355 of said Vol, and in the County Clerk's Office of said County at page 518 of Book B, being the Wa a Swa, and the Swa of Nwa of said Section 1, and the SE of NE of Section 2, all being in Township 39 S.R. 41 E.W.M. in Malheur County, Oregon, embracing and including all of said land and all land described in said patent and all water rights, ditches and improvements appendent and appurtenant to said lands, reference being made to all of said patent and record thereof for a further and other description of the lands and real estate hereby conveyed.

No covenants.

Signatures not sealed.

Acknowledged before W.H.Minor, Notary Public, Humboldt County, Nevada, Seal.

No. 8.

Domingo Bengoa, --Miguel Cobeaga,--Retiring partners of the firm of
Bengoa and Company--toSegundo Achabal, continuing
partner of said firm,

DEED.

Dated Dec. 20, 1910, Ack'd: See below. Filed Jan. 9, 1911, Recorded Book W of Deeds, pages 336-7 Consideration: See below.

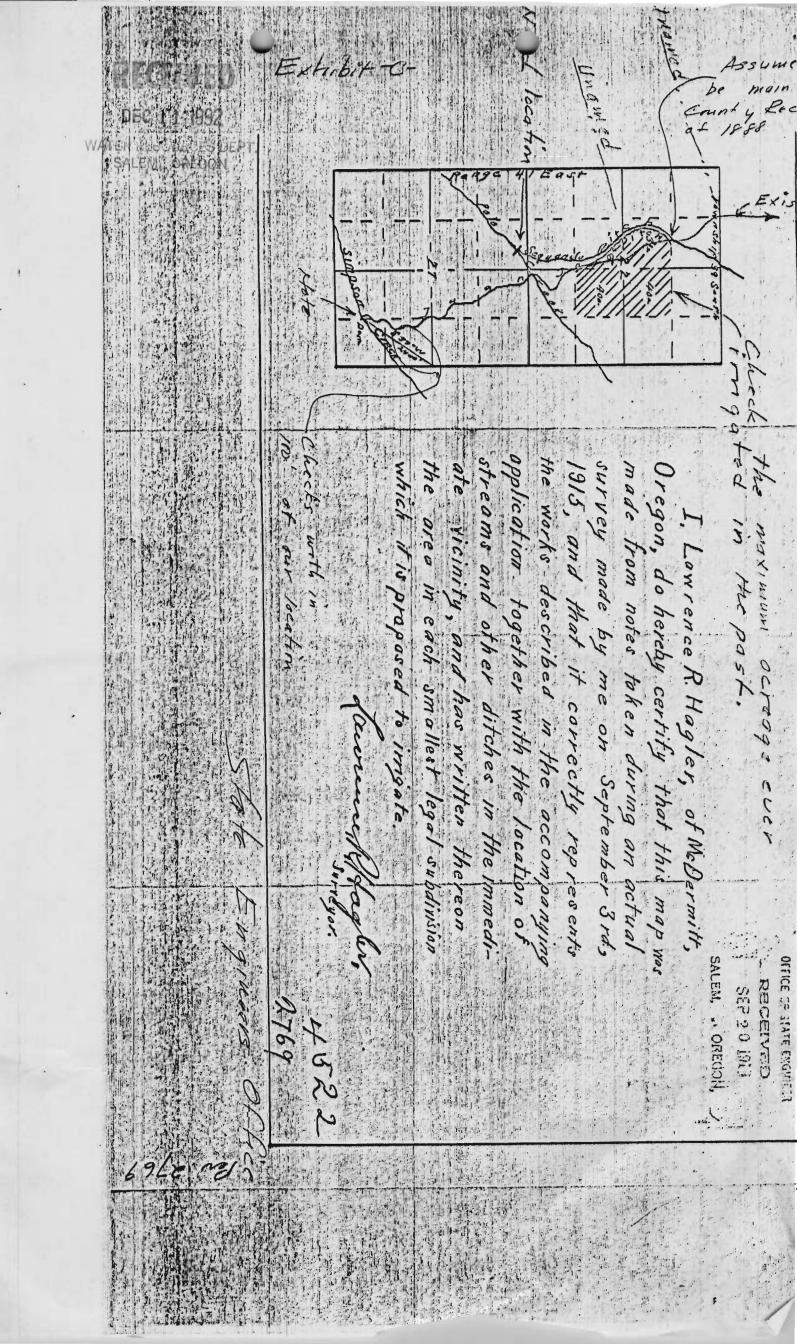
Whereas, the said parties hereto have heretofore been engaged in the business of raising sheep-etc- and

Whereas, the affairs of said partnership have been fully settled, closed and wound up, and all claims and demands of creditors against said partnership have been poid and discharged in full, and the said partnership dissolved, and

Thereas, said parties have arrived at and come to a full and complete settlement, etc -- and

Whereas, it has been agreed that the said parties of the first part have, accept and receive the sum of \$21 000.00--and that the said partner Segundo Achabal, the party of the second part herein, paying the said sum of \$21 000.00, have all and singular the property, both real and personal, heretofore belonging to said partnership,-etc-

Book A 175 Exhibit - B-Road Crusk and Rock Crush Lale Crux To all wehow it may concern notice. is clerry given that I Cornelius Ryan of Macheur County Origon do chereby claim and record all of the waters of solv creed said water is staken but of said sole creek at the mouth of what is Known as pole exist. Course daid waters are taken out of said rood erest at what is Lucius de the mouth of wood creed congon also all of the waters of road Crack said doaters being taken out of said word creek at what is Known as the mouth of road everest conyou The waters of said pole Cruck Road Creek and Rock Creek Geing Couveyed by ditches on to sections One and Two Township thirty ruice South of dange forty one east of Ellil lamette meridian and usual for irrigating surposes on my in said Dections 1 + 2 I 3 9 Ag & 4 6. W. m. ated at dale Oragon this Fully 2 nd W.D. 1888 Con Ryon Tiled for elect to Chock nomes of July 20 1888 24 creek with ald times 2 Helped 3.70 8. A. July Exhibit - B-



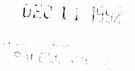
## GASCHLER & ASSOCIATES

CIVIL ENGINEERING / SURVEYING

P.O. BOX 412 • 786 SUNSET DR. • ONTARIO, OREGON 97914 503-889-2101



EXHIBIT -D-



#### 8. Remarks:

These lands were developed in the late 1880's, see exhibits A B & C.

This ranch has been in continuous operation since it was developed, and we hereby claim the water rights to the lands as shown on the enclosed W.R.E. map, as of July 2nd, 1888.

| Land Use  | Informatio  | orm: Permits, Hydro<br>Addition to Classifi  | ed Uses                                  | ses, W  |   |                |  |
|---|---|--|--|---|---|----------------|--|
| required by OF<br>to evaluate the                 | RS 197.180. The<br>water use appli  | determine compatibllity we<br>water Resources Depaication. DO NOT FILL C<br>ed only on federal lands.                            | vith local cor<br>artment will           | mprehensive<br>use this and                   | plans as DE other information                 |                |  |
| Applicant's Na<br>Address:<br>City: <u>Mc D</u> e | P.O. BO   | d Etchart<br>x 435 McDer<br>State: NV Zlp: 8   | -m.++<br>9421 Da                         | v Phone: 🗲                                    | <del>53</del> -<br>52-532-82                  | ndn            |  |
| diverted or use irrigation uses                   | ed. (Attach extra<br>withIn irrigation                                    | requested below for <u>all t</u><br>a sheets as necessary.)<br>districts, may substitute<br>mation requested below.              | Applicants existing and                  | r through wh<br>for municlpa                  | ich water will be<br>I use , or               |                |  |
| Tax Lot or Local                                  | Plan D  | esignation/Zoning  | Water                                    | eck All That App                              | <i>ply</i><br>Water                           |                |  |
| 1.D.#   | (e.g. Rur   | al Residential/RR-5)   | Diverted                                 | Conveyed                                      | Use   |                |  |
| 39-41-  | 200,600   | ERU  |  |   |   |                |  |
|   |   |  |  |   |   |                |  |
|   |   |  |  |   |   |                |  |
| and/or used<br>The following s                    | section must be   | completed by a planning  | official from                            | n <b>each c</b> oun                           | ty and city listed                            |                |  |
|   |   | cated entirely within cit<br>te this form. Please requ   |  |   |   |                |  |
| For Local Gov                                     | vernment Use (  | <u>Only</u>  |  |   |   |                |  |
| not be completed below. Pleas (3850 Portland      | ted while the ap<br>e mall the com<br>d Rd. NE, Saler<br>form is not comp | icials are to complete the plicant waits, please sign pleted form directly to m, OR, 97310) within 60 days, the                  | n and detac<br>the Water I<br>days of th | h the receipt<br>Resources E<br>le date of re | as instructed<br>Department<br>celpt as shown |                |  |
| a) Check the a                                    | appropriate box   | below and provide reque  | ested inform                             | nation.                                       |   |                |  |
| are and   | owea outriant or  | rved by proposed water are not regulated by you  | ır comprene                              | ensive bian.                                  | Cite applicable                               | <del>)</del> . |  |
| involve<br>attach                                 | discretionary la<br>do <mark>cumentati</mark> oi                          | Malheur County  - 3A - 2 CA  erved by proposed water and use approvals as list n of applicable local laid ord of Action plus any | ed in the tai<br>nd use app              | ole below. <u>N</u><br>rovals which           | <u>ote:</u> Please<br>h have already          | ng De          |  |
|   | oe of   |  | Ple                                      | Please check the box that applies:            |   |                |  |
| (e.g.: plan amen                                  | orovals Needed<br>dments, rezones,<br>e permits, etc.)                    | Cite Most Significant,<br>Applicable Plan Policies<br>Ordinance Section Referen  |  |   | Being Pursued<br>Satisfactorily               | _              |  |
| Non   | 0   |  |  |   |   |                |  |
|   |   |  |  |   |   | $\dashv$       |  |
|   |   |  |  |   |   | _              |  |

Receipt for Request for Land Use Information ,

(over)

DEC 1 1 1992

10/20/4 Exhibit-F-

SALEM, OREGON

1

BK 135- Pg 321

THE DIDENTURE, made this 2nd day of January, A.D. 1967, by and between DOLORES ACHARAL, of the County of Malbour, State of Oregon, the party of the first part, and DAVID ETCHART and AVELINA I. ETCHART. his wife, of the same place, the parties of the second part,

WITHESSETH: That the paid party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), in lawful money of the United States of America, and other valuable consideration, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and cunfirm unto the said parties of the second part, their heirs and assigns forever, as a tenancy in entirety and not as tenants in common, all those certain lots, pieces and parcels of land situate, lying and being in the County of Malheur. State of Oregon, and more particularly described as follows, to-wit:

#### TOWNSHIP 39 SOUTH, RANGE 41 EAST, W. M.

Section 1: W 1/6 SE 1/4, SW 1/4; S 1/2 NW 1/4; SW 1/4 NE 1/4

Section 2: Lots 1 and 2; SE 1/4 NE 1/4; E 1/2 SE 1/4

Section II: N 1/2 NE 1/4

Section 22: SW 1/4 NE 1/4; SE 1/4 NW 1/4; NE 1/4 SW 1/4; NW 1/4 SE 1/4

Together with any and all buildings and all other improvements situated thereon.

Together with any and all water and water rights appurtenant

Together with any and all range and range rights appertaining thereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywice apportaining, and the reversion and rever-

THE PARTY OF THE

10

11

13

14

18

16

17

19

20

21

22

23

84

26

27 28

30